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Ninety-seventh Annual Report

OF THE

American Baptist
Foreign Mission
Society

1911

Presented at the Annual Meeting
held in Philadelphia
June 13-18, 1911

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PREFACE

IN the early part of the last century the position of Baptists in America was not one of great prominence. With little organization, they were widely scattered, and without facilities in those days for easy communication among themselves. The formation of the English Baptist Missionary Society, which had taken place in 1792, and the early efforts of the pioneer missionaries in India had, however, aroused a deep interest in this country, so that considerable money was raised and sent to their aid. The interest thus awakened and fostered was accentuated also by the reading of letters from Dr. William Carey, which appeared from time to time in the *Massachusetts Baptist Missionary Magazine*. When in the early part of 1812 a company of five young men was set apart for service in foreign lands, and sailed from our shores, a deep impression was made upon our Baptist people, although the young volunteers were of another denomination. When the news reached this country some time later that Adoniram Judson and his wife had accepted Baptist views and had appealed to them for support in their missionary undertaking, they were profoundly moved and rallied at once to the work. Luther Rice, having experienced a like change in belief, returned to America to plead the cause of missions among the Baptists, the direct result of his efforts being the organization at Philadelphia, May 21,* 1814, of "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions," popularly known as the Triennial Convention. It is a significant fact that the call to engage in foreign missionary work was the first thing that led to organization and unity among the Baptists in this country. In 1845 the southern Baptists withdrew because of a difference of opinion on the slavery question, and in 1846 the name of the society was changed to The American Baptist Missionary Union. The name was again altered in 1910, becoming American Baptist Foreign Mission Society. The headquarters were established at Boston, Mass., in 1826.

* The delegates assembled on May 18, a fact which has led to the erroneous statement frequently made, that the Convention was organized on that date.

The Woman's Baptist Foreign Mission Society, with headquarters in Boston, and the Woman's Baptist Foreign Missionary Society of the West, with headquarters in Chicago, are auxiliary to the American Baptist Foreign Mission Society. Young women recommended by them receive appointment from the Foreign Mission Society as its missionaries, and the appropriations for their work are made through the Board of Managers, all moneys collected by these societies being used for work on behalf of women and children. The Board of Managers appreciate greatly the loyalty and cooperation of these organizations and their representatives.

The American Baptist Foreign Mission Society, in accordance with action taken at the annual meeting in 1908, has become a cooperating society of the Northern Baptist Convention, agreeing (a) to regulate its expenditures in accordance with the budget annually approved by the Northern Baptist Convention on recommendation of its finance committee; (b) to solicit funds only on approval by the Convention or the finance committee; (c) to incur no indebtedness without the approval of the Convention or the said committee; (d) to open its books and accounts to inspection by the finance committee and to make such financial reports as the said committee shall request. The Convention, on the other hand, agrees to aid through its executive and finance committees in raising the funds needed by the Society. This aid has been rendered during the past year through the General Apportionment Committee of the Convention.

In accordance with the plan of issuing a joint report by the American Baptist Foreign Mission Society, the American Baptist Home Mission Society, the American Baptist Publication Society and the Northern Baptist Convention, this Report has been condensed as much as possible. The *Handbook* is issued this year in much enlarged form and contains incidents, pithy statements and facts from the reports and letters of the missionaries, tabulated under appropriate headings for practical use, also a great variety of miscellaneous information commonly sought by those interested. The maps are omitted from the Report, but are included in the *Handbook*, for which a charge of twenty cents is made.

BY-LAWS

As Adopted at Annual Meeting, 1910

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

PREAMBLE

This corporation, organized and existing under the laws of the states of Pennsylvania, Massachusetts and New York, for the purpose of diffusing the knowledge of the religion of Jesus Christ by means of missions throughout the world, has, pursuant to the power bestowed on it by the several states of Pennsylvania, Massachusetts and New York, adopted the following By-Laws:

ARTICLE I.

MEMBERSHIP

SECTION 1. The membership of the Society shall be composed as follows:

- (a) Of all persons who are now life members or honorary life members.
- (b) Of annual members appointed by Baptist churches. Any church may appoint one delegate, and one additional delegate for every 100 members, but no church shall be entitled to appoint more than ten delegates.
- (c) Of all missionaries of the Society during their terms of service.
- (d) Of all accredited delegates to each annual meeting of the Northern Baptist Convention.

SEC. 2. No member shall be entitled to more than one vote.

ARTICLE II.

OFFICERS

SEC. 1. The officers of the Society shall be a President, a First Vice-President, a Second Vice-President, a Third Vice-President, a Treasurer, one or more Home Secretaries, one or more Foreign Secretaries and a Recording Secretary. They shall be elected by ballot at each annual meeting.

SEC. 2. The President shall preside at all meetings of the Society, in the case of his absence or inability to serve, his duties shall be performed by the Vice-President in attendance who is first in numerical order.

SEC. 3. The Treasurer, the Secretaries and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

SEC. 4. The Treasurer shall give such security for the faithful performance of his duties as the Board of Managers may direct.

SEC. 5. Each officer shall serve from the close of the annual meeting at which he is elected to the close of the next annual meeting and until his successor is elected.

ARTICLE III.

BOARD OF MANAGERS

SEC. 1. The Board of Managers shall consist of twenty-seven persons elected by ballot at an annual meeting. At the meeting at which these by-laws shall be adopted, one third of the managers shall be elected for one year, one third for two years, and one third for three years, to the end that thereafter, as nearly as practicable, one third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

SEC. 2. The Board of Managers shall meet at the principal office of the Society to organize as soon as practicable after the annual meeting.

SEC. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own chairman and Recording Secretary and to appoint such additional officers and such committees as to it may seem proper, and to define the powers and duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing or mortgaging thereof, provided they are not inconsistent with its Act of Incorporation or its by-laws; to fill all vacancies in the Board of Managers and in any office of the Society until the next meeting of the Society; to establish such agencies and to appoint and remove such agents and missionaries as to it may seem proper by a three-fifths vote of all members present and voting at the meeting when said vote is taken; to fix the compensation of officers, agents and missionaries; to direct and instruct them concerning their respective duties; and to make all appropriations of money; and at the annual meeting of the Society, and at the first session of each annual meeting of the Northern Baptist Convention to present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

ARTICLE IV.

GENERAL COMMITTEE

SEC. 1. The General Committee shall consist of seventy-five persons of whom at least two fifths shall be laymen and at least one fifth shall be women. At the annual meeting at which these by-laws shall be adopted, twenty-five shall be elected for one year, twenty-five shall be elected for two years, and twenty-five shall be elected for three years, to the end that thereafter as nearly as practicable, one third of the whole number of the Committee shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

SEC. 2. The General Committee shall act as an advisory body to the Board of Managers. The Committee may make a recommendation to the Board upon any matter connected with the administration of the affairs of the Society; it shall advise the Board upon matters referred to it by the Board, and also in respect to locations in which new missions shall be undertaken; and it shall cooperate with the Board and the officers in the execution of all plans for the enlistment of the sympathy and active aid of the constituency of the Society in its work.

Members of the General Committee shall be representatives of the Society in their respective states or divisions thereof, for the promotion of its interests therein, in accord with the plans of the Board of Managers.

SEC. 3. The General Committee shall hold an annual meeting in connection with the annual meeting of the Society, and shall meet at such other times and places as the Committee or the Board of Managers may determine.

Fifteen members of the General Committee shall constitute a quorum.

Groups of the General Committee shall hold meetings at such times and places as the Committee or the Board of Managers may determine.

Nine members of a Group shall constitute a quorum.

The General Committee shall meet with the General Committees of the other cooperating organizations of the Northern Baptist Convention and Groups of the General Committee shall meet with Groups of the General Committees of said organizations, at such times and places as may be agreed upon by the Boards of Managers of the organizations.

A prior written or printed notice of each meeting of the General Committee, or of any Group thereof, shall be given to each member of the General Committee or Group as the case may be.

The usual rules of order shall govern the sessions of Groups and of the General Committee.

ARTICLE V.

ELIGIBILITY TO APPOINTMENT

All officers, all members of the Board of Managers and of the General Committee and all missionaries must be members of Baptist churches.

ARTICLE VI.

ANNUAL AND OTHER MEETINGS

The Society shall meet annually on the third Wednesday in May, unless for some special reason another time shall be fixed by the Board of Managers on conference with the Executive Committee of the Northern Baptist Convention and with representatives of its other cooperating organizations. The meeting shall be held where the annual meeting of the Northern Baptist Convention shall be held. Special meetings may be held at any time and place upon the call of the Board of Managers.

ARTICLE VII.

RELATIONS WITH NORTHERN BAPTIST CONVENTION

With a view to unification in general denominational matters, the Northern Baptist Convention at each election may present nominations for officers, for the Board of Managers, and for the General Committee.

ARTICLE VIII.

AMENDMENTS

These by-laws may be amended by a two-thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

OFFICERS

PRESIDENT

CORNELIUS WOELFKIN, D. D., New York

FIRST VICE-PRESIDENT

I. W. CARPENTER, Nebraska

SECOND VICE-PRESIDENT

GEO. C. WHITNEY, Massachusetts

THIRD VICE-PRESIDENT

ANDREW MacLEISH, Illinois

RECORDING SECRETARY

GEORGE B. HUNTINGTON, Massachusetts

FOREIGN SECRETARY

THOMAS S. BARBOUR, D. D.

HOME SECRETARY

FRED P. HAGGARD, D. D.

ASSISTANT SECRETARY

GEORGE B. HUNTINGTON

ASSISTANT SECRETARY

REV. STACY R. WARBURTON

TREASURER

CHAS. W. PERKINS

BOARD OF MANAGERS

Chairman, George E. Briggs

Recording Secretary, George B. Huntington

CLASS I. TERM EXPIRES 1912

Mornay Williams, New York, N. Y.
 Charles H. Moss, D. D., Malden, Mass.
 A. W. Anthony, D. D., Lewiston, Me.
 L. L. Henson, D. D., Brooklyn, N. Y.
 Albert E. Carr, Boston, Mass.

Walter Calley, D. D., Jamaica Plain, Mass.
 A. K. deBlois, LL. D., Boston, Mass.
 Frederic Brunel, Portland, Me.
 W. D. Chamberlin, Dayton, Ohio

CLASS II. TERM EXPIRES 1913

Geo. C. Whitney, Worcester, Mass.
 Ray Greene Huling, Sc. D., Cambridge, Mass.
 Rev. J. H. Franklin, Colorado Springs, Colo.
 W. H. Mayfield, M. D., St. Louis, Mo.

B. L. Whitman, D. D., Seattle, Wash.
 E. P. Tuller, D. D., Allston, Mass.
 C. M. Thoms, Rochester, N. Y.
 Chas. A. Fulton, D. D., Roxbury, Mass.
 A. D. Albee, Wollaston, Mass.

CLASS III. TERM EXPIRES 1914

George E. Briggs, Lexington, Mass.
 George Bullen, D. D., Hingham, Mass.
 Wellington Fillmore, Cambridge, Mass.
 V. P. Kinne, Buffalo, N. Y.
 Rev. Maurice A. Levy, Newton Center, Mass.

Herbert S. Johnson, D. D., Boston, Mass.
 L. A. Crandall, D. D., Minneapolis, Minn.
 O. R. Judd, Brooklyn, N. Y.
 Herbert J. White, D. D., Hartford, Conn.

GENERAL COMMITTEE

Chairman, Pres. C. M. Hill

Recording Secretary, Rev. Herbert E. Thayer

CLASS I. TERM EXPIRES 1912

C. H. Hobart, D. D., Oakland, Cal.
 E. K. Nicholson, Bridgeport, Conn.
 S. W. Woodward, Washington, D. C.
 Rev. F. E. Taylor, Indianapolis, Ind.
 J. S. Dickerson, Chicago, Ill.
 C. Q. Chandler, Wichita, Kan.
 Edward Braislin, D. D., Dorchester, Mass.
 Pres. George E. Horr, Newton Center, Mass.
 M. P. Fikes, D. D., Detroit, Mich.
 John A. Nelson, Minneapolis, Minn.
 Rev. L. G. Clark, Helena, Mont.
 Richard C. Goodell, Antrim, N. H.
 George G. Dutcher, Brooklyn, N. Y.

Herbert Tilden, D. D., Fargo, N. D.
 W. B. Wallace, D. D., Cleveland, Ohio
 L. L. Rue, Philadelphia, Pa.
 W. A. Stanton, D. D., Pittsburg, Pa.
 Rev. C. S. Thoms, Vermilion, S. D.
 J. A. Soderberg, Seattle, Wash.
 W. A. Barber, Warrens, Wis.
 Mrs. J. S. Griffith, Chicago, Ill.
 Mrs. Jas. Sunderland, Oakland, Cal.
 Mrs. Minnie Moody, Madison, Wis.
 Mrs. Milton Shirk, Peru, Ind.
 Mrs. Levi T. Schofield, Cleveland, Ohio

CLASS II. TERM EXPIRES 1913

A. H. Smith, D. D., Pasadena, Cal.
 L. R. Beardsley, Wilmington, Del.
 William Cheek, Twin Falls, Idaho
 H. H. Severn, Pella, Iowa
 F. W. Parker, Chicago, Ill.
 F. L. Wilkins, D. D., Portland, Me.
 Rev. M. F. Johnson, Roxbury, Mass.
 Rev. Orlo J. Price, Lansing, Mich.
 Rev. W. A. Hill, St. Paul, Minn.
 R. L. Williams, Lincoln, Neb.
 Richard M. Colgate, North Orange, N. J.
 Rev. Paul Hayne, New Brunswick, N. J.
 Edward Judson, D. D., New York, N. Y.

J. B. Thresher, Dayton, Ohio
 W. F. Oldham, M. D., Muskogee, Okla.
 John P. Crozer, Upland, Pa.
 F. W. Hartwell, Providence, R. I.
 Rev. L. S. Bowerman, Salt Lake City, Utah
 Frank P. Swan, Huntington, W. Va.
 Rev. V. S. Phillips, Madison, Wis.
 Mrs. M. G. Jones, Rochester, N. Y.
 Miss Mary A. Greene, Providence, R. I.
 Mrs. M. Grant Edmonds, Chestnut Hill, Mass.
 Mrs. George Knight, Brockton, Mass.
 Mrs. Joseph H. Roblee, St. Louis, Mo.

CLASS III. TERM EXPIRES 1914

Pres. C. M. Hill, Berkeley, Cal.
 D. T. Pulliam, Loveland, Colo.
 S. H. Greene, D. D., Washington, D. C.
 Prof. Ernest D. Burton, Chicago, Ill.
 C. M. Carter, D. D., Los Angeles, Cal.
 R. D. Lord, D. D., Brooklyn, N. Y.
 Rev. W. W. Dawley, Syracuse, N. Y.
 Pres. J. W. Mauck, Hillsdale, Mich.
 John Humpstone, D. D., Brooklyn, N. Y.
 Rev. J. F. Herget, Cincinnati, Ohio
 H. Stone, Portland, Ore.
 H. Kirke Porter, Pittsburg, Pa.
 T. H. Stacy, D. D., Concord, N. H.

John G. Farmer, Cedar Rapids, Ia.
 Luther Keller, Scranton, Pa.
 Rev. Herbert E. Thayer, Springfield, Mass.
 Harry W. Jones, Minneapolis, Minn.
 W. C. Bitting, D. D., St. Louis, Mo.
 H. D. Holton, M. D., Brattleboro, Vt.
 E. G. Boynton, La Crosse, Wis.
 Mrs. A. MacLeish, Glencoe, Ill.
 Mrs. A. G. Ropes, New York, N. Y.
 Mrs. James B. Colgate, Yonkers, N. Y.
 Mrs. Edgar O. Silver, East Orange, N. J.
 Mrs. Horace A. Noble, Buffalo, N. Y.

DISTRICT SECRETARIES

New England District (Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut). W. E. Witter, D. D., Ford Building, Boston, Mass.
New York District (New York, four associations in New Jersey, — East North, Morris and Essex, Monmouth). Rev. A. L. Snell, 23 East 26th Street, New York, N. Y.
Southeastern District (Pennsylvania, Delaware, four associations in New Jersey, — Camden, West, Trenton, Central, — District of Columbia and Maryland). Rev. Frank S. Dobbins, 1701 Chestnut Street, Philadelphia, Pa.
Kanawha District (West Virginia). **Joint District.** John S. Stump, D. D., 1705 Seventeenth Street, Parkersburg, W. Va.
Ohio District (Ohio). **Joint District.** Rev. T. G. Field, Granville, Ohio.
Wabash District (Indiana, southern Illinois). **Joint District.** Rev. S. C. Fulmer, 1738 Ruckle Street, Indianapolis, Ind.
Lake District (Northern Illinois and southern Michigan). E. W. Lounsbury, D. D., 440 South Dearborn Street, Chicago, Ill.
Superior District (Northern Michigan, Wisconsin, Minnesota and North Dakota). **Joint District.** F. Peterson, D. D., 407 Evanston Building, Minneapolis, Minn.
Central District (Iowa, Nebraska and South Dakota). Henry Williams, D. D., 424 Utica Building, Des Moines, Iowa.
Southwestern District (Kansas, Colorado, Oklahoma and New Mexico). I. N. Clark, D. D., 614 Massachusetts Building, Kansas City, Mo.
Yellowstone District (Montana, Wyoming, Utah, Idaho and eastern Washington). **Joint District.** C. A. Cook, D. D., 1503 Mission Avenue, Spokane, Wash. (P. O. Box 1, Sta. A.).
Pacific District (California, Oregon, western Washington, Arizona, and Nevada). Rev. A. W. Rider, 906 Broadway, Oakland, Cal.
Missouri (Special District). H. E. Truex, D. D., Metropolitan Building, Grand and Olive streets, St. Louis, Mo.
Nebraska (Special District). Rev. Wilson Mills, 905 Omaha National Bank Building, Omaha, Neb.

GENERAL REVIEW OF THE YEAR

HOME DEPARTMENT

THE decision by the Board of Managers to reduce the size of the annual report volume of the Society was due to a general demand for shorter statements, and also to the desirability of cooperating with the other societies and the Northern Baptist Convention in an effort to produce a combined report that would not be too bulky. Some familiar sections have been entirely eliminated, while all others have been condensed. The Handbook will make up in large part for the loss thus sustained.

The work of the ninety-seventh year of our honored Society was wrought out under its new name—the third since its organization in 1814. While the old name had historic value, there appears to be an almost unanimous feeling that the change of name was wisely made. The year has formed part of a period of readjustment, due to the newly established relationship to the Northern Baptist Convention. It will, probably, be many years before the problems growing out of the new order within the denomination and the development of great interdenominational agencies are fully solved.

As we approach the time for celebrating the centennial of the Society, our gratitude to God for his many blessings deepens and our belief in his willingness and power to lead us to greater victories in the future is strengthened. The past has been a great missionary century, but the new era must witness much greater activity than that hitherto shown if we as a denomination are to have our proper share in the world's evangelization.

New Board of Managers

The new by-laws which were adopted by the Society at Chicago necessitated the election of a new Board of Managers to take the place of the old Executive Committee. Most of the members of the Board reside within reach of Boston and are able to attend the semi-monthly meetings. Three quarterly meetings have been held — one in Boston in September at the time of the conference with outgoing missionaries, one in Chicago in December,

and one in Rochester in March. At these quarterly meetings members of the Board from distant parts of the country have been present. Several changes have taken place in the membership of the Board during the year. Professor A. W. Anthony has taken the place of Mr. J. A. Sunderland, and Rev. C. A. Fulton, D. D., of Boston, has taken the place which Rev. A. L. Snell of Fitchburg resigned to become District Secretary in New York. By the election of Professor Anthony, Free Baptists have representation. Mr. George C. Whitney, who was chairman of the former Executive Committee, was reelected to that office on the new Board of Managers, but later in the year found it necessary to resign this office, while still retaining his membership on the Board. Mr. George E. Briggs has taken his place. Mr. George B. Huntington has served as Recording Secretary.

Previous Meetings of the Society

Owing to the fact that certain questions have been raised respecting past meetings of the Society and in order that there might not be, on this account, any question as to the legality of its acts, the annual meeting was called to be held in the city of Philadelphia, on the third Thursday of May, the date fixed in the amended act of incorporation. No business was transacted except to adjourn to the thirteenth day of June, the date previously determined by the Board of Managers in consultation with the other societies and the Northern Baptist Convention. Minutes of these meetings will appear in the final report volume.

In connection with the foregoing, the Board would call the attention of the Society to the desirability of taking such action at this adjourned meeting, the regularity of which in respect to the time and place of meeting is not questioned, as will remove all doubt as to the right of this Society to hold its annual meetings outside of the state of Pennsylvania and to hold them on any other day than the third Thursday of May, as provided by the Act of the Legislature of Pennsylvania, passed in 1846, which amended the original Act of Incorporation of the Society. The Board would therefore recommend that the Society ratify and confirm the holding of each of its previous annual meetings at the time and place at which it was held and also all the transactions and proceedings thereat. The Board further recommend that they

be authorized (1) to take such steps in Pennsylvania, New York and Massachusetts as may be necessary to make valid and effective the action of the Society at all previous annual meetings, and (2) to secure such amendments to the articles of incorporation of the Society as will permit it to meet in any state in the Union.

The Financial Outcome

The financial outcome of the year was disappointing. It was doubly so because of the unprecedented monthly gains made during the earlier months of the year. The receipts did not begin to fall off till the last month at the end of which a debt of \$61,453.45 was recorded. A number of causes for this result might be suggested, but one serious fact stands out most prominently, namely, that our people are not now giving nearly so much as they ought, the per capita average for the denomination last year being only \$0.64. It is true that for the year under review gifts from churches, young people's societies, Sunday schools and individuals increased \$16,268.98, but this was not enough to cover the necessary increase in the budget, which increase did not begin to represent the amount required for the normal development of a prosperous work. As a matter of fact we are making practically no advance on the field. Unless there be substantial increase in contributions we shall scarcely be able to hold our own. Buildings and equipment deteriorate. Any work that is worth while will grow, and unless cared for will ultimately mean loss rather than gain. The Board have been cutting the annual budgets to what they felt was the lowest safe limit, but it is evident that still further reduction must be made unless our people respond more liberally and promptly. The Board have no option.

Budget Problems

The problem of budget construction grows increasingly difficult. The cause for this is found in the desire of the Board to break away from the custom of the past when budgets were made more on the basis of need than of probable income. Without going to either extreme it ought to be possible in the course of a few years to close the gap between prospective income reckoned on the basis of an average of the receipts of previous

years, on the one hand, and expenditures scheduled for work already begun, plus a reasonable advance, on the other hand. There need be no inconsistency or lack of faith in the adoption of a plan which will provide that definite obligations shall not be assumed beyond prospective income, provided, of course, there always is readiness to respond to proffers of gifts in advance of actual budget requirements for needed equipment and the meeting of special opportunities to be found on all our mission fields. It is of the first importance that we should properly care for the work already undertaken and furnish to the missionaries now on the field everything necessary for the proper conduct of their work. The demands in this one direction are most urgent and represent a large sum. A legacy reserve fund of at least \$150,000 is also a most crying need of the Society. It would give stability to our receipts and enable us to plan with greater accuracy. Nothing in this report, however, should be construed as implying the least diminution on the part of the members of the Board or of the officers of their belief in the fundamental importance of constant dependence upon Him who will, if we are faithful, ultimately provide all the men and all the money necessary to accomplish his purpose.

The Budget for 1911-1912

The budget for the year beginning April 1, was submitted to the Finance Committee in January. It called for an expenditure of \$960,788.92, \$47,000 more than was finally approved, the latter amount having been voluntarily deducted by the representatives of the Society with a view to bringing about ultimately the proposed readjustment of the relation between receipts and expenditures. A detailed statement of the budget as presented to the Convention by the Finance Committee will be found elsewhere in the report.

Plans for the consolidation of the foreign work of the Free Baptists, with our own, will probably be consummated by August. The Board of Managers of the Society have applied to the Finance Committee of the Convention for authority to incorporate the budget of the former body with that of the Society. The amount will be \$40,000, a detailed statement of which will be found elsewhere in this report.

The Apportionment Plan

Some serious problems have been discovered by the General Apportionment Committee, growing out of the fact that apportionments have hitherto been far in excess of the amounts actually given by the churches, while the plan has provided no way for the adjustment of apportionments that were not acceptable. The method employed by the Committee this year has been that of basing apportionments upon the previous giving of the churches. Provision has also been made for the stimulation of the churches to do more than their apportionments suggest, providing at the same time for the adjustment of such amounts as are thought to be too large.

The Edinburgh Conference

From every point of view the World Missionary Conference held last June in Edinburgh was a conspicuous success. It was particularly notable in that it brought together the most representative body of missionary experts probably ever assembled in one place. They came from every country and represented practically all denominations. This made possible a presentation and consideration of the problems and possibilities of the world field, which cannot fail to exert a profound influence upon the missionary enterprise.

The official report of the Conference available in nine handy volumes and containing the reports of the several commissions, whose preliminary investigations covered a period of two years, together with the popular account of the Conference in a single volume, by Rev. W. H. T. Gairdner, constitute a missionary literature of almost priceless value. It will be referred to continuously in the future as containing the most authoritative statements concerning missionary progress and policy.

The devotional atmosphere of the Conference was strikingly impressive, and it is impossible to over-estimate its contribution to the cause of Christian unity.

Perhaps the best thing that can be said about the Conference is the purpose which was born there to project the influence of the great gathering into the coming years. The large hopes and plans for the continuance of the work of the Conference and for the further development of the great movements which it in-

augurated as embodied in the Continuation Committee which grew out of the Conference are sure to result in activities which will call forth grateful praise.

The Question of Home Expense

The problems of Home Expense and general administration of the work of the Society have been brought prominently before the Board through correspondence and public discussion during the year. The members are fully conscious of the importance of these problems and have given much thought to them. It has seemed best not to formulate any statement for this report on either of these matters, but in regard to the first to provide ample time in the program of the annual meeting for its discussion, and in regard to the second to await the return of the Foreign Secretary and Professor Anthony, who have so recently visited several of the mission fields in which this and related questions have been fully considered.

New Appointees

An unusually small number of new recruits have been appointed during the year, the list being as follows: Antony Parsons, M. D., Url M. Fox, E. Carroll Condict, H. Ostrom, M. D., S. Sönnichsen, Harold W. Smith, L. Foster Wood, D. C. Graham, Charles L. Bromley, J. C. Jensen, Miss Lucy L. Austin, Miss Louise Campbell, Miss L. M. Dounton, M. D., Miss Margaret F. Hilliard, Miss Mary D. Jesse, Miss Grace L. Pennington, Miss Alice Stanard, Miss Lena Tillman, Miss Martha Daisy Woods.

Besides these, others have applied, but the Board have held to the high standard of previous years, and we are confident that those who are to be sent out this year will do excellent work in the fields to which they go. Educational and medical work are represented by the new appointees, as well as the more general evangelistic work.

The Literature Department

The high standard of quality has been maintained in our literature during the year. Not so many different titles have been published as in some years, but there has been a good variety

and all have been issued in response to specific demands. The sales from general literature have been about the same as during the previous years. A large portion of the business of the department was connected with the foreign mission campaign in the Sunday schools, a large amount of free literature being furnished to the schools by request of the Forward Movement, which had the campaign in charge.

Special attention has been given during the past year to the revision and improvement of our stereopticon lectures. Forty-one lectures have been entirely revised and brought up-to-date and eight others are in process of revision. One entirely new lecture has been added. Practically all the slides are now colored and the lectures are of as high grade as it has been possible to make them. The lectures have been used about 200 times during the year, and the demand is increasing steadily. We feel confident that the cost of the revision of the lectures will prove to be worth while, as we cannot afford to send out poor slides or lectures which are not up-to-date.

Missions and the Handbook

The joint magazine *MISSIONS* continues to meet with favor. Its high standard has brought wide recognition and commendation, and its increasing subscription list is evidence of the success of the plan of joint publication. Notwithstanding the high quality of the magazine, the expenses have been kept low and there has been a considerable saving over the expense of the publication of the previous separate magazines. Some of our missionaries have felt that the joint magazine is not as satisfactory as the old *Missionary Magazine*, but considering the needs of the members of our home churches we are confident that the present plan is best.

The Annual Report of the Society is published this year in a considerably reduced size in order that the Northern Baptist Convention Annual, which includes the reports of the Foreign Mission Society, the Home Mission Society, the Publication Society, and the Woman's Home Mission Society, may be a more convenient size. The report of the Foreign Mission Society is, of course, published separately also for those who wish it in that form.

As the reduction in the size of the report means giving less space for the summary of the reports from the Missions, the Handbook of the Society is being increased in size to about 125 pages, 75 pages being devoted to extracts from the letters of missionaries. In this improved form the Handbook is being warmly welcomed and widely used. With the increase in size it should be correspondingly more valuable. It is a handy volume of reference and should be widely circulated. In view of the increased cost necessitated by its enlargement, the price of the Handbook has been changed to twenty cents.

The Young People's Missionary Movement

This organization representing practically all the missionary boards, has continued to render valuable service during the past twelve months. Plans have been made to enlarge the scope of the activities of the Movement, especially in the direction of holding missionary expositions, with the follow-up work involved, and as the proposed change of name from the Young People's Missionary Movement to Missionary Education Movement shows, the purpose is to put fresh emphasis upon the main object of the movement — development of missionary education. Such an organization is in a position to render splendid service to each of the denominational boards.

The World in Boston

America's First Great Missionary Exposition, The World in Boston, was held in the largest building in the city, April 22 to May 20, and so far as the Exposition itself was concerned, fully met all expectations. By the ocular demonstration method of missionary education thousands who had never been interested in missions had their attention turned by the Exposition to the results and need of a missionary effort at home and abroad. The value of the Exposition to the ten thousand stewards and others who were actively engaged in the enterprise cannot be over-estimated.

Definite plans have been worked out for the following-up of the Exposition by both an interdenominational and a Baptist continuation committee, and it is confidently expected that large results will accrue to our own work.

Through the cooperation of our missionaries a large number of very valuable curios were secured from our mission fields for use in The World in Boston, and these are to be used in similar expositions to be held in other cities throughout the country under the auspices of the Young People's Missionary Movement, as well as in smaller exhibitions in churches. It is planned also to make them available for Sunday school classes and other small groups. Many of our missionaries were present at the Boston exposition, and to their services as speakers and to those of the many volunteer workers from the churches the success of the enterprise was largely due.

The Baptist Forward Movement

The Baptist Forward Movement for Missionary Education is steadily increasing in power. While its work is largely that of seed-sowing for future harvests, we are able even now to trace definite financial returns from this work which more than pay the expenses. The method of dividing the year into periods for the special consideration in the Sunday schools of different fields and phases of work has been extended to include the other departments of the church. The foreign mission period comes in the autumn and India is the subject for study during the coming year. For this a complete line of suitable material will be provided.

Laymen's Missionary Campaign

The national laymen's missionary campaign of last year was followed this year by a series of training conferences. These were held in cities where conventions were held last year, and have offered a constructive program for those who are responsible for the missionary life of the churches. They have been a practical demonstration of how a standard missionary church may be developed. In addition there has been an occasional convention in some important center not reached during the campaign last year. Several of our missionaries have served in connection with these conferences and conventions.

The Laymen's Missionary Movement of Northern and Western Baptists, which was organized early in the year, has been actively identified through its General Secretary, Rev.

W. T. Stackhouse, D. D., with this important work. Dr. Stackhouse achieved remarkable success with the Baptist Laymen's Missionary Movement of Canada, and he came to the United States well equipped by training and temperament for the important work of establishing and guiding a similar organization among the Baptists of the north. It was late in the fall before he could get his campaign under way, but in the few months of the fiscal year that were left him he has held conventions and conferences in many important centers in many of the states with splendid results. He is a versatile and powerful speaker and with his able corps of assistants provided by the general societies he is conducting a campaign in the interest of the entire missionary work of the denomination which cannot fail to produce gratifying results.

The work of the various Laymen's Missionary Movements is to be supplemented and reenforced hereafter by the "Men and Religion Forward Movement," which has recently been organized and is already at work. The purpose of this new Movement is to interest men and boys in and out of the church in a sane and wholesome religious experience, to give them definite plans of work which will extend far into the future, and to win their allegiance to every great Christian enterprise in this and other lands.

The Woman's Societies

The record of the work of our missionaries would be far from complete without reference to the Woman's Societies, whose representatives are missionaries also of our own Society. The Woman's Foreign Missionary Society has maintained 89 missionaries, including 5 physicians, during the year, with whom have been associated 148 Bible women. In the schools maintained by the Society there are 23,215 students enrolled. The Woman's Foreign Missionary Society of the West reports 63 missionaries (including 4 physicians), 116 Bible women, 454 teachers, 277 schools, with an enrolment of 10,087. Both Societies find themselves hampered with debts which greatly hinder the advancement of the work which they have undertaken. Besides the regular appointees of the Woman's Societies, the wives of our own missionaries in many cases assist in the work

maintained by these Societies and render most efficient service. The missionaries of the Woman's Societies labor in hearty cooperation with our own.

Sunday School Cooperating Committee

The report of this committee for the year ending September 30, 1910, showed a decrease in receipts from the Sunday schools. We are very confident, however, that this does not represent the actual facts, for it is believed that in a great many cases the Sunday school offerings have been included in the offerings sent by the church treasurer, without attention being called to the fact that part of the offering was from the Sunday school. This has doubtless been done in the desire to make certain that the Sunday school offering should count on the apportionment of the church. This would be the case, however, even if the offering were sent by the Sunday school direct, and it is hoped that if Sunday school treasurers send their offerings through the church treasurers, the latter will indicate the amount of the Sunday school contributions, in order that we may know more nearly how much the schools are giving for missions.

Foreign Mission Day was observed at Christmas by 692 Sunday schools as compared with 412 in 1909. The day was the culmination of the foreign mission period set apart by agreement among the societies. Special foreign missionary opening exercises were held on three Sundays of the quarter, and a special offering was taken for foreign missions. The total amount of the offering is not known, but 529 schools reported \$6,096.68 as compared with \$2,830.18 from 333 schools in 1909. Japan was the field emphasized in 1910; South India will be presented in 1911.

The Judson Centennial

Plans for our Centennial observance, which is to include both the Centennial of the beginning of Judson's work and that of the organization of our Society, are now well under way. The Centennial Commission of one hundred was organized in Rochester in March, with President A. H. Strong, LL.D., as chairman and an executive committee was appointed to carry out the detailed plans. A public service was held in connection with the

meeting of the Commission, which was a fit inauguration of the campaign and furnished the occasion for wide publicity in regard to the Centennial. Announcement will be made from time to time as to the plans for the Centennial.

Conference of Foreign Missions Boards

The eighteenth meeting of the Conference of Foreign Missions Boards of the United States and Canada, held in New York City, January 11-12, was one of the most significant since the organization of the Conference. A constitution prepared and presented by the Committee of Reference and Counsel was considered at length and adopted substantially as presented. This will give to the body a much more definite organization than it has previously possessed. The name was changed to The Foreign Missions Conference of North America. Many of the pressing problems of missionary administration both on the home field and abroad were discussed, and present conditions on some of the mission fields, for example the Moslem world and South America, were strongly presented. The closing session was devoted to the work of the Continuation Committee of the Edinburgh Conference. The Board was represented at the meetings by Messrs. White, Snell and Williams, Secretary Haggard, Mr. Perkins. Mr. Huntington and Dr. Ferguson. Mr. Williams has been chosen chairman of the Conference for 1912.

District Secretaries and Their Work

We are glad, as in previous annual reports, to acknowledge our indebtedness to the diligent and devoted cooperation of the District Secretaries. They have abounded in activities, both in the office and among the churches. We depend upon them for information concerning their respective districts, and to them we look for the initiation and prosecution of every legitimate method of awakening the interest of the people and stimulating the churches to more regular and generous giving. The Joint District Secretaries have labored alike for the interest of home and foreign missions. We would call attention to the work of the missionaries and others in visiting the churches of the several districts and carrying to them a message fresh from the field. The District Secretaries are always glad to welcome these workers

who come from the front. Among the missionaries who have thus aided are the following:

Rev. Wm. Ashmore, D. D., Rev. A. L. Bain, Rev. A. C. Bowers, Rev. F. J. Bradshaw, Rev. C. W. Briggs, Rev. F. C. Briggs, Rev. G. H. Brock, Rev. W. B. Bullen, Rev. Joseph Clark, Prof. E. W. Clement, Miss Katherine Darmstadt, Rev. W. F. Dowd, Rev. Wm. Dring, Rev. H. E. Dudley, Rev. G. R. Dye, Ph. D., D. D., Rev. W. T. Elmore, Rev. M. D. Eubank, M. D., Rev. F. H. Eveleth, D. D., Rev. W. L. Ferguson, D. D., Rev. C. H. D. Fisher, F. W. Goddard, M. D., Rev. J. O. Gotaas, Rev. S. W. Hamblen, Rev. Ola Hanson, Litt. D., Rev. F. G. Harrington, Litt. D., Rev. W. H. S. Hascall, Miss H. E. Hawkes, Rev. T. D. Holmes, Miss G. A. Hughes, Rev. J. F. Ingram, Rev. L. W. B. Jackman, Rev. E. E. Jones, Rev. H. A. Kemp, Rev. P. H. J. Lerrigo, M. D., Rev. W. H. Leslie, M. D., W. A. Loops, M. D., Rev. P. A. McDiarmid, Rev. John McGuire, Rev. W. R. Manley, Rev. C. R. Marsh, Rev. Harry I. Marshall, Rev. Walter C. Mason, Rev. Thomas Moody, Mr. H. J. Openshaw, Rev. N. C. Parsons, Rev. John T. Proctor, Rev. Volney A. Ray, Prof. A. C. Rice, Rev. Henry Richards, Rev. J. C. Richardson, Ph. D., Rev. S. E. Samuelson, Rev. T. E. Schumaker, Rev. J. H. Scott, Rev. G. W. Stahlbrand, Rev. W. A. Stanton, D. D., Rev. H. H. Steinmetz, M. D., C. E. Tompkins, M. D., Rev. S. R. Vinton, Rev. A. J. Weeks, Rev. Walter E. Wiatt.

Joint Districts

No new joint districts have been created during the past year. The plan of arranging such districts continues to meet with popular favor, however, and it would appear wise that others should be formed. The work in the five joint districts which now exist has been prosecuted with vigor and the results appear to justify the purpose for which these districts were organized.

The Nebraska Plan

Early in the year the three general societies, the Nebraska State Convention and Grand Island College of Nebraska, united in a plan for a cooperative state collecting agency. This plan called for a budget secretary for Nebraska and Rev. Wilson Mills, formerly general missionary of the Nebraska

State Convention, was chosen to fill this position. On the whole the plan has worked well during this first year of its operation, but it will need a trial of several years to demonstrate whether a single agency for the care of all the benevolent enterprises in each state is more desirable than the method which has heretofore prevailed.

Homes for Missionaries' Children

The year has been an uneventful one in the three homes for missionaries' children. The superintendents who have served so efficiently in the past are still in charge. The Newton Center Home and the Fannie Doane Home, at Granville, have both been filled to the limit of their capacity, and the Bacon Home, at Morgan Park, has also been well occupied. The Beaven Home, at Burton, Washington, has not been in use as a home during the past year because of the lack of demand. The problem of caring for the very young children of the Congo missionaries is an acute one and may have to be solved by the opening of a special home. Well organized local boards of managers direct the affairs of the homes and everything possible is done to make them real homes for the children of our missionaries.

FOREIGN DEPARTMENT

DETAILS concerning the life and work of each mission will be found under the names of the several countries in which the Society labors. In these introductory pages such general outstanding items are noted as do not fall specifically elsewhere. The question of gains and losses for the year naturally occupies first place. While the total number of baptisms does not greatly exceed that of some former years, still marked advance is noted at particular points, as in northern Negros, Philippine Islands; in the Liuchiu Islands, Japan, where has occurred the largest year's ingathering ever accorded to one of our stations in that country; in South India, where nearly ten per cent of the baptisms were from the caste people; in Burma, on the Chinese frontier, where a break has been made in the Yawyin Tribe and where the mass movement of other days continues; in Russia and the Near East, where Baptist doctrine finds startling acceptance.

Additions for the Year

Accessions for the various countries were, Burma 3,893; Assam 1,077; South India 1,625; China 449; Japan 415; Philippine Islands 335; Congo 763, — a total for Asia and Africa of 8,557, to which must be added 7,557 for Europe, making a grand total of 16,114 for the year. The total working missionary force now consists of 673 missionaries, with whom are associated 5,002 native workers engaged in various forms of service. During the past year sixteen men, sixteen wives, and nineteen single women were appointed and sent out. Of these Burma received twelve; Assam six; South India seven; China sixteen; Japan seven, and the Philippine Islands three, — a total of fifty-one. Since the last report eight of our missionaries have died on the field and one in America: — Rev. E. O. Stevens, D. D., and Miss Emily M. Hanna of Burma; Rev. J. E. Clough, D. D., of South India; Rev. C. G. Lewis and Rev. C. A. Salquist of West China; Miss Myra F. Weld of South China; Mrs. Grace

Webb Tenny and Miss Katherine A. Dodge of Japan. Dr. Clough retired from service some years ago on account of physical disabilities growing out of an accident which resulted in permanently crippling him. Dr. Stevens was engaged in literary activities up till the last. All the others were young and in the flower of their usefulness when cut down. In view of the scarcity of workers on every field and the especially depleted condition of the mission in West China these losses are peculiarly heavy.

Developments in the Far East

Events in the Far East continue to hold a large share of public attention. Few if any of the most important happenings are without some bearing upon the missionary propaganda. The annexation of Korea to Japan has called forth special recognition of Christianity by the Japanese Government, a part of whose policy it now is to respect and foster the Christian sentiment prevailing among Koreans by sending so far as possible Christian Japanese officers to reside in the country and administer its affairs. Not only the government but different Japanese Christian bodies are taking a special interest in Korea. A recent traveler says: "We spent the month of October in Chosen, and one of the many things that surprised us was the constant meeting with Japanese Christians. Among passengers on the trains, among railroad officials at the stations, in steamship offices, in the higher courts of law, in public schools, in the army, in the department of communications, among merchants and bankers, police and gendarmes, — pretty much anywhere, without any effort to search them out, we were continually running across Japanese Christians. Some of them, to be sure, were looking out for us, but that would not account for nearly all the cases." Just what the reflex action will be upon the government's relation to missionaries and the Christian propaganda in Japan is not yet clear, but it can scarcely fail to be favorable. There appears to be a steadily increasing open-mindedness on the part of the people at large. During the past winter an extensive evangelistic campaign has been conducted in the leading cities of Japan. It is a source of gratification that our own mission has been able to participate more effectively than in any previous campaign in consequence of recent additions made to church equipment,

new buildings having been completed in Tokyo and Osaka and smaller chapels in some of the other centers. Provision has been made for buildings in Kyoto and Hiogo, but these have not yet been completed.

China still struggles with her great problems, apparently fully realizing her many needs, but seeing only dimly and occasionally the true solution for them. With the dissolution of the Chinese national assembly early in January of the present year the first chapter in the parliamentary history of modern China closed. This body was expected to prepare the way for the institution of an imperial parliament composed of two houses and possibly a responsible cabinet, and to pave the way for the formal adoption of a national constitution, which is promised for not later than 1913. That the meeting of the Assembly was not without results is indicated in the press dispatches appearing just as this report is being written, to the effect that for the grand council of the old regime has been substituted a modern cabinet. While the officials in the new cabinet are substantially the same as in the older body, the change is full of significance.

The Crusade against Opium

The ten years' program for the extinction of the opium habit upon which China entered in 1904 has resulted in a rapid decrease of domestic grown poppy and manufactured drug. The chief difficulty is with importations which China under existing treaties has been powerless to prevent. The national assembly took action calling for the prohibition of the internal trade by the end of July, 1911, and a memorial was submitted to the throne asking that the new code of laws should include provision for inflicting the severest possible punishment short of death on persons convicted of opium smoking, and that rewards should be granted to informers who are instrumental in bringing to justice those who are guilty of violating the laws in this respect. It is reported that capital punishment will be the penalty inflicted on offenders who dare to plant, to transport or to smoke opium in or after a given date, — first day of the first moon of the fifth year of the emperor (about February 1, 1913). A petition was recently sent to King George V. of Great Britain in the name of

"the four hundred million people of China;" urgently requesting his majesty to prohibit the exportation of opium from India to China. The petitioners say: "We make bold to pour out our hearts' blood before your majesty, hoping that your majesty will listen to us. Our country has already suffered from the poison of opium for fifty years." After reciting the history of former efforts for the suppression of the traffic the petitioners continue "Our country has prepared a constitution to be adopted in three years, and the period of opening parliament has already been shortened. We know that all other countries are sympathetic to our reform, but if the poison of opium is not quickly stopped the reform will be destroyed, even though the importation of opium has been arranged to be reduced till the end of that time. We are earnest at the present critical time and beg that your majesty will pity us and immediately issue the edict prohibiting opium and so save our four hundred million people from death. Then there will be promise of a new empire in Asia." Announcement is just made that Great Britain, by the Anglo-Chinese agreement signed on the eighth of May, has consented to reduce the exportation of Indian opium to China as rapidly as the cultivation of the poppy in China itself is exterminated. An imperial edict was issued immediately urging the viceroys of the several provinces to renewed efforts for the speedy abolition of opium-growing.

Other Remarkable Changes

The emperor has been placed at the head of the army, thus emphasizing the fact that China is now a military nation. From various quarters come reports of queue-cutting assemblies. Minister Wu, late ambassador to Washington, himself headed one of these gatherings at which more than five hundred heads were shorn. Since March 20, 1911 gambling has been prohibited in Kwangtung Province. Mr. Baker of Chao-chowfu says: "It is a big undertaking for China to attempt to prohibit this vice. We rejoice to see many of her people sanctioning such steps in the direction of what is right. In the large village on this side the river a meeting was held by the people who are in sympathy with the measure, and though it was initiated by non-Christians, the preachers in the city and myself were invited to

attend. The meeting was held in an old temple that is now used for the village school, and was marked by a considerable show of enthusiasm. It is a favorable sign that the leaders of the meeting were among the best people in the village and that we, the teachers of the foreign doctrine, were invited on the same footing as the other guests. A wholesome sight it was to see the Chinese teachers in their new schools taking active part in reform movements of this kind." Famine, plague and other pestilences, with local insurrections and disorder, have afflicted the country in different parts. The government still continues its policy of educational development, sending students to America and aiming within the next five years to provide on an average one elementary school for each four hundred families. In higher education government provincial colleges are already in operation. Aside from the matter of students in Christian institutions the question now is, How shall all these government students be reached and influenced by Christianity? Recent dispatches indicate that the central government is taking up with vigor the matter of railroad construction in Central China. A uniform coinage system for the empire is projected, which when established cannot fail to bring unspeakable relief to all those who have suffered the confusion, annoyance and loss occasioned by the old provincial systems with their fluctuating values.

A Growing Christian Sentiment

Evidences of increasing favor towards Christianity among various peoples of the East are not lacking. The daily press some months ago reported that Mr. Chang Yun Chi, president of the Commercial Press, of Shanghai, and a former commissioner of education for Peking, in an address at New York advocated making Christianity the national religion of China. And Count Okuma of Japan is reported recently to have said: "The fatal defect in the teaching of the great sages of Japan and China is that while they deal with virtue and morals they do not sufficiently dwell on the spiritual nature of man, and any nation that neglects the spiritual, though it may flourish for a time, must eventually decay"; and "The religion of modern civilization is to be found in the teachings of the sage of Judea, by whom alone the necessary moral dynamic is supplied." The

gaekwar of Baroda, India, says: "The system which divides us into innumerable castes claiming to rise by minutely graduated steps from Pariah to Brahman is a whole tissue of injustice, splitting men equal by nature into divisions high and low, based not on the natural standard of personal qualities but on the accident of birth. The eternal struggle between caste and caste for social superiority has become a source of constant ill-feeling in these days. The human desire to help the members of one's caste also leads to nepotism, heart-burnings and consequent mutual distrust." Many similar striking opinions might be quoted. They are in marked contrast to sentiments existing when missionaries first began their work among Asiatic peoples.

Educational affairs in India give some solicitude. Cooperation with the government yearly becomes more difficult. The requirements regarding buildings, teaching staff, apparatus, text-books and equipment generally are becoming more severe, while grants-in-aid of building and teaching are becoming less and less. Owing to numerous changes regarding curriculum, examinations, etc., considerable resentment against the government exists among the people, and the rise in fees required by the educational department in all recognized schools has entailed no little hardship upon parents. The general policy in Indian education seems now to be encouragement of village and primary schools and the discouragement of secondary and higher education; but even in the matter of elementary instruction grants-in-aid are as a rule pitifully small. One of our missionaries in South India has withdrawn all village schools on his field from government aid and the college department at Ongole has been discontinued. But these things may be only symptomatic of the general unrest which is characterizing all India, where a breakup of the old order similar to the passing of the feudal system in Europe is rapidly taking place. Reports from our missionaries in South India indicate heavy emigrations to Burma, the Straits Settlements, Fiji Islands and South Africa. Laborers in large numbers are streaming into the hills of Assam and adding to the general confusion of tongues existing there. The Chinese are coming into Burma by the thousands, and there will soon be a million of them in that province. Mr. Parish reports the finding of a colony of Tamil Christians from South India

who have come to reside in his field, and the multiform work for foreign peoples at Rangoon, Moulmein, Mandalay and Maymyo bears witness to the influx of various peoples.

Conferences in India

Preeminent among events of the year has been the journey of the Foreign Secretary, Dr. Barbour, and Professor A. W. Anthony, D. D. of Bates College, a member of the Board, who sailed in early October for India. They have made a complete tour and visitation of all our missions in Burma, South India and Assam. The visit also included the Free Baptist Mission in Bengal and Orissa, and fraternal delegates from that mission attended the Telugu Conference at Nellore. Full details concerning the results of the conferences held with the various mission bodies are not at hand. The action of the Burma Mission, however, may be taken as fairly representative of the spirit encountered which characterized all the Conferences:

Resolved: That we express to the Board of Managers our warm appreciation for the fraternal spirit with which Drs. Barbour and Anthony have come to us, and would assure them that we are heartily desirous with open mind to discern and adopt all constructive measures which may be found wise and effective in the prosecution of the work here.

All issues pertaining to administrative problems and practically every phase of the work and its peculiar requirements in each mission were considered, but in many cases final conclusions were postponed pending further consideration by the mission body or the Board. The matter of financial support for missionaries is one of the most important of these undetermined questions. For the past three years the matter of increase in salaries has been pending, and embarrassment arising from advance cost of living in the East as well as in the West has been keenly felt. Relief has been afforded to missionaries on furlough by an increase in home salary, but adjustment at the foreign end is still under consideration. Agreement upon uniform salaries by all missionary organizations seems impracticable, and as intimated a year ago, conference has been held with a group of the larger organizations as to a possible harmony of practise. Committees appointed to consider the matter in the mission conferences found the question of relative needs on the dif-

ferent fields somewhat involved, and further report is to be made by them on this issue. A full decision will be reached at the earliest possible time. While the Board has sought to learn of all cases of special need and to make immediate suitable provision for these, the early realization of a final adjustment is most desirable.

Administrative Questions

The question of appointment of general missionaries was not discussed as a practical problem in any of the conferences, the entire plan as an administrative measure having been withdrawn by the Board so far as related to the British India missions. Correspondence instituted with the missions in the Farther East which had previously given assent to a trial of the plan for a limited period has resulted in an unfavorable expression by a majority of those conferences. While the general missionary plan is thus abandoned, it is anticipated that helpful suggestions will come as a result of the discussion of administrative relationships and problems in the conferences in British India. In view of these developments just indicated, it was deemed advisable to modify the action taken by the Board at Chicago by which it was proposed that Dr. Dearing should undertake the service of general missionary for Japan, China and the Philippine Islands for a tentative period of two years and he was authorized to make a special journey to West China, which had never received a visit from a secretary or any one directly representing the Board and which had extended to Dr. Dearing a most cordial invitation to be present at the annual Conference of the mission in February. Reference is made elsewhere in the report to the helpful nature of his visit. The conference expressed its warm appreciation of his coming and of the service rendered by him in West China.

The action of the Board inviting missionaries on furlough to be present at any regular meeting when convenient has been received with satisfaction on the part of the missionary company, and many missionaries have availed themselves of the opportunity to attend, particularly at the quarterly meetings. The presence of the missionaries and their contributions to the discussions of matters under consideration have been gratifying to the Board.

Two Important Commissions

The Congo-Sudan Commission, whose appointment for service was announced one year ago, returned in September and submitted a full report in which the political, material and religious prospects of the Congo Free State were considered and a full presentment made concerning the work and needs of our own mission. Reenforcement of existing work and the opening of new fields which await us are recommended. The Board of Managers in addition to adopting the commission's recommendations have already taken steps toward supplying some of the most urgent needs. A large number of missionaries who have been on furlough are returning to the field and it is expected that three or four new men will be sent to join the mission this summer. Appropriations to the amount of about \$10,000 have been made for pressing needs for building and repairs. This will bring the staff and equipment of the present stations to a normal degree of efficiency and will prepare the way for extension along the lines indicated by the commission. The commission was unanimous in the opinion that a new mission in the Sudan should not be undertaken at the present time, the chief reasons being the inaccessibility of the greater part of Northern Nigeria owing to the restrictions which the government enforces regarding missionary work among Mohammedan peoples in that region, and the limited prospect which work among purely pagan peoples affords. The report of the commission is in print and readers are referred to it for full answer to any questions which may arise concerning the scope and conclusions of the commission's investigations. In consequence of the Commission's report, some \$3,000 of the fund pledged for the opening of work in the Sudan has been promised for development of the Congo Mission.

The proposed return of Dr. Anthony to America by way of China and the fact that Dr. Dearing was returning from West China suggested a most favorable opportunity for the appointment of a commission to Central China. Rev. A. F. Groesbeck, of South China was appointed as a third member. Important and perplexing questions with respect to the work in and about Hanyang are pending and the Board have felt the need for additional information. It is as yet too early to receive any report

of conclusions reached, but it is anticipated that light will be shed upon the proposals for union in general and medical education as well as upon plans for the general conduct and development of the mission.

Cooperative Movements

The year has witnessed some important steps in the direction of cooperative effort. In the autumn occurred the opening of the union theological seminary in Tokyo under the auspices of the Foreign Mission Board of the Southern Baptist Convention and the Foreign Mission Society. The reports indicate that this first year has proved successful beyond the hopes of the warmest supporters of the plan in Japan. Arrangements were completed during the year for cooperating with six other mission bodies in a medical school at Nanking, China, and final action was taken regarding union with the Southern Baptists in the China Baptist Publication Society at Canton. Concerning this latter work Rev. R. E. Chambers says: "This Society occupies the greatest and in some respects the neediest field in the world. In spite of the fact that we are hampered by inadequate equipment, the output of our presses this year will go ahead of any previous one. We have just commenced the publication of the *Sunday School Student*, have printed more than 10,000 copies of our gospel hymns, and have issued two editions of 5,000 copies each of the New Testament. The total of Christian literature will exceed 15,000,000 pages, but this is not a tithe of what we could have circulated if we had had the equipment and the means."

Expansion vs. Intensive Development

On several occasions during the year the Board of Managers have had to face the question of opening new fields. Favorable opportunities for expansion from centers already occupied by our missionaries are not wanting, but with the present limitations in both men and money the Board have felt it unwise to embark upon further extension. They believe the time has come when attention must be paid to strengthening and more fully equipping existing stations rather than by opening new ones to add to the difficulty of maintaining the present work. Some serious

situations in the manning of established work have developed during the year, of which West China furnishes a most striking illustration. The missionary force is so thinly distributed and so many centers are occupied that a large number of stations are undermanned and there are no workers available for transfer to meet sudden emergencies. This condition is due to several causes, among which are the pressure inherent in doors of opportunity providentially opened, the scarcity of recruits for missionary service and the cutting down of a considerable number of workers in the very prime of their usefulness. Moreover, in consequence of insufficient resources, building and other equipment in many of the stations is painfully inadequate for effective prosecution of the work. The development of the work on the field has so far outstripped the increase in contributions from the churches, which though small has been steady and encouraging, that notwithstanding the large additions to the missionary force and to equipment made in the past few years, the list of urgent needs both for workers and for property is much larger today than four or five years ago. As a logical and necessary result of the consideration of such conditions, the Board have come to believe that for a few years at least effort must be chiefly directed to bringing up the present force and equipment to a proper degree of efficiency. This solution of the problem is by no means satisfactory and it must be only temporary. The difficulties of the situation are enhanced by the issue of the last fiscal year. A debt of over \$60,000 assumes most serious aspects when it is understood that the new schedule of appropriations approved by the Finance Committee of the Northern Baptist Convention was prepared upon the basis of provision simply for the absolute needs of the present work, with practically no allowance even for a natural annual growth. How inadequate is such provision is faintly suggested by the partial list of pressing needs for reenforcement and equipment attached to this report. Never before in all the history of missions were external conditions so favorable for the speedy evangelization of the world; and never before were the rewards of faithful obedience to our Lord's great command more surely in evidence. But we are straitened within ourselves through inadequate resources in missionaries, in gifts, in equipment on

the field. The harvests are ready and waiting for those who will enter in and reap. Surely the churches cannot be willing that strategic centers in fields reserved to us, that have strong claims for occupancy for their own sake and because of their relation to the work as a whole, should be left uncared for and opportunities refused which may never again return in so favorable a manner.

PARTIAL LIST OF URGENT NEEDS

MISSIONARY REENFORCEMENT

In the present depleted condition of the missionary staff not less than forty-five new men would be required simply to fill needs in existing stations and established work. In the original draft of the budget for this year provision was made for twenty new appointees. On account of the small number of candidates applying for missionary appointment, the provision as finally approved was reduced to a basis of twelve new missionaries. This number is pitifully inadequate to supply the needs of which the following are illustrations:

Burma

Rangoon — English Church. A man to relieve the missionary now in charge, that he may be transferred to a station where he can make use of his knowledge of the Burmese language.

Namkham — Shan Medical Missionary. This station, provided with a hospital, has been without a medical missionary since the close of 1907.

Rangoon — Mission Press Assistant. A man to supply the place of an assistant transferred to the Philippine Islands to take charge of the Mission Press at Iloilo.

Mandalay High School. A man is needed to have charge of this high school for Burman boys that the missionary at the station may be free to devote himself to evangelistic work in this large and important field.

Missionaries for General Evangelistic Work. Not less than three men are urgently needed to fill places vacated by death, withdrawal or furlough. Sagaing, Thaton, Thonze and Zigon in the Burman work, Tavoy in the Karen work, and Thayetmyo in the Chin work are without a resident male missionary, and still other stations greatly need reenforcement.

Assam

Impur — Naga Work. One missionary is now bearing the too heavy burden of a large station school and a widely spread and rapidly developing evangelistic work.

Kohima and Ukhrul. In each of these stations among the Nagas, a single missionary family is laboring at no little risk and disadvantage because of the lack of an associate.

Upper Assam Valley. An additional man is needed to relieve missionaries now over-burdened.

South India

High Schools. The mission high schools at Kurnool and Nellore should be provided with missionary principals especially trained for educational work.

General Work. Not less than three men are urgently needed to fill vacancies in the present mission force.

China

Medical Work. Physicians are urgently needed in Hanyang, Central China, and in one or two centers in South China.

Educational Work. Men are sought to take charge of boys' boarding schools and general educational work in Huchow and Kinhwa in East China.

General Evangelistic Work. Missionaries for general evangelistic work are urgently needed at Ungkung in South China, Kiating, Yachow and Chengtu in West China, and Hanyang in Central China.

Japan

"Both the Shinshiu field and the Hokkaido field stand in urgent need of a missionary family and at least one more is required in case of furloughs." (*Japan Reference Committee.*)

Africa

Two stations are without a resident missionary and five others have but a single missionary family in residence. The return of missionaries who have completed their furlough will supply some needs, but there will still remain the following places

which ought to be filled this year without fail: Mukimvika, Banza Manteke, Palabala, Tshumbiri, Ikoko.

PROPERTY

A complete list of urgent and approved property needs on our various fields would call for an expenditure of more than \$250,000. Of this, some \$46,000 is required to provide residences for missionary families now without suitable accommodations, \$125,000 for school buildings and other needs in connection with educational work, and \$36,000 for chapel buildings.

A few selected items are given in illustration of the needs as a whole. Others, perhaps equally important, might be included but for lack of space.

Residences

Kengtung, Burma. One of the three missionary families stationed here has been occupying temporarily a building used also for school purposes. A suitable residence would cost \$3,000.

Kohima, Assam. In order to accommodate a second family, greatly needed in this station, an additional residence is required at a cost of \$3,000.

Chaochowfu, South China. A residence is needed to accommodate a second missionary family and is to be built on land already owned by the Society. The house will cost \$3,000.

Chaoyang, South China. The new bungalow is needed for Dr. and Mrs. Leshner, both physicians, who are designated for medical work in this station. The amount required including the estimated cost of land is \$3,500.

Shanghai, East China. The need for suitable headquarters for the East, Central and West China missions at Shanghai has been long recognized. The plan contemplates the purchase of ground and the erection of a residence with sufficient accommodation for the missionary family, treasurer's office, and such guests as are passing through the city on their way to or from their fields. Sufficient land for immediate needs could be purchased for \$8,750, but the mission advises buying an entire property upon which it has an option at a cost of \$14,000. To provide the buildings, \$7,500 additional would be needed.

School Buildings

Bhamo, Burma. The Shan school has long since outgrown the present quarters. Government has promised to give ten tons of teak timber in the jungle in aid of construction. The sum of \$1,133 is needed toward the new building.

Bapatla, South India. The Telugu Reference Committee and Conference have recommended additional buildings at a cost of \$5,000 to provide for a practise school and dormitories in connection with the Normal Training Institution in this station. The school has no adequate buildings. It has outgrown the old quarters and the practise school is conducted in leaf-roofed temporary structures. The school is of high grade, having the largest percentage of passes of any normal school in Madras Presidency.

Kaying, South China. Request is made for a building to accommodate a boys' school and theological classes. The South China Mission Conference considers the needs of this work paramount. The estimated cost of the building is \$4,000.

Shanghai, East China. Additional buildings are greatly needed for the College and the Theological Seminary maintained jointly by the Northern and Southern Boards. Baptists of Missouri are seeking to raise \$15,000 for a seminary building as a memorial to Dr. Manly J. Breaker. Funds for a special woman's building costing \$3,000 for the training of students' wives in connection with the seminary are being raised by the women of Missouri. Dormitories for the college at a cost of \$5,000 are an urgent need. President Proctor says: "The College cannot afford to turn away half of those applying for entrance the second year and all applying for the third year. The only relief is in more dormitories or in immediate provision for the seminary building."

Chengtzu, West China. Each of the four societies cooperating in the West China Union University is asked to contribute \$1,200 for the purchase of land for the central administration buildings to be occupied in common. The sum of \$2,500 is needed for the purchase of additional land to complete the site for our denominational buildings, and \$12,000 is needed for the buildings themselves.

Tokyo, Japan. In consequence of union in theological work

with the Southern Baptists our seminary removed from Yokohama to Tokyo. At present it is housed in quarters which have been leased for two years only. There is no assurance that extension can be obtained. New and permanent buildings are urgently needed. For the purchase of land and erection of the needed structures \$62,500 is named, one half to come from the Southern Baptists.

Kimpesi, Congo. A permanent central building is needed for the Congo Evangelical Training Institution at an estimated cost of \$5,000. One half of the amount will be provided by the English Baptists, with whom we cooperate. Funds are also needed for the construction of additional permanent students' dormitories.

Jaro, Philippine Islands. Some 300 boys are in attendance at the Jaro Industrial School. The present quarters are much overcrowded. Plans for the new building propose a three and one-half story structure with assembly room capable of seating 500 on the ground floor, six classrooms on the second floor, and accommodations for thirty boys in a dormitory on the third, costing \$12,500.

Chapels

Madras, South India. For the past six years a chapel has been one of the recognized needs in this city. \$5,200 is needed with which to construct a hall and chapel to be used not only for Telugu services, but also as a center for student work which is carried on at Bishopville — the missionary residence.

Hangchow, East China. There is no assembly room large enough to accommodate the native congregation, the girls' school and the students from Wayland Academy. The old chapel is suited for street preaching and will continue to be utilized for this, but the new one is to be built on land now in possession of the mission farther back from the street. The cost is estimated at \$3,000.

Hospitals

Ningyuenfu, West China. \$5,000 is needed for the construction of a new hospital plant. A physician is already on the field and will shortly be ready for active work.

Chaoyang, South China. The city is in the midst of a population of one million and there is a wide open door for medical work. \$6,500 is needed for land and building.

Miscellaneous

Japan. For the enlargement of the "Fukuin Maru" which plies on the Inland Sea, \$15,600 is needed. This is one of the most urgent needs of our Japan mission work today. The vessel should be reconstructed, enlarged and refitted with a four-cylinder, oil-burning engine.

Sadiya, Assam. \$1,500 is asked for the purchase of a motor launch to be used on the streams of this far-away frontier.

SUMMARY OF REPORTS FROM
THE MISSIONS

MISSIONS IN BURMA

Churches 898; members 62,496; added by baptism 3,893

AN unusually even flow has marked the course of events in Burma since the last report. Steady progress has been made in all departments and the year closes with substantial gains in evangelism and education. The most noteworthy single incident was the visit of Secretary Barbour and Dr. Anthony, who spent some nine days at Rangoon in conference with our missionaries as a body, discussing in detail policies of administration and problems connected with the work. Among other actions the Conference took the following: to elect representatives of the Woman's Boards on the Reference Committee; to form a special committee for carrying on evangelistic work not already provided for by associations or the Burma Baptist Convention; to nominate members for the Property Committee; to support the policy of the Society regarding specific gifts; to strengthen the Bible Revision Committee which is carrying on negotiations with the British and Foreign Bible Society and the Christian Literature Society; to review through the Reference Committee once in three years all requests for appropriations from America; and to make women members eligible to election for all offices in the gift of the Conference. The death of Rev. E. O. Stevens, D.D., occurred on the closing day of the Conference.

The mission institutions for higher education have maintained a flourishing life. In the

KAREN THEOLOGICAL SEMINARY

a large number of new students were enrolled — fifty-one in all — forty-seven for the entering class and four for special courses. The interest of the Karen Christians in this form of educational work continues with slight abatement. More than Rs. 3619 (\$1,206) were netted from the two annas (four cents) a member contribution from the churches. This, however, does not represent the full interest of the people, for since 1895 they have raised a scholarship fund of Rs. 10,000 (\$3,333) and have made a beginning on an endowment which already amounts to between Rs. 10,000 and Rs. 11,000.

The health of the student body has been better than in some former years; nevertheless, fourteen cases of beri-beri, three of pneumonia, one of tuberculosis, several minor complaints and two deaths are reported.

The services of Dr. Thomas were loaned to the Burman Theological Seminary during the year to supply the vacancy caused by the furlough of Rev. John McGuire, D.D. President Smith is rounding out the thirty-fifth year of his service in connection with the institution.

In the

BURMAN THEOLOGICAL SEMINARY

Dr. Thomas reports an attendance of forty-five students, more than half of whom are Burmans. The remainder is composed of ten Pwo Karens, eight

Chins, one Shan, one Kachin, one Sgaw Karen and one Chinese. Special mention is made that one of the Chins is the first to be enrolled from the Chin Hills of upper Burma. Local contributions for the support of the seminary amounted to Rs. 458-8-9 (\$153). Sadness was caused by the death of a promising young teacher, Sayah Po Theh. The completion of a new seminary chapel toward which the natives contributed liberally constitutes a chief feature of the year.

The faculty of

RANGOON BAPTIST COLLEGE

(Churches 1; members 166; added by baptism 27)

has undergone some changes: Dr. Hicks and Professors Gilmore, Safford and Herod continued at their posts during the year; Dr. Richardson and Professor Rice took furlough; Professor Smith and Dr. St. John returned from furlough and resumed their duties in the classroom; Professors Howard, Knollin and Rose joined the staff, the latter engaged on the field, as professor of history. "For the first time," says Principal Hicks, "we have a full staff and adequate buildings." The high standard of efficiency has been maintained in all departments and results in examination have excelled all previous records. The college has enrolled fifty-five pupils, the normal school sixty-two, and the high school and boarding department 985, a total of 1,102. After seventeen years of untiring service in connection with the college Dr. Hicks retires from the principalship, having passed the age limit for service in that capacity. He is most highly esteemed by all his colleagues, the mission and the student body, who are glad that he will continue to be identified with the institution as principal emeritus. He is succeeded in office by the Rev. E. W. Kelly, Ph.D., of Mandalay. Professor Safford has resigned as treasurer of the college and is succeeded by Dr. St. John. Among the joys of the year Professor Safford mentions a visit from his father and mother, the conversion and approaching baptism of several of the younger students, and an unusually serious interest on the part of many others in religious affairs. The urgent need now is for new classrooms for the high school and dormitory buildings. Owing to insufficient accommodations students have been turned away.

The work of

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THE PRESS

has gone on under more favorable conditions during 1910 than for a number of years past so far as the personnel of the missionary staff in charge is concerned, Messrs. Phinney, Snyder and Money being in residence. In view of the needs of our press at Iloilo Mr. Snyder was transferred to the Philippine Mission early in the present year. Publications in aid of educational and evangelistic work continue to be produced. Out of a long list the following may be mentioned: For the Christian Literature Society 20,000 pamphlet tracts and 70,000 free leaflet tracts; for the British and Foreign Bible Society 25,000 Old Testament portions; for Macmillan and Company a variety of school text-books, chief of which are "The Citizen of India" and "Cock's History of Burma." Most of these works are in Burmese. A new

reading book in Shan has been issued and the scripture catechism in Pwo Karen reprinted. The Sunday school lesson paper in Sgaw Karen has now attained a monthly issue of 11,600 copies and *The Burman Messenger* is to be enlarged.

A time-checking system which permits very exact cost accounting in nearly every department of the manufacturing work has been installed and an important advance in type production has been made in the cutting of punches and the making of matrices necessary to cast type for the Talain one size smaller than ever before used by the Press. The needs for additional equipment are many, — a book press, two new printing presses, new and up-to-date type-casting machinery, book and pamphlet sewing machines, and a young man of good all-round qualifications to go into training as assistant superintendent, to take the place made vacant by the transfer of Mr. Snyder. Mr. Phinney asks, "Where is the student volunteer who has worked his way through college as a printer, who has both the mechanical aptitude and the mind of a business man, who will answer to this call?"

Evangelistic

WORK FOR BURMANS

(Churches 43; members 3,843; added by baptism 432)

has been carried on with considerable vigor, though the missionaries report less touring than during some other years, due largely to the prevalence of plague in different localities, a depleted missionary staff and death among valued workers. A number of stations are waiting for the coming of a resident missionary who can devote his whole time and attention to the needs of the fields, which at present are cared for by missionaries of neighboring stations. What results from leaving a field uncared for is described by Mr. Cross of Sandoway: "There are abundant signs of energetic and successful work during the early days of the mission and of comparative neglect since, there having been no male missionary who stayed long enough to know the language, the work and the people. Everywhere are saddening indications of work well begun and then neglected so much as to fall far short of its first promise." Mr. McCurdy, who removes from Sagaing to Mandalay to fill the vacancy caused by the transfer of Dr. Kelly, says, "It is enough to break one to think of leaving the field with nobody to occupy it, especially as there are a number of places in which work is started which should be followed up."

There is a general consensus of opinion that the time is ripe for a decided advance in evangelistic work. The people are willing to listen and to investigate, but while the time seems to be one of opportunity, it is also one of peril, for Buddhism each year is becoming more active and its adherents are endeavoring to rear strong walls. Mr. Latta reports a banner year in the history of Thonze. Seed-sowing has gone on without serious interruption and reaping has been continuous, seventy-four converts being baptized during the year. Touring has been kept up even during the rains and parts of the field hitherto unreachd have been visited. A motor boat has furnished cheap, quick and effective transportation and has made the good record possible. On the Tougoo field the number of baptisms is greater than the total for the previous

three years. Among the inquirers is a *hpongyi* who has a following of some 600 people in the city. Another man, the son of an *ex-hpongyi* who was violently opposed to Christianity, was baptized with his wife, besides still another man, formerly a Roman Catholic, who has Portuguese, Italian and Burmese blood in his veins. He speaks both English and Burmese and is now an earnest worker among Buddhists. In Pyinmana two of the new believers are from the homes of Mohammedan widows. Dr. Cummings reports thirty-four baptisms on the Henzada field, and Mr. Tribolet some sort of movement toward Christianity in the southern part of the Myingyan field where thirty baptisms have already occurred. Dr. Kelly in reporting thirty-six baptisms for Mandalay says that the year has had more encouragements than the preceding one. Gratifying progress is being made in

Christian Life and Up-Building

Early in the new year a church was organized at Maymyo to which thirteen have been added by baptism. Three out of the seven churches of the Henzada field are now self-supporting. The Christians in Tavoy take first place in their association for systematic and proportionate giving. The Henzada Burman Association held its tenth and the Pegu Burmese Baptist Association its fiftieth anniversary. The Burman service at the Burma Baptist Convention was held in Cushing Memorial Hall, Rangoon, in October and was attended by about 1,200 Burman Christians, probably the largest gathering of its kind ever known. The sermon was preached by Mr. U Po Hla, E. A. C., a layman who is in government service. Frequent mention is made in the reports concerning the sale, use and effectiveness of Christian literature. Most of the schools for Burmans are growing in strength and efficiency and gaining in favor with the communities in which they are placed. The

Burmese Woman's Bible School

under the able management of the Misses Ranney and Phinney has completed sixteen years of existence. During this time it has enrolled 156 pupils, of whom sixty-one have been graduated. Forty have become the wives of teachers or preachers and twenty-five are still in the service of the mission. A class of nine was graduated at the recent commencement. The twenty-four pupils enrolled during the year consisted of Burmans, Shans, Chins, Talains and Karens. The school is supported by gifts from the Burmans themselves. Owing to the furlough of Misses Ranney and Phinney the school must be closed for a year. Dr. Kelly has been obliged to divide his attention between the interests of the

Mandalay High School

and the heavy cares of the station and field. Three hundred and ten pupils were enrolled, which is an increase over the preceding year, and the results of the examination for the Calcutta University were highly satisfactory. The teaching staff is faithful and efficient, extra assistance having been obtained. The discipline is good and interest in religious matters shows improvement

over former years. The need for an American principal who can give his full time to the school is pressing.

Boarding and Day Schools

furnish some of the best seed plots to be found. At Pegu over 180 pupils are enrolled, nearly all of whom come from non-Christian homes. A great opportunity presents itself here; but the standard of the school should be raised, a boarding department added, and a larger and better set of buildings provided. Mr. Parish asks that a single woman missionary be sent out to take entire charge. On the Henzada field the desire of parents to educate their children shows no diminution, and they are quite ready to pay fees. Eleven schools are maintained with a total enrolment of 807 pupils. During the year Rs. 22,000 (\$7,333) were spent on education, of which only Rs. 1,000 (\$333) came from America, the balance being raised from fees and grants. Eleven converts from among the pupils were baptized. Mr. Roach has made monthly visits to Zigon. The school has a reliable corps of teachers and has made fair progress, and the present outlook is satisfactory. At Pyinmana eight pupils have been baptized, and others whose guardians will not allow them to be have publicly confessed their faith. Mr. Mosier writes, "I do not try to make the school grow because we have no accommodations for more. I have no doubt that the attendance could be increased fifty per cent. if we had the new buildings and an ample playground." At Meiktila two pupils and a teacher who has waited three years for the opportunity were baptized. Mr. Tribolet reports the baptism of fifteen pupils from the Myingyan school, most of whom were boys from the homes of substantial local residents. He says, "The boys are baptized sometimes with and sometimes without their parents' consent — a new experiment thus far, with happy results. The town is full of monasteries and priests and yet the people are unusually responsive to Christian influences. Two of our teachers are natives of Myingyan, living a Christian life in the midst of Buddhist surroundings."

Light and shadow are combined in the year's story of

WORK FOR KARENS

(Churches 794; members 45,623; added by baptism 2,213)

Statistics furnished by Mr. Seagrave of Rangoon show a decrease of about 1,700 in membership, due to the defection of Ko San Ye and his people, mention of which was made last year. Many, however, are already asking for restoration to membership and others seem likely to follow, so that in the end the loss may not be as heavy as it otherwise would seem, though at no time have the missionaries regarded it as more than nominal, since the Ko San Ye Movement was not strictly a part of our mission work. At Bassein Dr. Cronkhite reports "days of real if gradual awakening among the Pwo Karens." On a jungle tour in the early part of the year thirty-seven people were baptized into the fellowship of one of the churches, two thirds of the number being converts from the heathen. These were mostly the fruits of the faithful service of Bo Nan, one of the Karen workers. The work on the Henzada

field has enjoyed a steady growth and the outlook for the coming year is bright. The membership has been increased by 152 baptisms. In one heathen village where nine or ten candidates are awaiting the ordinance two days have been set apart during which the baptism and special praise meetings may be held. The villagers from the surrounding country have been invited to join in this celebration and plans are on foot for a chapel and a school.

Dr. Truman Johnson of Loikaw, has reopened among the Brecs an outstation which for ten or more years has been closed. Most of the outstations on the field have been visited and two or three days devoted to each village. Evangelistic work has been prosecuted not only by the village preachers among the heathen but during the long vacation by the seminary students working with the regular staff. Dr. Henderson also with his band of preachers gave a week to Loikaw, and thus Shans, Burmans and Taungthus in outlying villages heard the gospel in their own tongue. A Badoung young man, the first from Loikaw, graduated from the Karen Theological Seminary with honor. He returns as an evangelist to serve in connection with the missionary in his district. Mr. Bushell of Moulmein, says, "One of the hopeful features in this field is the number of trained young men we are getting at work and who are very largely drawing their support from the native churches."

The Karen Churches

show increasing signs of vitality. On the Bassein field several of the villages have provided themselves with new chapels, steady improvement in the quality of which is very noticeable. Four of these are supplied with bells from America worth from fifteen to twenty dollars each, all paid for by the villagers in whose chapels they hang. In a Padoung village where work has been going on for several years a church of five members has been formed. The meeting of the association in Paychah village was notable for its spiritual helpfulness and the practical grasp of biblical truth which the Karen pastors showed. At Ta Ga village on the Tavoy field the church has celebrated its twenty-fifth anniversary. The pastor has been with them all the time since the organization was effected. Some 500 people were in attendance, about half of them non-Christians.

Industrial Improvement

is noticeable. At Tavoy twenty boys meet in groups of ten each day at the carpenter's shop for instruction. They have not only learned many things pertaining to the craft but have paid for a large part of their tools by the making of benches to be used in the station chapel. The villagers in Iturasa are trying an American grain cradle in their harvest fields with some success. In Pirsaulau they have a new variety of cotton which promises some revenue. These things look toward self-support.

School Work

is popular and well developed among the Karens. Government grants are pitifully small in some cases and regulations concerning the use of text-books, the erection of buildings, etc., are becoming more and more stringent. Miss

Scott devotes much time to the welfare of the Tavoy school and is winning commendations from those who witness her labor. Twenty-one pupils have been baptized from this school during the year. Mr. Bushell on one of his recent tours found a man perhaps forty years old, who together with his wife had been awaiting a visit from the missionary in the hope of being baptized. During the examination he was asked: "What was it that first made you think of becoming a Christian?" The reply was: "When I was a mere boy I attended school for a few months in a Christian village and ever since I have wanted to be a Christian." For a quarter of a century or more the seed had lain dormant in his heart and then had sprung up into everlasting life.

With the coming of Mr. Chaney to Maubin there was a revival of hope in the hearts of the native Christians who had been much depressed because of repeated transfer of their missionaries. The school has had a fairly successful year with much personal work for the conversion of students. Miss Pound has now returned to America for much needed furlough leaving the school work in the care of Miss Lawrence. The school at Ahlone, Rangoon, under the care of Miss Clark has made decided advance. A higher scale of fees than formerly is being levied and effort is being made to increase the efficiency of village schools where a good education can be secured at nominal cost. In the Henzada town school attendance has been maintained in spite of an increase in tuition fees from Rs. 5 (\$1.67) to Rs. 20 (\$6.67) a year, and some twenty of the pupils have confessed Christ in baptism. Dr. Cronkhite mentions the death at Bassein of his fellow-worker, teacher Kaung, "the glory of Christ and the joy of the missionary, known and respected all over the field." For additions to the school equipment at Bassein the Pwo Karens themselves gave something over Rs. 3,000 (\$1,000). Many old pupils and others subscribed from ten to 100 rupees each. For the first time in its nearly fifty years of history an attendance of 200 pupils is recorded.

WORK FOR KACHINS

(Churches 9; members 492; added by baptism 96)

has been somewhat crippled during the year. Namkham, in the absence of Mr. Ingram on furlough, has been in charge of Mr. Spring of Bhamo. He reports three baptisms which occurred during a recent visit to the field. Miss S. T. Ragon, who has had oversight of Kachin work at Bhamo during the absence of Dr. Roberts and Dr. Hanson, says: "I cannot report any great advance for the year, for I have considered it my work to hold things together and keep them headed in the direction they were given. Nothing new has been undertaken, but faithful work has been done by the evangelists and most of the jungle teachers." At the close of the year Dr. Roberts and Dr. Hanson both returned, giving relief to a very needy situation. In assuming charge of the station at Namkham Dr. Hanson pays tribute to the good condition in which he finds the work, — due to the labors of Mr. Ingram and the care of Mr. Spring. Evangelistic work at Myitkyina has been prosecuted with great vigor. Mr. Geis tried a new plan, that of enlisting some of the older men from the three jungle churches as volunteers for a month of evangelistic service in

the mountains. Ten men enlisted whom he sent out in twos. Three couples went to the Kachin villages, one couple to the Marus, and one couple to the Yawyins or Lissus. They visited in all a little over 100 villages. Those to the Yawyins went several days' journey into China, those to the Marus went farther north than former journeys had reached, and those to the Kachins visited villages all along the river and in the mountains. "In this way many heard the gospel message who had never heard it before. The report these men brought back with them put new life into the churches, and the direct fruitage was the addition of several families to our Christian villages and the promise of more who are coming down this new year. Among the twenty-five baptisms reported seven are from the Yawyins. These people are very numerous all along the border and so far we are the only people who are doing anything for them."

Progress in

Christian Life

is manifest at Manhking, where a house of worship was dedicated during the last rains. For some years the church has been collecting funds with a view to erecting a permanent structure. They have completed a house worth about Rs. 500 (\$167). This was done without any financial aid from others than Kachins. The house is thoroughly well built and ought to serve for many years. Mr. Geis regards it as a wonderful achievement, since these men and women but a few years ago were regarded as wild people to whom human life was worth nothing. Another church in Jemauk, where services were held in a private house, during the last cold season erected a fine bamboo chapel, one of the most attractive buildings in the village. This also was accomplished without any outside aid. The people are justly proud of their success. At its dedication the house was filled with Kachins.

By the aid of German Baptists in America advance was possible in

School Work for Kachins

at Myitkyina since funds given provided a much needed boys' dormitory. The pupils were able to assist the Chinese carpenters in the work of construction and Mr. Geis was given teak wood from an adjoining forest at a very low rate, and so a serviceable building was erected costing only about one half the local rate for such work. The house is described as 36 x 18 feet in dimensions, standing on brick pillars, and roofed with corrugated iron in such fashion that the teak walls are well protected. Concerning the annual examinations Mr. Geis writes of good results and says: "Visiting government officials speak well of the school and the manner in which boys and girls are being trained. Mrs. Geis has had charge of the sewing class, the daily Bible study, and care for all the sick on the compound. Sometimes as many as seventeen people were waiting for treatment before school opened in the morning."

Much progress is noted regarding

WORK FOR SHANS

(Churches 9; members (with Muhsos, etc.) 10,187; added by baptism 968)

and other tribes in the hill districts. At Taunggyi Dr. Henderson finds encouragement in a review of the year's activities. Among the results visible are the "securing and fencing of a fine mission compound, the building of a large mission house which is now being used for the school, and the building of a kitchen and outhouses which will accommodate temporarily the first instalment of boarders." Mr. Young returned from furlough early in the year and his report covers some ten months of service. On his journey up to Kengtung he held a two-days' meeting where a large number were gathered together, during which he baptized some twenty-five persons. After reaching Kengtung a ten-days' conference was had with native helpers and a considerable body of Christians from different parts of the field. This was followed by about three and a half weeks spent in mass meetings at Mongyang and across the border in China at Bana. These meetings were helpful and inspiring. Another three weeks were spent in the eastern part of the field at Mongyang, in meetings which would be called associations if the churches were fully organized, but which under present conditions Mr. Young prefers to call mass meetings. Native teachers and preachers have done much touring even through the rainy season. A number of Lahu villages were visited and in Kengtung a vigorous house-to-house canvass in the interest of the Shan work was made. Some of the native ordained men since the rains have been out steadily touring the field. The aim has been to reach the neediest places, to go where opposition was strongest and to seek to overcome it completely. In most of the villages where Christians live numbers are reported as awaiting baptism. The line of cleavage between Christians and non-Christians is becoming more and more apparent, the two classes often separating one from the other to form separate villages. Mr. Young reports the baptism of almost an entire small Akha village and of forty Was who came from the extreme northern part of the field in China. The total number of baptisms for the year is 936 and the present membership of Kengtung is given as 9,800.

At Hsipaw Miss Slater has been caring for the work during the absence of Rev. W. W. Cochrane on furlough. She reports four baptisms and a church of sixty-five members. Mr. Spring reports progress in the work at both Bhamo and Namkham. An item of particular interest is the entering of a new field not more than thirty-five miles from Bhamo. The people are Shan-Chinese and have given a most hearty reception and willing ear to the gospel from the beginning. Mr. Spring writes: "We sat some days from dawn till nearly midnight telling the wonderful story of Jesus, stopping only long enough to eat our meals. They did not want us to leave them and when we did so they literally hung to our clothes begging us to remain." A teacher has been found to put in charge of this most interesting work. Mr. Spring has made three visits to Namkham and found much to rejoice over. Preachers and teachers have been doing good, faithful work during the absence of Mr. Ingram on furlough. Bazar preaching has been maintained and the dis-

pensary work has gone on remarkably well under the care of a compounder. The baptisms number twelve and a church of seventy-six members has contributed \$55.42. Each of the Taungthu

Churches

is engaged in building a chapel. The church at Taunggyi has secured a pastor and in addition to his salary is expecting to pay half the cost of maintaining an evangelist. A Christian Endeavor Society and a woman's meeting have been organized. The Karens and Burmans who last year seemed at variance in the church are now all heartily pulling together, their differences being a thing of the past. At the Easter and Thanksgiving services special offerings were taken, the first for Rangoon Baptist College and the second for the purchase of lamps. Some brought rice, others drawn work, others made shawls, and some sent to Rangoon or Mandalay for articles which could be sold at a profit. One school at Taunggyi supplied presents for a Christmas tree and made a special offering of Rs. 14 (\$4.67) for the orphanage at Mongnai. The first Taungthu hymns to be sung were used during Christmas festivities, and a Mongnai woman with the aid of Miss Thompson has supplied the first copy of a little pamphlet containing these hymns. Mr. Young finds much difficulty in the matter of church organization among the peoples of Kengtung owing to frequent changes in habitation and scarcity of crops. Progress, however, is being made and little by little the churches are being entrusted with their own management. Where there is no settled teacher or preacher an advisory board of deacons, varying according to the size of the village, is appointed. The people are being encouraged to gather in larger villages, to secure lowland rice fields, to engage in the cultivation of rubber and camphor and the raising of cattle. It is hoped that by these means the population may become more stable. The plan of volunteer work so successful in Korea is being pushed, namely, the getting of local Christians to give a certain number of days each year to evangelistic work among non-Christians. Results are very gratifying. For

Schools

Mr. Antisdell, of Kengtung, reports the preparation of elementary works on grammar, geography and hygiene, while Shan New Testaments and hymn books find a good sale. Outstation schools are being established as rapidly as teachers can be trained to put in charge of them. Night schools also are being held at times when there is little work in the fields so as to give opportunity for those who can read to teach others who wish to learn. At Kengtung all except one of the pupils examined by the school inspector passed not only in the required studies but also in many optional ones. The pupils are from six different tribes but the examinations were conducted in Shan, which is the common language for all. A rudimentary normal department for the training of teachers has been opened and industrial training in carpentry, masonry, seed-sowing, laundering, cooking, care of animals and house work is given. Pupils are being fitted to support and carry on their own work. Dr. and Mrs. Gibbens proceed on furlough from Mongnai, and since no one is at hand to

take charge of the station, most of the larger boys and girls have been sent elsewhere to school, the boys to Taunggyi, the girls to Moulmein. At Hsipaw the flourishing school in charge of Miss Slater has an enrolment of 117 pupils. Eleven boys are studying in the sixth standard. The pastor of the church is in charge of Bible instruction in the day school. Mr. Spring finds much joy in the work for dormitory boys and the pupils of the school at Bhamo, and mentions the influence which the Christian Endeavor Society has had in the life of the natives on the compound. A new and enlarged school building for the Shan-Burmese work is greatly needed at this station. Through failure to obtain funds for this purpose during the past year a government grant of Rs. 3,400 (\$1,133) was forfeited. Mr. and Mrs. Spring were called to mourn the loss of a little daughter.

Mr. Cross of Sandoway writes concerning the

WORK FOR CHINS

(Churches 29; members 1,003; added by baptism 89)

"Within the past few years there has been a considerable migration of our people into the Bassein district, where the soil is more fertile than in this part of Arakan. Last year four Christian families left our little church in Telayu to join a number of families from the same place who had previously settled at Bassein. These people have settled among Christian Karens but as Karens do not use other than their own language in worship, these Chins have not joined any Karen church." It is planned to visit them and care for them religiously. A lease for a piece of government land situated on the main traveled road leading into Sandoway has been secured and a small building will be constructed where a preacher can live and have opportunity to meet people who drop in for a rest and a talk, as traveling Chins and Burmans are accustomed to do. Mr. Roach reports the baptism of eleven people from a large Chin village in the eastern part of the Prome field. The prospects are that at an early day a church will be organized there. Though not engaged in work for Chins, Mr. Mosier is called upon for considerable service in their behalf. Since numbers of them come to Pyinmana to attend court or to trade, a building has been put up for their use. The church and missionary have also completed a dormitory, for which Mr. Sharp began collecting funds. Tiddim is a sub-division of the Haka field from which Mr. Cope reports considerable advance. He has made one extended tour reaching villages heretofore never visited by a missionary. He found a cordial reception on the part of the people and a ready hearing. The new temporary mission house and compound were completed and occupied and though small they are comfortable and sufficient for present uses. At the close of the year, on account of failing health, Dr. East was obliged to return to America. He is succeeded at Haka by Dr. J. G. Woodin, a recent appointee of the Society. The church at Haka has a membership of forty-five and there are four unordained native preachers on the field. Two new villages have been added to those having Christians in them. The association was the largest in the history of the Chin Hills mission. Eight were added to the church during the meetings.

Schools

as yet are few. The one in Sandoway has had a prosperous year under the efficient superintendence of Miss Bissell and has had for the first time in its history a certificated teacher, one who was formerly a pupil in the Baptist College at Rangoon and received a secondary certificate. In June a severe epidemic of fever broke out and sixteen of the boys were down with it at one time. Two of these died. Two schools, one with an average attendance of sixty and the other with an enrolment of twenty, exist on the Haka field.

Mr. Darrow upon his return from furlough resumed his

WORK FOR TALAINS

(Churches 5; members 308; added by baptism 20)

among whom we have five organized churches and a membership of over 300. A detailed report of activities for the past year is not at hand, but there is no reason to suppose that the substantial and steady growth which has characterized the mission since its reopening has not been maintained.

WORK FOR TELUGUS AND TAMILS

(Churches 3; members 465; added by baptism 28)

continues under the care of Rev. W. F. Armstrong and Mrs. Armstrong and their daughter, Miss Kate Armstrong. Rangoon and Moulmein are the chief centers of activity, but considerable is being done also in Bassein, Maymyo, Mandalay and Thayetmyo, where either school or evangelistic work is carried on for these peoples, who come in large numbers as immigrants from across the Bay of Bengal. Mr. Armstrong writes that owing to severe illness he is obliged to take furlough at once.

Mr. Grigg is in charge of

WORK FOR CHINESE

(Churches 1; members 58; added by baptism 1)

in Rangoon. He says: "There are about 40,000 Cantonese, Fukienese, and Hakka Chinese living in Rangoon. They are active, alert, progressive, money-making and frugal. Seventy per cent. of the carpenters, blacksmiths, toddy-shop keepers, painters, carriage builders, merchants, brokers, gardeners and mill owners are Chinese. Thus far we have but touched the fringe of possibilities in results among them. Pastor Gray began work for Chinese here in 1899, since which time over sixty persons including one woman have openly confessed Christ in baptism. A Bible woman, an itinerating preacher, a mission hall of our own, and a married missionary for this work to be located in Rangoon are urgently needed."

WORK FOR ENGLISH-SPEAKING PEOPLES

(Churches 4; members 351; added by baptism 19)

is carried on at Rangoon, Mandalay, Moulmein and Maymyo. Immanuel Baptist Church, Rangoon has prospered. Unity and harmony have prevailed to a marked degree. Growth is somewhat slow owing to the unstable nature of the English-speaking population; for example, twenty-five members and adherents left the church on furlough during a single period of three months. The church now numbers 120 members and has contributed during the year under review for all purposes Rs. 3,600 (\$1,200). Six accessions by baptism are reported. One of the increasingly evident needs in connection with the church is a Baptist European school. Mr. Grigg says: "Something must be done to minimize this defect in our mission plant here. Either a first-class hostel for European boys and girls under the management of a missionary and his wife where special attention can be given to deportment, to overseeing of night studies and to Christian morals, or else an up-to-date school must be provided as a nursery for this church." Concerning Mandalay Mr. Davenport writes of having delivered 152 religious addresses, made 3,720 business and social calls and attended 498 religious services during the year. He has been appointed officiating chaplain to the Presbyterian and Baptist troops of the British garrison. This has given enlarged opportunity for service and has proved to be a source of great joy and delight. In the last annual report mention was made of the young church at Maymyo for which a building had just been provided. By mutual consent a large number of Burmese and Karen members have withdrawn for the purpose of organizing a church of their own. There are now held in the same structure regular services in English, Burmese and Tamil. The request of last year for another missionary to take charge of the work in Maymyo is renewed.

MISSIONS IN ASSAM

(Churches 109; members 10,959; added by baptism 1,077)

CIRCUMSTANCES conspired to make the meeting of the Assam Mission Conference a memorable occasion. The sessions were held at Gauhati March 4-12 of the present year. Secretary Barbour and Dr. Anthony brought greetings from the home churches and the Board of Managers. Rev. David Downie, D. D., and Professor L. E. Martin of South India, and Rev. G. J. Geis and Rev. A. E. Seagrave of Burma were present as fraternal delegates. In addition to being a Conference similar to others held by the Foreign Secretary and Dr. Anthony, the occasion marked the seventy-fifth year of the mission's history. The gathering was therefore somewhat in the nature of a celebration. Mrs. M. C. Mason of Tura read a thrilling account of the founding and development of the mission, tracing it from its very inception up to the present, with its more than 100 churches, 11,000 members and 1,077 accessions for the last year. Earnest work awaited the Conference. In the words of a correspondent. "Many and large questions had been left for discussion and decision for the time of the Secretary's visit which for two years had been postponed. These business sessions seemed long and wearisome, but the discussions were suspended in the middle of each meeting and a fifteen-minute prayer service was held. Surely the Spirit, whose guidance was earnestly sought, led us on. Decisions of moment were arrived at and must give great satisfaction to all." The Educational Commission met prior to the Conference, formulated a long and careful set of resolutions for discussion and submitted them to the assembly.

The outcome of deliberations in the Conference includes recommendations for the acceptance of the government's offer to aid in improving and enlarging the girls' school at Nowgong, and the advance of the Assam Valley Training School at Jorhat to the grade of high school, teaching up to college matriculation, the medium of instruction to be English, thus making the school available for boys coming from hill stations as well as from the plains. The Bible school for Christian workers will be conducted at Jorhat as a separate department. For this work an additional missionary must be appointed. At present the school is available for all who understand the Assamese tongue. Plans for the future contemplate an advanced department in which English will be used as the common language, so making the school available for students from every tribe. One of the practical results accruing from the visit of the fraternal delegates was the discovery at Sadiya that literature used in Burma can be employed in work among the Singphos. Mr. Geis of Myitkyina found that these people could easily understand him. Concerning the value of the Secretary's visit it is said: "We rejoice in the deep interest Dr. Barbour and Dr. Anthony took in all these matters. 'It was a strenuous life they lived, for beside the regular Conference sessions they were consulted between times by committees and individuals and were up till twelve o'clock almost nightly with

the Reference Committee, which had many important matters to decide and recommend to the home Board, such as the administration of funds and the most advantageous location of men and buildings. With her great diversity of peoples and tongues and difficulties of travel, Assam presents problems which call for heaven-born courage and faith."

In reporting the activities for various stations in the mission no attempt is made to separate and classify work on behalf of purely Assamese-speaking peoples. Work for them is inseparably interwoven with that for other tribes. The departure of Messrs. Mason and Dring on furlough early in the year left an unusually heavy burden with those remaining in Tura, whose strength has been taxed to its limit. Having had so large a care for the general

WORK FOR GAROS

(Churches 21; members 6,327; added by baptism 442)

Dr. Phillips has been much hindered in his literary activities. Nevertheless, he has prepared and published monthly a Garo journal and has partly prepared manuscript for a Garo grammar. Translation work on the Old Testament has been in abeyance. Mr. and Mrs. Harding spent considerable time on tour and in camp in addition to giving personal supervision and instruction in the station schools and to Bible classes both for men and for women. They visited villages which never before had been entered by a white woman and toured all the section south of the Tura range. Sixty-two persons were baptized and medical relief was given to many sick. Of the Tura churches Dr. Phillips says: "Worldliness is being overcome and a number of churches have been considerably revived. The accessions exceeded those of last year." Early in the year Mr. and Mrs. Tuttle returned to Gauhati from furlough. Shortly afterward Mr. Stephen left for Scotland and in October Miss Wilson was compelled on account of poor health to proceed to America, thus leaving Mr. and Mrs. Tuttle quite alone until the coming of Rev. and Mrs. G. R. Kampfer and Miss Ella M. Holmes, new appointees, who arrived at the close of the year. The Christian women in the Gauhati villages continue their efforts for the advancement of the work by giving daily offerings of rice. With funds realized from this source they support an evangelist. As the result of their work Mr. Tuttle baptized fifteen converts a short time since.

Services in English have been held in Gauhati each Sunday when the missionary was in the station. These were undertaken at the special request of Eurasians who were anxious for preaching services. In addition to the Eurasian community English-speaking Indians, mostly students either in the college or in one of the high schools, have attended the services, their numbers varying from one to forty.

Mr. Harding reports for the

Literature and Industrial Department

of the Garo mission. Literature sold amounted to Rs. 2644-6-1 (\$882), a slight increase over the sales of the preceding year. Heavy expenses have been incurred in the publication of an edition of 10,000 copies of the

Romanized New Testament and 10,000 copies of the hymn book, which had been out of print for several years. Cotton was very high last season. Because of this and the fact that some of the gins were old and out of order a light stock was purchased, sufficient only to keep eleven boys employed for sixteen weeks. While in some measure meeting the problem of self-support for boarding school pupils, the work has not yet succeeded in wholly caring for itself financially.

In some important respects there has been advancement in the work of

Village Schools

on the Tura field. These numbered 104 and the attendance of girls has shown an increase. The new plan of giving teachers a small fixed salary to be increased by fees based on results attained in their schools is working well. On Gauhati field for the greater part of the year the villagers have maintained two upper primary schools. One, under the auspices of the association, was in session for nine months when through lack of funds it was closed; the other, supported by a church, has been in session throughout the year and has achieved a fair degree of success.

Medical Work

in Tura is under the care of Dr. G. G. Crozier, who in addition to work in the mission hospital, whose new building is completed and occupied, has now in operation three branch dispensaries, one at the extreme north, one at the extreme south, and one in the center of the hills. Two thousand, two hundred and eighty-two patients have been treated at these dispensaries and large quantities of medicines have been sold. At Tura 4,499 patients and 5,089 treatments to outpatients were recorded. Local receipts came within fifteen dollars of balancing expenditures in this department for the year.

In the absence of Rev. A. C. Bowers on furlough

WORK FOR RABHAS

(Churches 1; members 122; added by baptism 85)

at Goalpara has been in charge of Dr. Phillips, of Tura, who thinks there may be some falling off in membership owing to reported lapses into heathenism. The number of members now enrolled is 122. A colporteur does faithful work and has a good influence among the scattered members of the church and in the villages. The supervision of a resident missionary is greatly needed. Personal visitation on the field has been impossible owing to Dr. Phillips' other duties. Out of five village schools in existence when Mr. Bowers proceeded on furlough two remain, the others having been closed because of the withdrawal of government grant and other difficulties.

From Impur Mr. Longwell writes of

WORK FOR NAGAS

(Churches 26; members 1,128; added by baptism 194)

"In spite of neglect and persecution of the Christians our work moves on about as usual, making considerable progress. During the year 167 persons were baptized and at least 100 others would have been had it been possible for me to do the necessary jungle work. The evangelistic work is done almost entirely by the native workers who get no help from the missionaries except their pay and a little encouragement; and very little of the purely evangelistic work is paid for by mission funds." For most of the year services in the station church at Kohima have been well sustained, congregations frequently exceeding the capacity of the school room where the people meet. Owing to insufficient workers in the school Mr. Pettigrew has been unable to itinerate on the Ukhul field.

School Work

in Assam furnishes a very complex problem. The fourteen village schools which the mission at Impur turned over to the government some five or six years ago have nearly all been closed and the few remaining ones are likely to follow. The mission is beginning to resuscitate some of these and in time will doubtless have them all under its management again. There are sixty-three pupils on the roll of the station school at Ukhul. Six new hostels were put up during the year, so that pupils are now comfortably housed and able to live together in groups according to their villages. Twelve of the fourteen baptisms at Ukhul came from the station school, eight girls from different villages being among them. These are the firstfruits among women of the tribe and one is the daughter of an important village chief. In the taking of the government census for Assam opportunity is afforded for testing the results of the teaching of Christian schools among the tribes. One hundred enumerators and fifteen supervisors, all from our schools, have been engaged in this work in Manipur.

Activity in

Literary Work

is manifest. Dr. Clark at Impur has been putting through the press at Calcutta a Naga dictionary of 9,000 double-column pages. Dr. Rivenburg has revised and printed the Gospel of Mark and completed the first draft of a translation of Luke. Mr. Pettigrew reports the printing of Romans and writes that the Gospel of Mark is translated and in press. Ten chapters of First Corinthians also have been translated and much work accomplished in the preparation, revision and printing of numerous text books. The government has asked Mr. Pettigrew to prepare grammars in Manipuri and Tangkhul Naga for the use of European officials and English-speaking peoples.

Dr. Rivenburg reports much less

Medical Work

done in Kohima during 1910 than in previous years. This is due partly to unusually healthful conditions and partly to the fact of the missionary's being

alone in the work so long. Dispensary work for outpatients has occupied the usual time of Mr. Pettigrew at Ukhrul, the number of patients being 1,127 and receipts in fees Rs. 65-6-3 (\$22).

WORK FOR IMMIGRANT PEOPLES

(Churches 59; members 3,307; added by baptism 344)

at Nowgong is greatly strengthened by the return of Rev. P. H. Moore and Miss A. E. Long from furlough. Mr. Moore has done an unusual amount of touring. Eight small churches of the Nowgong district report fifty-one baptisms, a present membership of 516, and gifts amounting to Rs. 553-13-4 (\$185) for all purposes. Difficulty is still experienced in finding a consecrated and qualified ministry. As a result of touring and evangelistic work Mr. Swanson of Golaghat gathered 123 new converts during the year. There is a hunger on the part of many Christians for things spiritual and they are earnestly seeking for teachers to be sent among them in order that they may learn to read the Scriptures for themselves. A dearth of trained teachers and evangelists forbids meeting this need fully. In addition to the evangelists employed by the mission the association has supported and sent out five others, who work mostly among the heathen with a good degree of success. Mr. Swanson pays high tribute to the value and efficiency of an ordained native evangelist who assists him. Mr. Paul reports for Sibsagor and Dibrugarh that efforts have been put forth to remove wrong ideas concerning the Christian life and to lessen the weight of dark superstition and to obliterate from the Christian communities remains of heathen practises. A fair degree of success has attended his efforts. Gifts for the year have almost doubled and the aggregate baptisms for the two fields number 117. Mr. Paul says: "Assam presents no greater evangelistic opportunity than this old field. I would like to be free for this work alone for the next five years." A beginning has been made in a work for lepers. Both Mr. and Mrs. Firth, of North Lakhimpur, have had serious illness to contend with, he being bitten by a mad dog and she suffering from blood-poisoning. A new association on the Bishnath field has been formed. At its first meeting the native Christians wept aloud for joy. It was the first time in their lives they had known the sweets of Christian fellowship. The North Lakhimpur Association supports two evangelists and a Sunday school missionary in the field. No report is at hand from Rev. S. A. D. Boggs, of Jorhat, who is in charge of the Assam Valley Training School and of work for immigrant peoples.

A dozen or more

Village Schools

have been maintained on the Nowgong field by the help of government grants amounting to Rs. 1,500 (\$500). Results in these hill tribe schools have not been wholly satisfactory owing to a lack of fully qualified teachers. The schools are in very backward localities but they contribute somewhat toward the enlightenment of a region where darkness and ignorance are very real and widespread. The station schools at Nowgong and North Lakhimpur

have done good work. The former is handicapped through lack of a commodious and well-equipped school building. Twelve girls attending the latter have been baptized.

WORK FOR MIKIRS

(Churches 1; members 30; added by baptism 3)

and immigrant peoples at Tika has continued in charge of Mr. Carvell, who resided at Nowgong until the arrival of Rev. P. H. Moore, after which he removed to Golaghat, relieving Mr. Swanson, who proceeds on furlough. Rev. Penn E. Moore returned from furlough late in the year, accompanied by Mrs. Moore, who comes newly to service in the mission. The location of headquarters for the Mikir work is not yet definitely fixed. No report has come from Mr. Carvell; but Mr. Swanson remarks that seven village schools in the Mikir Hills and the same number on the plains have continued during the year.

Dr. Kirby, of Sadiya, believes that there has been much progress in every way in the

WORK FOR ABORS AND MIRIS

(Churches 1; members 45; added by baptism 9)

At Siakwa where we have an evangelist and a branch dispensary regular church service has been maintained. Many have heard the gospel and seven have been baptized — the first at this place. These are people of standing in the community and have come out in the midst of opposition and some persecution. At Sadiya nine have been baptized and others are awaiting the ordinance. In a tour lasting twenty-three days Dr. Kirby visited twenty villages, many of which had never before been reached by the gospel. It was now presented to audiences of Miris, Nepalies, Singphos, Kamptis and Mishmis. Even Buddhist priests in the temples listened attentively and nowhere was there opposition. Reports have been received of the massacre of a political officer and his party while on a peaceful visit to the country of the Abors. Strong repressive measures will undoubtedly be taken by the government and mission touring among the Abors in the hills is likely to be seriously hindered.

Medical work at Sadiya is growing. Both the natives and the Europeans patronize and appreciate the dispensary and physician. Rs. 100 (\$33) came as a gift from a tea-planter who had received aid when injured and a government officer contributes Rs. 60 (\$20) per annum to cover treatment even to his servants. The government itself on behalf of the wild hill tribes contributes Rs. 400 (\$133) annually and is likely to increase the amount.

MISSIONS IN SOUTH INDIA

Churches 152; members 60,781; added by baptism 1,625

THE celebration of the Telugu Mission's diamond jubilee — its seventy-fifth anniversary — which occurred at Nellore during the first week in February, 1911, was the crowning event of the year. There was a large attendance both of missionaries and of visitors. Those from America were the Foreign Secretary; Professor Anthony of Bates College, Maine, a member of the Board of Managers; Rev. C. H. Patton, D.D., Home Secretary of the American Board; Mrs. Foster of Maine; Miss Jewett and Miss Young of Massachusetts. Those from the field were Professor David Gilmore and Rev. E. W. Kelly, Ph. D., from the Burma Conference; Rev. S. A. D. Boggs, Rev. G. G. Crozier, M.D., and Rev. C. H. Tilden from the Assam Conference; Rev. G. H. Hamlen and Rev. H. E. Wyman from the Free Baptist mission in Orissa. The days of

THE CONFERENCE

were busy ones, for in addition to the heavy program incident to the visit of Drs. Barbour and Anthony a number of special events were planned. Dr. Downie read a historical sketch of the mission for its last quarter century showing the marked and steady progress which has been made: in churches from fifty-two to one hundred and forty, in membership from 27,500 to 56,500, with a present equipment of 640 schools and pupils numbering 16,000. During the Conference occurred the ceremony of laying the corner-stone to the new Coles-Ackerman Memorial High School building — the gift of Dr. and Miss Coles of New York. The district collector, a Mohammedan gentleman, presided and Dr. Anthony delivered an address on "The Philosophy of Christianity" to a large audience of Hindu students, Indian officials and leading citizens of Nellore. Many questions of mission policy were awaiting the coming of Secretary Barbour and adjustment after conference with him. These were considered and acted upon, the result being a new working plan which gives to the Property Committee, in connection with a mission builder, full responsibility for construction and for the expenditure of all building funds; a new committee, consisting of three missionaries and two Indian Christians for the adjustment of questions connected with the churches and their members; a plan for establishing closer relations between our India missions by sending fraternal delegates every third or fourth year to the Burma and Assam Conferences; decisions to defer opening the new station planned for Janumpet, to send annual delegates to attend the Free Baptist Mission Conference in Orissa and to receive delegates in return. Industrial questions and the support of students in mission schools of higher grade were considered in several sessions, but definite action on many points seemed impossible.

CHANGES

in the mission staff have been frequent during the year, quite a number of missionaries going and a still larger number returning from furlough. Mr. and Mrs. Thomssen are proceeding to Australia for medical treatment; Miss Mabel Morse returned to America and was married; Rev. J. Wiens and family left Ramapatnam about the middle of the year and proceeded to Germany on account of the serious illness of their daughter; Mr. and Mrs. Heinrichs have been called to mourn the death of their eldest son, Edgar, which occurred at Granville, Ohio, in the autumn; Dr. Clough, whose name is indissolubly associated with Ongole, died at Rochester, New York, November 24, 1910, and was buried at Newton Center, Massachusetts, not far from the resting-place of Lyman Jewett, Jonah Warren and S. F. Smith.

The year as a whole was a successful one. Baptisms numbered 1,554, about one tenth of them among caste people — the largest single ingathering of Sudras ever known in our mission. Nevertheless, accessions are only about one half as numerous as in former years. A stronger staff and more itinerating among the villages is assured by the return from furlough of several missionaries who will man most of the vacant stations.

Madras is at the extreme end of the

SOUTHERN ASSOCIATION

Under the guidance of Mr. Levering a series of meetings was held in the Gantz Road schoolhouse and was attended by as many people as could be crowded into the building. An evangelist gives a large portion of his time to visiting educated men — merchants, lawyers and others — talking to them personally about Christ. The missionary goes with him occasionally and finds promise of much good in this type of work, since close personal contact with influential men is thus gained and those are met who seldom listen to street preaching and who must be reached by methods less conspicuous. The student work at the bungalow, distribution of tracts at the railway stations of the city, and personal conversations with waiting and departing passengers are other forms of Christian activity. Work for emigrants to Natal continues, and spiritual life is evident in both Tondiapett and Perambur churches, each of which has received accessions by baptism. The station church at Nellore is still without a pastor. It is difficult to get a suitable man for the salary the church can pay, teaching and other callings being more remunerative and attractive to men of fair education than the pastorate. Services are being carried on by a committee. Touring in the district is needed and village churches and schools suffer for want of proper supervision. It is hoped that the coming of Rev. Jesse W. Stenger, M.D., will meet the need for evangelistic work on this field.

Hard times have greatly militated against the organization of new churches on the Ramapatnam field. Some members have emigrated to richer parts of India and others to Natal and the Straits Settlements. In spite of prevailing scarcity the Ramapatnam church had an income of Rs. 316-5-8 (about

\$105) and contributed for the entertainment of the Telugu Baptist Convention Rs. 50 (\$16), closing the year with a small balance in the treasury. Among twenty-two persons baptized four were from the Yanadis. Mr. D. Nursiah, for fifteen years a teacher in the seminary and for the past five years pastor of the church, and Mr. V. C. Jacob, another able teacher, under appointment for South Africa as a missionary to the Telugus, were ordained. The immigration laws of Natal forbade Mr. Jacob's embarking as a minister or a missionary. He had to register as a laborer in order to gain entrance to the country. This he did for Christ's sake. The self-supporting church at Gudlur has safely passed through a severe crisis owing to the resignation and removal of its pastor. Discipline has been maintained, the ordinances administered and offerings taken. Mr. Davis says: "The Allur church is a joy." Sunday morning services range all the way from 125 to 250 people in attendance. Collections average Rs. 25 (\$8) a month. Mrs. Davis' infant class numbers seventy. Lay preaching bands of men and women do excellent service. Evangelistic work is fruitful. A number in distant villages are ready for baptism. At Udayagiri a group of Sudras who became much interested in the gospel were hindered in their approach to Christ by a discharged native worker. The preachers have done faithful service. The spiritual life of the church is more evident and ten accessions by baptism mark the increase of the year. On Kavali field two new villages were added to the number having Christians in them. There have been twenty-one accessions to the membership, which now totals 788.

Mr. Boggess resumed charge of Kandukuru in the

CENTRAL ASSOCIATION

upon his return from furlough, but continues to reside at Ramapatnam and to teach in the seminary. Native preachers on this field receive no salaries or help from the mission. They are doing earnest work. Both high and low caste non-Christians listen attentively; idolatry is losing its hold; caste prejudices seem to be weakening; and Christians manifest some growth in spirituality. A new school has been opened. It is impossible in a few words adequately to characterize the activities of Ongole. Mr. Baker mentions such personal items as the death of Dr. Clough, the return of Mrs. Baker and Professor Martin from furlough, and the arrival of Mr. and Mrs. Rockwood for residence and language study. The Christians presented a strong petition to Dr. Barbour and Dr. Anthony asking for a memorial hospital to be erected in memory of Dr. Clough. Touring has continued as usual. Sixty-six preachers and fifty-three Bible women with the help of 180 teachers ministered to the needs of the more than 11,000 church members and 283,000 non-Christians of the district. Orphanages, industrial work, women's society, Sunday school work, systematic Bible study classes and a training school for Bible women are a few of the additional types of work. Scarcity of food prevailed in Podili during the hot season before the rains began, and the people found much difficulty in supporting preachers and teachers. Mission salaries also were insufficient and much restlessness characterized some of the workers; but

good rains and abundant crops brought easier times and contentment. The great event of the year in Donakonda was the meeting of the Central Association, followed by a three-weeks' session of the summer school for Christian workers. These meetings were held in an unfinished stable. Topics connected with church organization and development were discussed, as was also the question of marriage reform. There are 151 hamlets on the field in which Christians may be found. Smallpox and cholera invaded parts of the Kanigiri taluk. Mr. Curtis reports that even in villages where there is no resident preacher or teacher baptisms occurred. He found the people holding regular meetings among themselves.

Rev. S. W. Stenger has returned from furlough to Nandyal, in the

KURNOOL ASSOCIATION

thus relieving Mr. Rutherford, who has removed to Hanumakonda to take charge of evangelistic work on that large and needy field. Markapur, during the absence of its missionary, Mr. Marsh, on furlough, is cared for by Mr. Newcomb, of Cumbum. The Dupaud church, about fifteen miles from Markapur, entertained the Kurnool Association. Missionaries, hundreds of delegates, and Christians from many places spent nearly a week there. Leading Hindus and Mohammedans helped to entertain free of charge all who came. Regarding the Kurnool field, Mr. G. J. Huizinga admires the efficiency shown by Telugus in conducting their meetings. They have a growing feeling that the work belongs to them and this adds new zest to their efforts. Owing to severe losses in crops through floods, salaries of many workers have had to be increased. However, three fourths of it is given by the people themselves. Joy was occasioned in Cumbum by the visit of Dr. Barbour and Dr. Anthony. The people — Hindus, Mohammedans and Christians — turned out in great numbers, meeting them at the railway station with banners and music, and escorting them to Cumbum, where they were presented with an address. The Lord's Tenth Legion gave Rs. 200 (\$67) to the Telugu Baptist Home Mission Society.

In the

NORTHERN ASSOCIATION

accessions on the Bapatla field continue in large numbers, 327 being reported for the year, with hundreds more ready to follow. At Narsaravupet Mr. Silliman resumes work after furlough. Mr. Boggs has removed to Sattenapalle, his former station, and Mr. Dussman, returned from America, has taken up residence again at Vinukonda. Two hundred and forty-three persons were baptized on the Gurzalla field, all but 100 of them Sudras, among whom a remarkable awakening and ingathering are taking place. In December, Mr. Schugren organized a new village church of thirty-three members from five different castes, established a school for their children, appointed a teacher, and settled a pastor for the congregation. The teacher represented a sixth caste and the pastor one of the non-castes. One of the pastors on the Madira field attended the Agra Christian Endeavor Convention last year at his own

expense and came back with the idea that his church must have a good building. He has collected over Rs. 300 (\$100) in money and material. The foundations of a substantial building are in and he expects to complete the structure during the coming year. The Madira church has made its first gift to the theological seminary and extra large gifts to the Telugu Baptist Home Mission Society, which supports a native preacher on this field.

In the

DECCAN ASSOCIATION

Dr. Timpany is rejoicing in the coming of Mr. and Mrs. Rutherford, to whom he has transferred the evangelistic work of Hanumakonda field. The station church here is entirely self-supporting. For Jangaon Rev. C. Unruh reports the greatest number of baptisms since the station was opened, — twenty-eight. In Nalgonda 191 persons have been received, but forty-eight of these were given over to the Devarakonda field of the American Menonite Brethren. When the missionary tours the people crowd about day by day and far into the night listening to the gospel. The church supports its pastor and one field evangelist. Most of the Sooriapet church members contribute a tenth of their income. In addition to supporting the pastor they have paid Rs. 5 (\$1.67) per month to a preacher, have cared for a blind widow and attended to the needs of the sick and poor of the church. Mr. Hubert says: "Good attendance, earnestness and longing characterize the gatherings at our small chapel, which is often crowded during the time of meeting." A ladies' aid society at Palmur holds regular meetings and has paid Rs. 120 (\$40) during the year toward the support of a native preacher. The time of the missionary and native workers has been given chiefly to pressing forward a vigorous evangelistic campaign. Work was continued throughout the cold and hot seasons and up to the falling of the rains. Rev. G. J. Huizinga was appointed to Gadval six years ago and has experienced much difficulty in securing land for the mission. A site is now available and materials are being gathered for the construction of a residence and other buildings. In addition to caring for the interests of Kurnool station, the high school and field, Mr. Huizinga has toured some in Gadval and baptized thirty-six new converts.

WORK IN ENGLISH

is conducted at several stations. Mr. Hamel was in charge of Vepery Church, Madras, until the close of the year, when he removed to Atmakur for further language study preparatory to assuming charge of a station. Chambers Hall, Nellore, continues to be a most efficient adjunct to the work in the town and in the high school. In addition to regular preaching services and a prayer meeting frequent lectures are given and a reading-room with circulating library maintained. At Secunderabad for many years a church composed of Europeans, Eurasians and British soldiers has existed whose interests are cared for by the missionary in charge of Telugu work. Like most others of its kind difficulty is experienced in gathering a stable membership. Mr. J. A. Curtis, of Donakonda, holds English services whenever in the station. In his

absence a Christian locomotive foreman, Mr. Marsh, often supplies. This is a new venture and attendance is small. Ongole also has a Sunday evening service attended mostly by missionaries and English-speaking natives. There is no doubt that with the increase of education and the growth of railway and commercial centers an increasing demand will be made in future for work of this type.

The past year has in many respects been a record one for

RAMAPATNAM THEOLOGICAL SEMINARY

The ebb tide to which reference was made in President Heinrichs' report last year abated and while no flood of students came in, the entering class numbered thirty-one, — seven for the higher or Anglo-vernacular course. In April, 1910, a class of twenty was graduated. The total number enrolled for the year was seventy-seven. The Telugu churches, following up the beginning made last year, contributed Rs. 94-3-1 (about \$32) toward the support of the institution. This is more than 100 per cent. gain over the gifts of last year. A personal heart-to-heart talk with the graduating class revealed the fact that of its twenty-four members fifty per cent. had never used tobacco in any form — a remarkable showing in a land where its use is almost universal. All twelve were the children of Christian parents. Ten other members of the class testified to having given up smoking since entering the Seminary, while two said they were gradually stopping it. Before the year closed, however, they appeared with a triumphant look on their faces and announced that they were now free from bondage.

THE AMERICAN BAPTIST MISSION COLLEGE

at Ongole began the year under an unusual cloud of distress and difficulty due to an epidemic of smallpox raging in the town. Nearly all the Christian boys and many of the Hindus and Mohammedans come from places outside Ongole and were reluctant to expose themselves to contagion. University regulations made it imperative to open at the beginning of the year or not at all. At the end of the first week 107 were enrolled as against 244 the first week of the previous year. In February matters had improved but it was not until the end of the first term, in May, that 304 were in attendance. The enrolment for the year, 315, is the smallest for a decade and a half or more. This is in marked contrast to the year before when the greatest enrolment in the history of the institution was recorded. There are now 147 Christian and 168 non-Christian students. Eight only are Mohammedans. Of the four students in the senior class of the college three asked for transfer certificates and one dropped out of the course. No new students applied for the junior class and so the college department was closed. Owing to the discontinuance of college work, the high school department was greatly strengthened by transferring several teachers and by the elimination of less qualified men. The report of the government inspector is that the teaching on the whole is sound. Some 600 volumes have been added to the library; furniture and appliances

are quite sufficient and fulfil government requirements. Negotiations are proceeding for cooperation in collegiate work with the Christian College of Madras. In future this grade of instruction will not be undertaken at Ongole and the institution will be known simply as a high school for boys.

OTHER SCHOOLS

In spite of increasing demands by the government for more efficient and expensive equipment and staff, and for increased fees the

Nellore Boys' High School

has had a prosperous year. Government aid, however, does not increase. The Coles-Ackerman Memorial building now in course of construction will add greatly to the equipment of the school and no doubt attract a larger body of students. In addition to the present Indian staff of instructors an American principal continues to be an urgent necessity. The

Kurnool High School

has maintained its strength in spite of many things to militate against it. By the rules of the government it also was obliged to charge enhanced fees. The disastrous results of last year's matriculation examination were by no means conducive to the welfare of any school. It is gratifying that no losses have been occasioned on account of these things. Quite frequent changes in the teaching staff have been an undesirable but necessary feature. The year closes with a competent corps of instructors at work. An American principal who shall devote full time to the school is a recognized need. For

Nellore Girls' High School

Miss Harvey reports a year of blessings and answered prayer. Greatly needed additions for classroom accommodation have been provided, and the library, through the response of friends in America, has nearly doubled in size. Sixty pupils have been enrolled and the regular work of the school has gone on about as usual. The girls as a rule are studious and painstaking in their work and respond readily to suggestions and instruction. For a considerable period the school was without a matron, but this need is now temporarily met. At the beginning of the year two strong Christian teachers who were on leave of absence studying for their degrees returned to their work, thus greatly strengthening the teaching staff. It is expected that after a period of language study Miss Draper, who has recently joined the mission, will be in full charge of the school.

Reviewing the past ten years' work in the

Bapatla Normal School

Mr. Thomssen says: "Then we had ten students and Government gave us Rs. 670 (\$223) per annum as salary grant and Rs. 352 (\$118) as stipendary aid to students. During the past year we received Rs. 1,090 (\$364) salary grant and Rs. 3,704 (\$1,235) stipendary grant. We had six mistresses and fifty-six masters in our training institution for teachers and the strength of our

practising school was 153 boys and girls. Thus our normal school in spite of very poor equipment is one of the largest, strongest and most successful in all India. Our need is for \$5,000 to put up suitable buildings and procure equipment."

Few changes have occurred in the conduct of

Station Boarding and Day Schools

Late in the year Miss Harvey returned to Madras and took charge of all of our schools in the city. Of the station school at Allur Mr. Davis writes enthusiastically: "Caste prejudices on the part of the people are melting away and the principles of Christ are being learned. The Bible is being carried into heathen homes and a revivifying influence is going out into the whole community." In government reports this school stands among the first of its kind in the district. The long looked-for fruit in the shape of workers is appearing in the school at Kavali. Five have been added to the staff of teachers from this source—all fully trained for the work. But difficulty is still experienced in finding men for teachers in the higher grades. The volunteer services of Miss Bullard in the classroom are of great value. At Donakonda a readjustment of fees has been made and Christians are now required to pay full rates. Hindu and Mohammedan pupils are in all the standards. Out of sixty-two pupils enrolled less than half are from Christian homes and only eleven are boarders. Good singing has become a feature. Three boys at Madira passed the fourth standard and will now enter Ongole High School. Two of these came from a nizam's village where there has never been a school. A Bible woman taught them for some months and they finished the fourth standard after only two years in the boarding school. From Palmur five students have taken the government middle school examinations and received their certificates. Among the forty-eight who appeared for the special upper primary examination, held in the Palmur schoolhouse, was a Hindu woman with an infant in arms; another was a Mohammedan zenana girl who had to take her examination behind curtains. The Nalgonda school has raised its standard and now follows in full the government curriculum. The boarding school at Sooriapett is under the care of a Russian assistant, Miss Peters. It manifests a strong life, sixty-two pupils being enrolled.

One of the

Village Schools

on the Madras field was so well managed that the government inspector has reported it as a model for others. The Evangelistic Committee of the Nellore Church with Rev. A. Subbiah as inspector has been in charge of the schools on the Nellore field. Rev. J. A. Curtis says: "Many places having no school demand teachers and no village is willing to let its teacher go. The desire for education is not the only element in the desire for the teacher. The vast general improvement in villages having resident teachers and their comparative freedom from great annoyance by petty officials or by the caste people quite justify in the minds of the Christians the expense of keeping a teacher." In general it may be said that this class of schools in common with those of

higher grade has suffered at the hands of the government, grants-in-aid being so much reduced that the existence of many schools has become precarious. On Kurnool field grants were only about one half as large as they were the previous year; and on Cumbum field Mr. Newcomb has withdrawn all village schools from government grant and inspection. He intends to make special effort to have them in session during the hot weather months when work for children is scarce in the fields and opportunity for study is better than at other times. In the Deccan the nizam's government is now making special efforts to further primary education. From nearly every village on the Nalgonda field comes a call for teachers. In one such, the Sudras agreed to build a schoolhouse and partially to support the teacher if one could be sent. In contrast to this Mr. Hübert of Sooriapett, says that work in village schools has as usual been discouraging. The teachers have done all they could but parents have no education and so do not realize its value.

Mr. Bawden believes that progress is being made toward the development of

INDUSTRIAL WORK

which will result in forming a self-reliant, independent and self-supporting Christian community. The problem is to raise the average income of the people as a whole in order that they may meet the increasing demands made upon them by changing conditions and by obligations which they assume when they become Christians. The past year was better than its predecessor in regard to rainfall. Experiments in dry farming were carried on and one field was successfully brought through a dry spell, but the falling of rains hindered the completion of the test. Other difficulties have been high winds and the ravages of stem-borers, — a pest hitherto unobserved. The government for a time held out hopes of supplying an agricultural expert for work in connection with the mission but this has proved impossible. A dozen diaphragm pumps — half of them purchased by the government — were imported from America. On their arrival it was found that owing to a difference between the pipe threads of American and British made pumps these could not be set up until this defect was remedied. Enough is known of their working, however, to assure improvement over the old method of lifting water with bullock teams and men. Experiments in weaving have been a disappointment so far as output of work is concerned; but valuable experience has been gained. The problem is in carding and spinning cotton and in winding and sizing the warp. The collector of Guntur District has given 500 rupees (\$167) to the experiment station for the purchase of three prize heifers to start the breeding of fine Nellore cattle, for which the district is noted, and a retired government official has offered Rs. 500 (\$167) as a prize fund for the development of agriculture. Mr. Bawden has been elected a member of the managing committee of the Ongole Cattle Show and thus gains an exceptional opportunity to come into contact with the cultivators of the soil. At Donakonda, Mr. J. A. Curtis has secured land for a Christian village site upon which ten houses have been erected by mission workers. There is space for twenty garden plots by the common well. The village is to be governed by a council of five members.

MEDICAL WORK

at Nellore Hospital for women and children expands under the care of Dr. Degenring and those associated with her. She reports a larger work, growing interest in the gospel, a fine new building, the doubling of fees and a better standing in the community. There has been a steady increase in the attendance of both inpatients and outpatients, chiefly from among the caste people — Sudras and Brahmans. There have been 337 inpatients during the ten months the hospital was open and an attendance of 11,681 dispensary patients, of whom 1,961 were new. Concerning the new building it is said: "The wards are large and airy, requiring less nurses on duty at one time and making it possible for all the patients to be at morning prayers. The new stockroom saves us many steps and keeps our supplies safe from pilferers. The maternity room makes it possible to keep the patient away from every one else, and by not allowing other cases in the room danger of blood-poisoning is brought to a minimum. The doctor's office is a joy. After strenuous service in the dispensary to sit down in the quiet, comfortable office to work is a rest in itself."

Of the hospital at Udayagiri Dr. Stait says: "The work has never been on so sound a footing. During the latter part of the year our hospital wards have been crowded by all sects and castes." Room for five more beds in the male ward has been provided, but there is still need for added buildings and equipment. Dr. Timpany, of Hanumakonda also reports the most successful year in the history of the hospital. One hundred and eight patients passed through the wards, nearly one half of whom were women, — chiefly caste Hindus and Mohammedans. Patients from abroad have continued to come in goodly numbers. Five hundred and twenty-nine villages — a gain over the former year — were represented. Treatments numbered 13,596 and new cases 5,583. More than 5,500 Hindus and 2,200 Mohammedans received treatment and Rs. 3,531 (\$1,177) were collected in fees and donations and for the sale of medicine. The hospital at Palmur is still closed and the mission has suffered much for want of a skilled physician to take charge of this important branch of the work. The missionaries have done what they could to aid the suffering and are rejoiced that in almost every case excellent results have attended their labor. Likewise at Nalgonda the coming of a doctor is awaited. A native nurse is in attendance and patients daily come for medicines; but the work cannot be satisfactory so long as a qualified practitioner is absent. Mr. Unruh writes: "The people in this town are troubling me every time I meet them for a woman doctor."

MISSIONS IN CHINA

Churches 145; members 6,073; added by baptism 449

SOUTH CHINA

* Churches 105; members 3,363; added by baptism 198

THE Christians in our South China Mission manifest a growing desire to forge ahead and to bear larger burdens and responsibilities. Mention was made in a former report that certain churches in the vicinity of Swatow were eager to become independent and that some had undertaken to do without other help than advice from the missionary. This tendency is manifesting itself in other directions also. Dr. Foster of Ashmore Theological Seminary writes: "The Chinese have raised their first \$200 and secured their first trustee. They have selected a good man who will be a help in the counsels of the board." And Mr. Speicher says: "The Chinese, and only the Chinese, to the front, is the present watch cry all over this vast empire. They are determined to have the predominant share in a larger sense than has ever been the case since the Manchus conquered them. This passion to control their own destiny as far as human ability can is also evident in the Chinese Christian church today." In

EVANGELISTIC WORK

the signs also are marked. Several of our missionaries speak in the highest terms of the services held in different places by Miss Yu. "Beyond all question," says Mr. Waters of Swatow, "the happiest and most significant event of the year was the visit of Miss Dora Yu. By quiet, scriptural and very practical talks she powerfully moved the women wherever she went, and the men who thronged her meetings were only a little less deeply influenced. The weeks she was among us were a blessed season of heart-searching and reviving, and more than one life was deeply changed. Natives and foreigners saw living evidence of how it is possible for the Spirit of God to work in the hearts of these people." And Mr. Speicher writes: "A number of churches in the Kityang mission were greatly blessed by the coming of Miss Dora Yu, an evangelist of extraordinary power. The boys of our boarding school were greatly moved by the Spirit of God. The entire school confessed Jesus as Saviour and Lord. Fifteen of the boys have since been baptized and a large number — about twenty — desire to become preachers of the gospel." During some of the union meetings of the Baptist and Presbyterian churches at Kityang the Spirit worked mightily upon the great audiences. One person confessed having stolen twenty dollars about seventeen years ago, and at

* Statistics for South China include those for Siam. Siam statistics are: Churches, 2; members, 88; added by baptism, 4.

once restored the money. Another confessed that he had defrauded his partner in business of \$250 and would restore the "exact sum immediately."

One of the outstanding features of the Kityang field was the ordination of four Chinese pastors, whose combined activity among the churches amounted to forty-four years, men well-known by all as tried servants of Christ. There are now on this field seven ordained men and forty-three churches and missions in a territory about the size of the state of Connecticut. Two new centers, Cheou and Kitchieh, were opened during the year. The Kityang churches have supported twelve mission stations in Weichow and have sent seven preachers to care for their spiritual needs. The mission society is now in its tenth year. During this period the churches have contributed over \$4,000 for evangelistic work and about \$2,500 for chapel property. Drought and failure of crops occurred on the Chaoyang field. Mr. Groesbeck reports the fewest baptisms in ten years and no increase in the membership of the churches. The small number of baptisms is due in part to the missionary's inability to visit outstations and administer the ordinance, and also to the fact that there is a falling off in the number of adherents attending service. "Plague and cholera have raged and claimed their victims. Preachers have had to flee for their lives and congregations have been broken up and scattered, schools have had to close. . . . In other respects it has been a good year. The association had the largest attendance in its history. The interest in the welfare of the local church has decidedly increased. In spite of hard times one new chapel has been completed and two more are in course of construction. These chapels are substantial structures that will stand for generations and are put up with almost no mission aid. Many of the public schools have welcomed our literature and message. Homes of the wealthy and influential have been opened to us by the score. The awakening interest in Christianity is widespread and apparently sincere. Pestilence and famine have shaken the faith of the people in their gods, which makes an opening for the gospel."

The same trying conditions — drought, plague, and crop-failures — with their consequent disturbance of church finances, have also existed on the Ungkung field. Mr. Lewis writes concerning the death of his father and of the serious and critical illness of Mrs. Lewis. It has now proved necessary for them to return to America for rest and treatment. But there is light as well as darkness. In the midst of the general confusion and frequent strifes in the villages consequent upon the drought, Christians have kept remarkably free from trouble with their heathen neighbors. Long-standing difficulties in one place have vanished and in another the opposition to the erection of a Christian chapel on the part of superstitious neighbors has been overcome. The generosity of Mr. M. C. Treat has made possible advanced work in two important centers and at the close of the year there was prospect of opening work in a region where the gospel has never yet been preached. In two market-towns interest has been awakened and the people themselves are proposing to furnish places of meeting where services may be held. The number of new adherents in the different chapels is quite satisfactory and the gain in baptisms is in excess of last year. Almost nowhere is there opposition to the preaching of the gospel. Mr. Lewis rejoices in now having funds for

the purchase of land and the erection of a much needed mission residence. At Chaochowfu the churches have grown some. Of the seven, one is self-supporting. Its pastor has been taking extra work in the seminary the past year. Four other churches have shared the labors of two pastors. Contributions for the work have been more liberal and more promptly paid. Much preaching has been done both in public and private. Reference is made elsewhere to the work among the Chinese using the Hakka dialect.

There is a growing production and use of

CHRISTIAN LITERATURE

During the past year Mr. Speicher's translation of Dr. Torrey's "What the Bible teaches" with "Notes from a Chinese Classroom" was put through the press of the China Baptist Publication Society at Canton. In the summer he wrote 100 short tracts for wide distribution. These will be put in packets of 100, each tract bearing a different message, so as to provide new material and enable workers never to give the same person the same gospel message twice.

ASHMORE THEOLOGICAL SEMINARY

has suffered a great loss in the death of a veteran teacher, Mr. Tang Chien-sui, who is greatly missed. The staff was increased by the coming of Pastor Pu Sio-Tong, who declined two invitations from self-supporting churches in order to teach homiletics in the seminary. In all thirty-four students have been enrolled during the year. They have been quite active in evangelistic work in the district. Furnishing and equipment in the fine, new building have been largely increased. In addition to appropriations by the Board, gifts from Dr. Partridge, Dr. Ashmore, and others have provided many maps, charts and books and the needed furniture and fittings for two recitation rooms. The old Bangkok mission library, together with books left by Dr. L. A. Eaton, a former missionary of the Society in Siam, and a valuable contribution from Professor Ira M. Price, of the University of Chicago, have made a very good foundation for a seminary library. The

SOUTH CHINA BAPTIST ACADEMY

has had twenty-two students enrolled. The head of the grammar grades is a capable young man who is a former student of the academy. His first assistant is also a former student who for a time taught in the Kityang Boarding School. One of our Christian Chinese scholars teaches ancient literature. One of this year's graduates will assist in teaching English, and a student in course will teach the Mandarin branches. All these have learned how to teach by the class methods used in this school. The longed-for buildings are in course of erection and will probably be occupied before many months elapse. A friend has generously provided for the equipment of the new structure. A proposal has been made to transfer the seat of the academy to Chaochowfu and to retain the present plant for the accommodation of the boys' grammar school.

LOWER SCHOOLS

for boys exist at Kityang, Ungkung and Chaoyang, with a total of 117 pupils enrolled. When compared with the twenty enrolled in the one school for boys which existed at Swatow six years ago, it is apparent that much progress has been made. New buildings have been provided for the schools at Kityang and Chaoyang. A Chinese Sunday school in Schenectady, N. Y., gave money enough to start a school library in the latter. The school at Ungkung for the first time in its existence is on a self-supporting basis so far as board and books are concerned. Great sorrow was occasioned by the death of Miss Myra F. Weld, who did such efficient service in the Swatow Girls' School. She is succeeded temporarily by Miss Sollman until Miss Fielden can qualify more fully in the language. Request was made of the Woman's Baptist Foreign Missionary Society of the West for a new building, but owing to a later suggestion that the Foreign Mission Society build a school for preachers' wives, the wiser plan seemed to be that one large structure should house both schools. Lack of means may prevent this from being done at once. The schools among the Hakkas are noted elsewhere.

MEDICAL WORK

has received reinforcements during the year by the arrival of Dr. Leshner and his wife, who is also a physician. It is expected that they will open medical work at Chaoyang after a period of language study at Chaochowfu. Dr. R. E. Adkins continued in charge of the hospital at Kityang, where during the eight and one half months of its operation thousands of people received treatment. Miss Edythe Bacon, M. D., has been designated to this hospital. Miss Withers, the nurse, in addition to language study has been called to the bedside of a number of missionaries during her first year. Dr. Scott reports the graduation of her medical class at Swatow. Except the head master and the teachers of the class these students were her only helpers. Their course of study did not earn for them any title or degree. They go out to do what they can in healing the sick who are far removed from competent practitioners. In connection with the statistics of the hospital — 15,095 patients — Dr. Scott says: "The number who have become believers is much larger than in any preceding year, and reports of the conversions among former patients who have returned to their homes have greatly cheered us."

Work for

HAKKAS

received preferential treatment in the conference, which made the needs a subject of special order and urged the Society to give them paramount place. From Hopo Mr. Adams writes of drought and a long continued clan feud in which some twenty-eight or more lives have been lost. "This feud has seriously affected our work both in attendance and contributions. We have church members in both clans, but they do not venture to leave their villages in such circumstances. In all there have been sixteen baptisms. One candidate was an old lady of sixty-five years, — the first Hakka woman I have had

the joy of baptizing. Several others were fine young fellows who are now studying at Kaying." The feeling of the people is friendly and homes may be freely entered. The new mission residence has been completed and occupied. Being a foreign-style house, it is one of the wonders of the town and the missionaries are thronged with visitors. At Kaying Mr. Campbell spent the first half of the year in work at outstations. In the summer, as a result of a collision, he was thrown from a horse and badly injured. Upon the arrival of Mr. Whitman from furlough Mr. Campbell transferred field work to him. Late in the year four young men were baptized, most of whom will probably enter the training class at Kaying next year. New outstations could be opened were the supply of native workers sufficient. The church in Kaying rejoices in its spacious audience room with its galleries and class rooms. Services are attended by a better and more permanent class of people than formerly, students from the public schools often being of the number. Fully a third of the congregation is made up of women, who are most regular in attendance, and the Sunday school is drawing on the outside community for pupils.

School work in general presents many difficulties. Five men completed their studies in the training class and are thus prepared for teaching primary schools and conducting Sunday services in the villages. Mr. Campbell has taken charge of the theological department, and Mr. Giffin devotes himself to the interests of the other schools. Two new ones were begun in outstations. On account of the plague the number of pupils fell off during the second term of the Kaying boys' school. Two of the pupils have confessed Christ in baptism. Two main difficulties are evident at Hopo: the first that of securing Christian teachers, the second that of housing the school — difficulties so serious that unless relieved may eventuate in closing the school.

The Hospital for Hopo is still much in the minds of the people. "They are on the point of collecting the funds promised more than two years ago. After the urgent appeal of the conference in regard to this, we are hopeful that in the near future a physician will be available."

For the past two years

WORK IN SIAM

has been connected with the South China Mission and has enjoyed several visits from Dr. Foster, who has had general oversight of it. Progress marks the course of the year. Services are held in Bangkok in the new chapel building on the old Watkok lot three times each Sunday. The midweek prayer meeting is held on Friday evening, and nearly every evening a few Chinese gather for Bible study. A table is placed near the door with books on sale, and a colporteur sits near by. This, with the talking inside, attracts the attention of passersby, who often come in, stay for a time or buy books, and pass on. Much seed-sowing is done in this way, and one young man has been converted whose interest was thus first awakened. The Kakchih church, South China, lent their pastor for six months, but the Bangkok Christians are anxious that he shall remain a year. This can be brought about if they succeed in raising three fourths of his salary. The church grows more slowly than in the past. Of five applicants for baptism in August only two were received. In Petriu,

a newly opened station, a number of hearers have been reached and some give evidence of conversion. Dr. Foster says: "To strengthen the things that remain; to conserve the results of work done in China by shepherding members who go to Siam; to lead hearers to a full acceptance of Christ; and aggressively to press evangelizing by word and the printed page sums up our purpose and working plan. Results are encouraging and lead us to hope for better things in the future."

EAST CHINA

Churches 29; members 1,496; added by baptism 112

"THE year 1910, was full of joys and disappointments, but the joys outweigh the disappointments. Some have fallen away, others have died, while others have made real progress in the Lord." So writes Mr. Latimer of Huchow, and his words fairly represent the tenor of all the reports from this mission. An unusual amount of illness has prevailed and the work has been hindered in places. In July the conference met at Mokanshan and devoted ten days to earnest prayer, reports, discussion and planning. The conference believes that several new stations should be opened so as to connect more closely those already in existence; that there should be an inter-mission committee, composed of representatives of all our China missions, to pass upon matters of common interest; and that appropriations in gross would be desirable rather than the present method which the conference approved two years ago. In the annual report of the mission it is said: "For the missionaries, and ultimately, we believe, for the Chinese, the event of the year has been the visit of Dr. W. W. White and his colleagues of the Bible Teachers' Training School of New York, to hold Bible institutes for the missionaries of the Far East. Five of these were held in China. The thought and attitude of the missionaries toward the Bible was nothing less than revolutionized. The curriculum of many a theological seminary is destined to be made over, and already there is promise of the immediate establishment of one school, designed to be followed by others, modeled after Dr. White's, until there are ten in the empire. The turning of the thinking Chinese to Christianity and the remarkable results of Bible study methods in Korea make certain that those who are to help China effectively will be the ones who know, can teach and apply the progressive truths of the Bible." Reports on

EVANGELISTIC WORK

for some of the fields are not at hand. Rev. J. R. Goddard, D.D. of Ningpo, tells of health restored in good degree after an illness from which at times there seemed little hope of recovery. In the spring, in company with Mr. Stafford, he visited the island of Gyusan — one of the most remote of the Chusan group — where a number of inquirers lived who had heard the gospel on other islands. Here he rented a house to be used as chapel and stationed a young man recently graduated from the seminary at Shanghai. In the autumn Christians living on another island — Daesaen — received letters of dismission

from a church in Chusan and organized a separate body of thirty-four members, to whom four more were added that same day by baptism. The going of Mr. and Mrs. Fraser on furlough leaves Mr. Ufford in charge of the evangelistic work at Shaohsing. He says: "There is at present a readiness on the part of the Chinese to buy religious literature, of which we would do well to take advantage." Mr. Ufford and one of the Chinese preachers from Shaohsing attended the meeting of the Evangelistic Association for China, held at Hankow. Mr. Latimer and the church at Huchow rejoice greatly in the completion and dedication of the Waite Memorial Chapel. Illness lingered in his home for three months, but a journey to the hills saved the life of the sick child. Two students from Huchow are in attendance at the Shanghai Theological Seminary, whose return to the field and work is eagerly anticipated. The Chinese church in the city of Shanghai celebrated its tenth anniversary. For the greater part of this decennium it has been without a pastor, the work being carried on by two or three laymen. It now has an able preacher and under his guidance much progress has been made. The congregation has outgrown the original building and is now in rented quarters which also are proving too small. An adequate building somewhat like the Central Tabernacle in Tokyo is needed to meet the growing demands of this work.

SHANGHAI BAPTIST THEOLOGICAL SEMINARY

graduated eleven men, seven from the regular and four from the training course. These all return to work in the provinces of Chekiang and Kiangsu with the exception of one who returns to Hanyang in Central China. They will bring reenforcement to fields that have been undermanned and will make possible long-needed advance in the opening of new work. In addition to their theoretical training, these graduates have had constant practise in preaching. Eight baptisms are a part of the fruitage of their labors during the year. Work for students' wives and children in the seminary has been of a high order, the women devoting themselves with great faithfulness to their tasks so as to become fit for their life work as companions and helpers to their husbands in the evangelization of China. Striking transformations in character have not been uncommon. Mr. White reports for the second year since

SHANGHAI BAPTIST COLLEGE

opened. Mr. Proctor was in poor health for much of the year, and ultimately was compelled to take furlough. Rev. E. F. Tatum of the Southern Baptist Mission has been made Acting-President. With one exception the Chinese faculty has given excellent satisfaction and a much more desirable body of students has been in attendance. More than half were Christians, while none showed opposition to Christianity. The Young Men's Christian Association has flourished and many of the boys have aided in evangelistic work in the country. The college has had an enrolment of forty-three, which is its full capacity so long as the seminary uses a part of the same building. An interesting occasion was the ceremony of raising Chinese and American

flags. The American consul general and the taotai of Shanghai were present and participated. For

WAYLAND ACADEMY

at Hangchow Principal Sweet writes: "The trials of the year were a weakened body, the increase of mission students who pay a reduced tuition, and the decrease of pupils who pay full tuition, thus greatly diminishing the income of the school while at the same time a rise in salaries increases the expense. The blessings were a wonderful revival held by Pastor Ting. There had never been manifested in Hangchow before such real spiritual power. Over 180 persons at one meeting went forward to give themselves to Christ. About fifty students gave themselves to the ministry. It was clearly manifested that the Chinese can be as deeply moved by religious emotions as any other people in the world." Mr. Sweet pays high tribute to the service and efficiency of many who have helped in the Academy — Mrs. Sweet and Carey Sweet, Mr. and Mrs. Moore, and others. The new dormitory providing for fifty pupils relieves the congestion formerly prevailing. Students numbered ninety-four, of whom four graduated.

BOARDING AND DAY SCHOOLS

of various grades number twenty-six and engage some forty Chinese and sixteen foreign teachers for all or part of their time. School fees collected during the year aggregate \$7,383.25; pupils under instruction numbered 753, of whom 197 are either Christians or from Christian homes; fifteen have been baptized; and seventeen have entered higher schools. At Huchow the Wells Memorial Boys' School opened with eighteen pupils in attendance, and a day school for girls has been started by Miss Rawlings. In Hangchow Miss Nourse reports an increase of twelve pupils in her girls' boarding school. Mrs. Sweet has enrolled thirty girls in a day school located in a part of the city where the gospel has never before been preached. Shaohsing rejoices in the completion and furnishing of the girls' boarding school, the coming of Miss Nairn and the offer of Mrs. Ufford to open the school and begin the work. At Kihwa three boys graduated from the boarding school. Both the department and district magistrates were present at the exercises, participating in them and giving to each graduate a gold and silver medal in recognition of the work done.

A few changes have taken place in

MEDICAL WORK

Dr. Eubank returned to Huchow with funds for the erection of a much-needed hospital. His coming relieved Dr. Barlow, who proceeded to Shaohsing to care for the hospital and dispensary during the furlough of Dr. Frank W. Goddard, who is now in the United States. As noted elsewhere, Dr. Brown and family removed from Hanyang to Nanking, having secured the rental of a semi-foreign house in that city. Earlier in the year Dr. Brown met with a severe accident which resulted in the fracture of his skull and nasal bone and

for a time interrupted his studies. Except for a few scars and slight deformity, no permanent injury has resulted. Seven mission bodies including our own have undertaken to cooperate in the Nanking Union Medical School. It is to this work that Dr. Brown goes. Already there is a class of fourteen advanced students enrolled with nearly twenty applicants waiting for admission, four among the number being Baptists. All of the men at present in the school are strong Christians, several having been converted since the beginning of their studies. Dr. Grant of Ningpo reports the best year in the history of the hospital as regards the number of gifts received from home churches. He also says: "More scripture has been learned and understood by the patients; more public confessions of faith in Christ have been made; more women broke their vegetarian (merit) vows; more time and prayer have been bestowed on daily religious services; better care has been given to the sick, and more satisfactory professional work done; more presents have been received from grateful patients, more money from the wealthier class for rent of private rooms and pay for medicine; and more have been added to the churches as a direct result of hospital work than in any previous year." The Kiahwa hospital is nearing completion.

THE MISSION TREASURY

and headquarters will henceforth be in Shanghai. Both Mr. and Mrs. Stafford have passed through long and critical illnesses, for thorough convalescence from which a trip to Japan was made necessary. Happily a full recovery has been made and they have returned and resumed study of the language, taking up residence at Shanghai, and are now ready for the special work which they went to China to do. Plans are in progress for the acquiring of land and the erection of the necessary buildings to furnish residence, mission headquarters and treasury office, wherein to attend to the growing needs of our mission as to both its business and other interests.

WEST CHINA

Churches 4; members 663; added by baptism 88

THE West China Mission has been sorely afflicted and crippled. Furloughs, sickness and death have depleted the ranks so that at the moment of writing this report only one man having more than one term of mission service to his credit — Mr. Wellwood — remains on the field. The burdens resting on the few are very heavy. Early in the year Dr. and Mrs. Tompkins, of Suifu and Mr. and Mrs. Openshaw, of Yachow returned to the United States for rest. Shortly afterward both Mr. and Mrs. Davies, of Kiating were laid aside by serious illness for several months, and a little later Rev. C. G. Lewis, of Suifu fell ill and when greatly enfeebled was ordered to leave the country in hope of saving his life. He failed to improve on the journey down the river and died at Shanghai shortly after arrival. Mr. Rudd of Ningyuenfu was laid aside by illness for two months. Mr. and Mrs. Beaman recently returned from furlough and were warmly welcomed to Kiating, but before they could

resume work his old malady returned. After vainly seeking relief at different places for some months he was compelled near the close of the year to ask for transfer to some other field. He was removed to Shanghai, where he is stopping for the present. Last of all came the death of Mr. Salquist after a brief illness. He had been in charge of the Bible School and was mission treasurer, besides caring for the evangelistic work at Yachow. Thus overburdened he was not in condition to withstand the sudden attack of disease and readily succumbed.

But not all is dark. In the midst of all this sadness there is cause for rejoicing that the newer appointees are devoting themselves with great earnestness to such parts of the work as they are able to undertake in connection with their study of the language. Though cast down, the mission body is not destroyed; though languishing, the work still has life; and the reports for the year indicate on the whole a fair degree of progress. All the five stations of the mission were represented at the conference held in February of this year. The

COMING OF DR. DEARING

of Japan for special service in connection with the mission and the conference was especially cheering. He was heartily welcomed and his efforts and counsel won for him a large place in the affections of the missionary body. The conference devoted much time to the consideration of pressing problems connected with the need for expansion of work. First there was the question of how to evangelize the six or seven millions of people in the region round about who are dependent upon our mission for the gospel. In order to replace the loss of experienced workers and fully to care for existing stations and outstations, together with their institutions, real and projected, it was decided to ask that there be sent out a minimum of six families a year for the next five years. Among the more immediate needs in education are: the founding of day schools in outstations and the building and equipment of a normal training school for teachers, both men and women.

EVANGELISTIC WORK

for the year at Suifu has been discouraging in some respects. The ill health of Mr. Lewis prevented him from touring. His necessary departure and subsequent death caused great regret. Heavy losses occurred among tried Chinese helpers and students. There were no baptisms,—not because candidates were lacking, but because Mr. Clark, upon whom the work devolved, was unwilling to take the responsibility of receiving converts on short acquaintance, more intimate knowledge of their character and steadfastness in the faith being desired. Absence of men from services in the Suifu church is especially noticeable, due largely to a lack of active pastoral care. Attendance of women has been greatly stimulated through the efforts of Mrs. Upcraft. In the country are eight outstations which have had to do without oversight from the missionary and very little from the native evangelist. Colportage work has been done by four members of the Suifu church for the greater part

of the year. At Christmas time the church gave a dinner to several hundred poor people. The two outstanding needs in evangelistic work at Suifu are a missionary and a new church building. At Ningyuenfu, Mr. Rudd spent six months in the central station and two months in travel among the outstations, where three evangelists are in charge and two others itinerate as colporteurs. Though inadequately cared for, signs of progress are not wanting. In Ningyuenfu a large new building for street chapel and general mission purposes has been erected and a temporary residence made ready for the occupancy of Dr. and Mrs. Humphreys. A six weeks' special Bible class in the early autumn was followed by the baptism of sixteen men, bringing the total accessions of the year up to forty-two. These new members came from more than ten different cities and villages, some of them from two to ten days' distance from the central station.

After recovering from typhoid fever, Mr. Davies resumed the pastorate of Kiating church, and in October relieved Mr. Bradshaw of the field with its ten outstations. Both Mr. and Mrs. Davies visited up-river outstations late in the year. A two weeks' Bible institute closed with nine baptisms. A Christian Endeavor Society, newly organized, manifests much life and a volunteer evangelistic work has been begun by men. After the departure of Mr. Openshaw on furlough from Yachow, Mr. and Mrs. Salquist and Mr. and Mrs. Beaman had charge of the work. When they visited Minshan large audiences crowded the chapel at every service, and because of a foreign woman's presence an unusually large number of women came out. To a great extent students from the theological school have cared for evangelistic work. The usual Sunday and weekly services have been maintained. During the summer vacation four students were engaged in work at outstations and one in the city. At Chinchee Mr. Salquist conducted a summer Bible institute at which thirty people were enrolled, half of them church members. At its close eleven candidates were baptized in a beautiful stream near the city. The church at Yachow has \$1,000 Mexican raised for a new church building. The members show a readiness to work and bear responsibility. Mr. Taylor urges the appointment of a man for evangelistic work in Chengtu, where property has recently been acquired for the beginning of such service.

WORK FOR WOMEN

is carried on in each of the five stations. Up to the time of her departure for furlough Miss Page of Suifu, had a women's class in connection with the Sunday school, attended by from five to forty women at each service. An evangelistic work for women and girls was begun at the mission residence at the west gate, this being vacant. Here Mrs. Upcraft conducted classes every Sunday afternoon in which the older girls of the boarding school were enthusiastic, faithful helpers. From ten to thirty women were taught by their Christian sisters from the church. Boys attracted by curiosity were formed into a class and put in charge of a Christian man, as many as forty often being in attendance. But all this work had to be abandoned because of the occupancy of the house and the impossibility of finding another suitable place in which to carry

on the classes. Considerable work has been done in open courtyards, and in this Christian women have always helped. In closing her report Mrs. Upcraft says: "In every place the dire need of evangelistic work both for men and women makes one heartsick. It hardly seems credible that in many stations where the gospel has been preached for years there are no Christian women." Besides the work in the city activities have extended into the country across the river, whence several women come to attend the Tuesday and Sunday classes at the chapel. Numbers of women attend church services in Ning-yuengu, where Mrs. Rudd finds an open door for foreign women to visit Chinese homes. Two of the three women baptized were wives of evangelists, who have become an active force in spreading the doctrine.

In November Mrs. Davies of Kiating, on her trip to the up-river stations, spent a few days at Kiakiang, devoting herself chiefly to meeting the women. Some of these up-river women attended the Bible institute which was held at Kiating. Reading classes for women and girls have been held in the street chapel with an average attendance of from fifteen to twenty-five, more or less, regular students. At Yachow Mrs. Salquist has conducted weekly classes for women and girls and taught a class of girls in the Sunday school. Mrs. Taylor mentions the friendly attitude of the people at Chengtu, where her visits to the homes in the neighborhood of the mission have been welcomed.

THE WEST CHINA UNION UNIVERSITY

has become a working reality. This Mr. Taylor characterizes as the best news of the year in Chengtu. "The institution is open and the first class of students at work. An offer of £500 (about \$2,500) has been made by the China Emergency Appeal Committee of Great Britain toward the founding of a union normal college for men and a similar grant for a normal college for women in West China." The gifts to be available must be adequately supplemented within twelve months. Much of the missionary's time is given to union work. The men in West China are pioneers, blazing a trail for others. They believe that a workable scheme will ultimately be realized for church federation and union in education and medical mission work.

Our own dormitory in connection with the

CHENG TU UNION MIDDLE SCHOOL

was opened at the beginning of the year 1910, when twelve students entered, eleven of these from our own mission districts, Suifu, Kiating, Yachow and Ningyuenfu being represented. During the second term attendance increased to sixteen pupils. Mr. Dye, in addition to teaching in the classroom, has given much time to the physical training of students, residing in the dormitory with them. His presence has done much to maintain a high moral standard. This Union Middle School is now in its third year and is doing good service as a preparatory school for the university. Numerically it is not large, but its work is of high grade. Its efficiency is made possible by the combined forces of the four missions engaged in the enterprise. During the year some of the university students have taught classes in arithmetic and other branches.

Foreigners gave religious instruction and taught history, geography, science, mathematics and English.

In the

THEOLOGICAL SCHOOL

at Yachow, Mr. Salquist has had no assistance, either native or foreign, and throughout the eight months' term has taught from five to six hours daily. Old Testament history, selected New Testament epistles, church history, systematic theology, comparative religions as relating to the Chinese, homiletics, medieval and modern history, geography and physiology were the chief subjects. Though effort has been made in many directions to secure an assistant, success was not achieved. Consequently a new class for the ensuing year could not be received, since Mr. Salquist was already overburdened. The school has not been without shadows. One promising student was drowned, one fell ill and died, one lapsed and some failed to return so that at the close of the year only eleven were in attendance. Both the junior and senior classes had theoretical and practical training in Sunday school teaching, taking turns month by month in superintending the Sunday school and in teaching a Bible class. The seniors, in the absence of the missionary, conducted services at an outstation and latterly occupied the pulpit in the station church. Both classes have engaged in evangelistic work in the city, preaching several evenings a week on the streets or in the chapel.

Attendance at

MUNROE ACADEMY

during the first term was twenty-two and during the second nineteen. Five of the students were church members and of the remainder nine were inquirers. Fees paid for board amounted to \$455.18 Mexican and for other objects \$119.75, Mexican. Mr. Clark reports: "The year has been one of intensive growth. Both teachers and students have been faithful and earnest. As compared with students in the school heretofore great progress is observable in the older pupils. They are learning how to study. Weekly prayer meetings have been well attended and the interest sustained. The moral and religious tone of the school has been markedly good." Mr. Cherney took charge of the physical training and Mrs. Cherney of the drawing.

In regard to

LOWER SCHOOLS

the year on the whole has shown healthful activity, the one exception being at Ningyuenfu, where owing to delay in securing and repairing the property the boys' school was not opened until well on in the third month. This precluded the possibility of large attendance, but satisfactory work was accomplished with the few boys who came. The teacher from Munroe Academy made an excellent name for himself and his services are retained for the coming year. At Kiating both the boys' and the girls' boarding schools were merged with similar ones of the China Inland Mission and conducted as union schools. This was an experiment, but its workings have been so satisfactory that the

desire is to make the arrangement permanent. Chinese Christians are much interested in this. In the girls' school twenty-six pupils were in attendance, twenty-one as boarders. In the Suifu Boys' Day School the foreigner has done practically no classroom work, but attendance has increased. The faithfulness of Mr. Chang Hwei Ch'en in Bible teaching and general oversight, including care for many details, is mentioned. Miss Page on her departure for furlough left the girls' school well housed in a new building which was erected not far from the old site.

MEDICAL WORK

is carried on at Suifu, Ningyuenfu and Yachow. For Suifu, Dr. Morse reports the year's activities as attendance upon ordinary medical cases, besides those more strictly designated as emergency; studying up various new aspects of diseases which characterize Eastern people; attempting to buy property; a trip in the country to outstations; attendance upon sick missionaries; a journey down the river accompanying the home-going sick; and a few other diversions, including language study. The mission hospital has received generous gifts in money, instruments and furniture. "All it now needs," says Dr. Morse, "is more apparatus, more buildings, more assistance." Mrs. Rudd, M. D., writes: "Work done in Ningyuenfu dispensary would have been impossible without the help of Miss Whittier, who bore the entire burden for the months of April and May until she fell ill, after which I conducted it until we went to the mountain in the middle of July. The dispensary was reopened in October and Miss Whittier held a surgical clinic three afternoons a week, and I a medical one on alternate days. In a broken way we have done the work, seeing 360 patients and giving 1,280 treatments." Dr. Shields has not yet opened the hospital at Yachow, but has been constrained on account of the great need to take in a few patients for treatment, especially those of a serious nature. The dispensary has been opened three days a week with a daily attendance of from ten to fifty-four patients. Little has been done in direct evangelistic work, due to limitations in language on the part of the physician and lack of adequate assistance. In all 704 patients have been cared for and 2,172 treatments given during the year.

CENTRAL CHINA

Churches 7; members 551; added by baptism 51

MANY changes marked the year 1910 in our Central China Mission. N. W. Brown, M. D., and wife were transferred to Nanking; Rev. E. H. Cressy and Mrs. Cressy, new appointees, joined the staff to engage in the work laid down by Mr. and Mrs. Gates; later in the year Rev. and Mrs. J. S. Adams returned from furlough and received a warm welcome from the Chinese and the missionary body; Miss Bretthauer, M. D., and Miss Crowl took furlough; and Dr. Huntley, whose furlough is due at the beginning of next year, is left alone in charge of the medical work at Hanyang. Mr. and Mrs. Deming — on account of the former's ill health — were transferred to Shanghai, where for a

time work was undertaken in connection with the College; but this arrangement had to be discontinued owing to lack of improvement, and Mr. and Mrs. Deming are returning to the United States.

In reporting church and

EVANGELISTIC WORK

Rev. J. S. Adams says: "There are abounding opportunities for fruitful service. Recently meetings have been held for women only at which from three to five hundred were present. Night meetings for men only have been attended by from 800 to 900 persons. Hearers are numerous, but believers and confessors are few. Much has been accomplished, but so much more remains to be done that our best efforts appear but poor." Mr. S. G. Adams reports forty-five baptisms at the central station, nine of them from the girls' school. Some of the remainder were nurses from the hospital, and others were young men more or less connected with older members of the church. The Point chapel services have been in charge of evangelist Shi and his wife, who teaches the girls' school in classrooms at the rear of the chapel. A training school for women who want to study the Bible is open several months each year. In Hankow the church has found a better location right in the midst of a section where middle-class shopkeepers abound. The evangelist in charge has gained influence especially through holding night meetings, when many men come to talk over the gospel. A helpful addition to the church was made by the baptism of a student from one of the government schools.

At Kinkeo one of the three persons baptized was a blind man, thirty-five years of age, the head of a family, whose living is gained by grinding corn. He has two donkeys; if one falls sick, he or his wife has to take the animal's place. He has waited nearly three years for baptism. A deacon from the Central Church, Hanyang, is in charge of work at Kiayu, where the house of worship has been enlarged and the attendance of better class shopkeepers and farm folk has increased. A number of persons await baptism. Evangelist Tai cares for the work at Puchi. Here also a number are waiting for baptism and a good work is going on among young men in the government school, quite a number of whom attend our meetings. A better place of assembly than that afforded by a native house is greatly needed. Owing to Roman Catholic persecution our Christians in Shenshan have been prevented from conducting any kind of services for the past two years. They have walked regularly fifteen miles to attend the Sunday services at Puchi. It is hoped that very soon worship may be reestablished in their own center.

Dr. Huntley has continued his services as instructor in the

UNION MEDICAL COLLEGE

at Hankow. He lectures three hours a week. Thirty students are in attendance, most of them men of strong Christian character. Their good progress in the work is shown by the results of professional examinations and by the testimony of missionaries under whose supervision graduates are working. The teaching staff, however, needs to be strengthened, since the tax is too heavy for physicians in charge of other work to bear. Elsewhere in this report

mention is made concerning the visit of a special commission to Hankow, headed by Professor Anthony of the Board of Managers, for the purpose of considering all the interests of our Central China Mission, the continuance of the medical school among them. Dr. Huntley is firmly convinced of the great need of this school. He says: "The demand for intelligent physicians and surgeons must be met sooner or later. If Christians do not undertake it, the training of China's doctors will be in the hands of men who have no sympathy with missionary ideals, — men who will sow in the hearts of the students the seeds of materialism, agnosticism and atheism. It is of the highest importance that the training of the future generation of medical men in China should be in the hands of Christian men." Six

LOWER SCHOOLS

for boys have been in existence under the care of Mr. S. G. Adams, each with an attendance of about fifteen pupils. Day schools for girls have continued throughout the year with practically no change in attendance or teaching staff. Through the pupils access to parents is often gained and interest in the church awakened. The girls' boarding school in care of Miss Roeder has completed its fourth and most prosperous term. It is gaining a good reputation and growing in strength. The chief difficulty is to provide suitable accommodations for the school, more land especially being needed.

Of the

MEDICAL WORK

Dr. Huntley writes: "This has been our record year, — more patients, more cures, more operations, larger income and more conversions than ever before. This is the first time in the history of the mission that our number of visits has exceeded the 10,000 mark. In the outpatient department we had 3,602 visits more than last year, while the inpatients exceeded those of the previous year by 139." For the department of women and children Dr. Bretthauer reports 1,109 new patients and 1,778 return visits, — quite an increase over last year. In addition to these there have been 171 office patients, each paying a dollar for the visit, and eighty-two calls have been made in homes of patients. One hundred and seventy-two persons, sixty-four of whom were children, were received as inpatients. People from all classes come, from the poorest beggars to the wives and children of the highest officials, and every class in between. Several high class ladies have shown much interest in the hospital, visiting it in person, bringing in poor patients and paying the price of food for them. Evangelism has been strong. Nurses are more courageous to speak with patients on spiritual matters and patients who are able to do so attend the Sunday services in the mission chapel.

MISSIONS IN JAPAN

Churches 29; members 3,052; added by baptism 415

CHRISTIANITY thrives wherever it is energetically and actively aggressive.

In no country is this more evident than in Japan. Wherever something like an adequate program has been undertaken, results have followed. The Central Tabernacle, Tokyo, Mr. Benninghoff's work among students, Captain Bickel's activities in the Inland Sea, preaching in Liuchiu, Mrs. Thomson's Zenrin Kindergarten, these and other activities furnish examples of what can be done by persistent efforts through a series of months or years, when equipment in men and women and in tools — as building and other facilities — are provided in reasonable measure. Throughout the year our staff has been very inadequate, fully one half the number of missionaries being on furlough. In addition to the care of Kobe and the mission treasury Mr. Thomson has had oversight for longer or shorter periods of Himeji, Osaka and Kyoto; Mr. Jones has cared for Mito and Sendai stations, and Mr. Topping for Morioka and Otaru. Since the removal of the theological seminary to Tokyo, Yokohama station has been without a resident family. A heavy loss has fallen upon the whole mission in the death of Mrs. Grace Webb Tenny, a woman of rare culture and usefulness. On return from furlough Mr. and Mrs. Wynd were designated to Tsukiji, Tokyo, and Mr. and Mrs. Hill to Osaka to relieve Mr. and Mrs. Scott for furlough. Mr. and Mrs. Steadman resumed labor at Otaru, and Mr. and Mrs. Briggs at Himeji. Captain and Mrs. Bickel, Mr. Tenny, and Mr. and Mrs. Brand — the latter has been seriously ill — have proceeded on furlough. Thus the losses and gains in experienced workers balance and the staff remains no larger than it was last year. Some gaps have been filled but others have been made. Nevertheless, blessing attended the year and gains from

EVANGELISTIC WORK

were larger than those of the year before. Baptisms amounted to 405 as against 311. Mr. Thomson says: "Most cheering reports come from Liuchiu. One hundred and ten baptisms have taken place, — the greatest number ever received in any one outstation of our Japan mission in a single year. The Liuchiu membership now is nearly 350, and great difficulty is experienced in accommodating the numbers who attend the meetings, since the church has only a rather small Japanese house in which to assemble. A new and commodious building is at present the greatest need of the church at Naha in the Liuchiu Islands." At Hiogo the church rejoices that land has been purchased upon which to erect a new building and pastor's residence. Kobe church has passed through a very trying ordeal over the question of divine healing and holiness. Prompt action on the part of the missionary, who held frequent and prolonged consultations with various parties, served to remove all difficul-

ties. Seceding members have nearly all returned, and under the care of a new pastor the church is united and happy. Baptisms for the year as well as finances fell off considerably owing to the trouble. A large number of believers are now under instruction. Four baptisms have rewarded the year's work at Kyoto, a city of great spiritual needs. Mr. Gressitt is just concluding the three-year course of language study, and after his examinations will assume full charge of the work. Large Buddhist and Shinto sects have their head temples in the city and many of the people are devout Buddhists, conservative and very hard to reach. One Sunday school, opened and carried on for some months, had to be given up because the public school teachers, who were Buddhists, prohibited the children from attending. The appropriation for purchase of land and erection of a building gave much encouragement to the church members, but after long search a suitable site has just been purchased.

Mr. Topping at Morioka reports interest in new places and a gratifying spirit of work among the Christians in old stations. The number of Christians shows a fair increase, as does also the Sunday school membership. There were thirty-six baptisms. The church at Hachinohe, in addition to erecting a new church building and settling a pastor, is fostering a school for girls, which has been started by two of its members. Nearly all the leading men of the town are on the advisory board and are pledged not only for monthly subscriptions toward running expenses, but also to the founder's fund to provide furnishings. Similar progress is noted at Kamaishi and Sannohe. At Nemuro a pastor, secured for a period of three years, has been settled. Sendai and Mito, under the care of Mr. Jones, have made substantial progress, the former having received seventy and the latter twenty-one persons by baptism. The most notable triumph of the year was at Shiogama, the port of Sendai, — a great gathering place for all sorts of people and a stronghold of wickedness. Early in the year an evangelistic campaign in which Christians of all denominations joined was carried on at Osaka, each church and preaching place being responsible for the conduct of its own services. A large social gathering and special prayer meetings preceded the undertaking. Christians were thoroughly united and worked together harmoniously. Large numbers came to a decision and others became earnest inquirers. Baptisms for the year number thirty at Osaka and thirty-nine at Himeji. The country work in the neighborhood of Yokohama after the death of Dr. Bennett, was in charge of Dr. Harrington until October last when it was transferred to Mr. Parshley so as to free Dr. Harrington for the Bible Revision Committee. Progress is reported on most sections of the field. One new preaching place was opened in Kanagawa not far from the site of the new buildings to which Miss Converse has removed her school. Dr. Harrington says: "This whole field has suffered constantly for the past thirty years for want of a missionary designated to evangelistic work. No missionary labor has been put into it except what could be done with scraps of time and strength which one or another of the teachers in the seminary could give to it. We need a strong young man who will master the language and devote himself to itinerating." Twenty-four accessions by baptism are recorded. At Tokyo Mr. Brand reports: "The gospel has been

preached to many thousands of people who had never heard before. From the middle of November until the end of March we held meetings in the afternoon of each day except Saturday, because we can reach more people at that time than at night. Our preaching-place is in the very center of heathenism, Buddhist temples being at the right and the left of us."

In reporting for the second year of work at the

CENTRAL TABERNACLE

Tokyo, Mr. Axling says: "Our endeavor has been to strengthen and to make more effective the different lines of work which were inaugurated last year. There have been no startling developments, but there certainly has been a steady growth, and the influence of this institution has cut a little deeper into the heart and life of the multitudes in the city." Saturday lectures have been attended by from thirty to one hundred and fifty persons, and have a constituency of their own. Interest in the night school with its Bible study period has been unabated. Two members of the emperor's bodyguard have attended. For general Bible study five classes with an enrolment of about 100 have been in operation. Mr. Benninghoff's English Bible class, as formerly, led in attendance. Under Mrs. Axling's direction various women's organizations have carried on an extensive evangelistic campaign, placing some 2,000 Bibles and tracts in the homes of the Kanda district in connection with their house-to-house visitation. Far-reaching results were attained in a two-weeks' series of evangelistic meetings for women. Owing to the lack of a suitable building the Christian home had to be discontinued, since the rented quarters formerly occupied had to be given up and a new location could not be found. Other forms of service — as a kindergarten and gymnasium, rooms for industrial work, and a place where the sick and broken-hearted might consult a Christian physician — could be opened to advantage and the students' home resumed if opportunity offered. The results of all this service cannot be tabulated. The work is much like broadcast seed-sowing. Other churches and communities receive substantial benefits from it. Nineteen have been received by baptism into the Tabernacle church, and ten or twelve others at the time of report were awaiting the ordinance.

When Captain Bickel began work with the

FUKUIN MARU

in the Inland Sea over ten years ago, he faced a task whose difficulties he knew only in part. Among other things he wrote at the time: "I will work night and day for ten years as God gives me strength without looking for visible results." He adopted five principles: (1) never to undertake work in any place where another Christian denomination had permanent work; (2) to go to every village on every island, known or unknown, and to persist in Christian effort until by general consent of the people the vessel and its message were made welcome; (3) to bear in mind at all times that the gospel is for all men alike, irrespective of class distinctions; (4) after insuring a welcome, to divide the islands into groups, stationing an evangelist in each group and

making him responsible for all work carried on within it; (5) to insist that the number of paid workers in a given district be limited and to urge the duty of every believer to bear a share in the work of spreading the gospel by personal activity of some kind. After ten years of persistent itinerating and effort in accordance with these principles Captain Bickel says: "We are no longer doing mission work with strangers, for in many places the ship and its workers are a part of the village life. The result of our toil and the possibilities opening upon every hand cannot be expressed in words. A few evidences will be taken at random. Whereas, we reported ten organized Sunday schools last year and twenty in January, 1910, we now have forty fully organized, and requests in hand from over twenty other towns and villages for regular Sunday school work instead of periodical children's meetings. Two thousand people recently gathered at a Sunday school rally, the banners of eleven Sunday schools from eleven different islands floating bravely in the breeze at a place where not long since we were refused even houseroom." Mothers' meetings, women's societies, night schools for boys and girls, sewing classes, kindergartens, etc., are auxiliaries; but the main effort is in the public appeal and teaching. "Meetings are held in houses, theaters, schools, temples, hospitals and factories, or if need be, in the open air, in farm yards or on the beach. Attendance varies from 150 to 500 persons. Quantities of literature are carefully distributed and personal work is done." Twenty-nine baptisms have occurred during the year. During the furlough of Captain Bickel the "Fukuin Maru" is laid aside. Mr. Briggs, of Himeji has general oversight of the field and its interests.

Our

THEOLOGICAL WORK

in Japan is now combined with that of the Southern Baptists. The transition came in the closing up of work at Yokohama and the opening at Tokyo on October 12, as planned. The new school is located in rented quarters. It has a board of nine trustees, three from each mission and three elected by the Japanese. The faculty is composed of teachers from the old seminaries, and consists of Mr. Chiba, who is dean, Mr. Bouldin, of the Southern Board, Mr. Sato, Dr. Harrington, Mr. Takahashi, Mr. Tenny and President Parshley. The relations between teachers and students are most happy and the prospects for the school are bright except in regard to buildings. The present quarters are had on lease for a short term, only two years more at the farthest. A permanent location with suitable structures is imperative.

DUNCAN ACADEMY

has enjoyed a prosperous year under the principalship of Mr. Benninghoff. Ninety boys were enrolled and fourteen or fifteen teachers gave instruction. Plans were inaugurated to raise the standard of the middle school and arrangements made for a higher department to be added at the beginning of the new school year, — April, 1911. Mr. Holtom's coming means much to the educational work of the mission. Both he and Mrs. Holtom are engaged at present in language study.

THE KINDERGARTEN TRAINING SCHOOL,

Tokyo, in May passed to the charge of Miss Carpenter, owing to Miss Rolman's illness and return to America. Four students graduated and at the close of the year no others were under instruction. Advantage of this circumstances was taken for making needed changes and improvements in the property. The building was enlarged by adding a dining room, kitchen and bathroom, and the lot graded, trees transplanted, and play-ground laid out for the children.

DORMITORIES AND GIRLS' SCHOOLS

continue to play a strong part in the mission. Work on the new dormitory and mission house in Tokyo is being pushed, and Mr. Benninghoff hopes to occupy them before June closes. Mr. Benninghoff continues his work at Waseda University and conducts Bible study there as well as in the Central Tabernacle. At Kyoto Mr. Gressitt reports that work for students is interesting and full of promise. "They are open-minded and most of those living away from home are not under any restrictions. About forty are coming to the house two or three times a week for instruction in English and for Bible study. There are four students living on the compound in the servant's house, and these may be the nucleus of a Christian dormitory if a good suitable building can be procured." The dormitory for young women in Tokyo had a total enrolment of fifteen for the year. Four boarders were entertained, three of them students and one a primary school teacher. One of the students became a teacher in our Himeji school and another took a position as teacher at the deaf and dumb school in Tokyo. The small number of students enrolled is due to a change of policy on the part of the government. Formerly girls had to come to Tokyo for a higher education, but within the past two years schools of good medium grade have been established in the large centers of the country and thus attendance at Tokyo has fallen off.

THE MARY L. COLBY HOME SCHOOL

has removed from Yokohama, to its new quarters in Kanagawa, a suburb. The new location and superior buildings are a delight in every way. Old pupils have put in a telephone, the association of ex-pupils has paid the major part of the cost for putting in electricity, and other Japanese have made various contributions. Five girls have received baptism. Miss Carpenter conducts kindergarten schools at Suruga Dai and Tsukiji, Tokyo, with thirty-three pupils in the former and forty-six in the latter, where twice as many could be enrolled were there a better building and more room. The Kobe Zenrin Kindergarten under Mrs. Thomson's management flourishes and meets with growing appreciation both by officials and the public.

MISSIONS IN AFRICA

THE CONGO STATE

Churches 24; members 5,182; added by baptism 763

"THE vista of the year reveals more of color and variety than usual. The visit of the Congo-Sudan Commission stands out in bold relief, easily the most auspicious event of the year, — probably of the decade. By us alone who have known the isolation, many-sided, of the Congo field can that visitation be fully appreciated." The words are by Miss Catharine Mabie, M. D., secretary of our Congo Conference, and they find echo in the reports of several other missionaries. The commission visited all our upper and lower river stations except Cuillo, which at the time was unoccupied by missionaries. The tour was followed by a conference at Matadi from July 12 to 18, in which all the policies, plans and needs of the mission were considered by the missionaries and the commission. The range of subjects and the general method of conducting the conference were analogous to those followed by the Foreign Secretary in his visits to the Far East and India. Full, free and fraternal discussion was sought concerning all interests — administrative, financial, interdenominational and special. Inasmuch as the report of the commission was published and has had a wide circulation, no attempt is here made to traverse its findings. Its recommendations that the Congo Mission be retained and strengthened have been heartily approved by the Board of Managers, and steps have been taken which partially supply the needs for repairs and equipment. Of the missionaries home on furlough the following have returned or are about to do so: Mr. and Mrs. Joseph Clark, Mr. and Mrs. Thomas Moody, Mr. and Mrs. C. H. Harvey, Mr. and Mrs. P. A. McDiarmid, Mr. and Mrs. Ray, Mr. and Mrs. Hall, and Dr. and Mrs. Leslie. Mr. and Mrs. Richards will also probably return. Besides these a number of new families are needed in order to strengthen work already in existence before opening new fields which are waiting.

At Mukimvika Dr. Lynch, in the absence of a colleague, looks after the

EVANGELISTIC WORK

of the station. This is represented in the Sunday school, the hospital service and visitations in near-by villages. A number of people show an encouraging interest but it seems difficult for them to come to a decision. The missionary has been disappointed in failure to secure men to tour in the district and to reach distant villages. For Matadi Dr. Sims says: "The work of past years has been continued without interruption. Baptisms were twice as numerous as last year and teachers have been more earnest in their work. More teachers could be placed to advantage were sufficient funds available." Mr. and Mrs. Hall, of Palabala, have been on furlough since September last. From Brown's

DIVINITY SCHOOL
LIBRARY

Town, Jamaica, Mr. Hall writes: "The work was most encouraging up to the time we left. From January to September we baptized 130 converts and others have been baptized since. We have had more baptisms during 1910 than in any one previous year since the organization of the church at Palabala. There has been a decided awakening in the district. Joseph Vuadi, one of the native helpers, writes as follows: 'You will be pleased to hear of continued progress. In spite of discouragements our number is steadily growing and we are trying to do what we can to increase our offerings that we may be able to send teachers to Bwembo and Nkonzi districts.' " From Banza Manteke Mr. Geil reports the erection of several new church and school buildings. Others have been repaired, and the attendance and interest in church and school work have increased. A plan for regular systematic giving has been inaugurated by which each village pledges itself for a certain amount each month toward the support of its teacher. The twelve villages entering into these agreements have kept them very well, some giving more during the four months since the plan was inaugurated than during the two years previous. No one has seemed to be overburdened. Non-church members likewise give to the support of the teacher. There has been an unusually large number of deaths — thirty-five during the year — and 201 members have been expelled. Over against these losses nineteen have been restored to membership and forty-four added by baptism. A slight falling off in contributions is due largely to decrease in church membership, readjustment of work, and increased demands on the part of the State. But while contributions have decreased, there has been a corresponding decrease in expenditures. The State tax on women has been removed, and the tax on men, now payable in money, is to be reduced from twelve to nine francs per annum. On the first day of the new year fully 600 people were present at the communion service and more than 800 in attendance at the four simultaneous services. On an intervening Sunday twenty-two received the hand of fellowship. A large part of the membership of the church responded in person to the roll-call.

Mr. and Mrs. Ray left Lukunga for America in April last. For some months prior to the arrival of Mr. Hill no missionary was in residence at the station. During this period Dr. Catharine Mabie supervised the work from Banza Manteke and in June visited the station and held a four-days' meeting with the church. Ninety-two members have been added by letter, restoration and baptism. Losses by exclusion, letter and death number sixty-five. Contributions amounted to 491 francs (\$98); medical receipts ninety-seven francs (\$19). The present membership is 527. Mr. Frederickson, of Sona Bata reports a year of much interest interspersed with difficulties. Many Christians have grown cold and indifferent, never coming to the meetings. Several small churches were scattered and no interest taken in church worship. A number of persons had to be dropped from the rolls. The State market at Madimba was held on Sundays, but upon request by the missionaries the commissaire of the district kindly gave permission to have it held on Thursdays. This change greatly pleased the Christians. A six-weeks' tour among the villages and outstations brought much cheer to Mr. and Mrs. Frederickson. They were heartily received by both Christians and heathen. Harvest meet-

ings were held in August and were well attended. These gatherings are a great help in stirring up interest in the work, and three such are now arranged for each year. At Christmas time 500 Christians were in attendance when seventy-four people were baptized, making the total number 139 for the year. Collections reached \$139. At Madimba the Christians are preparing to erect a house of worship which will cost from four to five hundred dollars provided they themselves do most of the work. A good permanent structure is planned. In concluding his report Mr. Frederickson says: "On the whole we have had a good year. Backsliders have returned; sinners have accepted Christ; new interest has been aroused; our health has been good; and we are thankful to God for his blessings and care."

On the

UPPER RIVER

at Tshumbiri Mr. Metzger reports a year of exceptional interruptions in the work. Mr. Billington and himself have been at the station together only three months of the time. In October Mr. and Mrs. Billington were compelled to leave because of the latter's illness, which proved to be sleeping sickness contracted some time in July or August. Though the case was very serious, it is gratifying to note that a full recovery has been made in England, where Mr. and Mrs. Billington are now on furlough. Their departure left an unusually heavy burden upon Mr. and Mrs. Metzger. Mr. Metzger made a month's trip among the Baboma, visiting outstations and many other villages. He found schools well attended and considering the limited training of the teachers, good work being done. In company with Mr. Hartsock on the "Henry Reed" a trip of exploration up the Kassai and Lukenie Rivers was made with a view to advanced work in that region. Prior to leaving the country Mr. and Mrs. Billington made a long journey into the French Congo. Everywhere they went the people received and heard them gladly. A fair increase in church membership — sixty-three baptisms and four restorations to fellowship — is reported. The year closes with 200 names on the church roll, one half from the Baboma Tribe among whom work was begun five years ago. Quarterly gatherings for evangelists, Christians and others are times of great blessing and enthusiasm, when special sermons, morning Bible readings, and class work for teachers are the chief features.

At Ikoko the church has recently passed a rule that any one refusing to help in the Lord's work when called upon by the church should be expelled. Discipline has been exercised with some vigor, a large number being suspended for small offenses and some expelled for more grievous ones. On the other hand many disciplined in past years have returned, confessed their faults, asked forgiveness and found restoration to membership. The church has undertaken the responsibility of supporting the field evangelists and also promises to open up work in new villages. Change of currency is responsible for an apparent falling-off in gifts. Money is very scarce in some parts of the lake region. Many of the people do not see a franc once a month. On one of his trips Mr. Hartsock found in the collection enamelled soup-plates, arrows cloth, etc. In some cases these possessions were all the contributors had.

On the last day of the old year thirty-six people were baptized. Other substantial accessions occurred throughout the year. The return of Mr. and Mrs. Clark is eagerly awaited. Mr. Rodgers, who joined the staff at Ikoko about a year ago, has found much to do, — language study, medical work in the dispensary, instruction in industrial pursuits, teaching small children in the day school, setting type for printing a small song book in the Boulrier language, and spending some weeks away from the station on tour. For children an elementary school exists at Kimpesi, where it is hoped eventually to establish a teachers' normal school.

Attendance at the

CONGO EVANGELICAL TRAINING INSTITUTION

was larger than for any former year, — twenty-six men, twenty women and forty children. Mr. Lewis returned from furlough and resumed his place as principal. The need for a larger staff is manifest. Its strength should be sufficient to provide for ordinary furloughs without depleting classroom efficiency. Should a temporary excess of missionaries in the station occur, there is an abundance of work to be done in translating, preparing text-books, and supervising outdoor work and manual training. The Africans take a great interest in the school and seem to feel that it is a privilege to have their teachers and preachers attend. The various missions in the Congo heartily support it, since the character of the work appeals to them as practicable and well adapted to the needs of the people.

OTHER SCHOOLS

have had the usual variety of experiences. At Mukimvika work fell into a disorganized condition, owing to the absence of Dr. Lynch for two months up the river, coupled with a failure of rain which made food supply a matter of urgency and forced children into an endless quest for something to eat. The station school at Banza Manteke has been well cared for by Miss Cole, who has also kept the records for the schools in the outstations. The preparatory school was in session from February to June and from November to the end of the year. During the spring term ten young men were in attendance, of whom one will probably enter the training school at Kimpesi this year. The enrolment is thirteen boys and five young men, all of whom are making good progress. Schools in the outstations have made a slight increase in average daily attendance. Many villages are anxiously awaiting teachers, and Roman Catholics are seeking to supply these demands and in some instances have been permitted by village chiefs to do so. Recent reports are that the State is about to cause the people of each village to erect a good school building and teacher's house and to require children to attend regularly. These regulations, if impartially enforced, will be of great value to our work. At Sona Bata special effort is being made in the preparatory school. Men who learn to read in the villages come to the station to fit themselves for attendance at Kimpesi. During the autumn some thirty men were present for three months.

In the boarding and day school under Mrs. Frederickson's care eighteen girls have been in attendance. Others who wanted to come have been turned away for lack of means to support them. Mr. Metzger of Tshumbiri says: "Our most cheering part of the work has been the school which has had a slight increase in attendance. The Bateke Tribe from villages from fifteen to twenty minutes away have been turning out very regularly. They are anxious to learn and on many days form half the school." One of the outstation schools has an enrolment of seventy-five. Mrs. Metzger has begun special work for girls in order to prepare them for housekeeping, gardening and such labor as will be expected of them when married.

MEDICAL WORK

has had no unusual fluctuation. Dr. Lynch has cared for 163 inpatients, about 400 outpatients, and given some 10,000 treatments. At one time during the year he had fifty-one patients in the wards whose normal capacity is but forty. Dr. Sims says: "Medical work has continued as usual, the dispensary being frequented and appreciated by the people." Dr. Mabie at Banza Manteki has improved the medical plant. The hospital has been floored and relined, partly through the gifts of the people, and two grass cook-houses attached. The dispensary roof has been raised and doubled so as to exclude the bats, and both buildings painted. The register shows 8,792 treatments, besides hundreds of others of which no record was kept while on tour. Two hundred and forty-six inpatients were received. Each made an average stay of three and a half days, and fees amounting to 749.90 francs (\$130) were collected. At Sona Bata a physician and hospital are much needed and would greatly strengthen all branches of the work. From ten to forty patients a day at Tshumbiri have been treated by Mrs. Metzger, and at Ikoko Mr. Rodgers reports from twenty-five to thirty dispensary patients in daily attendance.

MISSIONS IN THE PHILIPPINE ISLANDS

Churches 34; members 3,358; added by baptism 335

SUBSTANTIAL advance characterized the year in each of our Philippine stations and throughout the several departments of work. In some respects the period was very trying both to the missionaries and to the Filipino churches, — to the former on account of a somewhat depleted staff and double burdens resting on a few, and to the latter an account of unusually severe and destructive *baguios* (cyclones) which demolished many homes and church buildings. But if trials have been heavy, blessings also have been rich. An undertone of joy sounds through all the reports. The calamities which befell the people have in some cases worked together for good, and the rebuilding of a chapel has rallied a church to greater consciousness, spirituality and evangelistic endeavor. Gains by baptism are almost double those of the preceding year, — some 550 as against 300. New churches have been organized, many new chapels built, the management of the Mission Press and treasury remarkably well provided for, the long wished-for girls' academy has made a good beginning, the Industrial School staff has been strengthened, and the Union Hospital has had a year of large service. The call of the future is for greater endeavor and better achievement. The Conference as usual held its annual gathering in early December, and with heartiness and unanimity urged various plans for strengthening the work. Changes in the staff have been few since the last report. Miss Suman came to America on furlough about mid-year, and Dr. and Mrs. Steinmetz, though leaving several months previously, have recently arrived at home. The return of Mr. Briggs to the mission seems impossible, since his physician considers further residence for him in the tropics extremely hazardous and likely to provoke a recurrence of his old malady.

EVANGELISTIC WORK

continues to receive strong emphasis. Mr. Bigelow reports for Jaro and Iloilo a year of much progress, the only misfortune being locusts and a cyclone. Crops, however, were bountiful. Eight of the twenty-two chapels on the Jaro field were blown down, most of them being demolished, entailing severe losses upon the village churches. There was scarcely a congregation in which some of the members did not lose a house, and the church at Bingawan not only lost its big chapel, but thirty-eight homes were destroyed, and as they had just harvested they lost practically all their crops. Fortunately no one was killed. Mr. Bigelow writes: "While I cannot speak with very much authority about the growth of the various churches, I am confident that the field as a whole has progressed not a little. The work that has been done has been almost entirely on the initiative of the native helpers and all certainly has been accomplished by them. Small indeed has been my help beyond a little counsel. In this district there are twenty-one organized churches up the

country beyond the Kabatuan field. Counting Jaro and the little church on Guimaras and Sanao there are twenty-three. In these churches there are a little over 1,200 members, and at the last association they reported a few over 200 baptisms. Seven churches which seldom have preaching and which have no strong deacons reported no baptisms. Two of these churches are just about dead, four are very weak, eight are barely holding their own, and the remaining nine are quite strong. A great difficulty is the lack of a sufficiently trained working body. The real strength of most of the churches lies in the fact that they have energetic and capable deacons and deaconesses. All the churches save about four have some kind of service every Sunday. Everything points to the fact that these churches are fast working toward independence. They have regularly organized societies, either of deacons and deaconesses or including other members, whose duties are to raise money for all local expenses and relief of any poor and to do what they can toward pastoral support. Only one member was reported as having gone back to the Roman Catholic Church and none of the mountaineers as having returned to their heathen practises, while two years ago quite a number were reported as having turned back." The people in the various barrios visited by the cyclone are nobly striving to recover from their losses immediately, and in some cases are rebuilding the churches first. In former years the death rate was about the same as the increase, but for the past one there were only about sixty deaths. A movement is on foot to form an associational deacons' society to raise funds for defraying home expenses of the churches concerned and also to prosecute extension work. The urgent need for a new and adequate house of worship in Jaro, for which a site has already been purchased, continues and advance is greatly hindered in consequence.

From Capiz Rev. J. F. Russell writes that lay preaching has been carried on for some years and that recently it has manifested new life. There is a strong desire on the part of Christian students to use their ability in leading their people into the light. The young men go out two by two visiting different parts of the township. In common with the Jaro field Capiz has also been visited by a *baguio*. Only a year or so previously the mission premises had been wrecked by such a storm and the work of reconstruction was little more than finished when a similar misfortune occurred. The storm was of about twelve hours' duration and the amount of damage done to mission property was less than formerly, but the churches at Malabangsapa and Dangula both lost their buildings. They have rallied, however, and are dauntlessly reconstructing even larger and better ones. There are now 408 church members in the province — a gain of eighty-eight during the year — eight organized churches, and twenty-two other regular preaching places. Four new chapels have been built and three more are in course of construction. The mission has contributed nothing at all toward these buildings. At Str. Terressa there is a strong body of Christian believers over whom a faithful deacon has kept watch. The church recently chose a second man to assist him, and these two were formally set apart by the laying on of hands. During the same visit the missionary baptized twenty-two converts. At Quarterno many have been added to the church as the result of native endeavor, and a new house of

worship has been built. The church here chose as its deacons the vice-president of the town of Dao and a general of the late revolutionary army of 1896-1899. Mr. Russell makes special mention of the faithful seed-sowing of his associates, Dr. Lerrigo and Mr. Robbins, now in America on furlough, and of the growing worth and initiative of the native ministry.

On the Island of Negros increase has attended the efforts of Mr. Forshee and his coadjutors. He says: "Some of our churches seem to have a period of growth and then one of rest and often of setback, but yet even these hardships which come for the truth's sake are making toward the betterment of Christian life and must be counted as times of strengthening rather than of weakening. As we look back through the months of the year, taking a comprehensive view of the work, we are bound to say that the advance has far outweighed any adverse happenings that have come." Two long tours of the whole district have been made and many short trips taken as needed, so that the whole district has been well covered during the year. Four new chapels have been erected, all at native expense. The outstanding event of the year was the annual association, which was attended by fully 400 people. It was entertained by the Saravia church, one of whose members fed practically the whole gathering. The various churches contributed the traveling expenses of those who had been invited to attend from Panay. At this meeting the new building at Saravia was dedicated and two men were ordained to the ministry. The occasion was a notable one and resulted in greatly strengthening the churches. In the town of Granada one of the most influential men has been converted, together with his family. His coming has given our work a standing such as in many places comes only as a result of many years of labor. There have been thirteen accessions to this small church during the year. They have built a chapel entirely at their own expense, are well organized, and are exceptionally active in evangelizing in neighboring barrios. In the town of Escalante there is increasing interest marked by fourteen baptisms, and at San Carlos — the port and center for the whole coast south of Escalante — a pastor early in the year began work. He had support from the barrios of Dapdap and San Isidre. Congregations have been good and a strong work accomplished in the face of much opposition. In Manapla there have been thirty-seven accessions due in great measure to the zeal of native pastors and preachers. Here, as at Granada, a chapel has been built entirely at the expense of the church. The number of organized churches is sixteen; other places where regular services are held, twenty-eight; number of ordained pastors, four; preachers, eighteen; the number baptized for the year, 200; total membership, 674.

THE BIBLE SCHOOL

at Iloilo for the training of pastors and evangelists is under the care of Mr. Lund, who is assisted in the work of teaching by Mr. Munger. Most of the defections in membership from the churches are due to a lack of proper shepherding. The number of well trained and qualified pastors is altogether inadequate for the task in hand. Recognizing this, the Conference emphasizes the need for maintaining a strong Bible school. This must be done if we are

to conserve the results already attained and provide for a healthful and permanent extension.

THE JARO INDUSTRIAL SCHOOL

has had an enrolment of 349 pupils. Mr. Valentine for a greater part of the year was alone, but in the autumn was joined by Miss Bertha Houger and Miss Grace Williams, who have entered heartily into the work of teaching in the school. Much progress is evident in spite of the limited equipment and accommodations for housing the students. It is hoped that the central building requested long ago may soon become a reality. Seven students were baptized during the year. Five of the boys held summer schools in four places on the Jaro field during morning hours, and in the afternoons and evenings had prayer, songs and Bible study conferences in many homes, besides conducting Sunday school and preaching services in pastorless churches. Mr. Bigelow heartily commends the work they did.

Healthy development has characterized the

WOMAN'S BIBLE TRAINING SCHOOL

under the guidance of Miss Johnson of the Woman's Society of the West, with whom Miss Lund is associated. Four girls from this school have done effective work in the district. Two of them tried to revive a dying church and succeeded well, but permanent results were not possible because Mr. Bigelow had no preacher to put in charge of the place to follow up their work. Mr. Forshee has had the assistance of two young women from this school in Bacolod. He says: "They sold more books with less loss than any men whom I have ever had working for me, which I believe is a good testimonial to their training. In evangelistic service also they made a good showing."

THE ACADEMY FOR GIRLS

mentioned in last year's report as about to be inaugurated, has made a good beginning. It is under the care of Miss Bissinger and will undoubtedly meet a need long realized for reaching students of the upper class of society. It is regretted that full reports concerning the first year's activities are not at hand, so that details concerning the number of students, amounts realized in fees, etc., cannot be given.

DORMITORIES

and Christian work for students continue to occupy an important place in the program of the mission. Miss Whelpton has had charge of the girls' dormitory in Bacolod during Miss Kuhlen's absence, and of the kindergarten as well. Since the departure of Dr. and Mrs. Steinmetz from the field Mr. Forshee has cared for the boys' dormitory at Bacolod, in which thirty-seven boys have been enrolled. A permanent building for this work is greatly needed. Mr. Forshee writes: "We must do something for the young men who are getting their education in the government schools. They are to be the leading spirits of the new day which is to come in the archipelago. Apart from

Christian education in a Christian school we know of no way by which a Christian influence can be brought to bear upon these young men so effectively as in the Christian dormitory; and we plead for an equipment that will enable us to provide comfortable and attractive accommodations for the young men who come here year after year to study."

During Miss Suman's absence

CAPIZ HOME SCHOOL

has been in charge of Miss Nicolet, who expects to begin nursing in the hospital upon the return of Dr. Lerrigo. Sixty-five children have been enrolled with an average attendance of forty-five. The school buildings were somewhat severely damaged by the cyclone and classroom work was hindered. For a time it was thought possible to send children to the public schools and thus free Miss Nicolet for language study, but since the schools were overcrowded the arrangement was not feasible and she herself had to conduct the classes at home. The general health of the school was good, but mumps, malaria and other children's complaints could not be wholly escaped. Six of the larger boys left and entered the Jaro Industrial School and one entered the Bible School at Iloilo. Others accompanied the preachers on an evangelistic tour and have engaged in various forms of Christian work. One pupil was baptized. Almost all the larger children are already Christians, and many of the smaller ones are asking for baptism but are being held back on account of their age.

THE MISSION PRESS

at Iloilo was in charge of Mr. Munger prior to the arrival of Mr. Snyder, who was transferred from the Rangoon Baptist Mission Press to Iloilo to become manager of the Press and treasurer of the mission, thus filling a great need and setting others free to do work that has been languishing for lack of time and strength. More than three million pages of literature have been printed during the year, and the output has found ready sale both among constituents of our own and other missions. Work on the translation of the Old Testament into Visayan continues and its completion draws near.

In reporting for

MEDICAL WORK

Dr. Thomas says: "The number of patients was not so large as it might have been had we had our proper number of American nurses. Inpatients were 441; outpatients 2,529; the total treatments, counting inpatients as treated once daily, 14,141. District treatments were not recorded as reports were somewhat meager. This branch of the work will be supervised more carefully after the return of Dr. Hall, who has been on furlough. Private rooms and better accommodations for helpers would enhance our work greatly. Medical work in this land is a more imperative need than in some other lands because of the rapid advance of medicine here just now." Mr. Maxfield says: "The community has arisen to the support of the hospital in a most commendable manner."

MISSIONS IN EUROPE

Churches 1,122; members 127,830; added by baptism 7,557

BAPTIST interests are advancing in Europe, in some places very rapidly. From time to time several religious and other journals have called attention to the wonderful revivals taking place in eastern Europe under the leadership of Baptist churches, extending throughout Poland, Hungary, Roumania and Russia, and reaching all classes of people. The fires of religious zeal are aglow, and new churches often with large membership are rapidly coming into existence. It is thought by some that Baptists of eastern Europe are numerically second only to those in America. If this movement continues unchecked, the religious complexion of the Near East seems likely to be changed from formal ecclesiasticism to fervent evangelicism. Nor is western Europe unaffected by these tides. Our churches in

FRANCE

(Churches 34; members 2,217; added by baptism 148)

have advanced and have continued under the fostering care of the Franco-Belgian and Franco-Swiss Committees, the former caring for the northern section of France and the latter for the southern, but both having interests in the city of Paris itself. Mr. Andru for the Franco-Belgian Committee says: "We call your attention to the generosity of our churches, which, though composed almost exclusively of working men, have nevertheless given or found among their personal friends for the support of the Lord's work the enormous sum of \$11,856.11, which makes an average of \$11.29 per capita. These churches during the year have opened or built four new places of worship, engaged three new workers and founded a school for preachers." The church at Lens (Pas-de-Calais) experienced an awakening and has been revived and strengthened by a considerable number of converts. A few drunkards were converted and the change wrought in them is so great as to cause all those about to wonder. At Divion (Pas-de-Calais), where there is a very dense population of miners, a chapel has been constructed, and both pastor and people are courageous and rejoicing. Groups of young men attend the ministry of Mr. Brabant at Rheims. A new worker, Mr. Valet, has been stationed at Charleroi — an immense industrial center in Belgium — where his ministry is proving very successful.

In Paris the Avenue du Maine Church heads the Paris Baptist Evangelical Mission, which has opened two halls — one in Rue Serette and the other in Rue des Ursulines — in connection with which two well qualified Bible women have been engaged. In connection with other Protestant ministers Pastor Vincent for some time has been revising the old Huguenot version of the French Bible. The work has been completed and put through the press. By mutual understanding between the two churches concerned the one formerly worshiping in Rue Meslay moved into the building erected forty years

ago for the use of our denomination at 48 Rue de Lille. The church which had been occupying it found a location more suitable to its needs in one of the McAll halls, 8 Boulevard Bonne Nouvelle. This arrangement has proved advantageous all around. The church from Rue Meslay finds its services better attended than before, with new faces seen in the congregation. This church, founded twenty-one years ago, is no longer a mission but a self-supporting body active in Christian work and having a number of gifted young men who assist the pastor. A mission hall near the former Rue Meslay location has been opened with Bible classes, children's services, evangelistic meetings, etc. The church at Colombes, a suburb of Paris, is doing well. This is an offshoot of the former Rue Meslay Church, and now possesses a good building which was opened during the year. The number of worshipers has greatly increased since removal from the small mission hall formerly occupied.

At Rouen a group of faithful members assembles in a mission hall in the city and by help of monthly visits from Pastor Blocher and others is trying to establish the work. At Lyons work has been maintained amidst much opposition and difficulty. Pastor Gross at Marseilles in addition to the place of worship on Cours Lieutant has opened a small mission in one of the suburbs with a good measure of success, large children's meetings especially being characteristic. At Nimes about 150 people, half of whom are baptized members, live in close contact with the church, whose financial circumstances restrict its activities. The church at Nice is growing, and upon its own responsibility has erected a very handsome building and also taken over a mission begun by an Italian brother at Menton where there are now seven or eight baptized believers. In Algiers are a good many scattered believers who have been baptized but not gathered into formal church organizations; but in the town of that name a small body is worshiping in a little hall maintained at their own expense. They are shepherded by Mr. Rolland, an independent missionary whose main work is among Kabyles, the original Berbers of North Africa, among whom he has baptized six converts during the year. The Franco-Belgian and Franco-Swiss Committees have united in the support of Mr. Olives at Blidah, who is working among Arabs, whose language he knows well, having long been employed as a colporteur among Moslems. A converted Jewish rabbi, Mr. Guiz, who is a Baptist, is employed in Algiers by an undenominational society working for the conversion of Jews. The church in Geneva has progressed quietly, and the small baptized community in Brussels holds on its way, meeting its own expenses and receiving no help from either committee except an occasional visit from Mr. Saillens, who now as always is actively engaged in itinerating and in the holding of evangelistic meetings and Bible institutes.

Full reports of work in

GERMANY

(Churches 196; members 39,062; added by baptism 2,351)

are not at hand, and thus the progress of the Theological Seminary and Cassel Publication House cannot be noted. Mr. Hoefs surveys the activities of the churches in southeastern Europe in quarterly statements. The church at

Kesmark has secured a building lot at the cost of 6,000 kronen, one third of which a German church at Budapest will pay, the remainder to be raised by the members. The work in Hungary seems on the eve of great events. Attendance at meetings is good. Many come who are not members of the church, and there have been a few conversions. At Neupest the church has been passing through the process of sifting, having been invaded by Dowieites and Adventists who have sought to undermine the confidence of members and draw them away. The church in Prague had twelve additions during the year, mostly young men, — six from the Sunday school and a widow seventy years of age who left the Roman Catholic Church and in doing so gave her witness before officials concerning hope in Christ. The pastor, Mr. Novotny, edits a Bohemian paper and conducts correspondence with soldiers in the Tyrol, one of whom recently has been converted. Mr. Doycheff of Bulgaria visits such centers as Sofia, Kosteretz and Stara Zagora, spending considerable time in each place and meeting with much encouragement and some gains in the work. In the last named city he has opened a station where a young man, Mr. Vedoloff, has been preaching for some months in the face of great opposition by the bishop, mayor and the chief of police, before whom he was summoned.

Dr. Broady reports for

SWEDEN

(Churches 600; members 49,798; added by baptism 2,893)

"The number of preachers as now given — 955 — is an increase of fifty-five on the previous year; organized churches — 600 — show an increase of nine; church buildings and chapels are 531, an increase of twenty-six; church members 49,789, an increase of 1,618; baptisms 2,893, which is less by 752 than the figure reported a year ago; Sunday schools number 196, an increase of thirty-five; Sunday school membership 58,073, an increase of 3,523 scholars; total contributions by the churches for the work of the mission is \$290,599, being an increase of over \$2,000 on the previous year's record." The spirit of unrest, which was mentioned in last year's report, due to present religious and social conditions, continues. The struggle is on between state and free churchism and between orthodoxy and modern rationalism, and is affecting all ages and classes. "Doubts and denials create the atmosphere of the day. The Christianity of the church and religion as a whole are openly abandoned, and atheism, anarchism and culture take their place."

Bethel Theological Seminary maintains its strong activity with seven faithful and competent teachers and fifty-nine students enrolled. Dr. Broady himself is still a member of the faculty and speaks of his love for the work, which owing to failing strength, he finds it somewhat difficult to perform. A considerable debt rests upon two of the buildings, and it is hoped that in 1914, when the fifty years' jubilee is celebrated, extra gifts and collections from the churches may be had sufficient to cancel all obligations.

In

SPAIN

(Churches 7; members 66; added by baptism 4)

prosperity marks the work. An interesting event of the year was the gathering of signatures on behalf of religious liberty. Our Baptist churches did their full share in this. The government has recently granted the privilege of placing signs over churches announcing the services, and now the words "Evangelical Chapel" may be freely displayed. In Barcelona four baptisms have occurred and the Sunday school services have been well attended during the year. The church has expended on repairs, care of the poor, and running expenses 988 pesetas (about \$200). It is to be regretted that Pastor Anglada, owing to failing health, retires from the work after twenty-eight years of service. Services in Figueras continue well. At Blanes there is insufficient room to hold the crowd. Some wish to unite with the church and others are inquiring. The churches of Gerona district hold regular services, but progress has been hindered on account of sickness. Meetings are held in the homes of the members except in Estarlit, where there is a room for the purpose. Each church pays its local expenses.

"Baptists in

RUSSIA

(Churches 159; members 26,126; added by baptism 1,609)

are divided into two principal unions, — the Russian and the German. They are again sub-divided into associations or sub-unions according to nationality. It was one of the aims of the Baptist Congress recently held in St. Petersburg to consolidate these into one union for the whole of the empire. That hope was frustrated owing to the refusal of the government to permit such a consolidation. Accordingly, the German-speaking Baptists, including Letts, Lithuanians, Esthonians and Poles, still have their own union. According to the latest statistics this comprises 147 churches and 468 stations with a membership of 26,126. The baptisms last year numbered 1,600. The Russian Baptist Union formed at the St. Petersburg Congress comprises 149 churches with a total membership of 10,935. Last year they reported 1,839 baptisms. No statistics are available for the Free Baptists, usually called Evangelical Christians, of whom Mr. Ivan Prochanow is the leader, but some believe they far outnumber the other unions, especially in St. Petersburg and the south of Russia, where their churches are rapidly increasing. One statement is that it is hardly an exaggeration to say that in some parts of the south they have swept the country. The granting of religious toleration has had a similar effect in Poland, where churches are multiplying at an encouraging rate. These belong to the German Baptist Union and do not identify themselves with Mr. Prochanow's movement. There are now in Poland alone fifty-nine churches with an aggregate membership of 3,430. The Baptist church at Lodz has 1,559 members and that at Lucinow 848. The two churches report 199 baptisms between them for last year. So great is the movement throughout the Russian Empire toward evangelical Christianity, especially the Baptists, that only two religious bodies are generally recognized and talked about, viz.,

the Greek Orthodox and the Baptists." The words quoted are from a recent communication by Mr. Heinrichs, whose visit to Russia a few years since gave him exceptional acquaintance with Baptist interests. No account is taken of work in Siberia, nor of the activities of Free Baptists in Poland, whose numbers are rapidly increasing.

One of the results of the Russian Baptist Congress is the erection of a great Baptist temple at St. Petersburg under the direction of Pastor Fetler. There is a proposal to establish a great Baptist university for the Slavonic races of eastern Europe, but this cannot be done in Russia at present. Constantinople, Bukharest and Budapest have been suggested as locations. A theological seminary for Russians is suggested also for St. Petersburg, which may prove to be the nucleus for the university if permission for its founding can ultimately be gained. The seminary at Lodz was closed by order of the government, it being charged that the school had not been duly recognized, that it taught elementary branches, that members of the Orthodox Church were enrolled as students, and that it was a propagandist institution. The seminary has removed to Riga, where it finds temporary quarters pending a settlement of the perplexities incident to finding a permanent location. The founding of a theological school in Budapest for Russians, Roumanians, Bulgarians, Hungarians and other nationalities in the Balkan Peninsula is one of the most recent proposals.

Mr. Janssen, writing of the work in

FINLAND

(Churches 55; members 3,020; added by baptism 180)

says: "I am glad to report that steady advance has characterized the work of the Finnish National Conference during the year. Its sphere of action embraces nearly the entire country and stretches now into Russia itself. In Finland we have two and a half million people who understand the Finnish language only and about four hundred thousand who speak Swedish, and about one hundred thousand who speak both. Along the border about five hundred thousand Russian subjects also speak Finnish, so the field embraces more than three million people, among whom a great number are half heathen. Finnish-speaking Baptist churches number twenty-five, located in different centers all the way from Uleaborg in the north to Ingermanland over the border into Russia on the south, and from the coast in the west up through the country of Savola and Karslen in the east. Three missionary workers and twelve preachers who give only a part of their time to the work have served the churches as pastors and leaders. At Karslen more than 200 were baptized during the summer." Mr. Osterman reports twenty-nine Swedish-speaking churches, who are ministered to by fourteen pastors and a few itinerating preachers. The Wasa Mission Society has been divided into two, one with thirteen churches and the other with ten. The church in Helsingfors is hindered in its evangelical work by a large debt. The church at Sibbs in the neighborhood of the old town of Borga has completed a beautiful chapel which will prove a blessing to the work. The *Finska Missions Bladett*, owing to a strike among typographers, could not be published a part of the year.

In

DENMARK

(Churches 31; members 4,104; added by baptism 151)

the small and struggling churches present a serious problem. A new plan has been tried for ministering to their needs. A number of pastors from Copenhagen and elsewhere with the permission of their churches have undertaken to give two or three weeks' service each to these small bodies. The meetings held have been well attended and the churches strengthened, several places reporting conversions as a result of these efforts. Still the number of baptisms is not large — 151 in all — and only four churches report more than ten each. Danish Baptists in America have raised about \$4,000 as a jubilee gift to their native country to be used for the construction of a church building in Aarhus. At the Missionary Training School the first two summers' course was completed last autumn. There were eight students in attendance, two of whom were women. The churches contributed nearly \$800 for the work of education.

For

NORWAY

(Churches 40; members 3,437; added by baptism 221)

Mr. Ohrn reports: "The work is progressing all over the country, and though we have less baptisms than during former years there are signs of growth everywhere. We have baptized 209 and have 3,544 members, — an increase of 107 over last year. We have 2,328 children in our Sunday schools and have collected 63,137 kronen (about \$15,000) for all purposes, which is a gain of more than 9,000 kronen (\$2,200) over last year. Revivals have occurred in nearly all our churches north of the Arctic Circle. A united effort has been made in behalf of our school which we started last year. We collected about 11,000 kronen (about \$2,700) as a fund for this. Rev. O. J. Oie, M. A., from Minneapolis, was called to inaugurate the school and is proving himself a very able man."

FINANCIAL

REPORT OF THE TREASURER

For the Year Ending March 31, 1911

REVENUE ACCOUNT

INCOME

Donations, including 1910-11 specifics, \$8,706.50.....		\$621,953 13
Specific Donations, 1909-10, collected and spent on the field (contra).....		15,212 80
Legacies.....		87,918 19
Income from Investment of Funds.....	\$37,357 13	
Less Special Charges against Income.....	2,106 53	
	\$35,250 60	
Income from Investments of Annuity Bonds.....	20,005 72	
Income from Temporary Investments.....	634 73	
Total Income from Investments.....		55,891 05
Annuity Bonds Matured.....		40,232 60
Woman's Baptist Foreign Missionary Society.....		140,825 74
Woman's Baptist Foreign Missionary Society of the West....		73,694 10
Arthington Trust.....		2,417 12
Educational Endowment Fund.....		12,100 00
Property Fund.....		7,525 00
American Foreign Bible Society.....		500 00
Other Sources.....		996 52
TOTAL INCOME.....		\$1,059,266 25

OUTGO

Budget for Foreign Field 1910-11: Including Specific Donations 1909-10, \$15,212.80 (contra)

CLASSIFIED AS FOLLOWS

Field salaries (A. B. F. M. S.).....	\$246,811 51	
do. (W. B. F. M. S.).....	37,762 79	
do. (W. B. F. M. S. W.).....	27,980 29	
		\$312,554 59
Mission work, buildings, etc. (A. B. F. M. S.),.....	\$316,373 27	
do. (W. B. F. M. S.),.....	86,358 97	
do. (W. B. F. M. S. W.),.....	33,562 19	
		436,294 43
Specific donations (A. B. F. M. S.).....	\$9,186 10	
do. (W. B. F. M. S.).....	2,705 56	
		11,891 66
Home salaries (A. B. F. M. S.).....	\$86,389 84	
do. (W. B. F. M. S.).....	6,824 85	
do. (W. B. F. M. S. W.).....	5,042 97	
		98,257 66
Outfits and passages (A. B. F. M. S.).....	\$72,824 87	
do. (W. B. F. M. S.).....	7,173 57	
do. (W. B. F. M. S. W.)..	7,108 65	
		87,107 09
		\$946 105 43
Additional Appropriations, account Budget 1909-10.....	1,746 71	
Visit of Secretary to India.....	2,500 00	
Sudan Commission.....	5,000 00	
Homes for Missionaries' Children.....	4,584 17	
Missions sent to Missionaries.....	94 32	
Total cost of the missions.....		\$960,030 63
Home Expenditures:		
Foreign Department Administration.....	\$30,753 88	
Home Department Administration.....	25,029 43	
Promotion of Interest and Beneficence.....	78,134 38	
		133,917 69
Northern Baptist Convention Expense Fund.....		6,132 46

Payments to Annuitants	\$18,747 79
Interest	3,012 26
TOTAL OUTGO	\$1,121,840 83
Deficit for year 1910-11	\$62,574 53
Surplus from year 1909-10	1,121 13
Net Deficit, March 31, 1911 (see Balance Sheet)	\$61,453 45

DETAILS OF THE REVENUE ACCOUNT

I. FOREIGN FIELD APPROPRIATIONS

MISSIONS IN BURMA

I. RANGOON

NOTE — Items marked (*) are appropriations made by the Woman's Baptist Foreign Missionary Society; those marked (†) are appropriations made by the Woman's Baptist Foreign Missionary Society of the West

W. F. ARMSTRONG, field salary	\$1,200 00
mission work and repairs	2,115 33
*mission work	633 33
*MISS B. W. CLARK, field salary	500 00
mission work	300 00
*MISS JULIA G. CRAFT, home salary	333 33
passage and freight to United States	348 08
*MISS LILLIAN EASTMAN, field salary	500 00
mission work	80 00
*MRS. IDA B. ELLIOTT, field salary	500 00
mission work and school	6,333 33
*MISS KATHERINE F. EVANS, field salary	500 00
mission work	293 34
†MISS A. E. FREDRICKSON, field salary	500 00
mission work	600 00
DAVID GILMORE, field salary	1,200 00
special grant	200 00
mission work	5 43
ERNEST GRIGG, field salary	600 00
Chinese work	200 00
repairs	16 66
F. C. HEROD, field salary	1,000 00
special grant	250 00
mission work	51 00
L. E. HICKS, field salary	1,200 00
special grant	200 00
normal school and repairs	2,666 66
specific gifts for work	560 00
Shady Dell Fund and college	2,616 66
R. L. HOWARD, outfit \$300, passage and freight to Burma \$661 97, field salary at \$1,000, estimated 13 months	961 97
mission work	1,066 67
E. W. KELLY, field salary	50 00
F. H. KNOLLIN, outfit \$300, passages and freight to Burma \$714 46, field salary at \$1,000, estimated 10 months	1,200 00
special grant	1,014 46
mission work	833 33
J. B. MONEY, passage and freight of Mrs. Money to Scotland, including nurse, estimated	200 00
F. D. PHINNEY, field salary, in part, as mission treasurer	50 00
rent 6 months	500 00
mission work, taxes and insurance	300 00
house	3,119 15
emergency fund	4,666 66
expenses of committees	400 00
sanitary conditions at Tavoy	195 44
salary and travel, J. L. Bulkeley	333 33
A. C. RICE, passages and freight to United States	833 33
home salary at \$1,250	1,070 47
J. C. RICHARDSON, passages and freight to United States	1,062 50
home salary at \$1,350	1,073 77
special grant	1,208 67
†MISS M. L. R. RIGGS, field salary	616 67
mission work	500 00
	200 00

Mrs. M. M. ROSE, field salary.....	\$500 00
special grant.....	50 00
mission work.....	241 66
H. E. SAFFORD, field salary.....	1,000 00
special grant.....	100 00
mission work.....	50 00
W. ST. JOHN, home salary to April 18, 1910.....	59 94
passages and freight to Burma.....	821 09
field salary to October 1, 1910.....	333 33
field salary.....	1,000 00
special grant.....	200 00
A. E. SEAGRAVE, field salary 1909-10, 6 months.....	600 00
special grant 1909-10, 6 months.....	125 00
rent 1909-10, 6 months.....	100 00
field salary 6 months.....	600 00
special grant 6 months.....	125 00
rent.....	100 00
mission work.....	505 12
J. F. SMITH, home salary.....	137 50
passage to Burma.....	249 01
field salary.....	1,000 00
special grant.....	500 00
mission work.....	50 00
†Miss T. M. THOMPSON, field salary.....	500 00
mission work.....	76 66
H. H. TILBE, field salary.....	1,200 00
special grant.....	400 00
mission work.....	1,040 01
passage Mrs. Tilbe to United States, estimated.....	300 00
*rent.....	200 00
†school.....	333 33
H. J. VINTON, field salary.....	500 00
Mrs. J. H. VINTON, field salary.....	500 00
rent, 6 months, to September 30, 1911.....	100 00
S. R. VINTON, special grant.....	300 00
	\$61,157 82

2. INSEIN

F. H. EVELETH, home salary.....	\$1,200 00
JOHN MCGUIRE, home salary 1909-10.....	65 55
home salary.....	1,250 00
special grant \$235, rent \$50.....	285 00
passage to Burma, estimated.....	400 00
field salary at \$1,200, estimated 4 months.....	400 00
purchase of books.....	30 00
*Miss HARRIET PHINNEY, field salary.....	500 00
mission work.....	116 67
*Miss RUTH W. RANNEY, field salary.....	500 00
D. A. W. SMITH, field salary.....	1,500 00
mission work and theological seminary.....	1,643 64
printing.....	1,000 00
Miss Anna H. Smith, assistant, field salary.....	500 00
E. O. STEVENS, field salary.....	602 68
mission work.....	203 33
passage of Mrs. Stevens to United States, estimated.....	300 00
W. F. THOMAS, field salary.....	1,200 00
special grant.....	100 00
mission work.....	1,262 94
*specific gift for work.....	7 00
	\$13,066 80

3. MOULMEIN

*Miss K. W. ARMSTRONG, home salary.....	\$196 66
passage and freight to Burma.....	171 21
field salary at \$500, estimated.....	416 67
*W. F. ARMSTRONG, Telugu and Tamil work.....	936 67
WALTER BUSHELL, field salary.....	1,500 00
mission work.....	566 66
passage of son to United States, estimated.....	200 00
specific gifts for work.....	80 00
*specific gifts for work.....	150 00
salary of Miss S. E. Haswell.....	400 00
H. P. COCHRANE, field salary.....	700 00
special grant.....	100 00
mission work.....	100 00

A. C. DARROW, field salary.....	\$1,000 00
mission work and building.....	6,188 00
*schools.....	133 33
*Miss H. M. GOOD, field salary.....	500 00
*Miss E. M. HANNA, field salary.....	187 50
school and repairs.....	1,000 00
†Miss S. S. HARTFORD, field salary.....	500 00
school.....	333 33
*Miss LISBETH B. HUGHES, field salary.....	500 00
school and mission work.....	3,966 67
†Miss N. E. LUCAS, field salary.....	500 00
mission work.....	50 00
*Miss ELSIE M. NORTHRUP, passage and freight to Burma.....	333 24
field salary at \$500, estimated 10 months.....	416 67
mission work.....	50 00
*Miss ANNIE L. PRINCE, field salary.....	500 00
mission work.....	100 00
*Miss MARTHA SHELTON, home salary.....	300 00
†Miss E. J. TAYLOR, home salary.....	400 00
*Miss AGNES WHITEHEAD, home salary.....	100 00
W. E. WIATT, home salary.....	1,250 00
schools and mission work.....	853 33
	\$24,789 94

4. TAVOY

H. W. HALE, home salary.....	\$500 00
†Mrs. H. W. HANCOCK, field salary.....	500 00
mission work.....	150 00
specific gifts for work (A. B. F. M. S.).....	80 00
*Miss E. E. SCOTT, field salary.....	500 00
mission work and building.....	3,625 00
M. L. STREETER, outfit \$300, passage and freight to United States	
\$640 15.....	~~1,040 15~~
field salary at \$1,000, estimated 10 months.....	833 33
mission work.....	50 00
A. J. WEEKS, field salary.....	1,000 00
special grant.....	300 00
mission work and repairs.....	961 17
*repairs.....	400 00
	\$9,848 69

5. BASSEIN

Mrs. F. D. CRAWLEY, home salary.....	\$300 00
L. W. CRONKHITE, field salary.....	1,200 00
special grant.....	300 00
mission work.....	595 00
specific gift for work.....	30 00
*Miss F. E. CROOKS, field salary.....	500 00
W. H. S. HASCALL, passages and freight to United States.....	707 67
home salary.....	831 22
†Miss VICTORIA MITCHELL, field salary.....	500 00
mission work and school.....	978 66
C. A. NICHOLS, field salary.....	1,200 00
income Sgaw Karen Normal and Industrial Institute.....	1,201 09
mission work.....	1,013 33
†Miss ALTA O. RAGON, home salary.....	165 33
passage and freight to Burma, estimated.....	300 00
field salary at \$500, estimated.....	416 66
W. L. SOPER, field salary.....	1,000 00
mission work.....	876 00
*mission work.....	989 00
*specific gift for work.....	10 09
*Miss C. B. TINGLEY, field salary.....	500 00
mission work.....	31 67
†Miss L. E. TSCHIRCH, field salary.....	63 90
passage and freight to United States.....	296 99
home salary.....	100 00
	\$14,106 61

6. HENZADA

J. E. CUMMINGS, field salary.....	\$1,200 00
special grant.....	300 00
passage of son to United States.....	150 00
mission work and repairs.....	1,038 34
*mission work.....	400 00
*specific gifts for work.....	32 50

*Mrs. O. L. GEORGE, home salary.....	\$400 00
*Miss A. M. GOOCH, home salary.....	261 08
passage and freight to United States.....	370 43
†Miss ESTHER W. LINDBERG, field salary.....	500 00
mission work.....	100 00
specific gift for work (A. B. F. M. S.).....	30 00
A. C. PHELPS, field salary.....	1,000 00
mission work.....	350 00
*Miss J. H. STICKNEY, field salary.....	500 00
mission work.....	16 67
	\$6,649 02

7. TOUNGOO

A. BUNKER, home salary.....	\$800 00
special grant.....	400 00
Mrs. CLARA L. CROSS, field salary.....	500 00
special grant.....	50 00
repairs.....	100 00
A. V. B. CRUMB, field salary.....	1,200 00
mission work and repairs.....	890 45
specific gifts for work.....	70 00
Mrs. E. H. CUSHING, home salary.....	400 00
†Miss H. N. EASTMAN, field salary.....	500 00
C. H. HEPTONSTALL, field salary.....	1,200 00
mission work and repairs.....	1,433 33
*specific gift for work.....	25 00
*Mrs. H. W. MIX, home salary.....	333 34
passage and freight to United States.....	304 98
†Miss A. H. PECK, field salary.....	500 00
mission work and school.....	1,250 00
L. B. ROGERS, field salary.....	1,000 00
special grant.....	200 00
mission work and repairs.....	510 00
*mission work and schools.....	666 67
	\$12,333 77

8. SHWEGYIN

†Miss K. K. BENDELOW, field salary.....	\$500 00
mission work.....	50 00
E. N. HARRIS, field salary.....	1,200 00
mission work.....	800 00
*Miss H. E. HAWKES, home salary.....	400 00
†Miss M. M. LARSH, field salary.....	500 00
mission work.....	83 33
†Miss EVA R. PRICE, outfit \$150, passage and freight to Burma	
\$359.84.....	509 84
field salary at \$500, estimated.....	416 66
mission work.....	50 00
†Mrs. W. I. PRICE, outfit \$150, passage and freight to Burma	
\$382.95.....	532 95
field salary at \$500, estimated.....	416 66
mission work.....	100 00
	\$5,559 44

9. PROME

E. B. ROACH, field salary.....	\$1,200 00
special grant.....	200 00
special grant 1908-9.....	200 00
mission work and repairs.....	616 67
*mission work and schools.....	506 67
	\$2,723 34

10. THONZE

J. T. LATTI, field salary.....	\$1,000 00
special grant.....	200 00
mission work.....	598 76
*mission work and schools.....	730 33
	\$2,529 09

11. ZIGON

*Miss MELISSA CARR, home salary.....	\$150 00
E. B. ROACH mission work.....	83 33
*schools and mission work.....	566 67
*Miss E. C. STARK, home salary.....	400 00
	\$1,200 00

12. BHAMO

†Miss NAOMI GARTON, M.D., home salary.....	\$400 00
OLA HANSON, mission work.....	366 67
†Miss S. T. RAGON, field salary.....	500 00
mission work.....	833 34
W. H. ROBERTS, passage and freight to United States.....	351 20
home salary.....	576 67
provision for family during passage to United States.....	75 00
passages and freight to Burma, estimated.....	294 54
field salary at \$1,200, estimated 10 months.....	900 00
special grant.....	200 00
provision for family during passage to Burma.....	125 00
mission work and repairs.....	786 66
L. W. SPRING, field salary.....	1,000 00
mission work.....	460 00
*specific gift for work.....	25 00
†mission work.....	25 00

\$6,919 08

13. MAUBIN

C. E. CHANEY, field salary.....	\$1,000 00
special grant.....	175 00
mission work.....	598 58
*Miss ELIZABETH LAWRENCE, field salary.....	500 00
mission work.....	166 66
*Miss M. B. POUND, field salary.....	500 00
mission work.....	191 66
*Miss C. E. PUTNAM, home salary.....	325 00

\$3,456 90

14. THATON

†Miss F. E. AYERS, home salary.....	\$333 33
passage and freight to United States.....	272 82
mission work.....	83 33
WALTER BUSHELL, mission work.....	60 00
S. E. SAMUELSON, home salary.....	617 50
passage and freight to United States.....	669 16
special grant.....	200 00
deficit and house.....	165 26
mission work, care A. C. Darrow.....	416 66

\$2,818 06

15. MANDALAY

*Miss Z. A. BUNN, home salary.....	\$400 00
C. L. DAVENPORT, field salary.....	1,200 00
special grant.....	100 00
mission work.....	300 00
*school and mission work.....	866 67
S. R. McCURDY, field salary.....	1,000 00
special grant.....	350 00
passage and freight to Burma of Mrs. McCurdy, estimated.....	300 00
school and mission work.....	2,251 67
specific gift for work.....	100 00
†Miss MARY L. PARKER, field salary.....	500 00
school and mission work.....	740 00
†Miss J. E. PARROTT, home salary.....	147 78
passage and freight to United States estimated.....	200 00
field salary at \$500, estimated.....	416 66
mission work.....	356 00
*Miss S. G. PHILLIPS, field salary.....	500 00
mission work.....	50 00

(MAYMYO)

*Miss S. R. SLATER, field salary.....	\$500 00
special grant.....	33 33
mission work.....	500 00

\$10,812 11

16. THAYETMYO

G. R. DYE, home salary.....	\$554 16
special grant.....	320 82
H. W. B. JOORMAN, field salary.....	194 44
special grant.....	19 45
special grant.....	200 00
passages and freight to United States, estimated.....	900 00
home salary, estimated.....	312 50
mission work, care E. B. Roach.....	793 33
*school and mission work care E. B. Roach.....	662 00
	\$3,956 70

17. MYINGYAN

J. E. CASE, home salary.....	\$800 00
†Miss B. E. DAVIS, field salary.....	500 00
*school.....	350 00
E. TRIBOLET, field salary.....	1,200 00
special grant.....	200 00
mission work.....	350 01
	\$3,400 01

18. PEGU

M. C. PARISH, field salary.....	\$1,000 00
mission work.....	333 34
*schools and mission work.....	423 33
	\$1,756 67

19. SAGAING

S. R. McCURDY, mission work.....	\$606 67
specific gifts for work.....	235 00
*school and mission work.....	416 00
*specific gifts for work.....	21 00
Mrs. F. P. SUTHERLAND, home salary.....	400 00
	\$1,678 67

20. SANDOWAY

*Miss H. E. BISSELL, field salary.....	\$500 00
school and mission work.....	1,833 34
specific gift for work.....	5 00
B. P. CROSS, field salary.....	1,200 00
mission work.....	1,333 34
specific gifts for work.....	40 00
*Miss ROSE P. LEWIS, field salary.....	500 00
mission work.....	50 00
specific gift for work.....	15 00
	\$5,476 68

21. THARRAWADDY

†Miss S. J. HIGBY, field salary.....	\$500 00
school.....	450 00
specific gift for work.....	32 00
†Miss CECELIA L. JOHNSON, outfit \$150; passage and freight to Burma \$363 41.....	513 41
field salary at \$500, estimated.....	416 66
mission work.....	50 00
H. I. MARSHALL, passages and freight to United States.....	982 86
home salary.....	1,183 66
special grant.....	100 00
mission work.....	320 00
†Miss V. R. PETERSON, field salary.....	500 00
mission work.....	358 33
	\$5,406 92

22. MEIKTILA

H. E. DUDLEY, home salary.....	\$625 00
passages and freight to Burma.....	1,120 18
field salary at \$1,000, estimated.....	833 33
mission work.....	250 00
specific gift for work.....	50 00

*Miss A. M. LEMON, home salary.....	\$328 86
passage and freight to United States.....	346 54
mission work.....	80 00
Mrs. JOHN PACKER, home salary.....	400 00

\$4,033 91

23. HSIPAW

W. W. COCHRANE, home salary.....	\$840 38
passages and freight to Burma.....	332 89
field salary at \$1,200, estimated.....	900 00
special grant at \$100, estimated.....	75 00
provision for family during passage to United States and returning to Burma.....	200 00
special grants on account of illness.....	95 00
traveling expenses of family to California in 1909.....	300 00
Miss S. R. SLATER, mission work.....	1,006 67
*schools and mission work.....	560 00

\$4,309 94

24. MONGNAI

H. C. GIBBENS, M. D., field salary 6 months.....	\$500 00
mission work.....	1,189 00
*mission work.....	723 33
*specific gifts for work.....	30 50

\$2,442 83

25. NAMKHAM

OLA HANSON, home salary.....	\$833 32
passage and freight to Burma.....	316 81
field salary at \$1,200, estimated.....	1,000 00
special grant.....	200 00
provision for family during passage.....	100 00
mission work and repairs.....	1,038 33
specific gift for work.....	30 00
*specific gift for work.....	80 00
*mission work.....	644 00
J. F. INGRAM, passage and freight to Canada.....	428 63
home salary.....	884 86
provision for family during passage.....	110 00

\$5,665 95

26. MYITKYINA

G. J. GEIS, field salary.....	\$1,200 00
special grants.....	200 00
mission work.....	450 00
*mission work.....	100 00
*specific gift for work.....	15 00
*Miss M. M. SUTHERLAND, passage and freight to Burma.....	332 44
field salary at \$500, estimated.....	416 67
mission work.....	50 00

\$2,764 11

27. HAKA

Mrs. A. E. CARSON, field salary.....	\$500 00
special grant.....	50 00
special grant for children.....	250 00
mission work.....	168 34
*mission work and school.....	566 67
*specific gift for work.....	25 00
*mission work.....	50 00
J. H. COPE, field salary.....	1,000 00
mission work.....	826 66
E. H. EAST, M. D., field salary.....	194 44
special grant.....	19 45
provision for family during passage.....	205 00
mission work.....	1,036 65
specific gifts for work.....	140 00
home salary.....	204 52
J. G. WOODIN, outfit \$300, medical outfit \$300.....	600 00
passages and freight to Burma.....	730 66
field salary at \$1,000, estimated.....	833 33
mission work.....	50 00

\$7,450 72

28. LOIKAW

T. JOHNSON, M. D., field salary.....	\$1,200 00
mission work.....	1,500 00
†Miss H. V. PETHERAM, outfit \$150, passage and freight to Burma \$391.31.....	541 31
field salary at \$500, estimated.....	416 66
mission work.....	50 00
	\$3,707 97

29. KENG TUNG

C. B. ANTISDEL, field salary.....	\$1,200 00
schools and mission work.....	2,516 66
specific gift for work.....	30 00
ROBERT HARPER, M. D., field salary.....	1,000 00
special grant.....	200 00
mission work.....	1,238 34
W. M. YOUNG, field salary.....	1,200 00
mission work.....	3,000 00
	\$10,385 00

30. PYINMANA

L. H. MOSIER, field salary.....	\$1,200 00
mission work.....	626 66
*mission work.....	290 66
	\$2,117 32

31. TAUNG GYI

A. H. HENDERSON, M. D., field salary.....	\$1,200 00
mission work and building.....	3,484 99
specific gifts for work.....	25 00
Miss E. H. PAYNE, home salary \$400; home salary to April 1, 1910 \$114.40.....	514 40
	\$5,224 39

Total appropriations for Burma.....

\$247,748 46

MISSIONS IN ASSAM

32. SIBSAGOR

JOSEPH PAUL, field salary.....	\$1,200 00
special grant 1909-10 \$100, special grant 1910-11 \$150.....	250 00
mission work and repairs.....	407 15
C. E. PETRICK, passage and freight to Germany.....	275 45
home salary from March 9, 1910 to April 1, 1911.....	1,151 00
provision for family during passage.....	75 00
mission work.....	497 33
*mission work and schools.....	309 33
	\$4,225 32

33. NOWGONG

J. M. CARVELL, field salary.....	\$1,200 00
special grant.....	100 00
mission work and committee expenses.....	292 63
emergency fund.....	250 00
†Miss A. E. LONG, home salary.....	188 86
passage and freight to Assam, estimated.....	300 00
field salary at \$500, estimated.....	416 66
mission work and building.....	2,210 66
P. H. MOORE, field salary.....	1,500 00
mission work and repair.....	770 13
†Mrs. S. W. RIVENBURG, field salary.....	125 00
mission work and school.....	1,282 66
	\$8,642 60

34. GAUHATI

*Miss ELLA M. HOLMES, passage and freight to Assam, estimated.....	\$350 00
field salary at \$500, estimated.....	375 00
mission work.....	47 50

G. R. KAMPFER, outfit \$300, passages and freight to Assam, estimated \$700.....	\$1,000 00
field salary at \$1,000, estimated.....	833 33
mission work.....	50 00
A. E. STEPHEN, passage to Scotland.....	261 57
special grant for family during passage.....	75 00
home salary from March 29, 1910 to March 31, 1911.....	1,359 16
mission work and repairs.....	657 00
A. J. TUTTLE, field salary.....	1,000 00
special grant.....	200 00
mission work and repairs.....	146 67
special gift for work.....	3 25
*Miss ISABELLA WILSON, field salary.....	41 66
passage and freight to Assam, estimated.....	350 00
home salary.....	114 43
school and mission work.....	271 67
	\$7,136 24

35. GOALPARA

A. C. BOWERS, passage and freight to United States.....	\$1,052 51
home salary.....	1,031 25
mission work and repairs.....	678 16
	\$2,761 92

36. TURA

*Miss E. C. BOND, field salary.....	\$500 00
specific gifts for work.....	42 00
G. G. CROZIER, M. D., field salary.....	1,200 00
mission work and conference expenses.....	78 01
specific gift for work.....	25 00
WM. DRING, passages and freight to United States.....	590 73
home salary.....	600 12
provision for child during passage.....	35 00
mission work and repairs.....	501 07
specific gifts for work.....	33 15
F. W. HARDING, field salary.....	1,000 00
mission work.....	133 33
specific gift for work.....	20 00
*Miss L. E. HOLBROOK, field salary.....	500 00
school and mission work.....	390 00
specific gift for work.....	13 00
M. C. MASON, field salary.....	1,200 00
school and mission work.....	624 76
specific gift for work.....	1 50
*schools.....	1,066 67
W. C. MASON, passages and freight to United States.....	602 00
home salary.....	950 00
special grant for study.....	200 00
*specific gifts for work.....	152 00
expenses to conference.....	9 70
E. G. PHILLIPS, field salary.....	1,200 00
mission work.....	81 34
specific gift for work.....	22 50
*specific gift for work.....	13 00
*Miss N. A. ROBB, field salary.....	500 00
mission work.....	33 33
	\$12,318 21

37. IMPUR

J. RILEY BAILEY, M. D., outfit \$300, medical outfit \$300.....	\$600 00
passages and freight to Assam, estimated.....	700 00
field salary at \$1,000, estimated.....	833 33
mission work.....	50 00
E. W. CLARK, field salary.....	1,500 00
mission work.....	333 32
R. B. LONGWELL, field salary.....	1,000 00
special grant.....	325 00
mission work and repairs.....	691 92
specific gift for work.....	9 00
*schools and mission work.....	821 33
W. A. LOOPS, M. D., home salary.....	1,032 50
special grant.....	75 00
	\$7,971 40

38. KOHIMA

H. B. DICKSON, home salary six months.....	\$525 00
S. W. RIVENBURG, M. D., field salary.....	1,200 00
special grant.....	333 00
mission work.....	730 67
outfit \$150, passage to Assam of Miss H. B. Protzman \$470.48,	560 48
specific gifts for work.....	1,041 00
*specific gift for work.....	12 00
	\$4,405 15

39. NORTH LAKHIMPUR

JOHN FIRTH, field salary.....	\$1,200 00
special grant.....	50 00
mission work and repairs.....	729 38
†schools.....	96 00
	\$2,075 38

40. UKHRUL

WM. PETTIGREW, field salary.....	\$1,200 00
special grant.....	250 00
mission work and repairs.....	588 73
expenses as delegate to Burma Conference.....	319 04
	\$2,357 77

41. TIKA

P. E. MOORE, home salary.....	\$394 17
provision for child during passage.....	35 00
passages and freight to Assam, estimated.....	700 00
field salary at \$1,200, estimated.....	1,000 00
mission work.....	316 67
specific gifts for work.....	154 00
	\$2,599 84

42. GOLAGHAT

O. L. SWANSON, field salary 6 months.....	\$600 00
special grant.....	200 00
mission work.....	1,139 33
	\$1,939 33

43. DIBRUGARH

A. K. GURNEY, home salary.....	\$800 00
J. PAUL, mission work.....	306 73
	\$1,106 73

44. JORHAT

S. A. D. BOGGS, field salary.....	\$1,200 00
special grant.....	100 00
passage of Mrs. Boggs and children to United States.....	820 95
industrial and mission work.....	1,653 35
C. H. TILDEN, field salary.....	600 00
mission work.....	100 00
expenses to India and Burma.....	66 67
	\$4,540 97

45. SADIYA

L. W. B. JACKMAN, home salary.....	\$1,038 20
passage and freight to United States.....	350 00
mission work, care H. W. Kirby.....	411 11
H. W. KIRBY, M. D., field salary.....	1,000 00
mission work and repairs.....	363 91
	\$3,163 22

Total appropriations for Assam.....

\$65,244 08

MISSIONS IN SOUTH INDIA

46. NELLORE

*Miss L. A. BENJAMIN, M. D., home salary.....	\$400 00
*Miss A. LAURA BOGGS, field salary.....	500 00
mission work.....	50 00
*Miss K. DARMSTADT, home salary.....	176 66
passage and freight to Nellore.....	341 04
field salary at \$500, estimated.....	416 67
school.....	1,200 00
*Miss ANNA DEGENRING, M. D., field salary.....	500 00
hospital and mission work.....	908 33
*specific gifts for work.....	79 50
D. DOWNIE, field salary.....	1,500 00
high school \$5,833 34, mission work and repairs \$3,070 17....	8,903 51
treasury expenses \$375, emergency fund \$333 34.....	708 34
specific gifts for work.....	612 93
*specific gifts for work.....	310 00
*school's and mission work.....	333 33
*Miss E. J. DRAPER, passage and freight to Nellore.....	315 33
field salary at \$500, estimated.....	416 67
mission work.....	50 00
*Miss B. E. HARVEY, field salary.....	500 00
mission work.....	50 00
*Miss K. GEROW, home salary.....	33 33
*Miss A. S. MAGILTON, field salary.....	500 00
school.....	233 33
*Miss M. F. MORAN, passage and freight to South India, estimated,	350 00
field salary at \$500, estimated.....	416 67
mission work.....	50 00
*Miss M. A. ROBERTSON, home salary.....	308 33
J. W. STENGER, M. D., outfit \$300, medical outfit \$300.....	600 00
passages and freight to Nellore.....	979 15
field salary at \$800, estimated.....	666 67
mission work.....	50 00
GEORGE STONE, home salary.....	791 66
*Miss FRANCES TENCATE, field salary.....	500 00
school.....	2,333 33
specific gift for work.....	25 25

\$26,110 03

47. ONGOLE

J. M. BAKER, field salary.....	\$1,200 00
passage and freight of Mrs. Baker, child and nurse to India ..	632 21
mission work.....	3,330 00
specific gift for work.....	30 00
†schools and mission work.....	1,237 99
*specific gift for work.....	40 00
S. D. BAWDEN, field salary.....	1,000 00
special grant.....	300 00
mission work.....	809 00
J. E. CLOUGH, passages and freight to United States.....	1,100 34
home salary.....	1, 16 66
home salary, Mrs. Clough, from February 24, 1911 to March	133 34
31, 1911.....	37 77
†Miss A. E. DESSA, field salary.....	500 00
school.....	100 00
mission work (A. B. F. M. S.).....	1,303 33
†Miss B. M. EVANS, field salary.....	500 00
mission work.....	50 00
H. HUIZINGA, field salary.....	1,200 00
special grant.....	200 00
mission work.....	3,858 19
specific gift for work.....	25 00
†Miss SARAH KELLY, field salary.....	500 00
school and mission work.....	2,072 66
L. E. MARTIN, home salary.....	1,200 00
provision for family during passage.....	150 00
passage and freight to Ongole.....	331 40
field salary at \$1,200, estimated.....	1,000 00
special grant at \$600, estimated.....	450 00
deficit.....	664 08
B. J. ROCKWOOD, outfit \$300, passages and freight to Ongole	
\$981 37.....	1,281 37
field salary at \$1,000, estimated.....	833 33
mission work.....	50 00

\$27,137 57

48. RAMAPATNAM

W. BOGGESS, home salary.....	\$967 34
special grant.....	200 00
provision for family during passage.....	75 00
passages and freight to South India.....	963 91
field salary at \$1,200, estimated.....	1,000 00
mission work.....	62 33
W. B. BOGGS, home salary.....	800 00
special grant.....	400 00
W. T. ELMORE, home salary.....	950 00
*specific gifts for work.....	217 00
J. HEINRICHS, field salary.....	1,200 00
special grant.....	200 00
mission work.....	1,496 00
*school and mission work.....	601 33
*specific gift for work.....	10 00
specific gift for work.....	15 00
JOHN McLAURIN, home salary.....	800 00
	\$9,957 91

49. ALLUR

W. S. DAVIS, home salary.....	\$341 25
provision for family during passage.....	50 00
passages and freight to South India.....	797 69
field salary 1909-10.....	132 27
field salary.....	1,200 00
mission work and repairs.....	301 67
*specific gift for work.....	5 00
W. C. OWEN, passages and freight to United States.....	613 60
home salary.....	364 16
school and mission work.....	1,419 66
*mission work, care Mrs. Owen.....	229 33
	\$5,454 63

50. SECUNDERABAD

A. M. BOGGS, field salary.....	\$1,000 00
mission work and repairs.....	1,257 30
specific gift for work.....	75 00
*Miss K. M. FRENCH, field salary.....	500 00
school and mission work.....	1,260 00
specific gift for work.....	25 85
*Miss M. E. MORROW, field salary.....	500 00
schools and mission work.....	424 00
N. C. PARSONS, home salary.....	1,150 00
	\$6,192 15

51. KURNOOL

G. J. HUIZINGA, field salary.....	\$1,000 00
school and mission work.....	4,821 66
*schools and mission work.....	883 33
W. A. STANTON, home salary from March 26, to 31, 1910.....	18 16
home salary.....	1,300 00
passages and freight to United States.....	1,414 81
	\$9,437 96

52. MADRAS

*Miss M. M. DAY passage and freight to United States.....	\$369 75
home salary.....	357 75
W. L. FERGUSON, home salary.....	1,267 50
provision for family during passage.....	75 00
special grant.....	100 00
passages and freight to United States.....	839 58
S. W. HAMEL, field salary.....	800 00
special grant.....	200 00
mission work.....	75 00
F. H. LEVERING, field salary.....	1,200 00
mission work.....	1,790 89
*school and mission work.....	700 00
*specific gifts for work.....	45 05

W. R. MANLEY, home salary.....	\$1,516 13
provision for children during passage.....	90 00
passages and freight to United States.....	730 31
*Miss L. V. WAGNER, field salary.....	500 00
schools and mission work.....	1,375 00
specific gifts for work.....	22 50
	\$12,054 46

53. HANUMAKONDA

*Miss F. M. RORER, passage and freight to South India.....	\$319 24
field salary at \$500, estimated.....	416 67
mission work.....	50 00
J. S. TIMPANY, M. D., field salary.....	1,200 00
mission and medical work.....	1,290 00
specific gift for work.....	10 00
*schools and mission work.....	958 67
	\$4,244 58

54. CUMBUM

J. NEWCOMB, field salary.....	\$1,500 00
mission work.....	660 00
*schools and mission work.....	1,283 33
*specific gift for work.....	2 50
	\$3,445 83

55. VINUKONDA

W. E. BOGGS, mission work.....	\$308 33
J. DUSSMAN, passages and freight to South India.....	653 32
home salary.....	585 82
field salary at \$1,200, estimated.....	1,000 00
mission work.....	66 67
†Miss MINTIA EVANS, home salary.....	300 00
W. J. LONGLEY, field salary.....	1,000 00
mission work.....	50 00
†Miss DORCAS WHITAKER, field salary.....	500 00
school and mission work.....	551 66
specific gift for work (A. B. F. M. S.).....	7 00
	\$5,022 80

56. NARSARAVUPET

*Miss L. E. BISHOP, field salary.....	\$500 00
mission work.....	433 33
*Miss M. K. KURTZ, home salary.....	400 00
passage and freight to United States.....	318 33
*Miss A. M. LINKER, field salary.....	500 00
mission work.....	434 00
specific gift for work.....	9 00
E. E. SILLIMAN, home salary.....	490 00
provision for family during passage.....	50 00
passage and freight to South India.....	409 36
field salary at \$1,200, estimated.....	1,000 00
mission work.....	505 00
*specific gift for work.....	15 00
*school.....	250 00
	\$5,314 02

57. BAPATLA

G. N. THOMSEN, field salary.....	\$1,200 00
school and mission work.....	1,776 04
*schools and mission work.....	333 34
*specific gift for work.....	30 00
	\$3,339 38

58. UDAYAGIRI

F. W. STAIT, field salary.....	\$1,200 00
mission work.....	733 35
*hospital and mission work.....	1,081 67
*specific gifts for work.....	195 00
	\$3,210 02

59. PALMUR

E. CHUTE, field salary.....	\$1,200 00
special grant.....	200 00
mission work.....	1,560 00
*schools and mission work.....	750 00
	\$3,719 00

60. NALGONDA

C. UNRUH, field salary.....	\$1,000 00
repairs.....	50 00
*hospital and mission work.....	1,900 00
*specific gift for work.....	37 50
	\$2,987 50

61. KANIGIRI

GEO. H. BROCK, home salary.....	\$1,050 00
provision for son during passage.....	25 00
passages and freight to United States.....	880 10
mission work, care A. H. Curtis.....	1,306 01
*specific gifts for work.....	40 10
*MRS. A. H. CURTIS, schools and mission work.....	841 67
	\$4,232 97

62. KAVALI

E. BULLARD, field salary.....	\$1,500 00
mission work.....	733 34
specific gift for work.....	8 15
*schools and mission work.....	828 34
*specific gifts for work.....	61 00
*Miss S. R. BUSTARD, field salary.....	500 00
mission work.....	241 66
	\$3,872 49

63. KANDUKURU

J. HEINRICHS, mission work.....	\$158 67
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64. ATMAKUR

*Miss L. H. BOOKER, field salary.....	\$500 00
school and mission work.....	523 33
W. C. OWEN, mission work.....	420 00
	\$1,443 33

65. PODILI

A. H. CURTIS, field salary.....	\$1,200 00
mission work.....	1,185 31
	\$2,385 31

66. SATTENAPALLE

W. E. BOGGS, field salary.....	\$1,200 00
special grant.....	200 00
special grant for 1910, additional.....	50 00
mission work.....	681 50
	\$2,131 50

67. MARKAPUR

C. R. MARSH, passages and freight to United States.....	\$1,080 01
home salary.....	993 05
J. NEWCOMB, mission work.....	933 34
*schools and mission work.....	450 00
	\$3,456 40

68. GURZALLA

E. O. SCHUGREN, field salary.....	\$1,000 00
special grant.....	200 00
mission work.....	975 00
*school and mission work.....	266 00
	\$2,441 00

69. SOORIAPETT

A. J. HUBERT, field salary.....	\$1,200 00
*schools and mission work.....	330 00
	\$1,530 00

70. JANGAON

F. WIENS, field salary.....	\$1,000 00
J. WIENS, field salary.....	1,000 00
passages to Russia.....	742 00
*schools and mission work.....	308 33
	\$3,050 33

71. DONAKONDA

J. A. CURTIS, field salary.....	\$1,200 00
mission work.....	1,041 67
	\$2,241 67

72. GADVAL

G. J. HUIZINGA, mission work.....	\$460 00
*school and mission work.....	361 33
	\$821 33

73. NANDYAL

C. RUTHERFORD, field salary.....	\$1,000 00
mission work.....	578 33
*mission work.....	50 00
S. W. STENGER, home salary.....	555 54
passages and freight to South India.....	1,271 97
field salary.....	1,000 00
mission work.....	221 66
	\$4,677 50

74. MADIRA

FRANK KURTZ, field salary.....	\$1,200 00
passage and freight of Mrs. Kurtz and daughter to United States.....	755 20
mission work.....	596 66
*schools and mission work.....	225 00
	\$2,776 86
MRS. L. M. HADLEY, home salary.....	400 00
MRS. LYMAN JEWETT, home salary.....	350 00
MRS. A. T. MORGAN, home salary.....	300 00
R. R. WILLIAMS, home salary.....	400 00
	\$1,450 00

Total appropriations for South India.....

\$164,297 20

MISSIONS IN CHINA

South China

75. SWATOW

*Miss FRANCES ADKINS, field salary.....	\$600 00
mission work.....	60 00
WM. ASHMORE, home salary.....	950 00
rent to August 1, 1910.....	400 00
specific gifts for work.....	1,000 00
R. T. CAPEN, field salary.....	1,200 00
academy \$1,125, Ashmore Seminary \$187.50.....	1,312 50
mission work.....	187 50
*Miss H. H. FIELDEN, field salary.....	600 00
mission work.....	50 00
J. M. FOSTER, field salary.....	1,400 00
seminary and repairs.....	1,000 00
mission work and repairs.....	275 00
work at Bangkok, Siam.....	170 00

A. H. PAGE, field salary.....	\$1,200 00
mission work.....	110 00
emergency fund.....	250 00
S. B. PARTRIDGE, home salary.....	800 00
†MRS. A. K. SCOTT, M. D., field salary.....	600 00
hospital and mission work.....	325 00
hospital (A. B. F. M. S.).....	300 00
†MISS MELVINA SOLLMAN, home salary.....	200 00
passage and freight to China.....	334 94
mission work.....	87 50
field salary at \$600, estimated.....	500 00
†MISS E. G. TRAVER, field salary.....	600 00
schools and mission work.....	675 00
G. H. WATERS, field salary.....	1,200 00
mission work.....	300 00
*MISS M. F. WELD, field salary.....	191 94
school and mission work.....	808 00
L. E. WORLEY, field salary.....	1,182 11
mission work.....	135 00
†MRS. P. C. WORLEY, home salary.....	327 75
passage and freight to United States.....	250 00
	\$19,582 24

76. KAYING

C. E. BOUSFIELD, home salary.....	\$371 61
passages and freight to China.....	1,005 85
field salary at \$1,400, estimated.....	1,166 67
mission work.....	250 00
GEO. CAMPBELL, field salary.....	1,400 00
special grant.....	200 00
theological class \$200, mission work \$104.50.....	304 50
J. H. GIFFIN, field salary.....	1,200 00
mission work.....	501 00
†MISS M. GRANT, M. D., home salary.....	400 00
G. E. WHITMAN, home salary to April 1, 1910.....	300 00
home salary for April.....	100 00
field salary.....	1,400 00
mission work.....	125 00
	\$8,724 63

77. UNGKUNG

G. W. LEWIS, field salary.....	\$1,200 00
house and land.....	3,500 00
mission work.....	330 00
*schools and mission work.....	525 00
	\$5,555 00

78. CHAOCHOWFU

B. L. BAKER, field salary.....	\$1,000 00
mission work.....	397 00
†travel of Mrs. Baker to Japan to accompany Miss Ross.....	100 00
†school and mission work.....	100 00
H. A. KEMP, home salary.....	1,250 00
	\$2,847 00

79. KITYANG

R. E. ADKINS, M. D., field salary 1909-10.....	\$3 88
field salary.....	11,000 00
hospital and medical work.....	612 00
mission work.....	278 50
†hospital work and repairs.....	912 00
†MISS E. A. BACON, M. D., outfit \$104.68, medical outfit \$180... passage and freight to China.....	284 68
field salary at \$600, estimated.....	280 35
mission work.....	500 00
J. SPEICHER, field salary.....	50 00
boys' school \$300, mission work \$721.66.....	1,400 00
building.....	1,021 66
specific gift for work.....	4,000 00
†school and work.....	100 00
†MISS L. A. WITHERS, field salary.....	162 50
mission work.....	600 00
	118 75
	\$11,333 32

80. CHAOYANG

A. F. GROESBECK, field salary 6 months.....	\$700 00
building \$2,500, school and mission work \$760.....	3,260 00
C. B. LESHER, M. D., outfit \$300, medical outfit \$300.....	600 00
passages and freight to China, estimated.....	700 00
field salary at \$1,000, estimated.....	833 33
mission work.....	50 00
	\$6,143 33

81. HOPO

A. S. ADAMS, field salary.....	\$1,200 00
mission work and chapel.....	375 00
*MISS ELEANOR L. ADAMS, field salary.....	600 00
mission work.....	165 00
	\$2,340 00
China Baptist Publication Society, specific gifts for work.....	2,100 00
enlargement.....	5,000 00
	\$7,100 00
Total appropriations for South China.....	
	\$63,625 52

East China

82. NINGPO

†MISS M. C. COVERT, field salary.....	\$600 00
building \$1,000, mission work \$271.50.....	1,271 50
†MISS MARY CRESSEY, field salary.....	600 00
mission work.....	181 50
†MISS HELEN A. ELGIE, field salary.....	600 00
school.....	827 50
J. R. GODDARD, field salary.....	1,500 00
mission work.....	1,516 50
*specific gift for work.....	50 00
J. S. GRANT, M. D., field salary.....	1,400 00
mission work.....	516 50
L. C. HYLBERT, outfit \$300, passages and freight to China \$885.44.....	1,185 44
field salary at \$1,000, estimated.....	833 33
mission work.....	50 00
E. E. JONES, home salary.....	542 90
passages and freight to China.....	745 36
field salary at \$1,200, estimated.....	1,000 00
mission work.....	872 50
*specific gift for work.....	15 00
B. E. ROBISON, field salary at \$1,000, to November 1, 1910 and \$1,200 after.....	1,183 33
Shanghai College barns.....	175 00
mission work.....	690 00
emergency fund.....	250 00
†MISS DORA ZIMMERMAN, field salary.....	600 00
mission work.....	50 00
	\$17,256 36

83. SHAOHSING

*MISS M. A. DOWLING, field salary.....	\$600 00
school and mission work.....	251 50
A. L. FRASER, field salary.....	1,200 00
mission work and repairs.....	1,486 50
specific gifts for work.....	90 00
F. W. GODDARD, M. D., home salary.....	836 18
passages and freight to United States.....	648 14
mission work.....	552 50
*MISS C. M. HUNTOON, home salary.....	75 00
*MISS ESTHER D. NAIRN, passage and freight to China.....	331 51
field salary at \$600, estimated.....	500 00
mission work.....	50 00
A. F. UFFORD, field salary.....	1,000 00
land \$500, mission work \$48.50.....	548 50
*school and mission work.....	777 00
	\$8,946 83

84. KINHWA

T. D. HOLMES, home salary.....	\$759 97
provision for family during passage.....	75 00
passage and freight to China.....	334 99
field salary at \$1,400, estimated.....	1,166 67
mission work.....	525 50
C. S. KEEN, field salary.....	1,200 00
land and building.....	3,750 00
mission work and school.....	407 50
C. F. MACKENZIE, M. D., field salary.....	1,200 00
land and building.....	2,825 00
medical and mission work.....	316 00
specific gift for work.....	62 35
*Miss LA VERNE MINNISS, field salary.....	600 00
school and mission work.....	187 50
*Miss STELLA RELYEA, field salary.....	600 00
mission work.....	758 00
specific gifts for work.....	70 00
*Miss C. E. RIGHTER, field salary.....	100 00
passage and freight to United States.....	401 47
home salary.....	87 75
mission work.....	125 00
specific gift for work.....	5 00
	\$15,557 70

85. HUCHOW

C. H. BARLOW, M. D., field salary, estimated.....	\$1,116 04
medical and mission work.....	372 50
M. D. EUBANK, M. D., field salary at \$1,200, estimated.....	1,000 00
passages and freight to China, estimated.....	700 00
Mayfield Hospital.....	5,000 00
specific gift for work.....	10 00
†Miss BERTHA A. FETZER, outfit \$150, passage and freight to China \$320.36.....	470 36
field salary at \$600, estimated.....	500 00
mission work.....	50 00
†Miss MARY I. JONES, field salary.....	600 00
mission work.....	285 00
J. V. LATIMER, field salary.....	1,200 00
mission work.....	2,398 75
specific gift for work.....	10 00
†Miss A. A. MARTIN, outfit \$150, passage and freight to China \$335.25.....	485 25
field salary at \$600, estimated.....	500 00
mission work.....	50 00
†Miss H. M. RAWLINGS, field salary.....	600 00
mission work and school.....	345 00
	\$15,692 90

86. HANGCHOW

P. R. BAKEMAN, field salary.....	\$1,200 00
special grant.....	300 00
mission work.....	1,141 50
P. R. MOORE, field salary.....	1,000 00
mission work.....	110 00
†Miss MARY A. NOURSE, field salary.....	600 10
school and mission work.....	930 00
W. S. SWEET, field salary.....	1,400 00
mission work.....	1,155 00
†mission work.....	88 50
†Miss IDA E. WICKENDEN, field salary.....	600 00
personal teacher.....	60 00
	\$8,585 00

87. SHANGHAI

J. H. DEMING, field salary.....	\$1,200 00
removal expenses to Shanghai.....	62 29
F. C. MABEE, outfit \$300, passages and freight to China \$516.46..	816 46
field salary at \$1,000, estimated.....	833 33
personal teacher.....	50 00
J. T. PROCTOR, special grant.....	59 14
field salary.....	414 00
special grant.....	200 00

passage and freight to United States, estimated.....	\$800 00
college.....	1,560 00
mission work.....	372 00
home salary, estimated.....	120 82
ROY D. STAFFORD, field salary.....	1,000 00
visit to Japan and medical expenses.....	227 09
mission work.....	920 00
F. J. WHITE, field salary.....	1,200 00
Seminary and students.....	1,435 00
mission work.....	75 00

\$11,345 13**88. NANKING**

N. W. BROWN, M. D., field salary.....	\$1,000 00
mission work and rent.....	550 00
medical work.....	300 00
	\$1,850 00
MRS. EDITH FLETCHER, home salary.....	400 00
MRS. W. H. MILLARD, home salary.....	600 00

\$1,000 00Total appropriations for East China..... **\$80,233 92****Central China****94. HANYANG**

J. S. ADAMS, home salary.....	\$493 23
special grant.....	200 00
provision for family during passage.....	75 00
passages and freight to China.....	800 96
field salary at \$1,400, estimated.....	1,166 67
special grant at \$100, estimated.....	83 33
chapel and mission work.....	530 00
Religious Tract Society.....	50 00
S. G. ADAMS, field salary.....	1,200 00
chapel and building.....	3,625 00
mission work.....	1,404 50
*MISS E. BRETTHAUER, M. D., field salary.....	600 00
house \$3,000, mission work \$798.....	3,798 00
specific gifts for work.....	53 00
*MISS JENNIE L. CODY, field salary.....	600 00
mission work.....	76 00
*MISS L. JENNIE CRAWFORD, field salary.....	600 00
mission work.....	54 00
specific gifts for work.....	37 00
E. H. CRESSY, outfit \$300, passages and freight to China, estimated \$700.....	1,000 00
field salary at \$1,000, estimated.....	833 33
mission work.....	664 00
*MISS ANNIE L. CROWL, field salary.....	600 00
mission travel.....	95 00
W. D. GATES, field salary.....	99 43
passages and freight to United States.....	671 24
G. A. HUNTLEY, M. D., field salary.....	1,400 00
special grant.....	300 00
medical school \$125, mission work \$900.....	1,025 00
specific gifts for work.....	85 00
*schools and furnishing hospital ward.....	524 95
B. E. ROBISON, emergency fund.....	125 00
*MISS W. W. ROEDER, field salary.....	600 00
school and repairs.....	1,000 00

Total appropriations for Central China..... **\$24,559 64****West China****89. SUIFU**

†MISS B. E. BASSETT, field salary.....	\$600 00
school and mission work.....	296 00
J. A. CHERNEY, field salary.....	1,000 00
mission work and repairs.....	190 00
I. B. CLARK, field salary.....	1,200 00
academy \$482.50, mission work \$82.50.....	565 00
DANIEL S. DYE, field salary.....	800 00
mission work.....	57 50

CHAS. G. LEWIS, field salary.....	\$460 72
special grant.....	300 00
mission work.....	722 07
passages and freight of Mrs. Lewis and children to United States.....	1,626 51
home salary of Mrs. Lewis.....	87 05
W. R. MORSE, M. D., field salary.....	1,000 00
medical supplies.....	172 50
land and repairs.....	957 50
mission work.....	100 00
specific gift for work.....	8 25
†Miss F. P. PAGE, home salary.....	333 33
passage and freight to United States.....	350 00
C. E. TOMPKINS, M. D., passages and freight to United States..	654 72
home salary.....	870 82
special grant for study.....	100 00
mission work.....	17 50
safes for mission.....	110 24
†Mrs. EMMA I. UPCRAFT, field salary.....	600 00
mission work.....	159 27
†Mrs. ROBERT WELLWOOD, school.....	60 00
	\$13,398 98

90. KIATING

F. J. BRADSHAW, home salary.....	\$330 59
passages and freight to United States.....	1,144 45
mission work.....	310 00
*mission work.....	75 00
J. P. DAVIES, field salary.....	1,200 00
mission work.....	162 50
*Miss PANSY C. MASON, field salary.....	600 00
mission work.....	290 00
	\$4,112 54

91. YACHOW

W. F. BEAMAN, field salary.....	\$1,400 00
mission work.....	200 00
*specific gifts for work.....	11 00
H. J. OPENSHAW, passage to United States.....	320 22
home salary.....	870 79
passages and freight to China, estimated.....	1,000 00
field salary at \$1,400, estimated.....	466 66
mission work.....	264 50
C. A. SALQUIST, field salary.....	1,400 00
West China, Union University.....	300 00
land at Chengtu.....	3,000 00
emergency fund.....	250 00
school and mission work.....	423 00
E. T. SHIELDS, M. D., field salary.....	1,000 00
mission work.....	322 50
	\$11,237 67

92. NINGYUENFU

J. C. HUMPHREYS, M. D., outfit \$300, medical outfit \$300.....	\$600 00
passages and freight to China, estimated.....	1,000 00
field salary at \$1,000, estimated.....	833 33
personal teacher.....	50 00
H. F. RUDD, field salary.....	600 00
mission work.....	727 42
ROBERT WELLWOOD, home salary.....	982 21
provision for family during passage.....	75 00
passages and freight to China, estimated.....	1,000 00
field salary at \$1,400, estimated.....	1,166 67
	\$7,034 63

93. CHENG TU

C. L. FOSTER, outfit \$150, passage and freight to China, estimated \$500.....	\$650 00
field salary at \$800, estimated.....	600 07
mission work.....	50 00

JOSEPH TAYLOR, field salary 6 months.....	\$600 00	
West China University.....	115 63	
property in Chengtu.....	2,000 00	
mission work and repairs.....	266 37	
	\$4,348 67	
Total appropriations for West China.....	\$40,132 49	
Total appropriations for China.....		\$208,551 57

MISSIONS IN JAPAN

95. YOKOHAMA

MRS. C. A. ASHMORE, home salary.....	\$300 00	
MRS. A. A. BENNETT, home salary.....	688 33	
mission work.....	25 00	
*MISS C. A. CONVERSE, field salary.....	600 00	
Mary L. Colby Home.....	2,000 00	
building at Kanagawa.....	5,000 00	
mission work.....	872 50	
specific gifts for work.....	585 00	
J. L. DEARING, passages and freight to Japan.....	882 82	
provision for son during passage.....	25 00	
field salary 1909-10.....	300 00	
field salary 1910-11.....	1,440 00	
special grant.....	260 00	
traveling expenses to West China, estimated.....	500 00	
F. G. HARRINGTON, home salary.....	641 66	
*MISS A. B. LIPPIIT, field salary 1909-10.....	185 77	
field salary.....	600 00	
passage and freight to Japan.....	124 17	
mission work.....	87 25	
	\$15,345 10	

96. TOKYO

WM. AXLING, field salary.....	\$1,200 00	
specific gift for work.....	50 00	
mission work and repairs.....	2,300 00	
*mission work.....	75 00	
H. B. BENNINGHOFF, field salary.....	1,200 00	
special grant.....	150 00	
dormitory \$4,812.50, academy \$4,300.....	9,112 50	
mission work.....	1,275 00	
J. C. BRAND, field salary.....	1,440 00	
mission work.....	472 50	
*mission work.....	145 00	
*MISS M. M. CARPENTER, field salary.....	600 00	
school and mission work.....	1,037 50	
*MISS M. A. CLAGETT, field salary.....	600 00	
mission work.....	610 00	
E. W. CLEMENT, home salary.....	1,041 66	
passage and freight to United States.....	325 00	
provision for family during passage.....	75 00	
*MISS H. L. DITHRIDGE, passage and freight to Japan.....	291 26	
field salary at \$600, estimated.....	500 00	
mission work.....	50 00	
C. H. D. FISHER, passages and freight to United States, balance.....	117 72	
home salary.....	767 91	
provision for family during passage.....	30 00	
mission work.....	486 50	
C. K. HARRINGTON, field salary.....	1,440 00	
mission work.....	864 00	
D. C. HOLCOM, outfit, \$300, passages and freight to Japan, \$750.46.....	1,050 46	
field salary at \$960, estimated.....	800 00	
mission work.....	200 00	
*MISS A. H. KIDDER, field salary.....	600 00	
mission and school work.....	1,075 00	
W. B. PARSHLEY, field salary.....	1,440 00	
seminary \$1,305, mission work \$2,329.50.....	3,634 50	
specific gifts for work.....	170 00	
*MISS E. L. ROLMAN, home salary.....	323 31	
passage and freight to United States.....	312 90	
mission work.....	12 12	
*MISS G. E. RYDER, field salary.....	600 00	
mission work.....	82 50	

C. B. TENNY, field salary.....	\$500 00
passage and freight to United States.....	375 00
home salary.....	109 37
mission work and rent.....	917 00
*Miss M. A. WHITMAN, home salary.....	208 88
passage and freight to Japan.....	301 21
field salary at \$600, estimated.....	500 00
mission work.....	367 50
Wm. WYND, home salary.....	122 00
provision for family during passage.....	50 00
passages and freight to Japan.....	1,079 49
field salary 1909-10 \$480, 1910-11 \$1,440.....	1,920 00
special grant.....	200 00
chapel building.....	1,050 00
mission work and repairs.....	1,741 10
	\$45,938 89

97. KOBE

R. A. THOMSON, field salary.....	\$1,440 00
special grant.....	100 00
chapel \$5,000, mission work \$3,425.30.....	8,425 30
specific gifts for work.....	1,146 00
emergency fund.....	250 00
treasury expenses.....	137 50
*school and mission work.....	1,404 00
*specific gifts for work.....	40 00
insurance Bible Training School.....	12 00
	\$13,014 80

98. SENDAI

†Miss A. A. ACOCK, field salary.....	\$600 00
mission work.....	428 91
W. B. BULLEN, home salary.....	950 00
†Miss A. S. BUZZELL, passage and freight to United States, estimated.....	250 00
home salary.....	228 86
†Miss G. A. HUGHES, home salary.....	113 32
passage and freight to Japan.....	274 50
field salary to September 30, 1910.....	104 93
field salary.....	600 00
school and mission work.....	2,350 00
E. H. JONES, mission work.....	1,150 80
C. H. ROSS, outfit \$300, passages and freight to Japan, \$768.20..	1,068 20
field salary at \$960, estimated.....	800 00
mission work.....	200 00
	\$9,125 52

99. MORIOKA

HENRY TOPPING, passage and freight Mrs. Topping to Japan....	\$320 57
field salary.....	1,440 00
special grant.....	200 00
mission work.....	1,327 00
†kindergarten and work, care Mrs. Topping.....	378 00
	\$3,665 57

100. MITO

E. H. JONES, field salary.....	\$1,440 00
special grant.....	300 00
mission work.....	913 48
	\$2,653 48

101. OSAKA

†Miss M. E. DANIELSON, home salary.....	\$143 33
passage and freight to United States, estimated.....	250 00
field salary 10 days in October.....	16 40
G. W. HILL, home salary.....	618 33
special grant.....	480 00
passages and freight to Japan.....	718 24
field salary at \$1,440, estimated.....	1,200 00
mission work.....	889 47

†Miss LAVINIA MEAD, field salary.....	\$600 00
school and mission work.....	1,892 00
land.....	5,000 00
J. H. SCOTT, home salary.....	894 42
passages and freight to United States.....	962 98
mission work and rent.....	1,036 50
†Mrs. NINA TUXBURY, field salary at \$600, estimated.....	550 00
mission work.....	III 00
	\$15,363 27

102. INLAND SEA

L. W. BICKEL, field salary.....	\$1,440 00
special grant.....	400 00
passage of son to United States.....	243 44
mission work and repairs.....	4,534 77
specific gifts for work.....	325 00
*specific gifts for work.....	8 15
	\$6,951 36

103. OTARU

T. E. SCHUMAKER, home salary.....	\$1,250 00
F. W. STEADMAN, home salary.....	777 78
special grant \$75, provision for family during passage \$50.....	125 00
passages and freight to Japan, estimated.....	700 00
field salary at \$1,440, estimated.....	1,200 00
special grant at \$200, estimated.....	166 66
HENRY TOPPING, mission work and land.....	1,450 50
*mission work.....	100 00
	\$5,775 94

104. HIMEJI

F. C. BRIGGS, home salary.....	\$909 56
passages and freight to United States.....	550 00
passages and freight to Japan, estimated.....	700 00
field salary at \$1,200, estimated.....	500 00
mission work.....	1,212 00
*specific gift for work.....	15 00
*K. A. DODGE, home salary.....	400 00
*Miss RUTH D. FRENCH, passage and freight to Japan.....	284 71
field salary at \$600, estimated.....	500 00
mission work.....	75 00
specific gift for work.....	24 30
S. W. HAMBLIN, home salary.....	1,250 00
*Miss F. M. RUMSEY, field salary.....	600 00
mission work.....	275 00
†Miss E. F. WILCOX, field salary.....	600 00
school and mission work.....	1,687 50
	\$9,583 07

105. KYOTO

J. F. GRESSITT, field salary.....	\$1,200 00
special grant.....	100 00
building \$8,000, mission work, \$1,050.50.....	9,050 50
R. A. THOMSON, *mission work.....	150 00
	\$10,500 50
Japan Port churches.....	300 00
Total appropriations for Japan.....	\$138,217 50

MISSIONS IN AFRICA

106. PALABALA

W. A. HALL, home salary 6 months.....	\$325 00
passages and freight to United States.....	532 60
mission work.....	345 00
*school and mission work, care Mrs. Hall.....	250 00
	\$1,652 60

107. BANZA MANTEKE

*Miss F. A. COLE, field salary and transport.....	\$700 00
J. E. GEIL, field salary.....	1,050 00
school and mission work.....	1,300 00
C. H. HARVEY, home salary.....	1,200 00
*Miss C. L. MABIE, M. D., field salary and transport.....	700 00
school and mission work.....	1,180 00
H. RICHARDS, home salary.....	1,100 00
	\$7,230 00

108. MATADI

A. SIMS, M. D., field salary.....	\$700 00
house \$1,000, mission work \$2,730.....	3,730 00
emergency fund.....	250 00
	\$4,680 00

109. LUKUNGA

J. O. GOTAAS, home salary.....	\$700 00
THOMAS HILL, field salary to October 1, 1910.....	525 00
field salary.....	1,050 00
passage and freight to Africa.....	432 51
special grant.....	144 40
removal expenses.....	186 52
THOMAS MOODY, field salary.....	1,250 00
V. A. RAY, home salary.....	525 00
passage and freight to Canada.....	387 76
mission work.....	550 00
*schools.....	300 00
	\$6,051 19

110. MUKIMVIKA

F. P. LYNCH, M. D., field salary.....	\$700 00
medical and mission work.....	400 00
*schools, care Thomas Hill.....	50 00
	\$1,150 00

111. TSHUMBIRI

A. BILLINGTON, field salary.....	\$1,050 00
passages to England, estimated.....	450 00
mission work.....	260 00
P. C. METZGER, field salary.....	1,050 00
special grant.....	100 00
specific gifts for work.....	90 00
school, care Mrs. Metzger.....	50 00
mission work.....	25 00
	\$3,075 00

112. SONA BATA

A. L. BAIN, home salary.....	\$600 00
passages and freight to United States.....	623 36
P. FREDERICKSON, field salary.....	1,050 00
special grant.....	515 00
mission work.....	1,515 00
*schools and mission work.....	500 00
school work.....	100 00
P. A. McDIARMID, home salary.....	700 00
outfit, Mrs. McDiarmid.....	150 00
MRS. P. C. METZGER, school.....	100 00
	\$5,853 36

113. IKOKO

JOSEPH CLARK, home salary to October 1, 1910.....	\$600 00
passages and freight to Africa, estimated.....	700 00
field salary \$1,050, special grant \$300.....	1,350 00
passage of daughter to United States.....	87 84

S. W. HARTSOCK, field salary.....	\$1,050 00
special grant.....	100 00
mission work and "Henry Reed".....	1,765 00
specific gift for work.....	100 00
†school.....	125 00
†mission work.....	100 00
G. W. STAHLBRAND, home salary 6 months.....	350 00
field salary.....	700 00
	\$7,027 84

114. CUILLO

W. H. LESLIE, M. D., home salary.....	\$1,650 00
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115. KIMPESI

S. E. MOON, field salary.....	\$1,050 00
special grant.....	300 00
mission work.....	2,500 00
specific gift for work.....	5 00
	\$3,855 00
MRS. EMILY BANKS, home salary.....	500 00
MRS. A. CHRISTOPHER, home salary.....	400 00
MRS. MARY MILNE DAVIDSON, grant for medical aid.....	100 00
MRS. B. C. GLEICHMAN, home salary.....	300 00
MRS. C. B. GLENESK, home salary.....	400 00
E. T. WELLES, home salary.....	350 00
	\$2,050 00

Total appropriations for Africa.....

\$44,274 99

MISSIONS IN THE PHILIPPINE ISLANDS

116. JARO

A. E. BIGELOW, field salary, estimated.....	\$1,173 15
special grant.....	13 33
trip to Japan, estimated.....	200 00
land \$3,250, mission work \$1,310.14.....	4,560 14
emergency fund.....	250 00
†Miss C. M. BISSINGER, field salary.....	700 00
school and mission work.....	1,075 00
specific gift for work (A. B. F. M. S.).....	66 40
C. W. BRIGGS, home salary.....	1,150 00
Miss A. BERTHA HOUGER, outfit \$150, passage and freight to Jaro	
\$382.50.....	532 50
field salary at \$700, estimated.....	583 33
mission work.....	50 00
†Miss A. V. JOHNSON, field salary.....	700 00
school and mission work.....	850 00
repairs (A. B. F. M. S.).....	209 34
†Miss ELENA C. LUND, outfit \$150, passage and freight to Jaro	
\$381.82.....	531 82
field salary at \$700, estimated.....	503 44
mission work.....	50 00
E. LUND, field salary.....	1,400 00
mission work.....	1,025 00
E. R. MCINTYRE, home salary.....	250 00
special grant.....	50 00
special grant for mother during passage.....	30 00
H. W. MUNGER, field salary.....	1,000 00
press and mission work.....	1,600 00
J. L. SNYDER, passages to Jaro, estimated.....	150 00
field salary at \$1,200, estimated.....	900 00
press equipment.....	5,000 00
mission work.....	600 00
R. C. THOMAS, M. D., field salary.....	1,200 00
land and mission work.....	1,175 00
specific gift for work.....	10 00
W. O. VALENTINE, field salary.....	1,400 00
mission work.....	4,200 00
Miss GRACE WILLIAMS, outfit \$150, passage and freight to Jaro	
\$370.14.....	520 14
field salary at \$700, estimated.....	583 33
mission work.....	50 00
	\$34,341 92

117. BACOLOD

A. A. FORSHEE, field salary.....	\$1,200 00
passage to Japan, estimated.....	200 00
passage of Mrs. Forshee and children to United States.....	763 78
special grant.....	440 00
mission work.....	1,065 00
specific gift for work.....	50 00
†Miss L. B. KUHLEN, home salary.....	400 00
C. L. MAXFIELD, field salary.....	1,200 00
special grant.....	227 41
rent and mission work.....	1,330 00
H. H. STEINMETZ, M. D., home salary.....	577 39
passages and freight to United States.....	581 85
provision for family during passage.....	50 00
medical and mission work.....	1,170 00
†Miss SARAH WHELPTON, field salary.....	700 00
mission work.....	354 66
	\$10,310 09

118. CAPIZ

P. H. J. LERRIGO, M. D., home salary.....	\$1,157 23
*Miss R. E. NICOLET, field salary.....	700 00
school and mission work.....	1,260 00
J. C. ROBBINS, home salary 6 months.....	575 00
J. F. RUSSELL, field salary, estimated.....	1,114 42
special grant.....	44 15
medical and mission work.....	2,117 99
*Miss M. SUMAN, home salary.....	272 22
passage and freight to United States.....	422 79
mission work.....	40 00
specific gifts for work.....	85 00
	\$7,788 80
Miss A. P. KLEIN, home salary.....	344 43

Total appropriations for the Philippine Islands.....

\$52,785 24

MISSIONS IN EUROPE

FRANCE

Salaries and mission work under direction of French Committee..	\$11,310 00
*Support of Bible women.....	980 00
*Specific gift for work.....	4 27
	\$12,294 27

GERMANY

Salaries and mission work under direction of German Committee.	\$3,895 00
Mrs. J. G. FETZER, home salary.....	200 00
	\$4,095 00

SWEDEN

Salaries and mission work under direction of Swedish Committee.	\$1,530 00
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SPAIN

Mission work.....	\$628 00
special grant for Helen Marin.....	250 00
	\$878 00

DENMARK

Salaries and mission work.....	\$1,295 00
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RUSSIA

Salaries and mission work.....	\$1,300 00
specific gift for work.....	50 00
	\$1,350 00

NORWAY

Salaries and mission work.....	\$1,940 00
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FINLAND

Salaries and mission work.....	\$1,589 00	
Specific gift for work.....	15 12	
	\$1,604 12	
Total appropriations for Europe.....		\$24,986 39
		\$946,105 43

II. HOME EXPENDITURES

(1) FOREIGN DEPARTMENT ADMINISTRATION

Salary of Foreign Secretary.....	\$4,000 00	
Salaries and wages in Foreign Department.....	5,322 30	
Shipping Department, salaries and expenses.....	1,618 93	
London Agency.....	335 15	
Travel of missionaries and candidates to meet committee.....	819 27	
Fall Conference and farewell meeting.....	408 88	
Medical examinations.....	94 56	
Travel of officers and others in Foreign Department.....	408 33	
Office equipment in Foreign Department.....	49 08	
Office supplies and expenses in Foreign Department.....	242 34	
Cables.....	457 16	
One half Edinburgh Conference expenses.....	1,597 17	
Proportion of treasury expenses.....	5,659 66	
Proportion of general office expenses.....	4,016 60	
		\$25,029 43

(2) HOME DEPARTMENT ADMINISTRATION

Salary of Home Secretary.....	\$4,000 00	
Office salaries and wages in Home Department.....	8,123 65	
Annual meeting.....	3,677 98	
New England Baptist Library.....	287 35	
Board of Managers' travel.....	1,616 81	
One half Edinburgh Conference expenses.....	1,597 16	
Proportion of Treasury expenses.....	5,659 67	
Proportion of general home department expenses.....	316 76	
Proportion of general office expenses.....	3,894 26	
Travel of officers and others in Home Department.....	1,580 24	
		\$30,753 88

(3) PROMOTION OF INTEREST AND BENEFICENCE

Deputation work.....	\$4,564 60	
Baptist Forward Movement.....	3,229 05	
Sunday School Cooperating Committee.....	1,098 48	
Laymen's Missionary Campaign.....	6,593 75	
Advertising.....	172 46	
Salary of M. D. Eubank.....	1,250 02	
Literature Department.....	13,583 82	
Salaries and expenses of District Secretaries.....	38,719 93	
Proportion of general Home Department expenses.....	316 77	
Proportion of general expenses.....	3,670 63	
Missionary exhibits.....	1,058 26	
Expenses of Budget Campaign.....	3,876 64	
		\$78,134 38

DETAILS OF GENERAL OFFICE EXPENSES

Rent.....	\$7,487 49	
Janitor.....	950 40	
Electric light.....	238 76	
Telephone.....	468 40	
Insurance.....	91 91	
Postage.....	835 00	
Printing not classified.....	221 53	
Post Office Box.....	24 00	
Office salaries and wages not classified.....	7 12	
Office equipment.....	7 00	
Office supplies and expenses.....	659 55	
Miscellaneous.....	76 07	
Legal expenses.....	5 35	
Alterations and repairs.....	386 01	
Telegrams.....	122 90	
	\$11,581 49	

Apportioned as follows:

To Foreign Administration.....	\$4,016 60	
To Home Administration.....	3,894 26	
To Promotion of Interest and Beneficence....	3,670 63	
	<u> </u>	\$11,581 49

DETAILS OF GENERAL HOME DEPARTMENT EXPENSES

Salaries and expenses of District Secretaries.....	\$38,719 93	
Office supplies and expenses in Home Department.....	569 85	
Office equipment in Home Department.....	63 68	
	<u> </u>	\$39,353 46

Apportioned as follows:

To Promotion of Interest and Beneficence....	\$39,036 70	
To Home Administration.....	316 76	
	<u> </u>	\$39,353 46

DETAILS OF LITERATURE DEPARTMENT EXPENSES

Leaflets and books.....	\$4,082 51	
Deficit on <i>Missions</i>	3,110 15	
Maps and charts.....	508 17	
Photographs.....	108 60	
Annual report.....	1,922 01	
Stereopticon supplies.....	1,147 14	
Postage and express.....	2,000 19	
Post cards.....	384 50	
Advertising.....	47 09	
Storage and cartage.....	27 60	
Office salaries and wages.....	3,695 98	
Office supplies.....	120 16	
Deficit on <i>Macedoniska Ropet</i>	104 69	
Cuts not classified.....	9 71	
	<u> </u>	\$17,277 50
Less cash credits.....	3,693 68	

Apportioned to Promotion of Interest and Beneficence.

\$13,583 82

DETAILS OF TREASURY EXPENSES

Salary of Treasurer.....	\$3,000 00	
Office salaries and wages.....	5,762 67	
Bank collections.....	224 10	
Treasurer's bond.....	175 00	
Safe deposit box.....	60 00	
Expert accountant.....	1,263 75	
Packing and shipping.....	1,618 93	
Cables.....	437 16	
Printing.....	21 00	
Office equipment.....	27 52	
Office supplies and expenses.....	751 96	
Miscellaneous.....	13 50	
Cashier's over and short account.....	19 83	
	<u> </u>	\$13,395 42

Apportioned as follows:

To Foreign Administration.....	\$7,735 75	
To Home Administration.....	5,659 67	
	<u> </u>	\$13,395 42

Total home expenditures.....

\$133,917 69

INCOME OF FUNDS

Abbott.....	\$603 17	Judson.....	\$23 78
African Medical.....	160 08	Karen Schoolbook....	310 42
Allen.....	34 80	Karen Seminary.....	88 25
Alpha.....	566 21	Kelly Scholarship.....	13 23
Ambler, A. T.....	154 43	Kimball.....	926 62
Ambler Memorial.....	573 62	Latourette.....	1 27
Ambler Scholarship...	13 23	Legacy Y.....	71 04
Angus Scholarship...	22 06	Lees.....	20 06
Argabright.....	4 41	Lewis.....	10 06
"As Unto Him".....	220 62	Liuchiu Islands.....	200 00
Axtell.....	5 47	Little.....	220 62
Baille.....	44 12	Logan.....	4 41
Bamford, C. L.....	2 20	Mah Hnin E.....	78 54
Bamford, C. E. R....	8 82	Mendenhall.....	85 25
Barney.....	220 62	Merrick.....	3,249 26
Bellew.....	8 47	Merrill.....	23 03
Bishop.....	487 38	Mills.....	6 62
Bostwick.....	4,983 09	Moulton.....	22 06
Bradford.....	44 12	Nason.....	213 11
Brown.....	17 05	Native Preachers....	104 53
Bryant.....	20 03	Norcross.....	22 06
Bucknell, M. E.....	44 12	Nowland.....	49
Bucknell, Wm. Bib-e.	106 51	Ongole College.....	2,122 59
Burke.....	4 41	Owen.....	529 50
Burman Theological		Parker.....	64 24
Seminary.....	88 24	Parks.....	44 12
Butler.....	44 12	Pease.....	17 16
Carlton.....	30 88	Permanent.....	3,802 74
Carpenter, C. H.....	95 75	Pillsbury.....	220 62
Carpenter Scholar-		Porter.....	44 12
ship.....	335 35	Price.....	23 78
Chandler.....	68 66	Putnam.....	108 10
Cheney.....	322 46	Quincy.....	4 01
Colby, E. S.....	21 00	Reed.....	17 65
Colby, M. L.....	44 12	Ramapatnam.....	1,159 05
Cook.....	14 29	Rangoon College....	44 12
Cox.....	6 79	Renfrew.....	44 12
Crozier.....	132 37	Roberts.....	176 50
Davis, Isaac.....	220 62	Robinson.....	4 41
Davis, J. M.....	150 60	Rockwell.....	10 19
Dean.....	44 12	Rogers.....	514 75
Dizer.....	44 12	Rowland.....	11 64
Drown.....	35 30	Ruth.....	231 34
Dunbar.....	22 06	Sawtelle.....	8 82
Dunham.....	221 92	Shady Dell.....	478 75
Droz.....	4 41	Sheldon.....	44 12
Eastburn.....	2 93	Sheldon Chauncy....	11 03
Eaton.....	408 64	Sherman.....	44 12
Educational Endow-		Smith.....	88 24
ment.....	1,225 52	Swain.....	397 12
Eldredge, L.....	4 41	Sweet.....	441 25
Eldredge, T.....	44 12	Tage.....	34 86
Faye.....	3 57	Thomas.....	154 43
Fiske.....	82 65	Thomas, Rachel, Me-	
Flint.....	220 62	morial.....	44 12
French.....	221 90	Toungoo Karen	
Fry.....	92 04	School.....	145 87
Gale.....	62 96	Tripp.....	51 52
Glover.....	220 62	Tull.....	11 03
Goodrich.....	2 20	Towne.....	110 30
Guth.....	1 41	Van Huse.....	88 25
Ham.....	3 97	Wade Scholarship....	71 74
Hawkes.....	20 20	Warne.....	842 34
Holton.....	8 82	Wells.....	88 25
Hoyt.....	1,082 07	Whiting.....	51 53
Insein Seminary.....	184 97	Williams.....	22 06
James.....	35 30	Wisler.....	17 87
Jenkins.....	176 50	Woman's.....	1 10
John.....	22 06	Wolverton.....	220 62
Johnson.....	17 65	Wormsley.....	220 62
Jones, B. E.....	22 06		
Jones, J. J.....	2,206 25		

\$35,250 60

LIST OF FUNDS

Abbott, E. L., Endowment.....	\$13,669 50	Hoyt, Joseph B.....	\$24,523 00
African Medical.....	3,627 58	Insein Seminary.....	4,191 50
Allen, Julia I., Memorial.....	791 06	James, Wm.....	800 00
Alpha.....	12,831 73	Jenkins, Horace E. T. M.....	4,000 00
Ambler, A. T.....	3,500 00	John, Frank.....	500 00
Ambler, J. V., Memorial.....	13,000 00	Johnson, Susannah.....	400 00
Ambler, J. V. Scholarship.....	300 00	Jones, B. E.....	500 00
Angus Scholarship.....	500 00	Jones, John J.....	50,000 00
Argabright, S. V.....	100 00	Judson Scholarship.....	538 75
"As Unto Him".....	5,000 00	Karen Schoolbook.....	7,035 40
Axtell, Hannah E.....	124 44	Karen Seminary.....	2,000 00
Bailie, David.....	1,000 00	Kelly Scholarship.....	300 00
Bamford, C. L.....	50 00	Kimball, Edmund.....	21,000 00
Bamford, C. E. R.....	200 00	Latourette, E. S.....	29 00
Barney, B. B.....	5,000 00	Legacy Y.....	1,610 30
Bellew, Wm. B.....	192 14	Lees, W. B.....	475 00
Bishop Nathan.....	34,167 23	Lewis, Mary J.....	228 35
*Bixby.....	1,000 00	Liuchiu Islands.....	5,000 00
Bostwick, J. A.....	12,500 00	Little, George W.....	5,000 00
Bradford, S. S.....	1,000 00	Logan, John.....	100 00
Brown, Jennie.....	400 00	Mah Hnin, E.....	1,780 29
Bryant.....	453 71	Mendenhall, T. G.....	1,932 33
Bucknell, M. C.....	1,000 00	Merrick, Austin.....	77,782 31
Bucknell, Wm. Bible.....	2,414 73	Merrill, S. Emma.....	522 17
Burke, J. W.....	100 00	Mills, Thomas L.....	150 00
Burma Theological Seminary.....	2,000 00	Moulton, Greenleaf, Memorial.....	500 00
Butler, Chas. T.....	1,000 00	Nason, James.....	7,096 11
Carlton, Adora A., Memorial.....	700 00	Native Preachers.....	2,369 38
Carpenter, C. H.....	2,169 68	Norcross, Stephen W.....	500 00
Carpenter Scholarship.....	7,600 22	Nowland, Lucy A.....	11 42
Chandler, E. B.....	1,555 85	Ongole College, Endowment.....	48,104 00
Cheney, Joel.....	7,307 96	Owen, Wm. B.....	12,000 17
Colby, E. S.....	476 32	Parker, Eveline B.....	1,455 63
Colby, M. L.....	1,000 00	Parks, Louisa M.....	1,000 00
Cook, Chapman M.....	324 00	Pease, Wm. A.....	358 70
Cox, Effie W.....	154 00	†Permanent.....	86,208 98
Crozier, Sallie L.....	3,000 00	Pillsbury, George A.....	5,000 00
Davis, Isaac.....	5,000 00	Porter, Benjamin.....	1,000 00
Davis, James M.....	3,412 50	Prescott, A. J.....	500 00
Dean, Wm.....	1,000 00	Price, J. D., Scholarship.....	538 75
Dizer, M. C.....	1,000 00	Putnam, B., Memorial.....	2,450 00
Drown, Mary N.....	800 00	Quincy, Robert.....	90 50
Dunbar, Robert.....	500 00	*Reed, C. Howard Memorial.....	400 00
Dunham, Sabra G.....	4,762 50	Ramapatnam Seminary.....	26,266 59
*Droz.....	100 00	Rangoon Baptist College Endowment.....	1,065 00
Eastburn, Martha.....	67 08	Rangoon College.....	1,000 00
†Eaton, Fidelia D.....	9,261 00	Renfrew, Jefferson.....	1,000 00
†Educational Endowment.....	27,774 28	Roberts, Elizabeth.....	4,000 00
Eldredge, Lyman.....	100 00	Robinson, Jane E.....	100 00
Eldredge, Truman.....	1,000 00	Rockwell, Rufus.....	230 90
Faye, Mary.....	81 17	Rogers, Alex. W.....	11,000 00
Fiske, Theron.....	1,872 70	Rowland, Prussia.....	263 95
Flint, Harriet N.....	5,000 00	Ruth, Mordecai T.....	5,242 68
Fox, Daniel.....	500 00	Sawtelle, E. S.....	200 00
French Mission.....	5,029 20	Shady Dell.....	10,850 00
Fry, L. R., Mrs.....	2,085 89	Sheldon.....	1,000 00
Gale, Susan H.....	1,426 89	Sheldon, Chauncy.....	250 00
Glover, Henry R.....	5,000 00	Sherman, Geo. J.....	1,000 00
Goodrich Scholarship.....	50 00	Smith, Samuel.....	2,000 00
Guth, Wm. C.....	100 00	Swain, Mary A.....	9,000 00
Ham, Wm.....	89 55	Sweet, John D.....	10,000 00
Hawkes, A. K.....	500 00	Tage, James M.....	790 35
Houlton, R. E., Memorial.....	200 00	Thomas.....	3,500 00

* Added during the year.

† Increased during the year.

‡ Decreased during the year.

Thomas, Rachel, Memorial.....	\$1,000 00	Warne, Joseph A.....	\$18,712 13
Toungoo Karen Normal School....	3,306 11	Wells, Susan E.....	2,000 00
Tripp, Susan.....	1,167 99	Whiting, Martha....	1,167 50
Tull Memorial.....	250 00	Williams, Catharine..	500 00
*Towne, Mary J.....	2,500 00	†Wisler, Henry E....	405 00
Van Housen, C.....	2,000 00	Woman's Fund.....	25 00
Wade Scholarship...	1,626 15	Wolverton, George A.	5,000 00
Ward Trust.....	4,000 00	Wormsley, Thomas..	5,000 00
			\$734,324 30
Sundry annuity bonds reported last year.....			\$453,195 35
Less matured and transferred.....			42,890 10
			\$410,305 25
New bonds and increases.....			\$42,171 32
			452,476 57
			\$1,186,800 87

CHAS. W. PERKINS, *Treasurer.*

* Added during the year.

† Increased during the year.

BALANCE SHEET, MARCH 31, 1911

ASSETS

General Investments of Permanent and Temporary Funds and Annuity Bonds		
Bonds.....	\$667,709.48	
Notes Secured by Real Estate Mortgages..	402,977.38	
Stocks.....	48,457.50	
Savings Bank Deposits.....	12,000.00	
	<u>\$1,131,144.36</u>	
Less Reserve.....	11,127.45	\$1,120,016.91
Investments of Special Funds and Annuity Bonds (contra).....		87,133.33
Advances on Account of Prospective Legacies and Real Estate Held by Gift and Foreclosure, net.....		9,521.49
Expenses on Maps, Bibles and Medical Kits, to be Repaid by Sales of Same, net.....		4,882.83
Special Building Loan to Church of Christiania, Norway.....		5,853.74
Advances to Missionary Children's Homes...		1,205.78
Deferred Charges to Sundry Expense Accounts		3,402.11
Suspense.....		193.15
Notes Receivable.....		1,933.33
Accounts Receivable		
Unpaid Pledges:		
District Secretaries.....	\$107,744.19	
Woman's Societies.....	38,618.87	
Miscellaneous.....	210,755.93	
	<u>\$357,118.99</u>	
Missionaries' Personal Accounts.....	25,080.30	
Pay Roll and Other Advances on Account of Expenses.....	469.89	
Other Accounts Receivable.....	<u>1,584.27</u>	384,253.45
Accrued Income on Investments.....		15,576.12
Mission Treasurers' Debit Balances (including Home Treasurer's Sight Drafts, contra, \$329,500).....		684,520.88
Cash.....		151,883.71
Deficit (see Revenue Account).....		61,453.45
		<u><u>\$2,531,830.28</u></u>

BALANCE SHEET, MARCH 31, 1911

LIABILITIES

Permanent Funds in General Investments...	\$659,190.97	
Annuity Bonds in General Investments.....	440,476.57	
Goodnow Estate.....	<u>18,404.26</u>	\$1,118,071.80
Funds and Annuity Bonds in Special Investments (contra).....		87,133.33
Famine Funds and Other Gifts held in Trust for Special Purposes or Future Use.....		36,117.29
Notes and Drafts Payable:		
First National Bank (Two Notes).....	\$100,000.00	
National Shawmut Bank (One Note).....	50,000.00	
Home Treasurer's Sight Drafts (contra)...	329,500.00	
Mission Treasurers' Drafts.....	<u>282.35</u>	479,782.35
Accounts Payable:		
Missionaries' Personal Accounts.....	\$17,714.46	
Burma Mission Treasurer's Deposit Liability, net.....	10,267.91	
Other Accounts Payable.....	<u>378.32</u>	28,360.69
Unexpended Appropriations:		
Foreign Field 1910-1911 Budget.....	\$946,105.43	
Less Disbursements to date.....	<u>227,398.13</u>	
	\$718,707.30	
Travel of Drs. Barbour and Anthony	1,973.76	
Northern Baptist Convention Expense Fund,	6,042.00	
Estimated Liability for Uncanceled Appropriations, Previous Budgets.....	<u>55,641.76</u>	782,364.82
		<u>\$2,531,830.28</u>

TO THE BOARD OF MANAGERS OF THE

AMERICAN BAPTIST FOREIGN MISSION SOCIETY,

BOSTON, MASSACHUSETTS.

Dear Sirs, — In accordance with your instructions we have audited the books and accounts of the Society for the year ended March 31, 1911.

We verified the additions of the cash book for the entire year and checked the disbursements with the supporting vouchers on file in the Treasurer's office. The balance of cash as of March 31 was verified by a reconciliation of the bank statement and a count of the office cash on the date of closing. The securities were produced to us and checked against the schedules of investments, which agreed with the trial balance.

The Revenue Account for the year ended March 31, 1911, accurately exhibits the receipts of the Society and the expenditures and appropriations chargeable against income. This as well as the balance sheet which we have prepared are accurate transcripts from the books of account.

CLINTON H. SCOVELL AND COMPANY,

Certified Public Accountants.

BOSTON, MASS., May 19, 1911.

FINANCIAL EXHIBITS

NOTE: The Treasurer's report constitutes a formal and technical statement of the year's receipts and expenditures. Manifestly it cannot contain full explanation of all items. The following exhibits have been prepared for the purpose of analyzing the report and making clear some details which otherwise might be obscure to the casual reader. They will repay careful study.

EXHIBIT I. GENERAL SUMMARY OF RECEIPTS

	1909-1910	1910-1911
Donations:		
Churches, individuals, Sunday schools and young people's societies in America, including specifics received from America (1909-10, \$6,241.51*; 1910-11, \$8,706.50*).....	\$595,067 83	\$621,953 13
Specifics received and used on the field.....	25,046 51*	15,212 80*
Arrington Trust, England.....	1,250 00*	2,417 12*
Property Fund.....	19,379 47*	7,525 00*
Educational Fund.....	12,000 00*	12,000 00*
Bible Day Collections, 1908-10.....	943 41	
American and Foreign Bible Society.....		500 00
Other sources.....		996 52
	\$654,587 22	\$660,604 57
Legacies.....	92,525 68	87,918 19
Annuity Bonds Matured.....	27,623 79	40,232 60
Income of Funds.....	34,212 87	35,350 60
Net Income of Sundry Annuity Funds.....	18,807 43||	1,257 93||
Woman's Societies:		
East.....	123,825 30*	140,825 74*
West.....	59,936 53*	73,694 10*
	214,519 84	
Receipts.....	\$1,011,518 82	\$1,039,883 73
Added to Permanent Funds.....	9,033 23*	49,360 32*
Total receipts.....	\$1,020,552 05	\$1,089,244 05
Balance on hand April 1, 1910.....		1,121 13
	\$1,020,552 05	\$1,090,365 18
Debt of Society April 1, 1911.....		61,453 45
	\$1,020,552 05	\$1,151,818 63

EXHIBIT II. GENERAL SUMMARY OF PAYMENTS

	1909-1910	1910-1911
Foreign Field Expenditures:		
Missionaries' field salaries.....	\$281,836 26	\$312,554 59
Mission work, building, etc.....	377,441 58	436,294 43
Specific donations for same.....	33,804 35	11,891 66
Home salaries and special grants.....	77,451 50	98,257 66
Outfits and passages.....	70,613 10	87,107 09
Homes for missionaries' children.....	4,428 59	4,584 17
Missions sent to missionaries.....		94 32
Visit of Secretary to India.....		
Africa Commission.....		\$2,500 00
Additional appropriations, 1909-1910.....		5,000 00
	\$845,575 38	1,746 71
Home Expenditures:		
Foreign Department Administration.....	23,776 68	25,029 43
Home Department Administration.....	54,983 62	30,753 88§
Promotion of Interest and Beneficence.....	55,479 59	78,134 38§
	134,239 89	133,917 69
Interest on Annuities.....	23,835 41||	
Interest on Loans.....	2,123 82	2,377 53
Expense Fund Northern Baptist Convention.....	4,623 19	6,132 46
Total Appropriations.....	\$1,010,397 69	\$1,102,458 31
Added to Permanent Funds†.....	9,033 23	49,360 32
Total Payments.....	\$1,019,430 92	\$1,151,818 63
Balance on hand, April 1, 1910.....	1,121 13	
	\$1,020,552 05	

* These amounts, totaling \$250,471.04 in 1909-10 and \$300,741.58 in 1910-11, add nothing to the funds available for general uses, since they are by the wish of the donors applied directly to fixed items.

† Of this amount \$24,986.39 was for missions in Europe.

‡ See corresponding item in Exhibit I.

§ The decrease in Home Department Administration and increase in Promotion of Interest and Beneficence are due partly to the fact that in 1909-10 the salaries and expenses of the District Secretaries were divided equally between these two accounts, while in 1910-11 they were charged wholly to Promotion of Interest and Beneficence.

|| In 1909-10 the payments to annuitants and the income from the investment of annuity funds were both reported; in 1910-11 the report gave only the net income.

EXHIBIT III. AVERAGE ANNUAL GIFT PER MEMBER

Frequent inquiry is made as to the average annual gift for foreign missions by our people. While such statistics are interesting, they are in a sense misleading, and certainly do not do justice to those who give so largely and make up so liberally for the thousands who give nothing. There is also a difference of opinion as to what contributions should form the basis for this calculation.

THE AVERAGE GIFT PER MEMBER IS FOUND TO BE \$0.64.

This is based on an estimated membership in the northern and one half of the border states of 1,360,857 in 11,432 churches, as given in the Baptist Year Book for 1911, and receipts of the American Baptist Foreign Mission Society for 1910-1911 as follows:

Amounts received from churches, individuals, Sunday schools and young people's societies, including specific gifts received in America.....		\$621,953 13
One half specific gifts received on field.....	\$15,212 80	7,606 40
For property account.....		7,525 00
From educational fund.....		12,000 00
American and Foreign Bible Society.....		500 00
Other sources.....		996 52
From Woman's Societies.....		214,519 84
		\$865,100 89

The above does not include the following items:

The Arthington Trust of England.....	\$2,417 12
Legacies.....	87,918 19
One half specific gifts received on field.....	7,606 40
Additions to permanent funds.....	49,360 32
Income of annuity bonds.....	1,257 93
Income of funds.....	35,350 60
Annuity bonds matured.....	40,232 60
	\$224,143 16
	\$1,089,244 05

If the amounts contributed by the Woman's Societies are excluded, the average gift would be \$0.478.

If, together with the contributions of the Woman's Societies, a few large gifts be also excluded, the average gift would be \$0.346.

RECEIPTS BY DISTRICTS AND STATES

NOTE. — The following tables formerly appeared in connection with the reports of the District Secretaries. The items given correspond exactly with the same items on the books of the Treasurer. The tables do not purport to contain a complete exhibit of the receipts of the Society, but simply those from the regular sources in the several districts and states. A few contributions were received by each of the two Woman's Societies from states outside their territory; these have been included in the amounts given.

NEW ENGLAND DISTRICT

W. E. WITTER, D. D., District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Maine.....	\$6037.33	\$217.53	\$132.52	\$369.50	\$6756.88	\$1000.00	\$7756.88	\$10732.82	\$18480.70
New Hampshire..	3963.77	110.46	116.05	72.00	4262.28	1425.00	5687.28	3304.20	9081.48
Vermont.....	2441.83	81.80	38.15	167.75	2720.53	10.10	2730.63	2451.83	5191.46
Massachusetts...	40219.87	2046.25	1094.76	3825.06	47185.94	44610.18	91796.12	30195.42	121991.54
Rhode Island....	6339.74	427.19	137.30	1512.00	8416.23	56.24	8472.47	5575.86	14048.33
Connecticut....	10025.54	393.73	32.06	1208.00	11719.33	120.62	11839.95	4973.06	16813.01
Totals, 1910-1911	\$69028.08	\$3276.96	\$1550.84	\$7214.31	\$81070.19	\$47222.14	\$128292.33	\$57323.19	\$185615.52
Totals, 1909-1910	\$69104.21	\$3091.09	\$1847.11	\$8843.05	\$82885.46	\$62231.18	\$145116.64	\$49958.20	\$195074.84
Increase.....		\$185.87						\$7364.99	
Decrease.....	\$76.13		\$296.27	\$1628.74	\$1815.27	\$15009.04	\$16824.31		\$9459.32
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1910-1911.....				741		256		997	
1909-1910.....				769		221		990	
Increase.....						35		7	
Decrease.....				28					

NEW YORK DISTRICT

REV. A. L. SNELL, District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
New York.....	\$65500.43	\$3291.80	\$1861.16	\$189073.30	\$259726.69	\$3011.99	\$262738.68	\$63654.08	\$326392.76
New Jersey, four associations: East, Monmouth, Morris and Essex, North.....	13275.59	1441.54	173.24	530.11	15420.48	3000.00	18420.48	.....*	.....
Totals, 1910-1911	\$78776.02	\$4733.34	\$2034.40	\$189603.41	\$275147.17	\$6011.99	\$281159.16	.....	.....
Totals, 1909-1910	\$68265.24	\$4760.46	\$2030.24	\$189975.75	\$265031.69	\$3084.32	\$268116.01	.....	.....
Increase.....	\$10510.78		\$4.16		\$10115.48	\$2927.67	\$13043.15	.....	.....
Decrease.....		\$27.12		\$372.34				.....	.....
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1910-1911.....				...		...		...	
1909-1910.....				...		...		...	
Increase.....				...		...		...	
Decrease.....				...		...		...	

* The total receipts from New Jersey by the Woman's Society were \$14,565.32 No report has been received as to the receipts by associations.

SOUTHEASTERN DISTRICT

REV. FRANK S. DOBBINS, District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Pennsylvania . . .	\$28775.90	\$1909.23	\$575.70	\$16878.09	\$48138.92	\$22043.01	\$70181.93	\$19079.55	\$89261.48
Delaware	857.00	25.00	24.39	.....	906.39	.....	906.39	738.98	1645.37
New Jersey, four associations: Camden, West, Trenton, Central	5664.50	450.48	71.37	25.00	6211.35	2165.40	8376.75	*. . . . .	.....
Dist. of Columbia	867.75	74.71	.....	1804.00	2746.46	.....	2746.46	2812.32	5558.78
States South and Miscellaneous	154.00	.....	.....	92.00	246.00	.....	246.00	21513.88	21759.88
Totals, 1910-1911	\$36319.15	\$2459.42	\$671.46	\$18799.09	\$58249.12	\$24208.41	\$82457.53	.....	.....
Totals, 1909-1910	\$37750.09	\$1842.56	\$1009.42	\$18754.02	\$59356.09	\$12364.90	\$71720.99	.....	.....
Increase . . . . .	.....	\$616.86	.....	\$45.07	.....	\$11843.51	\$10736.54	.....	.....
Decrease	\$1430.94	.....	\$337.96	.....	\$1106.97	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1910-1911	618	264	882
1909-1910	595	297	892
Increase	23	...	...
Decrease	...	33	10

* The total receipts from New Jersey by the Woman's Society were \$14,665.32. No report has been received as to the receipts by associations.

KANAWHA DISTRICT

REV. JOHN S. STUMP, Joint District Secretary

State	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
West Virginia . . .	\$5511.40	\$292.41	\$46.00	\$1592.23	\$7442.04	.....	\$7442.04	\$1045.09	\$8487.13
Totals, 1910-1911	\$5511.40	\$292.41	\$46.00	\$1592.23	\$7442.04	.....	\$7442.04	\$1045.09	\$8487.13
Totals, 1909-1910	\$5283.74	\$198.60	\$10.50	\$473.08	\$5965.92	\$89.56	\$6055.48	\$706.45	\$6761.93
Increase	\$227.66	\$93.81	\$35.50	\$1119.151	\$1476.12	.....	\$1386.56	\$338.64	\$1725.20
Decrease . . . . .	.....	.....	.....	.....	.....	\$89.56	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1910-1911	499	167	666
1909-1910	481	144	625
Increase	18	23	41
Decrease	...	...	...

OHIO DISTRICT

REV. T. G. FIELD, Joint District Secretary

State	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Ohio.....	\$24826.92	\$1121.36	\$884.38	\$1942.06	\$28774.72	\$550.00	\$29324.72	\$10686.43	\$40011.15
Totals, 1910-1911	\$24826.92	\$1121.36	\$884.38	\$1942.06	\$28774.72	\$550.00	\$29324.72	\$10686.43	\$40011.15
Totals, 1909-1910	\$17351.39	\$837.85	\$850.39	\$3008.00	\$22047.63	\$962.35	\$23009.98	\$8446.50	\$31456.48
Increase.....	\$7475.53	\$283.51	\$33.99	.....	\$6727.09	.....	\$6314.74	\$2239.93	\$8554.67
Decrease.....	.....	.....	.....	\$1065.94	.....	\$412.35	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1910-1911.....	312	154	466
1909-1910.....	289	180	469
Increase.....	23	...	...
Decrease.....	...	26	3

WABASH DISTRICT

REV. S. C. FULMER, Joint District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Indiana.....	\$8855.88	\$318.82	\$148.74	\$415.10	\$9738.54	.....	\$9738.54	\$4599.12	\$14337.96
Southern Illinois	3684.24	144.59	6.93	1902.79	5738.55	\$500.00	6238.55	*	.....
Totals, 1910-1911	\$12540.12	\$463.41	\$155.67	\$2317.89	\$15477.09	\$500.00	\$15977.09	.....	.....
Totals, 1909-1910	\$10597.71	\$603.60	\$110.16	\$3826.20	\$15137.67	.....	\$15137.67	.....	.....
Increase.....	\$1942.41	.....	\$45.51	.....	\$339.42	\$500.00	\$839.42	.....	.....
Decrease.....	.....	\$140.19	.....	\$1508.31	.....	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1910-1911.....	384	279	663
1909-1910.....	408	824†	1232†
Increase.....	...	...	...
Decrease.....	.....	.....	.....

* The total receipts from Illinois by the Woman's Society were \$12,508.77. No report has been received as to the receipts from southern Illinois separately.

† The figures given for 1909-1910 include all the churches in the district. Those for 1910-1911 omit certain churches in southern Illinois not affiliated with the state convention.

LAKE DISTRICT

W. LOUNSBURY, D. D., District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
northern Illinois	\$20868.02	\$571.34	\$407.70	\$722.24	\$22569.30	\$569.95	\$23139.25	*	.....
southern Michigan	9448.94	801.80	273.83	305.58	10830.15	.....	10830.15	*	.....
1910-1911	\$30316.96	\$1373.14	\$681.53	\$1027.82	\$33399.45	\$569.95	\$33969.40	.....	.....
1909-1910	\$29046.39	\$801.39	\$835.18	\$4274.69	\$34957.65	\$9702.91	\$44660.56	\$17214.45	\$61875.01
Increase.....	\$1270.57	\$571.75	.....	.....	.....	.....	.....	.....	.....
Decrease.....	.....	.....	\$153.65	\$3246.87	\$1558.20	\$9132.96	\$10691.16	.....	.....
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1910-1911.....				445		286		731	
1909-1910.....				409		316		725	
Increase.....				36		.....		6	
Decrease.....				.....		30		.....	

* The total receipts from Illinois by the Woman's Society were \$12,508.77, from Michigan \$7,086.79. No report has been received as to the receipts from northern Illinois and southern Michigan separately.

SUPERIOR DISTRICT

W. PETERSON, D. D., Joint District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
northern Michigan	\$1238.30	\$18.64	\$2.88	.....	\$1259.82	.....	\$1259.82	*	.....
Minnesota	5453.65	86.52	32.15	\$712.00	6284.32	\$2826.82	9111.14	\$3739.61	\$12850.75
North Dakota	11711.47	559.01	297.59	293.40	12801.47	.....	12801.47	6193.03	19054.50
	735.54	14.25	.....	5.00	754.79	.....	754.79	544.18	1298.97
1910-1911	\$19138.96	\$678.42	\$332.62	\$1010.40	\$21160.40	\$2826.82	\$23987.22	.....	.....
1909-1910	\$16353.74	\$395.02	\$957.92	\$1274.91	\$18981.59	\$2535.38	\$21516.97	\$17776.86	\$39203.83
Increase.....	\$2785.22	\$283.40	.....	.....	\$2178.81	\$291.44	\$2470.25	.....	.....
Decrease.....	.....	.....	\$625.30	\$264.51	.....	.....	.....	.....	.....
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1910-1911.....				32		170		490	
1909-1910.....				301		175		476	
Increase.....				19		.....		14	
Decrease.....				.....		5		.....	

* The total receipts from Michigan by the Woman's Society were \$7,086.79. No report has been received as to the receipts from northern Michigan separately.

CENTRAL DISTRICT

HENRY WILLIAMS, D.D., District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Iowa	\$10033.32	\$953.01	\$258.27	\$410.00	\$11654.60	\$4504.63	\$16159.23	\$4304.47	\$20463
Nebraska	5881.01	180.97	96.43	126.50	6284.91	.....	6284.91	2006.45	8291
South Dakota ..	2103.98	46.31	28.00	182.10	2360.39	.....	2360.39	1170.75	3531
Totals, 1910-1911	\$18018.31	\$1180.29	\$382.70	\$718.60	\$20299.90	\$4504.63	\$24804.53	\$7481.67	\$32286
Totals, 1909-1910	\$17422.87	\$932.22	\$502.21	\$982.30	\$19839.60	\$1555.00	\$21394.60	\$8304.60	\$29699
Increase	\$595.44	\$248.07	.....	.....	\$460.30	\$2949.63	\$3409.93	.....	\$2587
Decrease .....	.....	.....	\$119.51	\$263.70	.....	.....	.....	\$822.93	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1910-1911	296	162	458
1909-1910	293	161	454
Increase	3	1	4
Decrease	...	...	...

SOUTHWESTERN DISTRICT

I. N. CLARK, D. D., District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Kansas	\$7717.46	\$346.95	\$244.92	\$727.00	\$9036.33	\$900.00	\$9936.33	\$5115.59	\$15051
Colorado	5950.83	317.61	200.75	261.30	5830.49	.....	5830.49	2606.70	8437
Oklahoma	2617.67	40.16	107.50	27.75	2793.08	.....	2793.08	869.63	3662
New Mexico	535.97	.....	.....	15.00	550.97	.....	550.97	110.60	661
Totals, 1910-1911	\$15921.93	\$704.72	\$553.17	\$1031.05	\$18210.87	\$900.00	\$19110.87	\$8702.52	\$27813
Totals, 1909-1910	\$14550.36	\$447.54	\$278.09	\$2075.38	\$17351.37	.....	\$17351.37	\$8188.30	\$25539
Increase	\$1371.57	\$257.18	\$275.08	.....	\$859.50	\$900.00	\$1759.50	\$514.13	\$2273
Decrease .....	.....	.....	.....	\$1044.33	.....	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1910-1911	598	302	900
1909-1910	537	357	894
Increase	61	...	6
Decrease	...	55	...

YELLOWSTONE DISTRICT

A. COOK, D. D., Joint District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Idaho.....	\$908.01	\$36.16	.....	\$75.00	\$1019.17	.....	\$1019.17	\$262.54	\$1281.71
Montana.....	281.01	18.10	.....	76.00	375.11	.....	375.11	67.00	442.11
Wyoming.....	401.75	37.50	.....	21.25	460.50	.....	460.50	152.50	613.00
Utah.....	1106.54	89.88	\$60.00	130.00	1386.42	.....	1386.42	204.57	1590.99
N. W. Wash.	2431.92	129.61	41.40	171.00	2773.93	.....	2773.93	650.06	3423.99
1910-1911.....	\$5129.23	\$311.25	\$101.40	\$473.25	\$6015.13	.....	\$6015.13	\$1336.67	\$7351.80
1909-1910.....	\$5313.06	\$144.54	\$68.29	\$418.85	\$5944.74	.....	\$5944.74	.....	.....
Case.....	.....	\$166.71	\$33.11	\$54.40	\$70.39	.....	\$70.39	.....	.....
Case.....	\$183.83	.....	.....	.....	.....	.....	.....	.....	.....
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1911.....				127		52		179	
1910.....				117		57		174	
Case.....				10		...		10	
Case.....				...		5		...	

PACIFIC DISTRICT

A. W. RIDER, District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
California.....	\$22594.09	\$1320.33	\$585.20	\$980.54	\$25489.16	.....	\$25489.16	\$4238.30	\$29727.46
Idaho.....	5095.46	150.04	75.40	95.00	5415.90	.....	5415.90	1049.77	6465.67
N. W. Wash.	5859.77	200.20	701.77	35.25	6787.99	.....	6787.99	1874.20	8662.19
Utah.....	623.75	37.50	35.00	2.50	698.75	.....	698.75	342.15	1040.90
Wyoming.....	133.16	6.56	.....	.....	139.72	.....	139.72	175.20	314.92
1910-1911.....	\$34297.23	\$1723.63	\$1397.37	\$1113.29	\$38531.52	.....	\$38531.52	\$7679.62	\$46211.14
1909-1910.....	\$29800.50	\$1386.51	\$1049.39	\$1347.70	\$34484.10	.....	\$34484.10	.....	.....
Case.....	\$4496.73	\$337.12	.....	.....	\$4047.42	.....	\$4047.42	.....	.....
Case.....	.....	.....	\$552.02	\$234.41	.....	.....	.....	.....	.....
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1911.....				342		145		487	
1910.....				301		169		470	
Case.....				41		...		41	
Case.....				...		24		...	

MISSOURI (SPECIAL DISTRICT)

H. E. TRUEX, D. D., District Secretary

	Churches	Sunday Schools	V. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Totals, 1910-1911	\$8659.29	\$3.36	\$30.46	\$5132.75	\$13825.86	.....	\$13825.86	\$2156.47	\$15982.3
Totals, 1909-1910	\$7616.54	.....	\$64.70	\$60.10	\$7741.34	.....	\$7741.34	\$2642.65	\$10383.9
Increase.....	\$1042.75	\$3.36	.....	\$5072.65	\$6084.52	.....	\$6084.52	.....	\$5598.3
Decrease.....	.....	.....	\$34.24	.....	.....	.....	.....	\$486.18	.....

RECEIPTS OF THE SUNDAY SCHOOL COOPERATING COMMITTEE

of the American Baptist Foreign Mission Society and the Woman's Baptist Foreign Missionary Societies

NOTE. — The Sunday School Cooperating Committee is composed of representatives of the Foreign Mission Society and the Woman's Societies. Contributions received from Sunday schools are put into a common fund, which is divided among the societies according to the proportion existing between the receipts of the three organizations from Sunday schools during the past three years.

As the fiscal year of the Sunday School Cooperating Committee ends September 30, 1910, the figures here presented will not agree with those in the reports of the District Secretaries, who report for the year ending March 31, 1911.

It is believed that our Sunday schools contribute much larger sums than the totals below indicate. The contribution of a church often includes that of the Sunday school. It would greatly aid in making this report accurate if those who send contributions from churches would indicate what amounts are from the Sunday school.

EASTERN STATES

	Year ending Sept. 30, 1907.	Year ending Sept. 30, 1908.	Year ending Sept. 30, 1909.	Year ending Sept. 30, 1910.
Maine.....	\$528 61	\$538 57	\$466 59	\$347 39
New Hampshire.....	210 36	205 74	215 02	212 72
Vermont.....	300 04	268 61	201 43	178 31
Massachusetts.....	2,131 09	2,434 94	2,758 06	2,713 70
Rhode Island.....	511 89	458 02	640 12	736 40
Connecticut.....	343 62	640 29	554 26	417 07
New York.....	4,244 44	4,123 05	4,813 36	4,331 25
New Jersey.....	1,622 68	2,337 44	2,494 11	2,820 62
Pennsylvania.....	1,958 18	2,160 10	2,336 26	1,692 84
Delaware.....	186 18	115 23	131 65	95 73
West Virginia.....	135 41	105 25	196 28	198 35
District of Columbia.....	374 59	318 21	369 57	248 04
Maryland.....	2 50		24 76	55 00
Miscellaneous States.....	55 89	132 50	131 15	37 08
Totals, Eastern States.....	\$12,605 48	\$13,837 95	\$15,338 22	\$14,085 10

WESTERN STATES

	\$1,030 14	\$1,193 70	\$1,381 75	\$690 42
Illinois.....	373 29	293 62	472 62	375 44
Indiana.....	441 16	489 98	583 29	916 02
Iowa.....	357 06	491 91	700 79	661 65
Michigan.....	643 79	755 30	745 47	308 78
Minnesota.....	221 07	344 31	296 80	273 86
Colorado.....	59 57	31 75	9 00	32 57
Wyoming.....	19 50	52 64	109 79	56 98
South Dakota.....	748 71	887 70	1,018 02	326 42
Ohio.....	231 82	216 84	276 03	1,076 41
Nebraska.....	298 18	246 80	176 27	126 53
Wisconsin.....	312 60	418 58	550 68	356 07
Kansas.....	31 00	62 50	89 64	49 07
Missouri.....	48 04	68 65	41 56	34 50
Idaho.....	200 82	423 98	220 65	263 71
Washington.....	194 32	78 82	111 56	139 93
Oregon.....	609 75	994 97	1,207 54	1,277 61
California.....	119 83	70 91	59 39	26 59
North Dakota.....	24 11	24 27	41 66	43 63
Oklahoma.....	11 10	15 00	7 20	8 60
Montana.....		6 50	20 45	28 21
Azizona.....			42 75	50 30
Utah.....			30 27	2 45
Miscellaneous States.....	46 00	37 06		
Totals, Western States.....	\$6,021 86	\$7,211 70	\$8,193 18	\$7,125 75
Grand Total.....	\$18,627 34	21,049 74	\$23,531 40	\$19,633 53

BUDGET OF THE SOCIETY

For the Year Beginning April 1, 1911

As Approved by the Finance Committee of the Northern Baptist Convention

I. ESTIMATED EXPENDITURES

(A) General Agencies and Work:

	1910-11	1911-12
1 Field salaries of missionaries.....	\$248,248 81	\$275,694 45
2 Salaries of missionaries on furlough.....	54,215 85	48,767 49
3 Passages of missionaries to and from field.....	37,800 00	37,750 00
4 Work of missionaries and native agencies.....	143,582 87	154,703 25
5 Care of mission property — repairs, taxes, etc.....	28,955 74	31,328 73
6 Workers and work in Europe.....	22,987 00	23,837 00
7 Retired missionaries and widows.....	7,650 00	14,250 00
8 New missionary appointees (salaries, outfit, passages)....	32,050 00	24,000 00
9 Building account, including educational equipment.....	87,000 00	87,000 00
10 Homes for missionaries' children.....	5,000 00	4,500 00
11 Foreign department administration.....	27,203 50	26,678 00
12 Home department administration.....	22,443 50	23,228 00
13 Promotion of interest and beneficence.....	68,453 83	69,233 00
14 Share of expenses of General Apportionment Committee .	2,000 00	2,500 00
15 Visit of secretary and member of Board to Burma, South India and Assam.....	2,500 00	
16 Expenses of Africa Commission.....	5,000 00	
17 Missions and Edinburgh Conference reports sent to missionaries.....		750 00
18 Reserve for indeterminate and emergency items and con- tingent additions.....	45,000 00	50,000 00
19 Total for General Agencies and Work.....	\$840,091 10	\$874,219 92

(B) Amounts Specifically Designated by Donors for Objects Not Included in the Schedule:

20 Specific gifts in America (cf. Item 39).....	\$10,093 53	\$9,725 00
21 Specific gifts on field (cf. Item 40).....	26,500 86	23,949 00

(C) Interest Account:

22 Balance annuity bond interest.....	4,967 67	4,895 00
23 Interest on borrowed money.....	1,000 00	1,000 00
24 Working Budget.....	\$882,653 16	\$913,788 92
25 Contingent additions.....	23,216 00	
26 Final Working Budget.....	\$905,869 16	\$913,788 92

(D) Auxiliary Societies:

27 Woman's Baptist Foreign Missionary Society.....	\$167,656 32	\$172,105 00
28 Woman's Baptist Foreign Missionary Society of the West,	95,000 00	110,000 00
29 Combined Working Budgets.....	\$1,168,525 48	\$1,195,893 92

(E) Northern Baptist Convention Expense Fund:

One per cent of working budget less estimated receipts from sources outside donations.

30 American Baptist Foreign Mission Society.....	\$7,081 00	\$7,355 00*
31 Woman's Baptist Foreign Missionary Society.....		1,520 00*
32 Woman's Baptist Foreign Missionary Society of the West,	850 00	1,053 00*
33 Total estimated expenditures.....	\$1,176,456 48	\$1,205,821 92

II. ESTIMATED RECEIPTS FROM SOURCES OUTSIDE DONATIONS

34	Legacies (average for three years, omitting 1908-9 as exceptional).....	\$75,000 00	\$79 570 00
35	Income from permanent funds (average for three years) ..	34,238 20	34,774 00
36	Annuity bonds matured (average for three years).....	16,106 68	18,314 00
37	Bible Day collections (average for three years) (n).....	556 25	
38	Transfer from Educational Fund.....	12,000 00	12,000 00
39	Specific gifts in America (average for three years) cf. Item 20).....	10,093 53	9,725 00
40	Specific gifts on the foreign field (average for three years) (cf. Item 21).....	26,500 86	23,949 00
41	Total for American Baptist Foreign Mission Society.....	\$174,495 52	\$178,332 00
42	Woman's Baptist Foreign Missionary Society (from sources outside donations).....	20,525 00	20,050 00
43	Woman's Baptist Foreign Missionary Society of the West (from sources outside donations).....	12,021 00	4,674 00
44	Total for Estimated Receipts from sources outside Donations.....	\$207,041 52	\$203,056 00

III. BALANCES REQUIRED IN DONATIONS

45	By the Foreign Mission Society, from individuals.....	\$175,000 00	\$230,000 00
46	From churches, young people's societies, Sunday schools..	503,454 64	515,384 92
47	By the Woman's Baptist Foreign Missionary Society, from woman's circles, etc.....	147,131 32	152,055 00
48	By the Woman's Baptist Foreign Missionary Society of the West, from woman's circles, etc.....	83,829 00	105,326 00
49	Total of Balances Required.....	\$969,414 96	\$1,002,765 92

* Final adjustment of these amounts among the three societies involved has not yet been made.

FREE BAPTIST FOREIGN MISSION BUDGET

1911-1912

I. ESTIMATED RECEIPTS

Contributions.....	\$34,000 00	
Bequests.....	1,850 00	
Interest.....	4,150 00	
		\$40,000 00

II. ESTIMATED APPROPRIATIONS

Expense of administration.....	\$3,000 00
Annuities.....	202 00
Salaries of missionaries.....	15,000 00
Outfits and passages of missionaries.....	2,500 00
Stations:	

BALASORE.....	\$425 00
High school.....	1,052 00
Lower primary school.....	82 00
Hindu girls' schools.....	108 00
Kindergarten and training.....	264 00
Girls' school.....	120 00
Zenanas.....	264 00
Bible women.....	224 00
Widows' home.....	140 00
Dispensary.....	128 00
Boys' orphanage.....	1,400 00
Sinclair Orphanage — girls.....	1,400 00
Bampada village.....	110 00
Metrapore — outstation.....	128 00
Bhadrak — outstation.....	265 00
	6,119 00

BHIMPORE.....	1,993 00
CHANDBALI.....	960 00
CONTAL.....	925 00
JELLASORE.....	240 00
KHARAGPUR.....	756 00

MIDNAPORE.....	\$1,600 00
Bible school.....	1,100 00
Boys' middle English school.....	406 00
Girls' school.....	555 00
Zenanas, Bible women and schools.....	781 00
	4,532 00

SANTIPORE.....	1,125 00
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SALGADIA.....	156 00
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UJURDA.....	300 00
Stone fund.....	500 00
Repairs, etc.....	792 00

\$40,000 00

MISCELLANEOUS

FIELDS AND STATIONS

With the names of the missionaries assigned to each
June 1, 1911

Reference signs used in the list:

* Supported by the Woman's Baptist Foreign Missionary Society.

† Supported by the Woman's Baptist Foreign Missionary Society of the West.

** Supported by the Mennonite Brethren of South Russia.

‡ Supported by the Lott Carey Baptist Foreign Mission Convention.

The key to the pronunciation of the names of stations given in these tables is that used in the latest edition of Webster's Unabridged Dictionary.

I. MISSIONS IN BURMA

Begun 1814. Area 236,738 Square Miles. Population 10,490,624

1. RANGOON (Rān-gōōn) 1813

Prof. E. W. Kelly, Ph. D.
Prof. David Gilmore
Mrs. David Gilmore
Prof. J. F. Smith
Prof. Wallace St. John
Mrs. Wallace St. John
Prof. H. E. Safford
Mrs. H. E. Safford
Prof. F. Clyde Herod
Mrs. F. Clyde Herod
Prof. R. L. Howard
Mrs. R. L. Howard
Prof. F. H. Knollin
Mrs. F. H. Knollin

Baptist Mission Press

Mr. F. D. Phinney
Mrs. F. D. Phinney
Mr. J. B. Money
Mrs. J. B. Money
Miss Frieda Peter
Miss M. W. Ranney

Work for Burmans

Rev. H. H. Tilbe, Ph. D.
*Miss Katherine F. Evans
*Miss Lillian Eastman
†Miss Mary L. R. Riggs
*Miss M. M. Sutherland

Work for Karens

Mrs. Mary M. Rose
Mrs. J. H. Vinton
†Miss Thora M. Thompson
*Miss Bertha W. Clark

Work for Telugus and Tamils

Mrs. W. F. Armstrong

Work among English-Speaking People and the Chinese

Rev. Ernest Grigg
Mrs. Ernest Grigg

At Home

Prof. L. E. Hicks, Ph. D.
Mrs. L. E. Hicks
Rev. S. R. Vinton
Mrs. S. R. Vinton
Prof. A. C. Rice
Prof. J. C. Richardson, Ph. D.
Mrs. J. C. Richardson
Rev. A. E. Seagrave
Mrs. A. E. Seagrave
W. F. Armstrong, D.D.
Mrs. E. W. Kelly, M. D.
Mrs. H. H. Tilbe
*Miss Julia G. Craft
†Miss A. E. Fredrickson
*Mrs. Ida B. Elliott

2. INSEIN (In-sāne) 1889

Karen Theological Seminary

D. A. W. Smith, D. D.
Mrs. D. A. W. Smith

Burman Theological Seminary

Rev. John McGuire
W. F. Thomas, D. D.
Mrs. W. F. Thomas

At Home

F. H. Eveleth, D. D.
Mrs. F. H. Eveleth
Mrs. John McGuire
Mrs. E. O. Stevens
*Miss Harriet Phinney
*Miss Ruth W. Ranney

3. MOULMEIN (Mā-l-māne) 1827

Work for Burmans

(In charge of Rev. A. C. Darrow)
*Miss Lisbeth B. Hughes
*Miss Elsie M. Northrup
*Miss Helen M. Good

NOTE. — Work was begun in Rangoon in 1813 by Rev. Adoniram Judson, although the American Baptist Foreign Mission Society (at first known as "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions") was not organized until 1814.

Work for Karens

Rev. Walter Bushell
 Mrs. Walter Bushell
 †Miss Stella S. Hartford
 †Miss Nellie E. Lucas

Work for Talains

Rev. A. C. Darrow
 Mrs. A. C. Darrow

Work for Telugus and Tamils

*Miss Kate W. Armstrong

Work among English-Speaking Peoples

Rev. H. P. Cochrane
 Mrs. H. P. Cochrane
 *Miss Annie L. Prince

At Home

Rev. W. E. Wiatt
 Mrs. W. E. Wiatt
 †Miss E. J. Taylor
 *Miss Agnes Whitehead

4. TAVOY (Tà-vôy) 1828**Work for Burmans**

Rev. M. L. Streeter
 Mrs. M. L. Streeter
 †Mrs. H. W. Hancock

Work for Karens

*Miss E. Edna Scott

At Home

Rev. A. J. Weeks
 Mrs. A. J. Weeks

5. BASSEIN (Bās-sēne) 1852**Work for Burmans**

Rev. W. L. Soper
 Mrs. W. L. Soper
 *Miss Frances E. Crooks

Work for Karens

C. A. Nichols, D. D.
 Mrs. C. A. Nichols
 L. W. Cronkhite, D. D.
 *Miss Clara B. Tingley
 †Miss Victoria Mitchell

Work for Telugus and Tamils

(In charge of Mrs. W. F. Armstrong, at
 Rangoon)

At Home

Rev. W. H. S. Hascall
 Mrs. W. H. S. Hascall
 Mrs. L. W. Cronkhite
 †Miss Louise E. Tschirch

6 HENZADA (Hén-zá-dá) 1853**Work for Burmans**

J. E. Cummings, D. D.
 Mrs. J. E. Cummings
 *Miss Julia H. Stickney

Work for Karens

Rev. A. C. Phelps
 Mrs. A. C. Phelps
 †Miss Esther W. Lindberg

7. TOUNGOO (Toung-ōō) 1853**Work for Burmans**

Rev. L. B. Rogers
 Mrs. L. B. Rogers

Work for Karens

Rev. A. V. B. Crumb
 Mrs. A. V. B. Crumb
 Mrs. E. B. Cross
 †Miss Harriet N. Eastman
 †Miss Alta O. Ragon
 †Miss Augusta H. Peck

At Home

Alonzo Bunker, D. D.
 Mrs. Alonzo Bunker
 Rev. C. H. Heptonstall
 Mrs. C. H. Heptonstall
 *Mrs. H. W. Mix

8. SHWEGYIN (Shwāy-jyín) 1853**Work for Burmans****Work for Karens**

Rev. E. N. Harris
 †Miss M. M. Larsh (at Nyaunglebin)
 †Miss Kittie K. Bendelow
 †Miss Hattie V. Petheram
 †Miss Eva R. Price (at Nyaunglebin)
 †Mrs. W. I. Price (at Nyaunglebin)

At Home

Mrs. E. N. Harris
 *Miss Harriet E. Hawke

9. PROME (Prōme) 1854**Work for Burmans**

Rev. E. B. Roach
 Mrs. E. B. Roach

10. THONZE (Thôn-zē) 1855**Work for Burmans**

(In charge of W. F. Thomas, D. D., at
 Insein)

At Home

Rev. J. T. Latta
 Mrs. J. T. Latta

11. ZIGON (Zē-gōn) 1876**Work for Burmans**

(In charge of Rev. E. B. Roach, at Prome)

At Home

*Miss Eva C. Stark

12. BHAMO (Bá-mó) 1877**Work for Kachins**

W. H. Roberts, D. D.
 †Miss Stella T. Ragon

Work for Burmans and Shans

Rev. L. W. Spring
Mrs. L. W. Spring

At Home

Mrs. W. H. Roberts
†Miss Naomi Garton, M. D.

13. MAUBIN (Má-ổ-bin) 1879**Work for Karens**

Rev. C. E. Chaney
*Miss Elizabeth Lawrence

At Home

*Miss Carrie E. Putnam
*Miss Minnie B. Pound

14. THATON (Thá-tôn) 1880**Work for Burmans**

(In charge of Rev. A. C. Darrow, at
Moulmein)

At Home

Rev. S. E. Samuelson
Mrs. S. E. Samuelson
†Miss Flora E. Ayers

15. MANDALAY (Mán-dá-lây) 1886**Work for Burmans**

Rev. S. R. McCurdy
Mrs. S. R. McCurdy
†Miss Julia E. Parrott
†Miss Mary L. Parish
*Miss Sarah R. Slater (at Maymyo)

Mandalay High School

(In charge of Rev. S. R. McCurdy)

Work for Telugus and Tamils

(In charge of Mrs. W. F. Armstrong, at
Rangoon)

Work among English-Speaking Peoples

Rev. C. L. Davenport
Mrs. C. L. Davenport, M. D.
*Miss Sara G. Phillips

†Home

*Miss Zillah A. Bunn

16 THAYETMYO (Thă-yét-myō) 1887**Work for Chins**

(In charge of Rev. E. B. Roach, at Prome)

At Home

Rev. H. W. B. Joorman
Mrs. H. W. B. Joorman
G. R. Dye, Ph. D.
Mrs. G. R. Dye

17. MYINGYAN (Myín-gyán) 1887**Work for Burmans**

Rev. E. Tribolet
Mrs. E. Tribolet
†Miss Bertha E. Davis

18. PEGU (Pě-gú, g is hard) 1887**Work for Burmans**

Rev. M. C. Parish
Mrs. M. C. Parish

19. SAGAING (Sà-gíng, g is hard) 1888**Work for Burmans**

(In charge of Rev. S. R. McCurdy, at
Mandalay)

20. SANDOWAY (Sán-dō-wây) 1888**Work for Chins and Burmans**

Rev. B. P. Cross
*Miss Helen E. Bissell
*Miss Rose P. Lewis

At Home

Mrs. B. P. Cross

21. THARRAWADDY (Thăr-rá-wád-dī) 1889**Work for Karens**

†Miss Sarah J. Higby
†Miss V. R. Peterson
†Miss C. L. Johnson

At Home

Rev. H. I. Marshall
Mrs. H. I. Marshall

22. MEIKTILA (Máike-tī-la) 1890**Work for Burmans**

Rev. H. E. Dudley
Mrs. H. E. Dudley

At Home

*Miss Annie M. Lemon

23. HSIPAW (Sě-páw) 1890**Work for Shans**

Rev. W. W. Cochrane

At Home

Mrs. W. W. Cochrane

24. MONGNAI (Mōng-ní) 1892**Work for Shans**

(In charge of A. H. Henderson, M. D.
at Taunggyi)

At Home

Rev. H. C. Gibbens, M. D.
Mrs. H. C. Gibbens

25. NAMKHAM (Nám-khám) 1893**Work for Shans**

(In charge of Ola Hamson, Litt. D.)

Work for Kachins

Ola Hanson, Litt. D.

At HomeRev. J. Francis Ingram
Mrs. J. Francis Ingram
Mrs. Ola Hanson**26. MYITKYINA** (Myít-chē-na)**Work for Kachins**Rev. G. J. Geis
Mrs. G. J. Geis**27. HAKA** (Há-ka) 1899**Work for Chins**Rev. J. H. Cope (at Tiddim)
Mrs. J. H. Cope (at Tiddim)
J. G. Woodin, M. D.
Mrs. J. G. Woodin
Mrs. A. E. Carson**At Home**Rev. E. H. East, M. D.
Mrs. E. H. East**28. LOIKAW** (Loi-ká) 1899**Work for Karens**Rev. T. Johnson, M. D.
Mrs. T. Johnson**29. KENG TUNG** (Kěng-tōng) 1901**Work for Shans and Other Tribes**Rev. W. M. Young
Mrs. W. M. Young
Rev. C. B. Antisdel
Mrs. C. B. Antisdel
Rev. Robert Harper, M. D.
Mrs. Robert Harper**At Home**

†Miss Mary B. Antisdel

30. PYINMANA (Pín-má-ná) 1905**Work for Burmans**Rev. L. H. Mosier
Mrs. L. H. Mosier**31. TAUNGGYI** (Toung-jé) 1910**Work for Shans**A. H. Henderson, M. D.
Mrs. A. H. Henderson**At Home**

Miss Emily H. Payne

II. MISSIONS IN ASSAM

Begun 1836. Area of Entire Province of Eastern Bengal and Assam, 106,540 Square Miles.

Population 31,000,000

32. SIBSAGOR (Sib-saw-gor) 1841 (See footnote)**Work for Assamese and Immigrant Peoples**

Rev. Joseph Paul

At HomeRev. C. E. Petrick
Mrs. C. E. Petrick
Mrs. Joseph Paul**33. NOWGONG** (Nou-gōng) 1841**Work for Assamese and Immigrant Peoples**Rev. P. H. Moore
Mrs. P. H. Moore
†Miss A. E. Long**At Home**

†Miss Ella G. Miller

34. GAUHATI (Gou-hát-ti) 1843**Work for Assamese and Garos**Rev. A. J. Tuttle
Mrs. A. J. Tuttle
Rev. G. R. Kampfer
Mrs. G. R. Kampfer
*Miss Ella M. Holmes**At Home**Rev. A. E. Stephen
Mrs. A. E. Stephen
*Miss Isabella Wilson**35. GOALPARA** (Gō-ál-pá-ra) 1867**Work for Rabhas and Garos**

(In charge of E. G. Phillips, D. D., Tura)

At HomeRev. A. C. Bowers
Mrs. A. C. Bowers**36. TURA** (Tōō-ra) 1876**Work for Garos, including the Garo Training School**M. C. Mason, D. D.
Mrs. M. C. Mason
E. G. Phillips, D. D.
Mrs. E. G. Phillips
Rev. G. G. Crozier, M. D.
Mrs. G. G. Crozier
Rev. F. W. Harding
Mrs. F. W. Harding
*Miss Ella C. Bond
*Miss Linnie M. Holbrook
*Miss N. Agnes Robb

NOTE. — The first station opened in Assam was Sadiya (1836). This was given up in 1839 being reopened in 1906. The oldest station in Assam in continuous occupation is Sibsagor.

At Home

Rev. W. C. Mason
Mrs. W. C. Mason
Rev. William Dring
Mrs. William Dring

37. IMPUR (Im-pôôr) 1893 (See footnote)**Work for Nagas, including the Naga Training School**

Rev. R. B. Longwell
Mrs. R. B. Longwell
Rev. J. R. Bailey, M.D.
Mrs. J. R. Bailey

At Home

E. W. Clark, D. D.
Mrs. E. W. Clark
Rev. W. F. Dowd
Mrs. W. F. Dowd
W. A. Loops, M. D.
Mrs. W. A. Loops

38. KOHIMA (Kô-hé-ma) 1879**Work for Nagas**

Rev. S. W. Rivenburg, M. D.
Mrs. S. W. Rivenburg

At Home

Rev. H. B. Dickson
Mrs. H. B. Dickson

39. NORTH LAKHIMPUR (Lâk-im-pôôr) 1895**Work for Immigrant Peoples**

Rev. John Firth
Mrs. John Firth

40. UKHRUL (Oo-krôôl) 1896**Work for Nagas**

Rev. William Pettigrew
Mrs. William Pettigrew

41. TIKÁ (Té-ka) 1896**Work for Mikirs and Immigrant Peoples**

Rev. P. E. Moore
Mrs. P. E. Moore

42. GOLAGHAT (Gô-lá-ghât) 1898**Work for Assamese, Immigrant Peoples and Mikirs**

Rev. J. M. Carvell
Mrs. J. M. Carvell

At Home

Rev. O. L. Swanson
Mrs. O. L. Swanson

43. DIBRUGARH (Dî-brôô-gârh) 1898**Work for Assamese and Immigrant Peoples**

(In charge of Rev. Joseph Paul,
Sibsagor)

44. JORHAT (Jôr-hât) 1903**Work for Immigrant Peoples — Assam Valley Preachers' Training School**

Rev. S. A. D. Boggs
Rev. C. H. Tilden

At Home

Mrs. S. A. D. Boggs

45. SADIYA (Sâ-dê-ya) 1906 (See footnote)**Work for Abors and Miris**

Rev. H. W. Kirby, M. D.
Mrs. H. W. Kirby

At Home

Rev. L. W. B. Jackman
Mrs. L. W. B. Jackman

III. MISSIONS IN SOUTH INDIA

Begun 1836. Area, 42,336 Square Miles. [Population, 6,972,538

46. NELLORE (Nêl-lôre) 1840 (See footnote)**General Work, including the High School**

David Downie, D. D.
Mrs. David Downie
Rev. J. W. Stenger
Mrs. J. W. Stenger
*Miss Frances Tencate
*Miss Anna Degenring, M. D.
*Miss Katherine Darmstadt
*Miss Lena A. Benjamin, M. D.
*Miss A. Laura Boggs
*Miss Ella J. Draper
*Miss Margarita F. Moran

At Home

*Miss Katherine Gerow
*Miss Minnie A. Robertson
*Miss Annie S. Magilton

47. ONGOLE (On-gôle) 1866

Rev. J. M. Baker
Mrs. J. M. Baker
Rev. B. J. Rockwood
Mrs. B. J. Rockwood
†Miss Sarah Kelly
†Miss Amelia E. Dessa
†Miss Bertha M. Evans

NOTE. — Work was begun at Molung in 1876, and was transferred to Impur in 1893.

NOTE. — Work was begun at Sadiya in 1836, but was given up in 1839. In 1906 Sadiya was reopened.

NOTE. — The South India Mission was begun in 1836 at Vizagapatam, whence the work was removed in 1837 to Madras. In 1840 it was transferred to Nellore. Madras was reopened in 1878.

American Baptist Mission College

Prof. L. E. Martin

Industrial Experiment StationRev. S. D. Bawden
Mrs. S. D. Bawden**At Home**

Mrs. L. E. Martin

48. RAMAPATNAM (Rá-má-pút-núm) 1869**Theological Seminary and General Work**Rev. J. Heinrichs
Mrs. J. Heinrichs
Rev. W. T. Elmore
Mrs. W. T. Elmore
Rev. Wheeler Boggess
Mrs. Wheeler Boggess**At Home**W. B. Boggs, D. D.
Mrs. W. B. Boggs
John McLaurin, D. D.
Mrs. John McLaurin
**Rev. J. Wiens
Mrs. J. Wiens49. ALLUR (Ūl-lōōr) 1873**Rev. W. S. Davis
Mrs. W. S. Davis**50. SECUNDERABAD (Sē-kūn-dūr-ā-bād) 1873**Rev. A. M. Boggs
Mrs. A. M. Boggs
*Miss Kate M. French
*Miss Melissa E. Morrow**At Home**Rev. N. C. Parsons
Mrs. N. C. Parsons**51. KURNOOL (Kūr-nōōl) 1876**Rev. G. J. Huizinga
Mrs. G. J. Huizinga**At Home**W. A. Stanton, D. D.
Mrs. W. A. Stanton**52. MADRAS (Má-drás) 1878 (See foot-note)**Rev. F. H. Levering
Mrs. F. H. Levering, M. D.
*Miss Lillian V. Wagner
*Miss Bessie E. Harvey**English Church**

(In charge of Rev. F. H. Levering)

At HomeW. L. Ferguson, D. D.
Mrs. W. L. Ferguson
Rev. W. R. Manley
Mrs. W. R. Manley
*Miss Mary M. Day**53. HANUMAKONDA (Hún-ōō-má-kón-dá) 1879**Rev. J. S. Timpany, M. D.
Mrs. J. S. Timpany
Rev. Charles Rutherford
Mrs. Charles Rutherford
*Miss Florence M. Rorer
Miss Bertha M. Rothermel**54. CUMBUM (Kúm-būm) 1882**Rev. John Newcomb
Mrs. John Newcomb**55. VINUKONDA (Vín-ōō-kón-dá) 1883**Rev. John Dussman
†Miss Dorcas Whitaker**At Home**Mrs. John Dussman
†Miss Mintia Evans**56. NARSARAVUPET (Nūr-sá-rá-vōō-pēt) 1883**Rev. E. E. Silliman
*Miss Lilian E. Bishop
*Miss Anna M. Linker**At Home**Mrs. E. E. Silliman
*Miss Mary K. Kurtz**57. BAPATLA (Bā-pút-lá) 1883**Rev. G. N. Thomssen
Mrs. G. N. Thomssen
Henry Huizinga, Ph. D.
Mrs. Henry Huizinga**58. UDAYAGIRI (Ūō-dā-yá-gī-rī) 1885**Rev. F. W. Stait
Mrs. F. W. Stait, M. D.**59. PALMUR (Pāl-mōōr) 1885**Rev. Elbert Chute
Mrs. Elbert Chute
*Miss Lucy H. Booker**60. NALGONDA (Nāl-gōn-dā) 1890****Rev. C. Unruh
Mrs. C. Unruh61. KANIGIRI (Kún-ī-gī-rī) 1892**Rev. A. H. Curtis
Mrs. A. H. Curtis**At Home**Rev. G. H. Brock
Mrs. G. H. Brock**62. KAVALI (Kā-vá-lī) 1893**Rev. Edwin Bullard
Mr. Edwin Bullard
*Miss Sarah R. Bustard

63. **KANDUKURU** (Kún-dōō-kōō-rōō) 1893
(In charge of Rev. Wheeler Boggess, at
Ramapatnam)

64. **ATMAKUR** (At-má-kōōr) 1893
Rev. S. W. Hamel
Mrs. S. W. Hamel

At Home

Rev. W. C. Owen
Mrs. W. C. Owen

65. **PODILI** (Pō-dī-lī) 1894
(In charge of Rev. A. H. Curtis, at
Kanigiri)

66. **SATTENAPALLE** (Sát-tē-ná-pūl-lē) 1894
Rev. W. E. Boggess
Mrs. W. E. Boggess

67. **MARKAPUR** (Már-kū-pōōr) 1895
(In charge of Rev. J. Newcomb, at
Cumbum)

At Home

Rev. C. R. Marsh
Mrs. C. R. Marsh

68. **GURZALLA** (Gōōr-zá-lá) 1895
Rev. E. O. Schugren
Mrs. E. O. Schugren

69. **SOORIAPETT** (Sōō-rī-á-pēt) 1900

**Rev. A. J. Hubert
**Mrs. A. J. Hubert

70. **JANGAON** (Jūn-gān) 1901

**Rev. Franz Wiens
**Mrs. Franz Wiens

At Home

**Rev. H. Unruh
**Mrs. H. Unruh

71. **DONAKONDA** (Dō-ná-kōn-dá) 1903

Rev. J. A. Curtis
Mrs. J. A. Curtis

72. **GADVAL** (Gūd-vál) 1903

(In charge of Rev. G. J. Huizinga, at
Kurnool)

73. **NANDYAL** (Nūn-dī-ál) 1904

Rev. S. W. Stenger
Mrs. S. W. Stenger

74. **MADIRA** (Mū-dī-rá) 1905

Rev. W. J. Longley
Mrs. W. J. Longley

At Home

Rev. Frank Kurtz
Mrs. Frank Kurtz

IV. MISSIONS IN CHINA

Begun 1836. Area, 4,000,000 Square Miles. Population, 400,000,000

SOUTH CHINA

75. **SWATOW** (Swā-tou) 1860 (See foot-
note)

Ashmore Theological Seminary

J. M. Foster, D. D.
Rev. G. H. Waters
Mrs. G. H. Waters

South China Baptist Academy

Rev. R. T. Capen
Mrs. R. T. Capen
Rev. A. H. Page
Mrs. A. H. Page

General Work

Rev. L. E. Worley
Mrs. L. E. Worley
†Mrs. Anna K. Scott, M. D.
†Miss Melvina Sollman
†Miss Edith G. Traver
*Miss Helen H. Fielden
*Miss Frances Adkins

At Home

William Ashmore, D. D.
Mrs. William Ashmore
S. B. Partridge, D. D.
Mrs. S. B. Partridge
Mrs. J. M. Foster
Mrs. R. E. Worley

76. **KAYING** (Kā-ying) 1890

Rev. George Campbell
Mrs. George Campbell
Rev. G. E. Whitman
Rev. C. E. Bousfield
Mrs. C. E. Bousfield

At Home

Rev. J. H. Giffin
Mrs. J. H. Giffin
Mrs. G. E. Whitman
†Miss Margaret Grant, M. D.

NOTE. — Work was begun at Macao in 1836. In 1842 this was transferred to Hongkong, and thence in 1860 to Swatow

7. UNGKUNG (Ung-kung) 1892

Rev. G. W. Lewis
Mrs. G. W. Lewis

78. CHAOCHOWFU (Chou-chou-fō) 1894

Rev. B. L. Baker
Mrs. B. L. Baker, M. D.

At Home

Rev. H. A. Kemp
Mrs. H. A. Kemp

79. KITYANG (Kit-yang) 1896

Rev. Jacob Speicher
Mrs. Jacob Speicher
Russell E. Adkins, M. D.
†Miss Luciele A. Withers
†Miss Edythe A. Bacon, M. D.

80. CHAOYANG (Chow-yang) 1905

Rev. A. F. Groesbeck
Mrs. A. F. Groesbeck
C. B. Leshner, M. D. (at Chaochowfu)
Mrs. C. B. Leshner, M. D. (at Chaochowfu)

81. HOPO (Hō-pō) 1907

Rev. A. S. Adams
Mrs. A. S. Adams
*Miss Eleanor L. Adams

EAST CHINA**82. NINGPO** (Ning-pō) 1843

J. R. Goddard, D. D.
Mrs. J. R. Goddard
J. S. Grant, M. D.
Mrs. J. S. Grant
Rev. E. E. Jones
Mrs. E. E. Jones
Rev. B. E. Robison
Mrs. B. E. Robison
Rev. L. C. Hylbert
Mrs. L. C. Hylbert
†Miss Helen A. Elgie
†Miss Martha C. Covert
†Miss Dora Zimmerman
†Miss Mary Cressy

83. SHAOHSING (Zhou-shing) 1869

Rev. A. F. Ufford
Mrs. A. F. Ufford
C. H. Barlow, M. D.
Mrs. C. H. Barlow
*Miss M. A. Dowling
*Miss Esther D. Nairn

At Home

F. W. Goddard, M. D.
Mrs. F. W. Goddard
Rev. A. L. Fraser
Mrs. A. L. Fraser

84. KINHWA (K'in-whā) 1883

Rev. T. D. Holmes
Rev. C. S. Keen
Mrs. C. S. Keen
C. F. MacKenzie, M. D.
Mrs. C. F. MacKenzie
*Miss Stella Relyea
*Miss La Verne Minniss

At Home

Mrs. T. D. Holmes
*Miss Clara E. Righter

85. HUCHOW (Hōō-chou) 1888

Rev. M. D. Eubank, M. D.
Mrs. M. D. Eubank
Rev. J. V. Latimer
Mrs. J. V. Latimer
†Miss Helen M. Rawlings
†Miss Mary I. Jones
†Miss Bertha A. Fetzner
†Miss Anna A. Martin

86. HANGCHOW (Häng-chou) 1889**Wayland Academy and General Work**

Rev. W. S. Sweet
Mrs. W. S. Sweet
Rev. P. R. Bakeman
Mrs. P. R. Bakeman
Mr. P. R. Moore
Mrs. P. R. Moore
†Miss Mary A. Nourse
†Miss Ida E. Wickenden

87. SHANGHAI (Shäng-hi) 1907**Shanghai Baptist Theological Seminary
College and General Work**

Rev. F. J. White
Mrs. F. J. White
Mr. R. D. Stafford
Mrs. R. D. Stafford
Rev. W. F. Beaman
Mrs. W. F. Beaman
Mr. Fred C. Mabee
Mrs. Fred C. Mabee

At Home

Rev. J. T. Proctor
Mrs. J. T. Proctor
Mrs. W. H. Millard

88. NANKING (Nán-k'ing) 1911**East China Union Medical College**

N. W. Brown, M. D.
Mrs. N. W. Brown

WEST CHINA**89. SUIFU** (Swā-fō) 1889**General Work, including Munroe Academy**

Rev. I. B. Clark
Mrs. I. B. Clark
W. R. Morse, M. D.
Mrs. W. R. Morse
Rev. J. A. Cherney
Mrs. J. A. Cherney
Mr. C. L. Foster (at Chengtu)
†Miss Beulah E. Bassett

At Home

C. E. Tompkins, M. D.
Mrs. C. E. Tompkins
Mrs. C. G. Lewis
†Miss Flora F. Page

90. KIATING (Jā-ding) 1894

Rev. J. P. Davies
Mrs. J. P. Davies
*Miss Pansy C. Mason

At Home

Rev. F. J. Bradshaw
Mrs. F. J. Bradshaw, M. D.

91. YACHOW (Yä-jo) 1894

Mrs. C. A. Salquist
Mr. H. J. Openshaw
Mrs. H. J. Openshaw
Edgar T. Shields, M. D.
Mrs. Edgar T. Shields

92. NINGYUENFU (Ning-yuen-fö) 1905

Rev. Robert Wellwood
Mrs. Robert Wellwood
J. C. Humphreys, M. D.
Mrs. J. C. Humphreys

At Home

Rev. H. F. Rudd
Mrs. H. F. Rudd, M. D.

93. CHENG TU (Chëng-tö) 1909

Rev. Joseph Taylor
Mrs. Joseph Taylor
Mr. D. S. Dye

CENTRAL CHINA**94. HANYANG (Hän-yäng) 1893**

General Work, including Union Medical
School and Union Boys' Academy

Rev. J. S. Adams
Mrs. J. S. Adams
Rev. G. A. Huntley, M. D.
Mrs. G. A. Huntley
Rev. S. G. Adams
Mrs. S. G. Adams
Rev. E. H. Cressy

Mrs. E. H. Cressy
*Miss Winifred W. Roeder
*Miss Jennie L. Cody
*Miss L. Jennie Crawford

At Home

Rev. J. H. Deming
Mrs. J. H. Deming
*Miss Emilie Bretthauer, M. D.
*Miss Annie L. Crowl

V. MISSIONS IN JAPAN

Begun 1872. Area, 147,000 Square Miles. Population, 46,000,000

95. YOKOHAMA (Yö-kö-hä-ma) 1872

J. L. Dearing, D. D.
Mrs. J. L. Dearing
*Miss Clara A. Converse
*Miss Adelaide B. Lippitt

At Home

F. G. Harrington, Litt. D.
Mrs. F. G. Harrington
Mrs. A. A. Bennett

96. TOKYO (Tö-kyö) 1874

Japan Baptist Theological Seminary and
General Work

C. K. Harrington, D. D.
Rev. W. B. Parshley
Mrs. W. B. Parshley
Rev. J. C. Brand
Mrs. J. C. Brand
Rev. William Wynd
Mrs. William Wynd
Rev. William Axling
Mrs. William Axling
*Miss M. M. Carpenter
*Miss Anna H. Kidder
*Miss M. Anna Clagett
*Miss Gertrude E. Ryder
*Miss Harriett L. Dithridge
*Miss M. Antoinette Whitman

Duncan Baptist Academy

Rev. H. B. Benninghoff
Mrs. H. B. Benninghoff
Rev. D. C. Holtom
Mrs. D. C. Holtom

At Home

Rev. C. H. D. Fisher
Mrs. C. H. D. Fisher
Rev. S. W. Hamblen
Mrs. S. W. Hamblen
Prof. E. W. Clement
Mrs. E. W. Clement
Rev. C. B. Tenny
Mrs. C. K. Harrington
*Miss Eva L. Rolman

97. KOBE (Kö-bë) 1881

Rev. R. A. Thomson
Mrs. R. A. Thomson

98. SENDAI (Sén-dí) 1882

Rev. C. H. Ross
Mrs. C. H. Ross
†Miss Amy A. Acocck
†Miss Grace A. Hughes

At Home

†Miss Annie S. Buzzell
†Miss Gerda C. Paulson

99. MORIOKA (Mö-rí-ö-ka) 1887

Rev. Henry Topping
Mrs. Henry Topping

100. MITO (Mé-to) 1889

Rev. E. H. Jones

At Home

Mrs. E. H. Jones

101. OSAKA (Ô-sä-ka) 1892

Rev. G. W. Hill
Mrs. G. W. Hill
Miss Lavinia Mead
†Mrs. Nina Tuxbury

At Home

Rev. J. H. Scott
Mrs. J. H. Scott
†Miss Mary E. Danielson
†Miss Inga Pettersen

102. INLAND SEA.

(In charge of Rev. F. C. Briggs, at Himeji)

At Home

Capt. Luke W. Bickel
Mrs. Luke W. Bickel

103. OTARU (Ô-tá-rôô) 1902

Rev. F. W. Steadman
Mrs. F. W. Steadman

At Home

Rev. T. E. Schumaker
Mrs. T. E. Schumaker
Rev. W. B. Bullen
Mrs. W. B. Bullen

104. HIMEJI (Hî-mă-jî) 1907

Rev. F. C. Briggs
Mrs. F. C. Briggs
*Miss Florence Rumsey
*Miss Ruth D. French

At Home

*Miss Edith F. Wilcox

105. KYOTO (Kyô-tô) 1907

Mr. J. Fullerton Gressitt
Mrs. J. Fullerton Gressitt

VI. MISSIONS IN AFRICA

Adopted 1884. Area, Congo Free State, 1,000,000 Square Miles. Population, estimated, 25,000,000

106. PALABALA (Pá-lá-bă-la) 1878**At Home**

Rev. W. A. Hall
Mrs. W. A. Hall
§§ Rev. C. C. Boone

107. BANZA MANTEKE (Măn-tă-ka) 1879

*Miss Catharine L. Mabie, M. D.
*Miss F. A. Cole

At Home

Rev. Henry Richards
Mrs. Henry Richards
Rev. C. H. Harvey
Mrs. C. H. Harvey
Rev. J. E. Geil
Mrs. J. E. Geil

108. MATADI (Mă-tă-di) 1880

A. Sims, M. D., D. P. H.

109. LUKUNGA (Lû-kôông-ga) 1882

Mr. Thomas Hill

At Home

Mrs. Thomas Hill
Rev. Thomas Moody
Mrs. Thomas Moody
[Rev. J. O. Gotaas
Rev. Volney A. Ray
Mrs. Volney A. Ray

110. MUKIMVIKA (Mû-kîm-vê-ka)
in Portuguese Africa, 1882

F. P. Lynch, M. D.

111. TSHUMBIRI (Chûm-bê-rî) 1890

Rev. P. C. Metzger
Mrs. P. C. Metzger

At Home

Rev. A. Billington
Mrs. A. Billington

112. SONA BATA (Sô-na Bă-ta) 1890

Rev. P. Frederickson
Mrs. P. Frederickson

At Home

Rev. A. L. Bain
Mrs. A. L. Bain
Rev. P. A. McDiarmid

113. IKOKO (E-kô-kô) 1894

Rev. S. W. Hartsock
Mrs. S. W. Hartsock
§Mr. Walter E. Rodgers

At Home

Rev. Joseph Clark
Mrs. Joseph Clark
Rev. G. W. Stahlbrand

114. CUILLO (Kwê-lî), in Portuguese Africa,
1906**At Home**

Rev. W. H. Leslie, M. D.
Mrs. W. H. Leslie

115. KIMPESI (Kîm-pă-sî) 1908

Rev. S. E. Moon
Mrs. S. E. Moon

VII. MISSIONS IN THE PHILIPPINE ISLANDS

Begun 1900. Area, 128,000 Square Miles. Population, estimated, 8,000,000

116. JARO (Há-rō), including Iloilo (E-lō-ē-lō), Panay (Pā-nī) Island, 1900

General Work

Rev. Eric Lund (at Iloilo)
Mrs. Eric Lund (at Iloilo)
Rev. R. C. Thomas, M. D. (at Iloilo)
Mrs. R. C. Thomas (at Iloilo)
Rev. H. W. Munger (at Iloilo)
Rev. A. E. Bigelow (at Iloilo)
Mrs. A. E. Bigelow (at Iloilo)
†Miss Caroline M. Bissinger
†Miss Annie V. Johnson
†Miss Elena C. Lund

Philippine Mission Press (at Iloilo)

Mr. J. L. Snyder
Mrs. J. L. Snyder

Jaro Industria School

Rev. W. O. Valentine
Mrs. W. O. Valentine
†Miss A. B. Houger
†Miss E. Grace Williams

At Home

Rev. C. W. Briggs
Mrs. C. W. Briggs

117. BACOLOD (Bá-kō-lōd), Negros (Ná-gros) Island, 1901

Rev. A. A. Forshee
Rev. C. L. Maxfield (at Iloilo)
Mrs. C. L. Maxfield (at Iloilo)
†Miss Sarah Whelpton

At Home

Rev. H. H. Steinmetz, M. D.
Mrs. H. H. Steinmetz
Mrs. A. A. Forshee
†Miss L. Bertha Kuhlén

118. CAPIZ (Cá-pith), Panay Island, 1903

Rev. J. F. Russell
Mrs. J. F. Russell
*Miss Rose E. Nicolet

At Home

Rev. P. H. J. Lerrigo, M. D.
Mrs. P. H. J. Lerrigo
Rev. J. C. Robbins
Mrs. J. C. Robbins
*Miss Margaret Suman

RESIGNATIONS

Rev. Albert H. Gage
Rev. W. D. Gates
Rev. W. A. S. Sharp
Mr. E. R. McIntyre

*Miss Melissa Carr
†Miss Anna M. Gooch
*Miss Mabel F. Morse
†Miss Barbara A. Ross

DEATHS

J. E. Clough, D. D.
Rev. C. G. Lewis
Rev. C. A. Salquist
E. O. Stevens, D. D.

Mrs. C. B. Tenny
Miss K. A. Dodge
*Miss Emily M. Hanna
*Miss Myra F. Weld

MARRIAGES

Rev. S. W. Rivenburg, M. D., Kohima,
Assam, to †Miss Helen B. Protzman,
Nowgong, Assam

MISSIONARIES UNDER APPOINTMENT

(a) Appointed previous to publication of last year's Report

C. L. Bromley
Clyde Colby (a)
E. C. Condict
Herman G. Cuthbert (a)
Uri M. Fox
D. C. Graham
J. C. Jensen
A. I. Nasmith (a)
H. Ostrom, M. D.
Antony Parsons, M. D.
H. W. Smith
S. Sönnichsen
H. B. Stevens

L. F. Wood
*Miss Frieda L. Appel (a)
*Miss Lucy L. Austin
†Miss Louise Campbell
*Miss L. M. Dounton, M. D.
*Miss Edith B. Gurley (a)
*Miss Margaret F. Hilliard
†Miss Mary D. Jesse
†Miss Naomi M. Kruger (a)
†Miss Grace E. King (a)
†Miss Alice Stanard
*Miss Lena Tillman
*Miss Martha Daisy Woods

MISSIONS IN BURMA—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS		CHURCH STATISTICS								
		Men Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School
1	THEOLOGICAL SEMINARIES															
2	Karen Theological Seminary	1	1			2	4		4							
3	Burman Theological Seminary	3	1			3	3		3							
4	RANGOON BAPTIST COLLEGE	8	6			14	35	3	38	1		2	166	27	2	3
5	BAPTIST MISSION PRESS	2	2			4										
6	BURMANS (a).															
7	Rangoon	1		4		5	*28	*9	*37	*11	*9	*15	*748	*93	*14	*6
8	Moulmein			2		2	15	3	18	3	(1)	3	303	15	3	2
9	Tavoy	1	1	1		3	4	4	8	1	(1)	1	42	2	1	1
10	Bassein	1	1	1		3	25	9	34	2	(1)	6	322	10	10	3
11	Henzada	1	1	1		3	26	15	41	7	(3)	15	468	34	15	7
12	Toungoo	1	1			2	5	4	9	1		2	75	29	2	
13	Shwegyin (b).															
14	Prome	1	1			2	6	5	11	3	(1)	6	291	26	5	1
15	Thonze	(1)				(1)	10	10	20	2	(1)	5	649	74	7	3
16	Zigon	(1)				(1)	10	2	12	2	(1)	3	185	14	3	2
17	Thaton	(1)				(1)	1	3	4	1		1	24	1	2	
18	Mandalay	1	1	3		5	25	14	39	5	(1)	13	381	49	7	2
19	High School	(1)				(1)										
20	Myingyan	1	1	1		3	14	1	15	1	(1)		162	66	3	1
21	Pegu	1				2	3	7	10	1		2	55	5	2	
22	Sagaing	(1)				(1)	2	4	6	1		1	55			
23	Meiktila	1	1			2	7	1	8	1	(1)	1	31	4	1	
24	Pyinmana	1	1			2	10	1	11	1	(1)	2	52	10	1	
25	KARENS															
26	Rangoon-Sgaw			3		3	296	44	340	159	(159)	166	9038	405	*64	24
27	" Pwo (c)			1		1	13	13	26							
28	Moulmein-Sgaw	1	1	2		4	74	33	107	29	(23)	42	2578	86	32	(67)
29	Tavoy-Sgaw			1		1	37	9	46	31	(30)	31	1716	100	4	2
30	Bassein-Pwo	1	1	1		2	77	30	107	47	(47)	50	2038	176	14	7
31	" Sgaw	1	1	1		3	224	52	276	141	(141)	149	13584	612	136	43
32	Henzada-Sgaw	1	1	1		3	79	10	89	81	(81)	81	4350	152	31	43
33	Toungoo-Paku	1	1	2		4	*100	*7	*80	*38	*82	*2700	*121	*19	*4	
34	" Bghai	1	1	2		4	104	5	109	81	(30)	81	3314	130	22	11
35	Shwegyin-Sgaw	1		5		6	113	10	123	80	(80)	71	2919	182	21	10
36	Tharawaddy-Sgaw			3		3	71	17	88	31		40	1449	143	30	7
37	Maubin-Pwo	1		1		2	25	4	29	26	(25)	26	1126	72	7	1
38	Loikaw	1	1		(1)	2	17	1	18	8		12	211	34	4	1
39	KACHINS															
40	Bhamo	1		1		2	20	1	21	5	(2)	16	335	71	3	1
41	Myitkyina	1	1			2	7	1	8	4		4	157	25		
42	Namkham (d)	1				1										
43	SHANS															
44	Bhamo	1	1			2	9	1	10	1		1	27	3	1	1
45	Hisipaw	1				1	6	2	8	1		1	65	4	1	1
46	Mongnai	(1)				(1)	13	8	21	1	(1)	5	100	6	2	1
47	Namkham	(1)				(1)	7	1	8	2		2	76	12		
48	Konkting	3	3		(1)	6	64	1	65	1		*35	9800	936	*6	*2
49	Taunggyi	1	1		(1)	2	9	3	12	3	(1)	3	119	7	2	1
50	CHINS															
51	Thayetmyo	(1)				(1)	*13	*2	*15	*13	*4	*13	*461	*55	*7	*4
52	Sandoway	1		2		3	30	4	34	14	(9)	14	398	9	13	1
53	Haka	2	2	1	(1)	5	*12		*12			*4	144	25	*5	
54	TALAINS															
55	Moulmein	1	1			2	9	4	13	5		6	308	20	5	1
56	TELUGUS AND TAMILS		1	1		2	*39	*17	*56	*13	*1	*19	*465	*28	*18	*2
57	CHINESE						1		1	1			158	1		
58	ENGLISH SPEAKING PEOPLES.															
59	Rangoon	1	1			2				*1		*3	*92	*2	*2	*1
60	Moulmein	1	1	1		3				1		1	154	7	1	1
61	Mandalay	1	1	1	(1)	3	2	7	9	2	(1)	2	105	10	2	1
62	MISSIONARIES AT HOME	19	26	20	(4)	65										
63	TOTALS FOR BURMA	68	65	63	(9)	196	1601	372	2063	808	(695)	1028	62496	4894	524	248

See explanation of reference signs, page 190.

MISSIONS IN BURMA—Table 2

[illegible]

See explanation of reference signs, page 190.

MISSIONS IN ASSAM—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS		CHURCH STATISTICS								
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School
64	ASSAMESE (g)															
65	GAROS															
66	Garo Training School.....	(1)	(1)			(2)										
67	Tura.....	4	4	3	(1)	11	133	3	136	16	(11)	97	5123	442	80	39
68	Goalpara (h).....															
69	Gauhati (i).....	2	2	1		5	26	3	29	5	(5)		1204		21	
70	RABHAS															
71	Goalpara.....	(1)				(1)	*13	*2	*15	*1		*5	*122	*85	*3	*
72	NAGAS															
73	Impur.....	2	2		(1)	4	17	1	18	*24	*(17)		*1003	167		
74	Training School.....															
75	Kohima.....	1	1		(1)	2	11		11	1		2	97	13	1	
76	Training School.....															
77	Ukhrul.....	1	1			2	13		13	1		3	28	14	9	
78	IMMIGRANT PEOPLES															
79	Assam Valley Preachers' Training School.....	2				2										
80	Sibsagar (i).....	1				1	22		22	16	(13)	21	1137	86	9	3
81	Nowgong (i).....		1	1		3	20	5	25	8		9	513	51	7	1
82	North Lakhimpur.....	1	1			2	18	2	20	12		15	496	53	9	2
83	Tika (i).....															
84	Golaghat (i).....	1	1			2	35	3	38	19	(10)	24	981	123	10	3
85	Dibrugarh.....	(1)				(1)	4		4	4		5	180	31	2	
86	Jorhat.....	(2)				(2)										
87	MIKIRS.	1	1			2	12		12	11	†(1)	11	130	13	11	1
88	ABORS AND MIRIS															
89	Sadiya.....	1	1		(1)	2	7		7	1		2	45	9	1	
90	MISSIONARIES AT HOME.....	11	13	2	(1)	26										
91	TOTALS FOR ASSAM.....	29	28	7	(5)	64	321	19	340	109	(57)	184	10959	1077	153	55

MISSIONS IN SOUTH INDIA—Table 1

92	TELUGUS															
93	Ramapatnam Theo. Seminary.....	2	2			4	9	2	11							
94	American Baptist Mission College.....	1				1	18	1	19							
95	Nellore.....	2	2	7	(3)	11	55	21	76	3	(1)	5	1061	39	15	5
96	High Schools.....	(1)		(1)		(2)										
97	Ongole.....	2	2	3		7	216	148	364	5	(1)	103	11157	141	114	40
98	Industrial Work.....	1	1			2	*5		*5							
99	Ramapatnam.....	1	1			2	4	11	15	2	(2)	6	773	22	2	2
100	Allur.....	1	1			2	21	6	27	3	(1)	13	621	3	11	4
101	Secunderabad.....	1	1	2		4	†11	†10	†21	†1		†1	†242	*11	†6	†2
102	Kurnool.....	1	1			2	33	14	47	7	(7)	26	*1066	43	1	1
103	High School.....															
104	Madras.....	1	1	2	(1)	4	*19	*25	*44	*2		*8	*490	*13	*10	*
105	English Church.....	(1)				(1)				*1		*1	*166	*7	*1	*
106	Hanumakonda.....	2	2	1	(1)	5	25	12	37	4	(1)	17	427	36	4	
107	Cumbum.....	1	1			2	60	48	108	4		61	3753	26	47	14
108	Vinukonda.....	1	1			2	†23	†14	†37	†6		†40	†3001		†15	†13
109	Narsaravupet.....	1	1			2	39	29	68	33			4740	19	25	4
110	Bapatla.....	2	2			4	60	26	86			75	5127	327	50	25
111	Udayagiri.....	1	1		(1)	2	11	13	24	1		*18	421	10	2	
112	Palmur.....	1	1			2	34	7	41	1	(1)	17	489	37	1	1
113	Nalgonda.....	1	1			2	39	11	50	5	(1)	28	1700	143	4	1
114	Kanigiri.....	1	1			2	64	47	111	11	(1)	*206	3547	81	67	9
115	Kavali.....	1	1			2	13	11	24	1			781	21	5	2
116	Kandukurru.....	(1)				(1)	8	2	10	1			140	22	2	1
117	Atmakur.....	1	1			2	6	6	12	3	(2)	24	381	34	1	1
118	Podili.....	(1)				(1)	36	21	57	4		35	3811	11	12	2
119	Sattenapalle.....	1	1			2	8	3	11	5	(2)	10	1100	1	1	
120	Markapur.....	(1)				(1)	55	6	61	4		*110	3955		43	9
121	Gurzalla.....	1	1			2	19	8	27	18	(1)	18	2475	243	12	4
122	Sooriapett.....	1	1			2	32	13	45	1	(1)	28	1447	65	9	1
123	Jangaon.....	1	1			2	16	6	22	1	(1)	22	108	28		
124	Donakonda.....	1	1			2	27	18	45	13		34	5029	128	10	2
125	Gadval.....	(1)				(1)	5	2	7	2			1375	36		
126	Nandyal.....	1	1			2	9	2	11	1		8	288	22	8	1
127	Madira.....	1	1			2	26	8	34	9	(2)	21	1599	59	24	5
128	MISSIONARIES AT HOME.....	12	15	6		33										
129	TOTALS FOR SOUTH INDIA.....	45	45	26	(6)	116	996	533	1529	152	(20)	981	60781	1625	503	151

See explanation of reference signs, page 190.

MISSIONS IN ASSAM—Table 2

EDUCATIONAL STATISTICS													NATIVE CONTRIBUTIONS				MEDICAL SUMMARY			
Theological Seminaries and Training Schools	Pupils in Theo. Seminaries and Training Schools		Colleges	Pupils in Colleges Boarding and High Sch's	Pupils in Boarding and High Schools		Elementary and Day Schools	Pupils in Elementary and Day Schools		Total Number of Schools of All Grades	Total Number under Instruction in this Field	Pupils United with Church During Year	For Church Expenses, Support of Pastors, and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees
	Men	Women			Boys	Girls		Boys	Girls											
1	260	40					103	1425	520	103	1945	191	\$553	\$511	\$324	\$1388				
							21	324	142	21	466		300	337	64	701				
				*1	*16		*6	*76	*3	*7	*95	*15	*17			*17				
1	69	12					11	155	22	11	177		461			461				
											81									
1	77	3									80	5			23	23				
1	52	11					8	164	1	9	228	12	73		6	79	1	1128	\$22	
1	75						8	188	22	8	210	13	153	32	250	435				
				1		30	14	290	50	15	370	28	124		71	195				
				1	7	9	1	5	7	2	2	14	102	18	80	200				
				1	40	5	14	172	67	15	284		233	50	333	616				
													10		13	23				
													\$10			\$10				
				1	8		3	30	5	4	43	1	15		3	18	2	6467	542	
5	533	66		5	71	44	180	2829	839	109	4382	251	\$2051	\$948	\$1167	\$4166	3	7595	\$564	

MISSIONS IN SOUTH INDIA—Table 2

I	48	30																				
I		20		(1)	315																	
I				2	124	14	231	59	16	78												
I				2	350	55			2	315	12											
I	12	20		2	106	192	147	2250	1152	434	5	\$137	\$13									
				*1	*9				150	3732	40	400	666									
				1	14	16	3	75	63	4	168			105	8	10	123					
				1	40		8	160	50	9	250			61			61					
				†1	†62	†26	†3	†47	†33	†4	†168	†7		†46		†17	†63					
				2	75	28	20	401	198	22	702	4		265	23	12	300					
				1	220				1	220												
					*9	*138	*307	*9	*445					*117		*4	*121					
														*581			*581					
				1	85	46	4	125	41	4	166	3		92			92					
				†1	†25	†5	†20	†937	†365	†47	†1433			67		33	167					
				1	31	9	24	431	160	25	640			†107	†120		†227					
I	56	6		1	11	3	63	1020	450	65	1546	75		61	139	17	217					
				1	51	22	2	12	7	3	92	3					2734					
				1	67	55	*10	*71	*4	11	197	12		10	7	1	18					
				1	40	30	4	25	10	5	105	15		121		58	179					
				2	77	56	70	400	104	72	727	55		173			173					
				1	33	29	4	e100	e88	5	e250	7		*196	*229		*425					
					3	37	2	3	39					126		13	130					
				1	8	8	2	35	15	3	66			17		1	18					
					30	272	72	30	344	11				23			23					
				1	32		42	824	122	43	978			24			24					
				1	8	7	9	275	125	10	415	10		29			29					
				1	33	31	8	60	30	9	154	20		140			140					
				1	24	16	*2	*16	*4	3	60	8		109			109					
				1	51	11	26	262	132	27	456	6		67		12	79					
					3	36	20	3	56					130	154	32	316					
				1	1	2	4	90	30	5	123			11			11					
				1	16	2	20	298	115	21	431	6		43			43					
														120	17	20	157					
4	116	76	1	30	1784	773	606	9011	3887	641	15647	307	\$6045	\$1443	\$418	\$7906	5	616432	\$1609			

See explanation of reference signs, page 190

MISSIONS IN CHINA—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS		CHURCH STATISTICS								
		Men ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School
130	CHINESE.															
131	(South)															
132	Ashmore Theological Seminary	2	1			3										
133	South China Baptist Academy	4				4										
134	Swatow (k)	1	1	5	(1)	7	43	26	69	(9)	20	733	58	16	50	1
135	Kaying	3	2			5	7	1	8	1	5	71	13	3	1	1
136	Ungkung	1	1			2	21	6	27	17	(4)	23	571	27	20	120
137	Chaochowfu	1	1		(1)	2	4	2	6	7	(1)	7	127	4	7	1
138	Kityang	2	1	2	(2)	5	37	7	44	32	(12)	43	1223	72	41	110
139	Chaoyang	2	2		(2)	4	18	2	20	15	(5)	23	442	8	18	2
140	Hopo	1	1	1		3	12		12	7	(1)	10	196	16	6	1
141	(East)															
142	Shanghai Baptist Theological Seminary	1	1			2										
143	Shanghai Baptist College	1	1			2										
144	Wayland Academy	(2)	(2)			(4)										
145	Ningpo	5	5	4	(1)	14	27	11	38	10	(2)	20	647	40	12	4
146	Shaohsing	2	2	2	(1)	6	7	4	11	5		9	105	3	5	1
147	Kinhwa	3	2	2	(1)	7	*13	*5	*18	*5		*7	*289	*14	*5	*1
148	Huchow	2	2	4	(1)	8	26	3	29	6	(2)	15	272	21	6	3
149	Hangchow	3	3	2		8	20	6	26	9		9	110	10	4	1
150	Shanghai	2	2			4	10		10	1		7	73	24	5	1
151	Nanking	1	1		(1)	2										
152	(West)															
153	Theological Seminary															
154	Munroe Academy	(1)	(1)			(2)										
155	Suifu	4	3	1	(1)	8	12	1	13	1		10	173		1	1
156	Kiating	1	1	1		3	8	2	10	1		13	175	24	4	1
157	Yachow	2	2	1	(1)	5	16		16	1	(1)	16	219	37	10	3
158	Ningyuenfu	2	2		(1)	4	8	1	9	1		7	96	27	1	2
159	Chengtzu	2	1			3										
160	(Central)															
161	Hanyang	4	4	3	(1)	11	38	15	53	7		9	551	51	2	1
162	MISSIONARIES AT HOME	11	14	8	(6)	33										
163	TOTALS FOR CHINA	61	58	36	(21)	155	327	92	419	145	(37)	262	6073	449	166	57

MISSIONS IN JAPAN—Table 1

164	JAPANESE.															
165	Japan Baptist Theological Seminary	2	1			3	4		4			(5)			1	
166	Duncan Baptist Academy	2	2			4	10		16							
167	Yokohama (I)	1	1	2		4	20	20	40	6	(1)	22	699	24	22	12
168	Tokyo	3	3	6		12	12	19	31	5	(1)	8	488	40	15	10
169	Kobe	1	1			2	7	10	17	3	(1)	8	508	120	8	6
170	Sendai	1	1	2		4	13	13	26	3	(1)	12	451	70	22	15
171	Morioka	1	1			2	7	2	9			15	246	36	8	4
172	Mito	1				1	6		6	2		2	134	21	10	3
173	Osaka	1	1	2		4	9	18	27			11	182	30	16	11
174	Inland Sea	(1)				(1)	5	2	7	1		39	68	29	41	24
175	Otaru	1	1			2	2		2	2		3	37	2	3	1
176	Himeji	1	1	2		4	6	7	13	2		9	171	39	21	17
177	Kyoto	1	1			2	1	1	2	1		2	68	4	3	2
178	MISSIONARIES AT HOME	9	10	8		27										
179	TOTALS FOR JAPAN	25	24	22		71	168	92	260	20	(4)	131	3052	415	171	110

MISSIONS IN AFRICA—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS		CHURCH STATISTICS								
		Men, Or'd and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School Membership
180	AFRICANS.															
181	(Lower Congo District)															
182	Congo Evan. Training Institution.	1	1			2										
183	Palabala.						*31	*9	*40	*1		*10	*621	*26	*5	*5
184	Banza Manteke.	1	1	2	(1)	4	64	6	70	1		68	1849	44	2	1
185	Lukunga.						*43		*43	*1		*50	*511	*110	*1	
186	Mukimvika.				(1)	1	41		41			43	500	72	1	
187	Sona Bata (Kifwa).		1			1	36		36	13	(7)	32	848	139	1	
188	Matadi.				(1)	1	9		9	5		5	268	176	5	10
189	Cuillo.						†1		†1			†2				
190	Kimpesi.	(1)	(1)			(2)										
191	(Upper Congo District)															
192	Tshumbiri.	1	1			2	47	8	55	1		14	200	63	1	14
193	Ikoko.	1	1			2	43	17	60	1		14	385	133	14	80
194	MISSIONARIES AT HOME.	13	10		(1)	23										
195	TOTALS FOR AFRICA.	21	15	2	(4)	38	315	40	355	24	(7)	247	5182	763	30	183

MISSIONS IN THE PHILIPPINE ISLANDS—Table 1

196	VISAYANS.															
197	Bible School.	2	1			3		6	6						1	
198	Jaro Industrial School.	1	1			2	19		19	1	(1)		40	7	7	
199	Jaro.	1	2	4	(1)	9	5	20	25	3		3	†2012	6	3	4
200	Bacolod.	2	1			3	4	29	39	21	(6)	28	808	234	26	57
201	Capiz.	1	1	1		3	6	1	7	9	(1)	9	408	88	7	40
202	MISSIONARIES AT HOME.	4	5	2	(2)	11										
203	TOTALS FOR PHILIPPINE ISLANDS.	13	12	7	(3)	32	59	37	96	34	(8)	40	3358	335	44	101

SUMMARY OF STATISTICS—Table 1

204	Totals for Burma.	68	65	63	(9)	166	1691	372	2063	898	(695)	1028	62496	3893	524	2385
205	Totals for Assam.	29	28	7	(5)	64	321	19	340	100	(57)	184	10950	1077	153	552
206	Totals for South India.	45	45	26	(6)	116	996	533	1529	152	(20)	981	60781	1645	503	1514
207	Totals for China.	61	58	36	(21)	155	347	92	419	145	(37)	262	6073	449	166	578
208	Totals for Japan.	25	24	22		71	108	92	200	29	(4)	131	3052	415	171	1190
209	Totals for Africa.	21	15	2	(4)	38	315	40	355	24	(7)	247	5182	763	30	183
210	Totals for Philippine Islands.	13	12	7	(3)	32	59	37	96	34	(8)	40	3358	335	44	101
211	Totals, Heathen Lands, 1910.	262	247	163	(48)	672	3817	1185	5002	1391	(837)	2873	151901	8557	1591	6501
212	Do. for 1909.	253	238	149	(42)	641	3784	1187	4971	1384	(883)	2801	153103	8252	1572	5920
213	Do. for 1908.	254	237	144	(43)	635	3623	996	4619	1343	(836)	2660	147953	8065	1472	5278
214	Do. for 1907.	249	229	135	(44)	613	3626	996	4622	1322	(862)	2619	143873	10559	1511	5304
215	Do. for 1906.	238	215	125	(46)	578	3598	953	4551	1294	(854)	2588	137438	12761	1520	5302
216	Do. for 1905 (p).	224	204	124	(41)	549	3466	879	4345	1238	(854)	2368	130992	15026	1495	5144
217	Europe (n) 1910.					2256		2256	1122	(180)	1805	127830	7557	2199	10966	
218	Totals, Europe & Heathen L'ds, 1910.	262	247	163	(48)	672	6073	1185	7258	2513	(1017)	4678	279731	16114	3790	17473
219	Do. for 1909.	254	238	149	(42)	640	5977	1187	7104	2509	(1062)	4571	280378	15809	3754	17000
220	Do. for 1908.	255	238	144	(45)	637	5978	996	6974	2491	(1012)	4782	274950	16139	3687	16270
221	Do. for 1907.	259	239	135	(44)	615	6491	996	7487	2495	(1277)	3849	279439	20340	3876	16774
222	Do. for 1906.	238	215	125	(46)	578	5593	953	6486	2365	(983)	3773	252611	19721	2179	14084
223	Do. for 1905 (p).	224	204	121	(41)	549	5635	879	5635	2295			246004	22591		13893

MISSIONS IN EUROPE

COUNTRIES	Ordained and Unordained Preachers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings (including churches)	Church Members	Baptisms during Year	Sunday Schools	Sunday School Membership	Theological Schools	Students in Theological Schools	Contributions for Self-Support	Contributions for Benevolence	Total Contributions
FRANCE.													
Franco-Swiss	58	18	(7)	45	1,167	62	22	599	...	...	\$6,252	\$1,156	\$7,408
Franco-Belgian	55	16	(5)	34	1,050	86	44	1,001	...	...	6,568	536	7,104
Germany (m)	*803	*196	*(90)	*841	*39,062	*2351	*486	*23,519	*1	*26	*210,465	*24,127	*234,592
Sweden	953	600	...	...	49,798	2893	1,096	58,073	1	58	290,593	...	290,593
Spain	11	7	...	10	66	4	6	134	...	...	420	209	629
Russia (q)	141	159	(40)	641	26,126	1609	347	16,352	1	23	61,101	2,936	64,037
Finland	89	55	(17)	49	3,020	180	74	2,975	...	...	9,717	1,622	11,339
Denmark	112	31	(16)	185	4,104	151	97	4,681	1	8	5,272	803	6,075
Norway	*34	*40	*(5)	...	*3,437	*221	*27	*2,240	...	...	*14,168	*1,302	*15,470
Totals	2,256	1,122	(180)	1,805	127,830	7557	2,199	109,664	4	115	\$604,556	\$32,691	\$637,247
Totals last year	2,193	1,125	(179)	1,770	127,275	7617	2,181	107,745	4	114	\$63,526	33,311	\$96,837
Increase	63	...	(1)	35	555	...	18	1,919	...	1	\$41,030	...	\$40,410
Decrease	...	3	...	...	...	60	...	...	...	...	...	\$620	...

REFERENCE SIGNS AND NOTES

GENERAL NOTE. — Figures in parentheses are not included in the totals of the sections (e. g., entries under the heading "Physicians, Men and Women" are not included in total missionaries in Burma, 1906), as they are counted under other heads. Missionaries engaged in both general and school work are reported in parentheses in cases where a separate entry is made for the school. Statistics of "Missionaries" are for the year ending May 1, 1911, to correspond with the list given under "Fields and Stations"; other statistics are for the year ending December 31, 1910.

* Statistics for 1909.

† Statistics for 1908.

‡ Statistics for 1907.

- (a) Small numbers of Burmans are included in the statistics for some Karen and other churches.
- (b) Statistics are included under Work for Karens, Shwegyin.
- (c) Statistics, except those for the Woman's Bible School, are included under Maubin.
- (d) Statistics, except missionaries, are included under Work for Shans, Namkham.
- (e) Estimated.
- (f) Attending Burman schools.
- (g) Figures for this work are included in statistics for other races, Assamese converts being few in number and connected with churches whose members are largely from other peoples.
- (h) Statistics are included under Work for Rabhas, Goalpara.
- (i) Including statistics for Assamese.
- (j) For statistics, see Work for Mikirs.
- (k) Including statistics for Siam.
- (l) Including statistics for Nemuro, discontinued as a mission station.
- (m) Pupils in mission dormitories attending government high school.
- (n) Detailed statistics of missions in Europe will be found on page 190.
- (o) Apparently does not include statistics for work in the Balkan States, the Austro-Hungarian Empire, Holland and Switzerland.
- (p) Some of these statistics classified under a different heading in 1904 and 1905.
- (q) Statistics are for the churches of the Russian Baptist Union (composed principally of German-speaking churches). If those for the Union of Russian Baptist Churches (native Russians) were included, the figures would probably be double.

MINUTES OF ANNUAL AND
ADJOURNED ANNUAL MEETINGS

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

MINUTES OF NINETY-SEVENTH ANNUAL MEETING

PHILADELPHIA, Thursday, May 18, 1911.

IN compliance with the terms of its act of incorporation, the ninety-seventh annual meeting of the American Baptist Foreign Mission Society was held in the First Baptist Church at 10.30 A.M.

In the absence of the President and Vice-Presidents, the meeting was called to order by Fred P. Haggard, Home Secretary; and George E. Briggs, Chairman of the Board of Managers, was chosen to preside. Prayer was offered by A. J. Rowland.

The following statement was made by Mornay Williams:

In order to prevent any legal difficulties that might arise, it has been thought best by the Board of Managers to call the annual meeting, provided for by the act of 1846 of the legislature of Pennsylvania amending the original act of incorporation, in the city of Philadelphia, in the First Baptist Church, at 10.30 A.M., on this third Thursday of May, 1911, that is to say, the eighteenth day of May, and adjourn until the thirteenth day of June, 1911, in the same city, when the meetings will be held, by arrangement, in conjunction with the Northern Baptist Convention. This action was taken in view of the historic course of events and to meet any possible objection to the changing of the date of the annual meeting without a change in the act of 1846. This meeting, therefore, was fixed for the date prescribed by that act, the purpose being to adjourn to the date agreed upon in conjunction with the Northern Baptist Convention, namely, June 13. It was not desired that any business beyond convening and adjourning should be transacted at this meeting on May 18. The meeting is called only for the purpose of complying with the terms of the act of incorporation.

In conformity with the foregoing statement, the Society, on motion, adjourned, to meet on the morning of Tuesday, June 13, 1911, in Grace Baptist Temple, in the City of Philadelphia, Pa.

CHAS. A. WALKER,
Recording Secretary.

MINUTES OF ADJOURNED ANNUAL MEETING

PHILADELPHIA, Tuesday, June 13, 1911.

PURSUANT to adjournment the annual meeting of the American Baptist Foreign Mission Society was called to order at 11.15 A.M. in the audience room of Grace Baptist Temple. In the absence of the President and Vice-Presidents, George E. Briggs was appointed chairman *pro tem*. In the absence of the Recording Secretary, George B. Huntington was elected Recording Secretary *pro tem*.

The records of the annual meeting of the Society held in Philadelphia, May 18, 1911, were read and approved.

The following call for the present adjourned meeting was read:

The ninety-seventh annual meeting of the American Baptist Foreign Mission Society will be held by adjournment at Philadelphia, Pa., June 13, 1911, at 9.30 A.M., in the Grace Baptist Temple, corner of Broad and Berks streets:

To hear and act upon the report of the Board of Managers, of the Treasurer and of any other officers and committees, and to transact any and all business that may properly come before the annual meeting;

To appoint such committees as may be required and to fix the time and place for the annual election of officers, to be held at some succeeding day during the meetings of the Northern Baptist Convention.

The Board of Managers recommend that the annual meeting be adjourned from time to time during the days of the annual meeting of the Northern Baptist Convention for the purpose of transacting any items of business that may properly come before the Society.

This annual meeting is called by the Board of Managers in accordance with the provision of Art. VI of the By-Laws

C. A. WALKER,
Recording Secretary.

On motion it was

Voted: That the records of the annual meeting of the Society held in Chicago, Ill., May 7, 10 and 13, 1910, as printed in the annual report of the Society for 1910, be approved.

The annual report of the Board of Managers to the Society was presented by Thomas S. Barbour, Foreign Secretary, and on motion it was

Voted: That the report be accepted and referred to the Northern Baptist Convention for consideration.

On motion it was

Voted: That when the Society adjourn this thirteenth day of June, it be to meet Thursday, June 15, at 9.30 A.M.

On motion it was

Voted: That the annual election of the officers of the Society be held Thursday morning, June 15, at 9.30 A.M.

The Chairman appointed the following committee on nominations: S. H. Greene, G. H. Brock, H. W. Rhoades, C. M. Thoms, H. A. Heath, D. C. Shull, J. M. T. Childrey, Luther Keller, W. H. S. Hascall.

On motion it was then voted to adjourn.

GEORGE B. HUNTINGTON,
Recording Secretary pro tem.

THURSDAY MORNING, JUNE 15

No quorum being present at 9.30 A.M., the meeting was adjourned to Friday, June 16, 1911, at 10.40 A.M.

GEORGE B. HUNTINGTON,
Recording Secretary pro tem.

FRIDAY MORNING, JUNE 16

Vice-President Geo. C. Whitney called the Society to order at 10.40 A.M. Prayer was offered by G. A. Schulte.

Upon invitation the missionaries of the Society, together with the delegation of Russian Baptists, occupied seats on the platform.

G. H. Brock reported for the Committee on Nominations and submitted a printed ballot. On motion it was

Voted: That the part of the ballot which referred to the election of the general officers and the Board of Managers be accepted and that the part which referred to the election of the General Committee be referred back to the Committee to provide for Free Baptist representation on the General Committee.

On motion it was voted to proceed to ballot. The following tellers were appointed to conduct the election: B. F. G. McGee,

Frederick Blaser, A. W. Reynolds, W. Ward Willis and J. H. Blackburn. Thereupon a ballot was taken and the following were declared elected:

President

Cornelius Woelfkin, D. D., New York

First Vice-President

I. W. Carpenter, Nebraska

Second Vice-President

George C. Whitney, Massachusetts

Third Vice-President

Andrew MacLeish, Illinois

Recording Secretary

George B. Huntington, Massachusetts

Foreign Secretary

Thomas S. Barbour, D. D.

Home Secretary

Fred P. Haggard, D. D.

Treasurer

Chas. W. Perkins

Board of Managers

Class I. Term Expires 1912

Albert E. Carr, Massachusetts, to fill vacancy.

Class III. Term Expires 1914

George E. Briggs, Massachusetts

George Bullen, D. D., Massachusetts

Wellington Fillmore, Massachusetts

V. P. Kinne, New York

Rev. M. A. Levy, Massachusetts

Herbert S. Johnson, D. D., Massachusetts

L. A. Crandall, D. D., Minnesota

O. R. Judd, New York

Herbert J. White, D. D., Connecticut

It was

Voted: That when the morning session adjourn at 12.30 P.M., it adjourn to meet at 2.45 P.M., the hour named by the Committee on Order of Business of the Convention.

The annual report to the Society, which had been previously submitted, was commented upon briefly by Fred P. Haggard, Home Secretary.

The obituary record was presented by W. L. Ferguson and made mention of Mrs. C. B. Tenny and Miss Katherine A. Dodge, Japan; Miss Myra F. Weld, South China; C. G. Lewis and C. A. Salquist, West China; E. O. Stevens and Miss Emily M. Hanna, Burma; and John E. Clough, South India.

George E. Briggs, Chairman of the Board of Managers, presented a statement regarding the cost of administration, and on motion it was

Voted: That on the recommendation of the Board of Managers the Northern Baptist Convention be requested to appoint through its President a commission of five or seven members, as he may deem wise, to take into most thorough and careful consideration all questions relating to administration, methods and expense in the work of this Society, and to report at the next annual meeting of the Convention.

On motion of Mornay Williams it was

Voted: That the recommendations contained in the report of the Board of Managers be approved and that the Society do hereby ratify and confirm the holding of each of its previous annual meetings, at the time and place at which it was held and also all the transactions and proceedings thereat; that the Board also be authorized to take such steps in Pennsylvania, New York and Massachusetts as may be necessary to secure such amendments to the articles of incorporation of the Society as will permit it to meet in any state of the union, and to ratify and confirm the action taken at previous annual meetings.

On motion the following amendment, offered at the annual meeting of the Society one year ago, was adopted by a unanimous vote:

Voted: That Article III, Section III, of the By-Laws be amended by substituting for the words "by a three-fifths majority of the members present voting at the meeting," etc., the words "it being understood, however, that in the case of missionaries of the Society, an absolute majority of the Board shall be necessary for suspension, and a two-thirds majority of the whole Board for dismissal."

On motion it was voted that the Society adjourn to meet this afternoon at 2.45 P.M.

After prayer by H. L. Morehouse, adjourned.

C. A. WALKER,
Recording Secretary.

FRIDAY AFTERNOON, JUNE 16

Vice-President Whitney called the Society to order at 3 P.M. Prayer was offered by R. D. Lord.

The hour being devoted to the consideration of women's work in foreign missions, Mrs. Andrew MacLeish took the chair, and after a prefatory word presented Mrs. H. G. Safford, who in turn presented the following missionaries, each of whom spoke briefly of her work: Miss Zillah A. Bunn, Burma; Miss Pearl Page, West China; and Mrs. Geo. H. Brock, South India; also Miss Ma Dwe Yaba, Burma.

Thomas S. Barbour, Foreign Secretary, presented the missionaries present from Japan, for whom Luke W. Bickel spoke briefly; the missionaries present from China, for whom F. W. Goddard responded; the missionaries from the Philippines, for whom P. H. J. Lerrigo responded; the missionaries from the Congo, for whom A. L. Bain responded; the missionaries from Burma, for whom W. H. S. Hascall responded; the missionaries from Assam, for whom L. W. B. Jackman responded; and the missionaries from South India, for whom W. A. Stanton responded.

The portion of the report of the committee of the Northern Baptist Convention on Reports of the Cooperating Societies relating to this Society, which had been referred to the Society by the Convention, was presented as follows:

A careful reading of the ninety-seventh annual report of the American Baptist Foreign Mission Society aroused a feeling of profound gratitude and also sincere regret. We are grateful for the great work that God has accomplished through the missionary society and its workers, but regret exceedingly that the churches have not furnished more adequate support in the way of missionaries and money.

Sixteen thousand, one hundred and fourteen have been baptized upon the various fields.

The report of the Society calls attention to the fact that Christianity is being received with increasing favor by the various peoples of the East. The daily press reported some months ago that Mr. Chang Yun Chi, President of the Commercial Press of Shanghai and a former commissioner of education for Peking, advocated in an address that Christianity should be made the national religion of China. This same favorable attitude is found to exist in Japan and India, Burma and other foreign fields.

Under the influence of Christianity great moral reform movements are taking place in heathen lands also. It is especially noteworthy that the evangelistic efforts of our missionaries have been wonderfully blessed in many

countries. This is notably true in northern Negros, Philippine Islands, in the Liuchiu Islands, Japan, in South India and Burma. In these countries have occurred exceptionally large ingatherings of new members. In Russia and the Near East Baptist doctrines are finding popular acceptance.

For these evidences of success and tokens of divine favor we are truly thankful, but it is a source of great regret that the Society has been unable to undertake any new extensive work the past year. On several occasions the Board of Managers have had to face the question of opening new fields. Favorable opportunities for expansion from centers already occupied by our missionaries have been presented, but the limitations in both men and money made it impossible for the Board to enter upon further extensions.

In view of the fact that the missionary society is unable to enlarge the work for the churches, without more adequate support, your committee wish to recommend:

1. That we give hearty support to the Baptist Forward Movement for Missionary Education, to the Young People's Missionary Movement and to the Laymen's Missionary Campaign for the development of a deep missionary spirit in all our churches and the enlistment of all our members in studying missions and contributing to missions. Our churches should have a definite missionary objective that will enlist the positive support of all the members.

2. Your committee commends the Station Plan of the Society, by which local churches, Sunday schools or young people's societies may contribute to specific stations and receive regular report letters therefrom, as intended greatly to stimulate and foster interest in the foreign work.

3. While we commend the efforts which we believe the Board have made in the direction of economic management, in view of the fact that there has been considerable discussion, both in public and private, concerning the home expenses of the missionary society we would heartily recommend that an hour and a half on Friday morning be given to the consideration of this subject, and if considered best by the Convention that a commission of five be appointed to investigate the question thoroughly.

4. We call especial attention to the present urgent needs of the Society as set forth in the report and also to the fact that thirty-five new men are needed in order to keep the work at its present efficiency. We recommend that a statement of these needs be issued in leaflet form for wide distribution.

5. In accordance with the Society's report we would recommend that the Society ratify and confirm the holding of each of its previous annual meetings at the time and place at which it was held, and also all the transactions and proceedings thereat; that the Board be authorized (1) to take such steps in Pennsylvania, New York and Massachusetts as may be necessary to make valid and effective the action of the Society at all previous annual meetings; and (2) to secure such amendments to the articles of incorporation of the Society as will permit it to meet in any state in the union."

On motion it was

Voted: That the report be received and referred to the Board of Managers for consideration and for appropriate action.

G. H. Brock for the Nominating Committee presented a supplemental report in accordance with the vote passed at the morning session. Thereupon tellers were appointed; a ballot was taken and the following were declared elected:

Board of Managers

Class I. Term Expires 1912

A. W. Anthony, D. D., Maine, to fill vacancy.

Class II. Term Expires 1913

C. A. Fulton, D. D., Massachusetts, to fill vacancy.

General Committee

Class II. Term Expires 1913

John P. Crozer, Pennsylvania, to fill vacancy caused by death of Samuel A. Crozer.

Mrs. M. G. Jones, New York, to fill vacancy caused by death of Mrs. Lewis E. Gurley.

Class III. Term Expires 1914

Pres. C. M. Hill, California
 D. T. Pulliam, Colorado
 S. H. Greene, D. D., District of Columbia
 Prof. Ernest D. Burton, Illinois
 C. M. Carter, D. D., California
 R. D. Lord, D. D., New York
 Rev. W. W. Dawley, New York
 Luther Keller, Pennsylvania
 John Humpstone, D. D., New York
 Rev. J. F. Herget, Ohio
 H. Stone, Oregon
 H. Kirke Porter, Pennsylvania
 T. H. Stacy, D. D., New Hampshire
 John G. Farmer, Iowa
 Pres. J. W. Mauck, Michigan
 Rev. Herbert E. Thayer, Massachusetts
 Harry W. Jones, Minnesota
 W. C. Bitting, D. D., Missouri
 H. D. Holton, M. D., Vermont
 E. G. Boynton, Wisconsin
 Mrs. A. MacLeish, Illinois
 Mrs. A. G. Ropes, New York
 Mrs. James B. Colgate, New York
 Mrs. Edgar O. Silver, New Jersey
 Mrs. Horace A. Noble, New York

The President appointed the following Committee on Enrolment: A. W. Rider, H. Kirke Porter and E. W. Clement.

It was moved that the Society adjourn to meet this evening at 8.15 P.M. After prayer by G. H. Brock, the motion was carried.

C. A. WALKER,
Recording Secretary.

FRIDAY EVENING, JUNE 16

The Society was called to order by Vice-President Whitney at 8.15 o'clock.

The Committee on Enrolment made the following report:

Registration of delegates	2,515
Registration of visitors	1,646

4,161

A. W. RIDER,	} <i>Committee.</i>
H. KIRKE PORTER,	
E. W. CLEMENT,	

Addresses were made by J. H. Franklin, on "The Work of the Congo Mission"; by Thomas S. Barbour, on "India as Related to the Task of the Christian Church," and by A. W. Anthony, on "The Girdle of the Earth."

Fred P. Haggard, Home Secretary, presented the following appointees of the Society, and announced their designated fields: Charles L. Bromley and wife, East China; Edward C. Condict, Burma; U. M. Fox and wife, Assam; D. C. Graham and wife, West China; Joshua C. Jensen and wife, West China; C. A. Kirkpatrick, M. D., and wife, Central China; Hjalmar Ostrom, M. D., and wife, Africa; Antony Parsons, M. D., Africa; Harold W. Smith, Burma; Lloyd C. Smith and wife, South India; S. C. Sönnichsen and wife, Burma; L. Foster Wood, Africa; Miss Florence H. Doe, Assam; and Frederick N. Smith, West China. Each of these appointees responded briefly upon their presentation, and the service was concluded with prayer by L. C. Barnes.

After prayer had been offered by D. T. Denman, on motion it was voted to adjourn. Adjourned.

Attest:

C. A. WALKER,
Recording Secretary.

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Ninety-eighth Annual Report

OF THE

American Baptist
Foreign Mission
Society

1912

Presented by the Board of Managers
at the Annual Meeting
held in Des Moines, Iowa
May 22-29, 1912

FOREIGN MISSION ROOMS, FORD BUILDING
BOSTON   MASSACHUSETTS

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PREFACE

IN the early part of the last century the position of Baptists in America was not one of great prominence. With little organization, they were widely scattered, and without facilities in those days for easy communication among themselves. The formation of the English Baptist Missionary Society, which had taken place in 1792, and the early efforts of the pioneer missionaries in India had, however, aroused a deep interest in this country, so that considerable money was raised and sent to their aid. The interest thus awakened and fostered was accentuated also by the reading of letters from Dr. William Carey, which appeared from time to time in the *Massachusetts Baptist Missionary Magazine*. When in the early part of 1812 a company of five young men was set apart for service in foreign lands, and sailed from our shores, a deep impression was made upon our Baptist people, although the young volunteers were of another denomination. When the news reached this country some time later that Adoniram Judson and his wife had accepted Baptist views and had appealed to them for support in their missionary undertaking, they were profoundly moved and rallied at once to the work. Luther Rice, having experienced a like change in belief, returned to America to plead the cause of missions among the Baptists, the direct result of his efforts being the organization at Philadelphia, May 21,* 1814, of "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions," popularly known as the Triennial Convention. It is a significant fact that the call to engage in foreign missionary work was the first thing that led to organization and unity among the Baptists in this country. In 1845 the southern Baptists withdrew because of a difference of opinion on the slavery question, and in 1846 the name of the society was changed to The American Baptist Missionary Union. The name was again altered in 1910, becoming American Baptist Foreign Mission Society. The headquarters were established at Boston, Mass., in 1826.

* The delegates assembled on May 18, a fact which has led to the erroneous statement frequently made, that the Convention was organized on that date.

The Woman's Baptist Foreign Missionary Society, with headquarters in Boston, and the Woman's Baptist Foreign Missionary Society of the West, with headquarters in Chicago, are auxiliary to the American Baptist Foreign Mission Society. Young women recommended by them receive appointment from the Foreign Mission Society as its missionaries, and the appropriations for their work are made through the Board of Managers, all moneys collected by these societies being used for work on behalf of women and children. The Board of Managers appreciate greatly the loyalty and cooperation of these organizations and their representatives.

The American Baptist Foreign Mission Society, in accordance with action taken at the annual meeting in 1908, has become a cooperating society of the Northern Baptist Convention, agreeing (a) to regulate its expenditures in accordance with the budget annually approved by the Northern Baptist Convention on recommendation of its finance committee; (b) to solicit funds only on approval by the Convention or the finance committee; (c) to incur no indebtedness without the approval of the Convention or the said committee; (d) to open its books and accounts to inspection by the finance committee and to make such financial reports as the said committee shall request. The Convention, on the other hand, agrees to aid through its executive and finance committees in raising the funds needed by the Society. This aid has been rendered during the past year through the General Apportionment Committee of the Convention.

In accordance with the plan of issuing a joint report by the American Baptist Foreign Mission Society, the American Baptist Home Mission Society, the American Baptist Publication Society and the Northern Baptist Convention, this Report has been condensed as much as possible. The *Handbook* is now issued in very much enlarged form and contains incidents, pithy statements and facts from the reports and letters of the missionaries, tabulated under appropriate headings for practical use, also a great variety of miscellaneous information commonly sought by those interested. The maps are omitted from the Report, but are included in the *Handbook*, for which a charge of twenty cents is made.

BY-LAWS

As Adopted at Annual Meeting, 1910

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

PREAMBLE

This corporation, organized and existing under the laws of the states of Pennsylvania, Massachusetts and New York, for the purpose of diffusing the knowledge of the religion of Jesus Christ by means of missions throughout the world, has, pursuant to the power bestowed on it by the several states of Pennsylvania, Massachusetts and New York, adopted the following By-Laws:

ARTICLE I.

MEMBERSHIP

SECTION 1. The membership of the Society shall be composed as follows:

- (a) Of all persons who are now life members or honorary life members.
 - (b) Of annual members appointed by Baptist churches. Any church may appoint one delegate, and one additional delegate for every 100 members, but no church shall be entitled to appoint more than ten delegates.
 - (c) Of all missionaries of the Society during their terms of service.
 - (d) Of all accredited delegates to each annual meeting of the Northern Baptist Convention.
- SEC. 2. No member shall be entitled to more than one vote.

ARTICLE II.

OFFICERS

SEC. 1. The officers of the Society shall be a President, a First Vice-President, a Second Vice-President, a Third Vice-President, a Treasurer, one or more Home Secretaries, one or more Foreign Secretaries and a Recording Secretary. They shall be elected by ballot at each annual meeting.

SEC. 2. The President shall preside at all meetings of the Society, in the case of his absence or inability to serve, his duties shall be performed by the Vice-President in attendance who is first in numerical order.

SEC. 3. The Treasurer, the Secretaries and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

SEC. 4. The Treasurer shall give such security for the faithful performance of his duties as the Board of Managers may direct.

SEC. 5. Each officer shall serve from the close of the annual meeting at which he is elected to the close of the next annual meeting and until his successor is elected.

ARTICLE III.

BOARD OF MANAGERS

SEC. 1. The Board of Managers shall consist of twenty-seven persons elected by ballot at an annual meeting. At the meeting at which these by-laws shall be adopted, one third of the managers shall be elected for one year, one third for two years, and one third for three years; to the end that thereafter, as nearly as practicable, one third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

SEC. 2. The Board of Managers shall meet at the principal office of the Society to organize as soon as practicable after the annual meeting.

SEC. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own chairman and Recording Secretary and to appoint such additional officers and such committees as to it may seem proper, and to define the powers and duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing or mortgaging thereof, provided they are not inconsistent with its Act of Incorporation or its by-laws; to fill all vacancies in the Board of Managers and in any office of the Society until the next meeting of the Society; to establish such agencies and to appoint and remove such agents and missionaries as to it may seem proper by a three-fifths vote of all members present and voting at the meeting when said vote is taken; to fix the compensation of officers, agents and missionaries; to direct and instruct them concerning their respective duties; and to make all appropriations of money; and at the annual meeting of the Society, and at the first session of each annual meeting of the Northern Baptist Convention to present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

ARTICLE IV.

GENERAL COMMITTEE

SEC. 1. The General Committee shall consist of seventy-five persons of whom at least two fifths shall be laymen and at least one fifth shall be women. At the annual meeting at which these by-laws shall be adopted, twenty-five shall be elected for one year, twenty-five shall be elected for two years, and twenty-five shall be elected for three years, to the end that thereafter as nearly as practicable, one third of the whole number of the Committee shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

SEC. 2. The General Committee shall act as an advisory body to the Board of Managers. The Committee may make a recommendation to the Board upon any matter connected with the administration of the affairs of the Society; it shall advise the Board upon matters referred to it by the Board, and also in respect to locations in which new missions shall be undertaken; and it shall cooperate with the Board and the officers in the execution of all plans for the enlistment of the sympathy and active aid of the constituency of the Society in its work.

Members of the General Committee shall be representatives of the Society in their respective states or divisions thereof, for the promotion of its interests therein, in accord with the plans of the Board of Managers.

SEC. 3. The General Committee shall hold an annual meeting in connection with the annual meeting of the Society, and shall meet at such other times and places as the Committee or the Board of Managers may determine.

Fifteen members of the General Committee shall constitute a quorum.

Groups of the General Committee shall hold meetings at such times and places as the Committee or the Board of Managers may determine.

Nine members of a Group shall constitute a quorum.

The General Committee shall meet with the General Committees of the other cooperating organizations of the Northern Baptist Convention and Groups of the General Committee shall meet with Groups of the General Committees of said organizations, at such times and places as may be agreed upon by the Boards of Managers of the organizations.

A prior written or printed notice of each meeting of the General Committee, or of any Group thereof, shall be given to each member of the General Committee or Group as the case may be.

The usual rules of order shall govern the sessions of Groups and of the General Committee.

ARTICLE V.

ELIGIBILITY TO APPOINTMENT

All officers, all members of the Board of Managers and of the General Committee and all missionaries must be members of Baptist churches.

ARTICLE VI.

ANNUAL AND OTHER MEETINGS

The Society shall meet annually on the third Wednesday in May, unless for some special reason another time shall be fixed by the Board of Managers on conference with the Executive Committee of the Northern Baptist Convention and with representatives of its other cooperating organizations. The meeting shall be held where the annual meeting of the Northern Baptist Convention shall be held. Special meetings may be held at any time and place upon the call of the Board of Managers.

ARTICLE VII.

RELATIONS WITH NORTHERN BAPTIST CONVENTION

With a view to unification in general denominational matters, the Northern Baptist Convention at each election may present nominations for officers, for the Board of Managers and for the General Committee.

ARTICLE VIII.

AMENDMENTS

These by-laws may be amended by a two-thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

OFFICERS

PRESIDENT

CARTER HELM JONES, D. D., Oklahoma

FIRST VICE-PRESIDENT

I. W. CARPENTER, Nebraska

THIRD VICE-PRESIDENT

W. B. HINSON, D. D., Oregon

HOME SECRETARY

FRED P. HAGGARD, D. D.

ASSISTANT SECRETARY

REV. STACY R. WARBURTON

TREASURER

ERNEST S. BUTLER

SECOND VICE-PRESIDENT

ANDREW MACLEISH, Illinois

RECORDING SECRETARY

GEORGE B. HUNTINGTON, Massachusetts

FOREIGN SECRETARY

JAMES H. FRANKLIN, D. D.

ASSISTANT SECRETARY

GEORGE B. HUNTINGTON

VICE-TREASURER

JOHN F. BARNES

BOARD OF MANAGERS

Chairman, George E. Briggs

Recording Secretary, George B. Huntington

CLASS I. TERM EXPIRES 1913

Geo. C. Whitney, Worcester, Mass.

Ray Greene Huling, Sc. D., Cambridge, Mass.

A. D. Albee, Wollaston, Mass.

W. H. Mayfield, M. D., St. Louis, Mo.

Charles H. Moss, D. D., Malden, Mass.

Pres. C. M. Hill, Berkeley, Cal.

E. P. Tuller, D. D., Allston, Mass.

C. M. Thoms, Rochester, N. Y.

Chas. A. Fulton, D. D., Roxbury, Mass.

CLASS II. TERM EXPIRES 1914

George E. Briggs, Lexington, Mass.

George Bullen, D. D., Hingham, Mass.

Wellington Fillmore, Cambridge, Mass.

V. P. Kinne, Buffalo, N. Y.

Rev. Maurice A. Levy, Newton Center, Mass.

Herbert S. Johnson, D. D., Boston, Mass.

L. A. Crandall, D. D., Minneapolis, Minn.

O. R. Judd, Brooklyn, N. Y.

Herbert J. White, D. D., Hartford, Conn.

CLASS III. TERM EXPIRES 1915

Cornelius Woelfkin, D. D., New York, N. Y.

Mornay Williams, New York, N. Y.

T. H. Stacy, D. D., Concord, N. H.

L. L. Henson, D. D., Brooklyn, N. Y.

Robt. S. Holmes, Lansing, Mich.

Walter Calley, D. D., Jamaica Plain, Mass.

A. K. deBlois, LL. D., Boston, Mass.

Ernest D. Burton, D. D., Chicago, Ill.

W. D. Chamberlin, Dayton, Ohio

GENERAL COMMITTEE

Chairman, Pres. C. M. Hill

Recording Secretary, Rev. Herbert E. Thayer

CLASS I. TERM EXPIRES 1913

L. R. Beardsley, Wilmington, Del.

Rev. L. S. Bowerman, Salt Lake City, Utah

Rev. John R. Brown, Bridgeport, Conn.

William Cheek, Twin Falls, Idaho

Richard M. Colgate, North Orange, N. J.

John P. Crozer, Upland, Pa.

Mrs. M. Grant Edmonds, Chestnut Hill, Mass.

Miss Mary A. Greene, Providence, R. I.

Rev. Paul Hayne, New Brunswick, N. J.

Rev. W. A. Hill, St. Paul, Minn.

Rev. M. F. Johnson, Roxbury, Mass.

Mrs. M. G. Jones, Rochester, N. Y.

Edward Judson, D. D., New York, N. Y.

Mrs. George Knight, Brockton, Mass.

W. F. Oldham, M. D., Muskogee, Okla.

F. W. Parker, Chicago, Ill.

Rev. V. S. Phillips, Madison, Wis.

Rev. Orlo J. Price, Lansing, Mich.

Mrs. Joseph H. Robles, St. Louis, Mo.

H. H. Severn, Pella, Iowa

A. H. Smith, D. D., Pasadena, Cal.

Frank P. Swan, Huntington, W. Va.

J. B. Thresher, Dayton, Ohio

F. L. Wilkins, D. D., Portland, Me.

R. L. Williams, Lincoln, Neb.

CLASS II. TERM EXPIRES 1914

W. C. Bitting, D. D., St. Louis, Mo.
 E. G. Boynton, La Crosse, Wis.
 C. M. Carter, D. D., Los Angeles, Cal.
 C. E. Cate, D. D., No. Woodstock, N. H.
 Mrs. James B. Colgate, Yonkers, N. Y.
 J. W. Conley, D. D., Fresno, Cal.
 Rev. W. W. Dawley, Syracuse, N. Y.
 John G. Farmer, Cedar Rapids, Ia.
 S. H. Greene, D. D., Washington, D. C.
 Rev. J. F. Herget, Cincinnati, Ohio
 Pres. C. M. Hill, Berkeley, Cal.
 H. D. Holton, M. D., Brattleboro, Vt.
 John Humpstone, D. D., Brooklyn, N. Y.

Harry W. Jones, Minneapolis, Minn.
 Luther Keller, Scranton, Pa.
 R. D. Lord, D. D., Brooklyn, N. Y.
 Mrs. A. MacLeish, Glencoe, Ill.
 Pres. J. W. Mauck, Hillsdale, Mich.
 Mrs. Horace A. Noble, Buffalo, N. Y.
 H. Kirke Porter, Pittsburg, Pa.
 D. T. Pulliam, Loveland, Colo.
 Mrs. A. G. Ropes, New York, N. Y.
 Mrs. Edgar O. Silver, East Orange, N. J.
 H. W. Stone, Portland, Ore.
 Rev. Herbert E. Thayer, Springfield, Mass.

CLASS III. TERM EXPIRES 1915

W. A. Barber, Warrens, Wis.
 Edward Braislin, D. D., Dorchester, Mass.
 C. Q. Chandler, Wichita, Kan.
 Rev. L. G. Clark, Helena, Mont.
 J. S. Dickerson, Chicago, Ill.
 George G. Dutcher, Brooklyn, N. Y.
 M. P. Fikes, D. D., Detroit, Mich.
 Richard C. Goodell, Antrim, N. H.
 Mrs. J. S. Griffith, Chicago, Ill.
 C. H. Hobart, D. D., Oakland, Cal.
 Pres. George E. Horr, Newton Center, Mass.
 Rev. F. G. Kenny, Indianapolis, Ind.
 Mrs. Minnie Moody, Madison, Wis.

John A. Nelson, Minneapolis, Minn.
 E. K. Nicholson, Bridgeport, Conn.
 Rev. A. E. Peterson, Fargo, N. D.
 L. L. Rue, Philadelphia, Pa.
 Mrs. Levi T. Schofield, Cleveland, Ohio
 Mrs. Milton Shirk, Peru, Ind.
 J. A. Soderberg, Seattle, Wash.
 W. A. Stanton, D. D., Pittsburg, Pa.
 Mrs. Jas. Sunderland, Oakland, Cal.
 Rev. C. S. Thoms, Vermilion, S. D.
 W. B. Wallace, D. D., Cleveland, Ohio
 S. W. Woodward, Washington, D. C.

DISTRICT SECRETARIES

New England District (Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut). W. E. Witter, D. D., Ford Building, Boston, Mass.
New York District (New York, four associations in New Jersey. — East, North, Morris and Essex, Monmouth). Rev. A. L. Snell, 23 East 26th Street, New York, N. Y.
Southeastern District (Pennsylvania, Delaware, four associations in New Jersey. — Camden, West, Trenton, Central. — District of Columbia and Maryland). Rev. Frank S. Dobbins, 1701 Chestnut Street, Philadelphia, Pa.
Kanawha District (West Virginia). **Joint District.** John S. Stump, D. D., 1705 Seventeenth Street, Parkersburg, W. Va.
Ohio District (Ohio). **Joint District.** Rev. C. E. Stanton, Norwalk, Ohio.
Wabash District (Indiana, southern Illinois). **Joint District.** Rev. S. C. Fulmer, 1808 Ruckle Street, Indianapolis, Ind.
Lake District (Northern Illinois and southern Michigan). J. Y. Aitchison, D. D., 440 South Dearborn Street, Chicago, Ill.
Superior District (Northern Michigan, Wisconsin, Minnesota and North Dakota). **Joint District.** F. Peterson, D. D., 407 Evanston Building, Minneapolis, Minn.
Central District (Iowa, Nebraska and South Dakota). Henry Williams, D.D., 424 Utica Building, Des Moines, Iowa.
Southwestern District (Kansas, Colorado, Oklahoma and New Mexico). I. N. Clark, D. D., 614 Massachusetts Building, Kansas City, Mo.
Yellowstone District (Montana, Wyoming, Utah, Idaho and eastern Washington). **Joint District.** C. A. Cook, D. D., 1503 Mission Avenue, Spokane, Wash. (P. O. Box 1, Sta. A.)
Pacific District (California, Oregon, western Washington, Arizona, and Nevada). Rev. A. W. Rider, 812 Broadway, Oakland, Cal.
Missouri (Special District). H. E. Truex, D. D., Metropolitan Building, Grand and Olive streets, St. Louis, Mo.
Nebraska (Special District). Wilson Mills, D. D., 905 Omaha National Bank Building, Omaha, Neb.

Special Joint Secretary. A. W. Anthony, D. D., Lewiston, Me.

GENERAL REVIEW OF THE YEAR

HOME DEPARTMENT

THE Board present this ninety-eighth annual report with a sense of profound gratitude to God for his leadership and for the many evidences of his favor that have been recorded during the year. It has been a hard year in many respects, but there has been much to cheer and encourage. The debt which was brought over from last year was not paid, — in fact, there was a small addition to it; but the gifts from churches Sunday schools, young people's societies and individuals were increased by \$67,361.48. The Board were also enabled to reduce expenditures \$36,466.07 below the amount allowed in the budget, so that notwithstanding the fact that income from funds was slightly lower than during the previous year and receipts from legacies only about \$7,000 above the annual average, the total income of the Society was \$64,680.98 greater than that reported a year ago, and the debt instead of being more than doubled, as was feared might be the case, amounts only to \$78,659.43. The Board have steadily adhered to their purpose not to expand the work abroad and to effect all approved economies in administrative expenses with a view, as soon as practicable, to making the annual budget of proposed expenditures bear a more just relation to probable income. The disparity between these two amounts has been too great in the past, as a rule. This readjustment which must be more or less gradual is not considered by the Board as in any sense a retrenchment. It might become such, however, if the constituency of the Society fail to make corresponding increase in their gifts and thus help the Board not only to place the finances of the Society permanently on a sounder basis but in due time to undertake some of the important projects which have long been awaiting the necessary resources. The Board cannot believe it right to enter upon these projects while a debt overshadows the work and the annual increase in offerings does not adequately provide for the normal development of work already undertaken. One of the most trying experiences of the Board is the review of

the long list of approved needs for property, equipment and new missionaries while conscious that only a tithe of these can be met notwithstanding the fact that there is abundance of money in the hands of our people if they would only devote it with their time and service to this most encouraging work.

This report began with an expression of gratitude to God. In addition to other reasons for thanksgiving which are recorded, two deserve special mention: first, the development of ways and means for interesting individuals and churches in the work, with the result that there is greater intelligence regarding it, and also the adoption by an increasing number of more scriptural methods of giving; the Laymen's Movement and the Baptist Forward Movement have contributed to this result. Second, the actual gain in receipts during recent years as shown by a review of the reports, beginning with the year of depression immediately following the debt-raising campaign of 1898:

1898 — \$782,474.17	1905 — \$737,978.19
1899 — 563,494.51	1906 — 883,160.34
1900 — 543,048.51	1907 — 928,153.77
1901 — 646,876.14	1908 — 907,502.61
1902 — 624,713.79	1909 — 1,145,666.51
1903 — 682,856.44	1910 — 1,011,518.82
1904 — 738,585.02	1911 — 1,058,531.52
1912 — 1,129,592.01	

Organization of Board of Managers

In accordance with the plan adopted last year, the Board of Managers have held semi-monthly meetings in Boston, attended by those within reach of headquarters, and quarterly meetings — one in Boston in September at the time of the Conference with Outgoing Missionaries, one in Boston in December, and one in Chicago in March — attended by members from distant parts of the country. Upon Dr. Anthony's election as Special Joint Secretary representing Baptist and Free Baptist missionary interests he resigned from the Board and Rev. T. H. Stacy, D. D., of Concord, New Hampshire, Secretary of the Free Baptist General Conference Board, was elected in his place. Dr. Whitman's death necessitated the election of another member, and President C. M. Hill, D. D., of the Pacific Coast Baptist Theo-

logical Seminary in Berkeley, California, was elected. Pressure of business has necessitated the resignation of Mr. Albert E. Carr. It has not been possible as yet to fill his place. The officers of the Board remain as last year: Mr. George E. Briggs being Chairman, and Mr. George B. Huntington, Recording Secretary.

Resignation of Dr. Barbour

In December, on account of impaired health, Thomas S. Barbour, D. D., for thirteen years the efficient Foreign Secretary, tendered his resignation and on the first of May of this year his work in this capacity closed. In view of this action the Board of Managers desire to express their appreciation of the great service which he has rendered to the cause of missions and of those rare personal qualities which have made the mutual service a delight and have ministered to the spiritual life of the Board. Dr. Barbour's apprehension of the spiritual significance of the missionary enterprise and his comprehensive grasp of the larger and more vital aspects of the work have made him an invaluable factor in the progressive missionary movement of our time. The historian of the future will assign to him a very high place among the missionary statesmen of the world. He has given himself without reserve, body, mind and heart, to the great business to which he dedicated himself. The Board recognize the fact that his sensitiveness to the grave responsibilities of his position and his unrelenting toil in the interest of his work have tended to the undermining of his health, and yet they are aware that in literally giving himself for others he has experienced his greatest joy. Their prayer is that relief from his more onerous duties may result in his full restoration to health and that he may continue to do a great work for the kingdom of God. While he will be relieved of administrative duties, the Board are happy to report that they will have the advantage of his service for a portion of his time as Honorary Secretary.

New Foreign Secretary

The vacancy resulting from Dr. Barbour's resignation as Foreign Secretary has been filled by the election of James H. Franklin, D. D., of Colorado Springs, Colo. Dr. Franklin has held several pastorates in the North, and for two years served as

District Secretary of the Home Mission Society. He is a member of the Executive Committee of the Northern Baptist Convention and the Recording Secretary of the committee. As a member of the Board of Managers of the Society for four years and also one of the Africa Commission appointed to investigate conditions on the Congo and in Nigeria, Dr. Franklin has been in close touch with the work of the denomination. The Board feel that the Society is fortunate in securing as its Foreign Secretary one so well fitted for the important position.

The New Treasurer

For over a year the Board have been searching for the right man to take the treasurership of the Society made vacant by the resignation of Mr. Chas. W. Perkins. Such a man has now been found in Mr. Ernest S. Butler, who was elected to the office on April 8. Mr. Butler has for eighteen years been associated with large business interests in Boston, and possesses rare qualifications for the work to which he has now devoted himself at considerable personal sacrifice. He is well known in Baptist and interdenominational circles, and has the confidence of his brethren. He began his service April 15.

Proposed General Secretary

At the quarterly meeting of the Board of Managers held in Chicago, March 6-7, it was decided to recommend a change in the organization of the executive force by which, in addition to the coordinate heads of the three departments, foreign, home and treasury, there should be a general secretary related to all of these departments in an advisory and general administrative capacity. It is not contemplated that the departmental secretaries shall have less freedom within their several spheres of activities, but that in the general secretary the Society shall have a coordinating and unifying factor. Two years ago the Board was instructed to secure a second coordinate foreign secretary, but after much deliberation have decided that the plan above named will increase the efficiency of our work without increasing the staff beyond what was previously authorized. An amendment to the by-laws of the Society will be necessary to provide for this new office.

Merging of Baptist and Free Baptist Missionary Work

The consummation of plans for the union of Baptists and Free Baptists in foreign mission work constitutes one of the most significant events of the year. The actual inauguration of the new order was marked by a meeting in Kingsley Hall, Ford Building, Boston, on the evening of October 5, 1911. At that time formal transfer was made of such funds and securities of the Free Baptists as had been previously agreed upon in joint conference between representatives of the General Conference of Free Baptists, the American Baptist Foreign Mission Society, the American Baptist Home Mission Society and the American Baptist Publication Society. The funds and securities transferred to the foreign society amounted to \$65,811.55, and an additional amount will be transferred after the final settlement of the affairs of the Conference. The details of this transaction, which was conducted in a most cordial and fraternal spirit, with copies of all actions relating to it, have been spread upon the records of the Board of Managers of the society. The meeting on October 5 proved to be more than a formal gathering. It has passed into history as an epoch-marking occasion, when the stream of Baptist life, divided for a time, blended again in a common flow, and this despite the fact that there could be no official merging of the two denominations. This was practically accomplished, however, in the process of reuniting their missionary work, which has always occupied first place in the councils and activities of the two bodies. The one foreign mission of the Free Baptists has become the Bengal Mission of our Society and a report of the work being done there will be found on other pages of this volume.

Dr. Anthony Elected a Joint Secretary

That the process of friendly amalgamation may be facilitated and that each body may become more familiar with the work of the other, the Board united with the boards of the American Baptist Home Mission Society and the American Baptist Publication Society in asking Rev. A. W. Anthony, D. D., formerly a professor in Bates College, Maine, who had been elected by the General Conference of Free Baptists to act as its General Secretary and Treasurer until its business affairs should have been

completed, to become Joint Secretary of the three bodies. Dr. Anthony has been serving in this latter capacity since October 1, 1911, and the results of his work have fully demonstrated the wisdom of his appointment. Thoroughly acquainted with the history, genius and aspirations of his people, he had been a leader in the movement for union. Wise, tactful and forceful, he will be able as no other would to remove the last vestige of prejudice and help the churches of the united fold to prepare themselves for the forward movement in missionary endeavor which must characterize the years immediately before us.

Changes in the Articles of Incorporation

At the last annual meeting of the Society the Board were "authorized to take such steps in Pennsylvania, New York and Massachusetts as may be necessary to secure such amendments to the articles of incorporation of the Society as will permit it to meet in any state of the Union, and to ratify and confirm the action taken at previous annual meetings." The Board requested one of their number, Mr. Mornay Williams, an attorney, to have charge of this matter. He caused to be introduced in the legislature of the State of New York a bill which was passed containing the following amendment to the articles of incorporation:

The annual and other corporate meetings of the said American Baptist Foreign Mission Society may be held at such time and place and in any state or territory of the United States as the said corporation may by its constitution, by-laws or vote provide. The calling of previous corporate meetings in any state in the United States and the actions taken thereat are hereby confirmed.

Mr. Emery B. Gibbs, an attorney in Boston, was asked to take the necessary steps in Massachusetts. He reported that since the legislature of Massachusetts had last year passed an act providing that the Society might meet in any state in the Union further legislative action did not seem necessary. Mr. Ernest L. Tustin of Philadelphia, to whom was referred the question as related to Pennsylvania, reported as follows:

There is no question but what the rule of law in Pennsylvania originally was that a corporation can have no legal existence beyond the bounds of its

incorporation and that it must dwell within the place of its creation. In the decision referred to by Judge Clinch, however, *Derry Council vs. State Council* (197 Pa. State, page 413) this doctrine was enlarged so that in the case of religious, literary, patriotic or beneficiary societies of a national character they are now permitted to hold their meetings outside of the Commonwealth of Pennsylvania under that decision.

In view of the foregoing the Board have spread upon their records the following:

Voted: That in view of the reports of the attorneys, Messrs. Williams, Gibbs and Tustin, the Board are of the opinion that the Society has a legal right to hold its meetings in any state of the United States.

That the action of the Society at its last meeting and the action of the legislature of the state of New York have confirmed all actions taken at all previous meetings of the Society,

That this vote with suitable comment be incorporated in the annual report of the Society as the report of the Board to the Society on this matter.

Relation to the Northern Baptist Convention

In the adjustment of the relation of the Society to the Northern Baptist Convention the most important problem presented to the Board has been that involving the payment of one per cent. of the receipts of the Society, less legacies, income, etc., toward the expense fund of the Convention, in addition to that paid out on account of the expenses of the General Apportionment Committee. At the last meeting of the Convention a committee of the Convention was appointed on "ways and means for financing the Convention" with instructions to confer with similar committees to be appointed by the cooperating organizations. Representatives of these several bodies met in New York early in the year and later sat with the Executive Committee of the Convention. The result of the deliberations on this most important matter will undoubtedly be presented to the Convention through its own committee. The Board, however, desire to express here the opinion that the expenses of the Convention and of its committees should be met from a special fund to be given by the churches to the Convention for this purpose, the amount of this fund being previously apportioned to the churches the same as the budgets of the cooperating societies. The Board recognize the importance of lending all possible aid to the securing of this fund. The members of the Board consider that the

relation between the Convention and the societies should be such that the latter would not be practically taxed for service rendered by the Convention or for the expenses of committees imposed upon the societies by the Convention. While the constituencies of the societies and the Convention are practically the same, the organizations are different entities and each should carry its own expense account. Until the organization of the Convention there was no central body corresponding to it. Denominations which have such central bodies are uniform in the practise of financing them through special funds given for this purpose. In these early years of the Convention, therefore, sound principles for our guidance in these and other matters should be adopted. Emergency measures may be required for a few years, but they should be thought of as exceptional and not permanent.

Commission on Methods, Administration and Home Expense

At its last annual meeting the Society requested the Northern Baptist Convention to appoint a commission "to take into most thorough and careful consideration all questions relating to methods, administration and expense in the work of the Society, and to report at the next meeting of the Convention." This commission was appointed early and undertook its task in a serious manner. Its report will be presented at this meeting of the Convention and by that body will doubtless be referred with appropriate recommendations to the Society. In view of this forthcoming report it does not seem necessary for the Board to make any special comment on the general questions considered.

A Great Forward Movement

At the quarterly meeting of the Board held in Chicago in March the financial situation of the Society and of the denomination as a whole was considered at length in a session to which the members of the Executive Committee of the Northern Baptist Convention were invited. As a result of the discussion the Board adopted the following resolution:

Voted: That the Secretary be authorized to correspond with the other societies with a view to the creation of a joint missionary commission or the formulation of a joint request to the Northern Baptist Convention for the appoint-

ment of such a commission, the same to consist of seven or more members whose duties shall in general be as follows:

1. To make a thorough study of the condition of the missions of the denomination at home and abroad, including their present and prospective needs.

2. To determine, if possible, the causes for the present lack of interest in and adequate support of these missions.

3. To suggest ways and means for the elimination of the foregoing causes and for the provision of an adequate support in funds and missionaries for the proper maintenance of work already undertaken and of such advance work as in the providence of God may be opened to us.

4. To formulate a plan of campaign for the enlightenment of our churches regarding our great missionary heritage, with a view to the assumption by them of a more just share of responsibility for the world's evangelization.

That, if possible, this whole matter be presented to the Convention at its sessions to be held in Des Moines in May in such a manner as to enlist the immediate and enthusiastic sympathy and support of the constituency.

While not urging unduly the appointment of a commission as suggested in the vote, the Board feel strongly that the denomination as a whole, through the Convention, should grapple with this missionary problem. To this end a number of conferences have been held and considerable correspondence conducted, with the result that plans have been laid for a strong presentation of this matter during the sessions of the forthcoming Convention and through the programs of the several societies. The chief object of such a campaign as will be proposed should not be merely to raise the debts. We should have in mind the development of better plans for financing our missionary operations, the creation of a stable income and the fixing of a goal of achievement that will be worthy enough to inspire all and practical enough to insure attainment.

Budget for 1912-1913

The working budget of the Society as finally adopted by the Finance Committee for the year 1912-1913 is about \$1,000 less than the working budget for the previous year, not including an obligation of \$40,000 assumed on account of the Bengal Mission of the Free Baptists. A summary of this budget will be found on another page of the report. It will repay careful study. The fuller statement, as presented in printed form to the Finance Committee of the Convention, has been commended as an ideal financial document.

The Apportionment Plan

The General Apportionment Committee is continuing to carry out the policy recommended by the Convention at its Philadelphia meeting, that apportionments be made "on the basis of reasonable expectation and in the light of previous giving." This has meant a reduction in the amounts apportioned. It is believed, however, that this year the apportionments are upon a thoroughly reasonable basis. In this reduced form they are recommended to the churches as distinctly minimum amounts, so that it is hoped that during 1912-13 for the first time the apportionments for all the societies will be fully met. Indeed, the Committee expect that they will be greatly exceeded if its proposed "Three Million Dollar Campaign" is approved by the Convention. Henceforth the Apportionment Plan will be continued as a method of maintaining normal increase, but accelerated increase must come through such special systematic educational and inspirational work as shall accompany this larger goal and vision.

New Appointees

A larger number of missionaries has been appointed during this year than last year, as follows: E. N. Armstrong, Bertha L. C. Bailey (Mrs. W. E.), W. E. Bailey, Miss Julia E. Bent, Miss Irene M. Chambers, Edward H. Clayton, Miss Edith Crisenberry, Miss Maude E. Cruft, Miss Florence E. Doe, Miss Marian E. Farbar, M. D., John A. Foote, Ernest C. Freimark, Elva D. Freimark (Mrs. Ernest C.), Harold I. Frost, Mabel L. Frost (Mrs. Harold I.), Hervey F. Gilbert, Mabel M. Gilbert (Mrs. Hervey F.), Miss Clara V. Goodrich, Linn W. Hattersley, Ruth W. Hattersley (Mrs. Linn W.), Miss Marjorie Hiscox, John A. Howard, Grace L. Howard (Mrs. John A.), Clarence A. Kirkpatrick, M. D., Elizabeth M. Kirkpatrick (Mrs. C. A.), Albert V. Marsh, A. I. Nasmith, Ralph W. Nauss, M. D., Miss Grace Patton, Miss Grace L. Pennington, Miss Alma L. Pittman, Miss Muriel Porter, F. H. Rose, Frederick N. Smith, Lucy H. Smith (Mrs. Frederick N.), Lloyd C. Smith, Marie F. Smith (Mrs. Lloyd C.), Enid S. Smith (Mrs. William), William Smith, Miss Alice Stanard, Walter R. Taylor, Thorleif Wathne, Theodore V. Witter, W. E. Witter, D. D. (reappointed). The Board

have adopted the policy of giving formal appointment to wives of missionaries in accordance with the custom of most of the other leading boards. Careful attention will be given to the qualifications of those who go to the field as wives. Besides the missionaries who have been appointed, applications have been received from many others, but the Board have held consistently to the high standard of previous years. Some of those mentioned above have already sailed, and a few will wait until next year.

Literature

In response to the demand in some quarters for a lessening of expense of the Literature Department, the amount of new literature published has been considerably decreased. The result, however, has been a demand for more literature and a more general distribution. It should be noted that the cost which the Literature Department bears is largely due to special items like the annual report, stereopticon lectures, the deficit of *MISSIONS*, etc., and is not due, as commonly supposed, to leaflet literature. The cost of the latter is largely covered by receipts from sales. The stereopticon lectures have been widely used, and a number of sets of curios with lectures have been put into circulation. The sale of our beautiful hand-tinted post cards has been large and we believe they have constituted a valuable missionary asset.

Missions, the Annual Report and the Handbook

The joint magazine, *MISSIONS*, meets with growing approval, which is well deserved. During the year *Tidings* has been united with the new magazine, which now represents all of our home and foreign missionary interests, except those of the Woman's Foreign Missionary Societies. The subscription list has reached 60,000, a larger number than the combined circulation of the old magazines. The expense of publication is relatively low, and the saving over the expense of publishing separate magazines is no small item in favor of the joint magazine.

The annual report of the Society this year is about the same size as that of last year. This form is not wholly satisfactory, but the smaller size seems more practicable in order that the reports of the cooperating societies of the Convention may be published together in the Convention Annual. The report is republished separately for those who wish it in that form.

The popularity of the *Handbook* has continued, the edition for the year being practically exhausted. In view of the reduction in the size of the Report, the *Handbook* has been correspondingly more valuable. As a handy reference volume it meets the needs of large numbers. It should be more widely circulated, however. The maps this year have been entirely revised and other improvements have been made in the volume.

Relations with Various Movements

The Board have continued to maintain close and cordial relations with the several cooperating movements which have proved helpful to the work, namely: the Student Volunteer Movement, the Missionary Education Movement, the Men and Religion Forward Movement, the Laymen's Missionary Movement (general), the Baptist Laymen's Missionary Movement and the Baptist Forward Movement for Missionary Education.

The question is sometimes asked why the missionary boards themselves could not do what these movements are doing, and thus save time and expense. The fact is, these movements are the boards at work upon the problems which called them into being. They represent cooperative study, planning and effort. Each board is pressing for itself the plans formulated by these movements, but it is enabled to do this more effectively because of the aid received through counsel and united action. No one board could possibly accomplish the results it readily obtains through what may be called the clearing-house method of these organizations. There must necessarily be economy of time and effort with correspondingly larger results through these combinations.

The Baptist Forward Movement for Missionary Education is now accomplishing in a far more effective way at a less cost the educational work formerly done by the Society itself, and definite results, financial and other, are already evident. The Movement has become indispensable to the Society. Special consideration has been given to missionary education in the Sunday schools as in previous years. Owing to the national and interdenominational observance of the centennial of the birth of David Livingstone, the foreign mission period the coming year will be in the

spring in place of the fall as ordinarily. Special material will be provided for the study of Africa.

Under the direction of the General Secretary of the Baptist Laymen's Movement, Rev. W. T. Stackhouse, D. D., laymen's conferences and conventions have been held in different parts of the country. In this work a number of our missionaries have assisted, as well as Rev. F. W. Padelford, D. D., state secretary of the Massachusetts Baptist Missionary Society.

The General Secretary alone has spoken to over 19,000 men, and over 700 churches have been represented in the meetings. Full results of the campaign cannot be tabulated. Scores of churches, however, have made an every-member canvass for missions; larger and more regular giving both for missions and for local expenses has been reported; many subscriptions secured for *Missions*; not a few have professed conversion as a result of the meetings; and some have volunteered for missionary service. Plans are being considered for making the laymen's work still more effective the coming year.

The Men and Religion Forward Movement has supplemented the work of the Laymen's Missionary Movement. Some of our missionaries have assisted in these conferences. It can be said that the work among the laymen of our churches has been strongly organized and pushed during the year.

Foreign Missions Conference

Passing mention should be made of the Annual Meeting of the Foreign Missions Conference of North America which was held at Garden City, Long Island, January 10-12. This organization, representing as it does all the leading foreign mission boards of the United States and Canada, has made for itself a place that is now fully recognized by the missionary societies and the several denominations. Its meetings are most practical and inspiring and the work of its committees during the year has proved helpful in many ways. The Board was represented at the last meeting by several of its members, the Secretaries and the Treasurer.

Prayer and Missions

One outgrowth of the meeting of the Foreign Missions Conference in January was the expression of an earnest feeling that

there should be a revival of prayer for our missionary work. The subject was thoroughly discussed at the Conference and the secretary was authorized to send a communication to the several boards. The following is an extract from his letter:

The secretary of the Conference was instructed to convey in a special letter to the missionary boards the sense of this representative gathering, that the greatest need in the Church today, in view of the conditions affecting its missionary operations, is the need of prayer. The Conference would urge upon the officers and members of the administrative boards that the missionary cause should be so presented to the churches and to individuals that prayer may appear the essential, constant and dominant factor in awakening and sustaining any and all missionary effort. At this particular time in the history of missions the temptation to rely upon organization and strategy rather than upon the guidance of the Holy Spirit is a real danger. In making this request it was not the thought of the Conference that the boards needed to be recalled to the practise of prayer or asked to issue any special literature on the subject, but that each board should, in the ordinary cultivation of its constituency, keep in the foreground the idea which was expressed in the minute of the Conference that "the supreme need of our time is a wider and deeper life of prayer" — "as the chief means of missionary power." We must commune with Him in order to communicate Him.

The limits of this report do not permit of further discussion of this question, but the Board desire to express their hearty approval of the sentiment contained in the above communication and to urge our people to keep constantly in mind the supreme importance of prayer.

Missionary Expositions

The missionary exposition movement, begun last year in The World in Boston, has extended to other parts of the country. The Orient in Providence was held in September, The World in Cincinnati in March and April of this year, and plans are well developed for expositions in Chicago, Baltimore and other cities. Small expositions also held in small towns and individual churches have helped to prove the value of the exposition idea. The larger expositions have been under the direction of the Missionary Education Movement and its subsidiary corporation, the Missionary Exposition Company, but our Society has cooperated

through the missionaries present as speakers, and by loaning valuable curios for display.

The Judson Centennial

Plans for a noteworthy observance of our centennial are now well in hand. The Executive Committee of the Centennial Commission, under the chairmanship of President George E. Horr, D. D., of Newton Theological Institution, has held frequent meetings, and a number of sub-committees are at work. Arrangements are being made for a centennial volume, and also for a text-book on all our foreign mission work for use in Sunday schools, young people's societies, mission study classes and many other ways during the fall and winter of 1913-1914. The Commission has secured Mrs. Helen Barrett Montgomery, of Rochester, New York, well known as a missionary writer and speaker, to prepare this text-book, while Dr. Barbour will write the history, a task for which his experience gives him special qualification.

Public announcement has already been made of the Judson Centennial Tours to Burma and some of our other fields. It is to be hoped that a large number will avail themselves of the opportunity thus afforded to visit our missions under the guidance of experienced missionaries. The opportunity and the occasion will be unique, and the centennial meetings in Burma, which will be the central feature of the tours, will form a noteworthy occasion that will in itself make the trip worth while.

The Woman's Societies

The representatives of the Woman's Societies are missionaries also of our own Society, and their work is recognized as exceedingly important. During the year the eastern society has been represented by 99 missionaries, of whom 5 were physicians. One hundred and fifty-three Bible women have assisted them, and the schools taught by the missionaries and native assistants have enrolled 22,012 students. The western society has had 65 missionaries under its direction, including 2 physicians, also 116 Bible women and 454 teachers. The society's schools have an enrolment of 10,087. The debts of the societies have greatly hampered them and have prevented much advance work which

otherwise would have been undertaken. In conjunction with the appointees of the Woman's Societies the wives of our missionaries in many cases assist in the work of the societies. Their service is a most efficient one.

The Sunday School Cooperating Committee

The Sunday School Cooperating Committee is a working arrangement whereby all three foreign societies cultivate the Sunday schools jointly instead of separately as formerly. The report of the committee for the year ending September 30, 1911, shows a considerable increase in receipts from the Sunday schools. The total amount is the largest yet reported, but it is very certain that this is far from the total amount contributed by the Sunday schools, much doubtless finding its way to the societies through the church treasurers with no indication of its source. Offerings from the schools can be counted on the apportionment of the churches, and it is hoped that when Sunday school offerings are sent through the church treasurers, the latter will indicate the amount the Sunday school contributes, in order that it may be known more exactly how much the schools are giving for missions.

Foreign Mission Day was observed at Christmas time by 625 Sunday schools as compared with 692 in 1910. The day was the culmination of the foreign mission period. Five minute exercises were held on Sundays throughout the quarter, and a special offering taken for foreign missions. The total amount of the offering is not known, but 501 schools reported \$5,548.26. Japan was the field emphasized in 1910, South India in 1911, while Africa will be the field of interest during the coming year.

District Secretaries and their Work

This report would be far from complete without recognition of the indebtedness of the Society and the denomination to the devoted and able cooperation of the District Secretaries. In visits among the churches, in conferences with leaders throughout their districts and in correspondence they have been unceasing in their service. In the success of the home side of our task in the awakening of interest and the stimulating of the churches in their prayer and their giving, the District Secretaries have proved indispensable. All that can be said of the District Secretaries

applies likewise to the Joint District Secretaries, who have represented both home and foreign mission interests. In all of the districts the deputation work of missionaries and others has been a most valuable feature, bringing to the churches the message of opportunity and need direct from the field. Among the missionaries who have thus aided during the past year are the following: Rev. J. S. Adams, Rev. W. F. Armstrong, D. D., Capt. L. W. Bickel, Rev. A. E. Bigelow, Rev. F. J. Bradshaw, Rev. G. H. Brock, Rev. W. B. Bullen, Rev. E. W. Clark, D. D., Rev. I. B. Clark, Rev. J. P. Davies, Rev. J. H. Deming, Rev. W. F. Dowd, Rev. Wm. Dring, Rev. G. R. Dye, Ph. D., E. H. East, M. D., Rev. C. H. D. Fisher, Rev. A. A. Forshee, Rev. A. L. Fraser, Rev. J. E. Geil, Rev. H. C. Gibbens, M. D., Rev. J. H. Giffin, Rev. Z. F. Griffin, Rev. A. F. Groesbeck, Rev. S. W. Hamblen, R. Harper, M. D., Rev. F. G. Harrington, Litt. D., Rev. S. W. Hartsock, Rev. W. H. S. Hascall, Rev. C. H. Heptonstall, Rev. L. E. Hicks, Ph. D., Rev. J. F. Ingram, Rev. H. A. Kemp, Rev. F. Kurtz, Rev. J. T. Latta, Rev. P. H. J. Lerrigo, M. D., Rev. G. W. Lewis, F. P. Lynch, M. D., Rev. W. R. Manley, Rev. W. C. Mason, Rev. H. R. Murphy, M. D., Rev. J. H. Oxrieder, Rev. W. C. Owen, Rev. N. C. Parsons, Rev. J. T. Proctor, Rev. V. A. Ray, Prof. A. C. Rice, Rev. J. C. Richardson, Ph. D., Rev. J. C. Robbins, Rev. H. F. Rudd, Rev. S. E. Samuelson, Rev. T. E. Schumaker, Rev. A. E. Seagrave, Rev. W. A. Stanton, Rev. H. H. Steinmetz, M. D., Rev. O. L. Swanson, Rev. W. S. Sweet, Rev. C. B. Tenny, Rev. S. R. Vinton, Rev. A. J. Weeks, Rev. H. E. Wyman.

Joint Collecting Agencies

There have been no new developments in plans for joint state collecting agencies since the publication of the last annual report. The experiment in Nebraska has been under the direction of Rev. Wilson Mills, D. D., to whom great credit is due for his fair and efficient administration of the work committed to his care. He has had an able body of advisers to assist him, a pastor and a layman resident in the state having been appointed by each of the five cooperating organizations. The plan has been watched with great interest, not only by the bodies that sanctioned it, but by other states which have been contemplating

the adoption of similar agencies, notably West Virginia, Wisconsin, Ohio, Southern California and Michigan. During the year definite propositions were received from the two first named states, with reference to the inauguration of a cooperative plan in those sections. Cordial replies were sent to these states, but it did not seem wise to take action at this time on their requests, in view of two important considerations, namely: it is too soon to know whether the particular methods adopted in Nebraska are the best; and second, it is very desirable that so far as possible plans for the several states shall be uniform in essential particulars. There can be no doubt that as a result of the changes now taking place in our denominational machinery the plan most likely finally to be adopted will be along the general lines followed in Nebraska. The Board stands ready to cooperate in efforts to develop a satisfactory order in this matter as fast as light may be given and agreement reached.

Homes for Missionaries' Children

The two homes for missionaries' children under the direction of the Society, the Fannie Doane Home at Granville, Ohio, and the Bacon Home at Morgan Park, Illinois, have cared for a good number of children. The Newton Center Home, under the direction of the Woman's Baptist Foreign Missionary Society, has been well occupied also. The Beaven Home at Burton, Washington, has not been in use as a home because of the lack of demand. The superintendents remain the same as last year, except at the Fannie Doane Home, where Miss Charlotte F. Clark, formerly an assistant in the Mission Rooms in Boston, has taken the place of Miss Charlotte E. Fuller. A local board of managers direct the affairs of each home in a careful and judicious way, and everything is done that is possible to make all of them real homes for the children of our missionaries.

Open Sessions of the Board

Within the past few years the Board have changed their attitude on the matter of attendance upon the meetings of the Board by those who are not members of the organization. First, a general rule was adopted throwing these meetings open to all the missionaries of the Society. Then the District Secretaries

were welcomed to attendance and later the members of the Woman's Boards. Finally a vote was passed at a recent meeting making it possible for any member of the Society to sit with the Board, except, of course, occasionally, when an executive session may be necessary.

FOREIGN DEPARTMENT

REPORTS from the Society's far-flung battle line indicate that in spite of unusual conditions in China, Japan, and some parts of India, very gratifying progress has been made in all departments of labor. Notice is here made only of those general features which have characterized the year. Details and full statistical information will be found in the reports of the several countries in which the work of the society is conducted and in the tables given at the close of the annual report. The advance movements noted one year ago have in general continued, as in the Philippine Islands and Assam where in each case there has been a gain in membership of about 10 per cent. In Japan marked progress has been made both in the Liuchiu Islands and in the Inland Sea. In Nellore, South India, 118 baptisms are recorded, the largest number probably for any year in the history of this station. The movement among caste people on the Gurzalla field in South India continues; fourteen subdivisions of Sudras are represented in the church membership at this station, besides the large number of converts from among the outcastes. The remarkable ingathering witnessed for some years past on the Chino-Burma frontier has continued; 638 accessions being reported from Kengtung. From the time of the opening of the mission in Kengtung State to the close of 1911, converts to the number of 11,379 have been baptised; of these some 4,000 live across the Chinese border.

Some Interesting Figures

Additions by baptism in the several countries were: Burma 3,721, Assam 1,104, South India 2,606, Bengal 47, China 422, Japan 497, Belgian Congo 619, Philippine Islands 355. The total for Asia and Africa is 9,371. The European total of additions for the year is 7,553 and the grand total is 16,924. The total missionary force of the Society is 722, of whom 274 are men, 259 are wives and 189 are single women. Five thousand four

hundred and eighty-six native workers are engaged in connection with various departments of work in Asia and Africa; 2,426 workers are reported from Europe. The present membership in Asia and Africa is 156,897; in Europe 133,451. In the Asiatic and African fields there are 1,472 students in theological and biblical training schools; other schools, totaling 2,127, enroll 63,386 pupils. Of these pupils 1,547 united with Christian churches during the year. Contributions of the native churches for the year were as follows: For church expenses, \$59,159; for education, apart from fees paid by individual pupils, \$41,916; for missions and general benevolences, \$21,237; a total of \$122,312. Medical work includes 19 hospitals and 33 dispensaries, with 47,650 patients, and fees collected, \$14,648.

The Society has sent to the fields during the past year 50 new appointees, of whom 14 were men, 16 were wives of missionaries, and 20 were single women. Of these 11 are now in Burma, 3 in Assam, 6 in South India, 4 in Bengal, 13 in China, 3 in Japan, 9 in Africa and 1 in the Philippine Islands. Since our last report was issued eight of our missionaries have died, — four while on the field, Mrs. J. C. Brand, of Japan, Mrs. Charles Rutherford and Miss Mary K. Kurtz, of South India and Rev. J. A. Cherney of West China; and four while in this country, Rev. H. W. B. Joorman and Rev. Alonzo Bunker, D. D., of Burma, Rev. John McLaurin, D. D., of South India, and Rev. S. B. Partridge, D. D., of South China. Mrs. Brand had long been in ill health, but the death of Mrs. Rutherford and that of Miss Kurtz was unexpected. Mr. Joorman returned to America something more than a year ago with badly shattered health. Dr. Bunker, Dr. McLaurin and Dr. Partridge had been retired from active service for a number of years. A keen sense of loss is experienced in the departure of these faithful workers, both of those young in the service and of those who had borne the burden and heat of the day. May God grant an increasing number of worthy successors to these his servants.

In British India

The work in British India continues strongly. The promise of success among the higher classes, both in Burma and in India proper, is increasingly bright. The signs of growth in the life

of the churches are gratifying. While our work has suffered little from political disturbances, the general satisfaction resulting from policies inaugurated in connection with the recent visit of the king-emperor should have a favorable influence upon Christian work in general.

The merging of the work of the Bengal mission with that of this Society has been happily accomplished. The work is so similar to our own, controlled by the same ideals, and conducted under the same general policy, that there has been no sense of jar either at home or on the field in the consummation of this relation. The mission force in this field was seriously reduced and during the year it has suffered other losses through failure in health. Some reenforcement is given to it by the return of older missionaries and the appointment of new recruits. The work of the mission continues to be conducted with energy and practical wisdom. The Society has reason for satisfaction in the work of this field, and in the quality of the workers, both the missionaries and the Indian brethren.

The New Era in China

During the later months of the year, conditions in China have been of absorbing interest. They have marked a new and vastly influential advance in the great transformation now proceeding in the East. The astonishing changes following upon the failure of the Boxer outbreak to free the country from foreign influences have suddenly reached a culmination in the establishment of a government modeled upon the most advanced ideals of the West. Even those most conversant with Far Eastern affairs were quite unprepared for this sudden and swiftly successful movement. The initiation of the revolt appeared in western China, where it was traceable directly to dissatisfaction with the imperial disregard of local interests in connection with plans for railway extension. This outbreak was quickly duplicated in a movement of more intense violence in and about Hankow, where our mission center Hanyang was in the focus of the disturbance. The swift extension of the revolutionary movement demonstrated at once the widespread disaffection with the imperial rule and the wide dissemination of revolutionary sentiments. The sections occupied by our work in eastern

and southern China for the most part went over to the new order without the lifting of a hand in opposition to the revolt. The fierce contest at Nanking determined the issue for eastern China, as it did virtually for the country as a whole. At Swatow later troubles developed, but with slight connection with the general movement.

The record of these fateful months discloses nothing more conspicuously than the assured position which foreign residents have now reached in China, and the cordial regard in which Christian missionaries are held. That this great overturn, so long impending, has occurred without sacrifice of lives of missionaries or of other representatives of Western lands, is an occasion for profound thanksgiving.

Laboring While They Wait

The disturbed conditions have made inevitable in West and Central China a temporary interruption of our work. Two remote stations of Szchuan province, Yachowfu and Ningyuanfu, were cut off from communication with other sections, and here our missionaries have remained. From the other stations by consular direction a removal was made to Shanghai, where a large company of missionaries from the west is now gathered. The fall party of new and returning missionaries reached Shanghai in October, and those appointed to West China remain at this port or at neighboring stations awaiting the return of conditions which shall permit a resumption of their journey. Meanwhile, in common with younger missionaries from the western provinces, they are engaged in language study. Others of the waiting missionaries are engaged in Red Cross hospital work or in famine relief activities. A number of the older missionaries, whose furloughs would have been due a year later under normal conditions, were invited to return home without further waiting, and the furloughs of others now in America have in some cases been prolonged.

The Extent and Permanence of the Changes

The new constitution of China, as proposed by those now in control, indicates the sweeping character of the changes reached in the development of this marvelous country. Among the

rights guaranteed to the people the following are indicated: No infliction of punishment without judicial trial; no confiscation of house and home without judicial sentence; freedom in choice of occupation; the right of free speech, of publishing, printing, assembly and forming societies; freedom of residence and removal; the right of petition to the national assembly and of appeal to the executive; freedom of access to the courts and of appeal to them against officials suspected of injustice; the right of suffrage and of office holding under impartial conditions; equitable and impartial taxation. If the ideas of the new leaders are realized, China will have taken its place among the foremost nations in respect to all that pertains to free popular government. As respects representative government the advance proposed in China is far beyond that reached even in Japan.

Astonishing as these changes are, the conviction is widely held by those who know best the characteristics of the Chinese people, that the changes proposed will eventually be realized, and the new Chinese republic be found worthy of the name to which it aspires. One of the most conservative journals of New York City says:

Everything has been prepared for the transformation of the government of China into one modeled upon that of the United States or of Canada. It is the opinion not alone of Dr. Sun and of the enthusiasts who support him that the Chinese people are able to govern themselves. They are unquestionably industrious, orderly and docile, and they have been trained in the art of self-government and cooperation through their powerful guilds and secret societies. It may be long years before the active participation of the Chinese people in their domestic politics approaches the standard with which we are familiar, but given among their leaders any chief endowment of patriotism of the type of which Dr. Sun is the exponent, and the prospects of the Chinese confederation on republican principles must be held to be far better than that of any other form of government which could take the place of the one that is passing away. Nor can there be any question that the reformed China would be the strongest possible guarantee of the preservation of peace in the Far East, besides greatly diminishing the dangers of war throughout the world.

The splendid qualities of the representative Chinese character, as revealed in this crowning movement, can scarcely fail to strengthen confidence in the success of the new plans—the resolution with which the purpose of the reform party was

cherished and furthered, their readiness to risk all upon success, their acceptance of humane ideals in warfare and the remarkable degree in which the rude soldiery were held to these ideals by their leaders.

The New Christian Opportunity

That the recent occurrences involve a great extension of Christian opportunity there can be no doubt. Desire for the esteem of Western peoples and acceptance of the liberal ideals of the West will promote this. The most definite promise is made, as by the president, Yuan Shi Kai, that full religious liberty will be proclaimed. The sympathy of missionaries with the new movement and with all effort for promotion of popular rights will win favor from the people. Indeed, the popular impression that the attitude of the people has at any time been seriously hostile to the missionary is unfounded. Mr. Chester Holcombe, for many years secretary to the legation in China, has said: "China itself, as represented by the leaders of thought, has recognized and accepted the missionary enterprise as one of the most important and hopeful factors in the creation and development of its new life." It is significant that the president, Yuan Shi Kai, when viceroy of one of the great provinces of China, wrote to missionaries in Manchuria: "I sincerely hope that you will be able through the blessing of Heaven to continue your work with the Chinese, to whom you have deeply endeared yourselves by the demonstration of your universal love." Among the leaders of the new movement many are either identified with Christian churches or openly sympathetic toward Christianity. We may believe that there is in all the world no more open field for Christian missionary effort than is now to be offered in this great country which is the home of one fourth of the population of the globe.

What is at once a conspicuous illustration of the resolution with which effort for the promotion of all that pertains to the welfare of the new China, and a pledge of conditions more favorable to Christian advance in the new era, is presented in the movement for suppression of the production and sale of opium. The determination with which this crusade has been prosecuted

by reform organizations and by the government presents a lesson in which Western nations may well find a pattern in their dealings with evils that prey upon society. The appeal to Western nations for cooperation in their effort to free themselves from a curse which is sapping the life of the people is one to which no nation — least of all the nation most responsible for fastening this evil upon the land — can afford to be unresponsive. The suppression of this trade in Asia would remove one of the most serious obstacles to the extension of genuine Christianity encountered in the practical work of missions; it would elevate the morals of millions of people, and would result in economic gain to untold thousands of toilers in India and China. Disturbances in agriculture and commerce undoubtedly would be suffered temporarily, but without doubt new sources of revenue will be found by governments, and market products will be developed superior in all ways to the poppy and its derivatives. The whole world owes a debt to China for the energy and determination with which it is meeting this difficult problem. Supporters of Christian missions may find in it incentive and encouragement in their work.

Readjustment in China

As a result of the revolutionary movement new problems are offered to our work in China. This is especially true in the missions in Central China and in Szchuan Province. Mention was made in our last report of the visit of Dr. Anthony, Dr. Dearing and Mr. Groesbeck to Central China with a view to special consideration of plans to be followed in the future of this work. A strong reenforcement of this interest in all its branches is imperative. The reopening of the work in West China should be attended by such enlargement as shall ensure the fullest possible use of opportunities in this greatest of the provinces. The time is favorable for purchase of land on reasonable terms. In East and South China the time is opportune for consideration of the entire field with a view to occupying more strongly the positions now held, to entrance upon new work, and to the effecting of a closer cooperation with other mission bodies in forms of work in which cooperative effort is to be desired.

Famine Conditions

Elsewhere brief reference is made to famine conditions which have prevailed in parts of India and in China. The former were quite local, and not nearly so severe as in some other years, but the latter have been widespread and distressing, being preceded by destructive floods and followed by decimating war. The afflicted region was outside the sphere occupied by our missions, but deep sympathy with the sufferers and hearty cooperation in relief measures have been manifest both at home and on the field. In common with other organizations, the Board of Managers have been glad to receive and to forward contributions to the Red Cross Society, whose American Famine Relief Fund for China has amounted to some \$400,000. Two of the Foreign Society's missionaries have been temporarily engaged in active famine relief work.

A New Development in Japan

For some time it has been evident that Japanese officials have been increasingly disturbed by the indications of political and moral delinquency among the people. A rising tide of anarchism has manifested itself. A disposition appeared for a time to attribute this to Christian influences and a reaction against the extension of Christianity resulted. A number of the reports of our missionaries refer to this. Already, however, a better state of mind seems to have been reached, and conditions affecting Christian work are more nearly normal. The custom, however, has been introduced of requiring teachers to take their pupils regularly to the shrines of national heroes. The contention that the worship of ancestors is essential to patriotism and national strength has been diligently made in widely circulated literature.

Another incident of the year which is proving directly favorable to Christianity is related to the increased concern for the promotion of patriotism and morality. Early in 1912 the vice-minister of home affairs announced to representatives of the press his purpose of bringing together the three religions, Shintoism, Buddhism and Christianity, with a view to their larger

contribution to the national welfare. "In order to bring about an affiliation of the three religions," he declared, "it is necessary to connect religion with the State more closely so as to give to it additional dignity and thus to impress upon the public the necessity of attaching greater importance to religious matters. In the early years of the Restoration the nations, too eager to reform all traditional institutions, did not judiciously discriminate between what should be destroyed and what should be preserved intact. Many Buddhist temples and Shinto shrines were demolished and the national sentiment toward religion was thereby greatly impaired. Christianity also was then held in abhorrence and distrust. Since freedom of religious faith, however, has been asserted, Christian teachers have been energetically engaged in the propaganda of their religion. Taking these circumstances into consideration, it is felt necessary to give to religion an additional power and dignity. The culture of national ethics can be perfected by education combined with religion. At present moral doctrines are inculcated by education alone, but it is impossible to inculcate firmly upright ideas in the mind of the nation unless the people are brought into touch with the fundamental conception known as God, Buddha or Heaven, as taught in religion. It is necessary that education and religion should go hand in hand, to build up the basis of the national ethics, and it is, therefore, desirable that a scheme should be devised to bring education and religion into closer relation to enable them to promote the national welfare. And this necessitates binding the State and religion by closer ties." The vice-minister in accordance with this announcement is seeking to promote a thorough understanding between the different faiths of Japan, and to this end to bring religious teachers into closer touch. His program as thus announced has not elicited enthusiasm on the part of Shintoists and Buddhists, but Christian leaders have gladly welcomed the opportunity for conference with representatives of other faiths. The incident gives great satisfaction as constituting the first official recognition of Christianity in modern Japan. It is believed that it marks the beginning of a new era in the status of Christianity and of Christian opportunity. Their hearty welcome to the invitation strengthens the position of Christian leaders with the people.

The Challenge to Advance

The momentous changes in the Farther East, particularly the suddenly transformed conditions in China, compel enlargement of plans and strengthening of forces in Christian work. That changes of so vital and critical a relation to so great peoples and to the world's future should occur without the quickening of interest and activity in missionary effort, would be a lasting reproach to the Christian peoples of the West. There should be a strong advance in evangelistic effort, too long delayed by the pressure of new forms of work. This need is felt in all our mission fields, in British India as well as in the Farther East. It is earnestly emphasized by all our missionaries in China. The development of work in villages in the country districts of Japan is recognized as a very vital need of work in that country. Extension of medical work and the preparation and dissemination of healthful Christian literature are needs which cannot too strongly be emphasized.

The Educational Opportunity in the East

The call for the extension and strengthening of educational work is insistent. No phase of the new situation in China is more outstanding than this. And in other countries of the East providential indications are giving impressive endorsement to educational work as vital to the service to which Christian lands are called for non-Christian peoples. The members of our mission board are convinced that the aim of missionary organizations in non-Christian lands can be nothing less than the maintenance of a complete educational system which shall parallel at each stage such provision as the local government, concerned only with secular education, shall make for the people, and that, in so far as this aim should fail of realization, the Christian churches of the West would fall short of a service of inestimable value to the extension of Christianity and the future welfare of mankind. A wise cooperation in this work is to be sought. But all representative missionary organizations have an obligation in respect to it which is to be conscientiously recognized and discharged. The emphasis given to this obligation by existing conditions in China is profoundly impressive. Christian civilization has a debt to the new life of this great land which it would

be a grave moral delinquency and a colossal folly to disregard. For the general educational work of our Society, for the higher educational work represented in Rangoon Baptist College, the Madras Christian College, with which our work in South India is now to be affiliated, our Baptist College at Shanghai, the Union University in West China, — and for the proposed movement for union in university work in East China, South China and Japan, the Board bespeaks from the constituency of the Society the strong support upon which its success is dependent. In the Philippine Islands also a proposal has been made for establishment of a Christian university. This should enlist the careful attention of the missionary bodies conducting work in the Islands.

It is obvious that so great a need as this which now confronts mission bodies creates a necessity for new standards of financial support. It is certain that the work to which our own Society is committed cannot be maintained out of the ordinary income of a missionary organization. Educational interests have now reached a prominence and an importance which constrain a distinctive consideration of their claim upon Christian philanthropy.

In former reports the Board have referred to their conviction of the desirability of realizing, if possible, a plan of cooperation between Western universities and mission bodies in higher educational work in the East. This issue is of concern to other mission bodies as well as to our own. An attempt has been made by these bodies in joint representative action to enlist educators widely in this plan. The proposal is under consideration by the American branch of the educational committee to which continuance of the work of the Edinburgh Conference in relation to educational interests is committed. It is hoped that so desirable an end may not fail to be realized. But, irrespective of this, the Board feel deeply the urgent importance of effort from their constituency for a greatly enlarged and adequate provision for educational interests. An educational fund raised a few years since, afforded, for a time, a measure of relief, but this fell short of the amount sought, and is now practically exhausted. In expression of their conviction of the great importance of this interest, the Board have taken the following action:

The Board of Managers have been convinced for years that a strong reinforcement should be secured in the work of higher education in our mission fields. They believe it is imperative that an advance to enlarged plans and adequate support shall be reached in the near future if we are not to fail in a service to the Orient worthy of our numbers and strength. They believe that serious consideration should be given to the question of the desirability of constituting an educational department of the administration of the Board with specific reference to extension of educational work in the East and with a view to such approach to the constituency of the Society as may secure a greatly enlarged support of this work without lessening of the appeal for the vital and primary work of evangelization.

To this end the Board recommend that a conference be authorized between the Board and representatives of the Educational Board of the Northern Baptist Convention and the Executive Committee of the Convention for recommendation and initiation by the Board of such measures as may be found desirable for the strengthening and extension of the educational work of the Society.

American Influence in Mission Lands

Our fidelity in mission work in the East may well be enhanced by recognition of the peculiar favor in which our country is held. Attention has been called of late to the influence of America upon the new movement in China. "There is," says a leading journal, "a specific and personal ground for our sympathy with the new China, that so many of these reformers take their thought and spirit from American men, that the chief of them, Sun Yat Sen, might almost be called American born." "American training, American ideas, American longing for freedom and equality have carried him through the years of planning to his present position." So in respect to the sentiment of the people of Japan one of our leading monthlies says truly: "In Japanese hearts America is by far the most favored nation upon earth. They regard it as their mother country, even as we are at last coming to regard England. It is in truth the mother country of their modern life. Commodore Perry to-day is enrolled among their national saints. The Fourth of July is observed as one of the chief festivals of the year and the name of Washington appeals to the youth of the land as does no other name in all history." In India also American missionaries hold a unique place because their presence is recognized as having no association with covert designs or other than just and fraternal relationships. American influence in the Orient is an asset whose value should not be over-

looked. To be both an American and a Christian is to be entrusted with large power of service for the future of mankind.

Conditions in the Congo

Recent years have witnessed the development in Africa of a balance of power rivaling in delicacy that of Europe itself and intimately related to it. The late disturbance of the great powers because of affairs in Morocco called fresh attention to the Congo, its commercial worth and its possible future political importance. The future of the country is a matter of grave concern, not only to outside friends but to the people who have so long suffered under an oppressive rule. High hopes have been entertained that the years of exploitation, strife and unhappiness in that region belonged only to the past, and that an era of tranquillity and prosperity was now assured. But, coupled with the newly developing international complication, is the still unsettled question of the reforms promised and partially inaugurated by Belgium, whose annexation of the Congo Free State as a colony has thus far been unrecognized by Great Britain and America because guarantees of permanency and adequacy are lacking. The condition of the native peoples undoubtedly is improved, but recent reports seem to justify grave apprehension that this is not assured to all parts of the territory. The situation still needs watching by all advocates of reforms in the Congo. The present need is that all sections of the country should be reached by genuine reforms with adequate guarantee of their permanency.

Claims of Work in Europe

The Board are deeply interested in all plans looking to a closer linking of the work in continental Europe with the work of Baptists in Europe and America. While finding satisfaction in the results realized in the work conducted by our own Society in these lands, the Board have long believed that these interests should have stronger encouragement and support than has been accorded them. One cannot come into touch with this work without a deepening appreciation of the difficulties with which it contends, and the importance of the service which it is rendering to the world. No other result of the forming of the Baptist

World Alliance is more gratifying than the awakening of a new interest in the strengthening of the work of Baptist churches in continental countries. The opportunity in Russia, while narrower than the government's original profession promised, is a conspicuous challenge to Christian interests. At a meeting of the Alliance in Philadelphia a committee was created for consideration of the general issue. This committee has not yet made its report, but it is understood that it is deemed desirable that its work shall be merged with that of the missionary organizations included in the constituency of the Alliance. With a view to hastening a proper adjustment of this work an informal conference of the missionary organizations of Northern and Southern Baptists was held in New York December 12. The Alliance was represented at this conference by its president. Conviction was unanimous with regard to the importance of the interests under consideration, and the necessity for concerted and harmonious action by the several bodies related to this issue. In harmony with the judgment reached by this conference, our Board of Managers at their meeting in Chicago, March 6, voted that an invitation be extended to "the board of managers of the Foreign Mission Board of the Southern Baptist Convention, the Canadian Baptist Foreign Mission Society and the Continental Committee of Great Britain" to unite with our own Board "in constituting a committee for report to the boards as to the wisest plan by which the Baptists of America and Great Britain may promote the extension of Baptist work in the Near East." It is hoped that practical measures may soon be reached which shall ensure a just attention by the Baptist churches of these countries to this claim and opportunity.

A visit made to St. Petersburg by Dr. R. S. McArthur, the president of the Alliance, brought encouragement to Russian brethren, and secured important information concerning present conditions in Russia. The information gained in this visit will be of value in relation to the project for establishment of a university in continental Europe, toward which large financial contributions were made at a meeting of the Alliance in Philadelphia.

The work of Rev. Wilhelm Fetler is referred to in another section of our report. No interest connected with work in

Russia is more important than this. Mr. Fetler has won a strong hold upon the people and is in a position to do a work of large influence. The report made to the Board by the committee of brethren resident in Europe who have represented the Society in a fraternal relation with Mr. Fetler's work, like the report of Dr. McArthur, has been most gratifying in the assurance given of the genuine claim of this work. The Society has served as treasurer for Mr. Fetler, the sum of \$27,088.39 having been received and transmitted to St. Petersburg in direct contributions for this interest.

The needs of the Society do not diminish with the advancing years. With the new unfoldings of the divine purpose for mankind come intensifying demands for strengthening and enlargement of work already in hand and for entrance upon new tasks. In view of the unprecedented occurrences of the past year, there is an urgency, never before so great and pressing, for enlarged gifts of sons and daughters for the work and of prayers and means for its support.

SUMMARY OF REPORTS FROM
THE MISSIONS

THE BURMA MISSION

(Churches 916; members 64,035; added by baptism 3,721)

THE year 1911 witnessed at least four events of great significance to our mission in Burma. The first was the government census, which shows the population to be more than twelve millions of people, over ten millions of whom are Buddhists. Christianity has made during the past decade a gain of forty-three per cent. The second event was the crowning of the king-emperor, George V, at Delhi, a unique and most brilliant occasion, all the details of which were conceived and carried out in strict accord with the best oriental traditions. The coming of his majesty to India, the manner of his mingling with the people, his princely and unusual gift of \$5,000,000 for education, his removal of the Indian capital from Calcutta to Delhi, together with the holiday celebrations and feasts inaugurated all over the empire in his name, appealed strongly to the oriental imagination, stimulated loyalty and evoked affection for a ruler who by his acts showed himself to be every inch a king. A third unusual event was a quite widespread partial failure of the rice crop, causing an increase in the cost of living for the people and a marked decrease in some parts of the mission in gifts for the support of schools and worship and in attendance upon boarding schools. In one instance, that of Tavoy, the reference committee of the mission sent a special deputation of missionaries to confer with leading Karen brethren regarding finances and a possible readjustment of the industrial, social and economic conditions amidst which the people have been living. The fourth event was the meeting of the mission conference at Henzada October 4 to 6. Reports indicate sessions of more than usual power and importance. The entire mission body is uniting for a strong advance, especially in evangelism.

A Special Appeal

is made for this type of work among women and children. The home boards are urged to consider the advisability of designating as soon as possible women fitted for this work by releasing certain ones now on the field, who by their previous experience in the schools of the country and their acquaintance with its language and customs will be able to do intelligent, sympathetic and effective service, and also by searching out at home and appointing women who have qualifications and training suitable for this work. Plans are under way for a summer school of Bible study for Christian girls who are in the higher grades of our schools and for Bible women now employed throughout the mission with a view to fitting them for this type of labor. Elaborate plans are under way for an adequate celebration of the Judson Centennial. One of the definite tasks set for accomplishment is the winning of enough converts to make a membership of 100,000 and the securing of a special thank-offering

of Rs. 100,000 between now and the hundredth anniversary of the founding of the mission. The Baptist churches and associations of Burma are responding with great heartiness and gifts are already beginning to flow toward the treasury.

KAREN THEOLOGICAL SEMINARY

The sixty-seventh year of the seminary was one of general prosperity. The most untoward event was the appearance of beri-beri, but not with sufficient virulence to cause other than temporary disturbance. Only four out of the fourteen students affected failed to recover and return to their work before the end of the first term. Of the 142 students registered 37 were in the entering class. The regular vernacular course occupies four years, but four advanced students are taking the three years vernacular course; two are enrolled in the Anglo-vernacular second year class. These numbers, though small, constitute an element of hope, since hitherto the inclination of most Anglo-vernacular students has not been toward the ministry. Financially the year has been one of special difficulty, due mainly to abnormal prices for rice and to the necessity for extensive repairs on the seminary buildings. Teachers' salaries were increased slightly, amounting in all to \$80 per annum. The Karen churches with their accustomed liberality contributed Rs. 3598 for the support of the seminary. Invested funds yielded about Rs. 1225. The Society has been contributing an average of about Rs. 1500 but there now seems to be no other way than to ask for an increase of Rs. 500 per annum in order to meet the changed conditions. The seminary graduated a class of twenty-eight men, two of whom go as foreign missionaries to work among the Lahu in Kengtung.

BURMAN THEOLOGICAL SEMINARY

President McGuire returned from furlough at the close of May, having journeyed by way of Japan and China in order to spend some time looking into theological educational institutions and methods of work in these countries. Tokyo, Kyoto, Shanghai, Swatow and Canton were the places visited and many valuable suggestions applicable to work in Burma were received. A class of ten students, six Burmese and four others — one Shan, one Pwo Karen, one Chin, one Kachin — were graduated at the last anniversary. The present enrolment is thirty-four, who are quite evenly distributed among the four classes. Examinations at the end of the term indicate that strong work is being done. The faculty has been strengthened and there is an esprit de corps among both teachers and students which augurs well for the future. Health has been very good as compared with former years. Improvements in apparatus and equipment are noted. A large relief map of Palestine, a number of curios and articles illustrative of the Scriptures obtained by Dr. Hanson in Palestine and a substantial increase in the number of Burmese books in the library constitute the chief additions. After long delay, a small but valuable plot of ground has been added to the campus. Nearly half the Rs. 10,000 endowment has been raised.

RANGOON BAPTIST COLLEGE

Complete report of the year's activities in the college is not at hand. Rev. E. W. Kelly, Ph. D., whose election to the office was mentioned last year, has continued his administration, apparently with growing success and favor. Membership on the faculty has remained practically unchanged except that Dr. Richardson and Prof. Rice, noted last year as on furlough, are indefinitely detained in America, where they have secured places of service. Plans for the new high school building in connection with the college, which originally called for a wooden structure of three stories, have had to be modified greatly, since the municipal law forbids the erection of such a building for public purposes. A two-story brick building containing most of the special features proposed for the other is now under construction, the contract having been let for Rs. 50,000. The addition of this new building to the superb plant recently furnished for the college gives the Society an unrivaled educational equipment in Burma. One other need, however, is unsupplied, that of suitable dormitories for the students. Mr. Safford says: "Officials in Burma who have occasion to employ students say that the boys from the Baptist College in their command of English always excel those from other schools."

MISSION PRESS

Mr. Phinney reports that work in the Press was carried on most of the year with an inadequate staff, owing to the departure of Mr. Snyder, the assistant superintendent, for work in the Philippine Press at Iloilo. In November, however, Mr. S. E. Miner arrived from America to fill the vacancy. Books new and old continue to be issued. The record of publications shows seventy-one titles, a larger number than in any previous year. Thirty of these belong to general religious literature; nine are titles of tracts, of which 133,000 copies were printed. Thirty-one titles are of school text-books and five consist of four dictionaries and one book on the study of Shan. Scripture portions, including the Shan New Testament from stereo-plates, make up the remaining five. Two works by Dr. Wade, who labored in the first half of the nineteenth century, have been taken in hand for fresh editions. His dictionary of Buddhism printed in Burmese has been republished in one volume and a beginning has been made upon a revised edition, for the Burma Baptist Missionary Convention, of his Karen Thesaurus. This work will probably require a number of years to complete and may extend to four large volumes. "Scripture Texts for Daily Use," prepared by the late Dr. E. O. Stevens, has been issued as a memorial volume. Of the needs for new machinery mentioned in last year's annual report, only one has been met, that of a book sewing machine. The superintendent is still looking for the new book printing, type casting and pamphlet sewing machines needed if the Press is to keep pace with its growing patronage and demands.

WORK FOR BURMANS

(Churches 44; members 3,836; added by baptism 340)

In a number of stations building operations and many other duties have tended to keep missionaries at home. This together with the insufficient forces, has made extensive touring in many cases impossible. Strong desire is manifest for greater freedom in itineration and village work. Nevertheless the gains of the year have not been inconsiderable, as a reference to the statistical tables of this report will show. The longed-for subdivision of the Rangoon field has at last been sanctioned and plans for the mission house at Pyapon have been approved. Rev. H. P. Cochrane has already removed to the new station and it is expected that the new residence and outbuildings will be constructed and ready for occupancy before the close of the present year. Mr. and Mrs. Wiatt returned to Moulmein from furlough last autumn and at once resumed charge of the work, thus relieving Mr. Darrow and enabling him to proceed with his own labors among the Talains. Twenty-one baptisms occurred during the year. Rev. M. L. Streeter and Mrs. Streeter were designated to Tavoy. Mr. Streeter says:

"Four Days after Arrival

we began the study of Burmese. I was able to continue faithfully until the departure of Mr. Weeks, at which time the interruptions commenced and seemed to be decreasing only at the coming of Mr. Cross. I was glad to pass my first examination in about ten and a half months after the first lesson. Mrs. Streeter hopes soon to take her examination, which sickness has hitherto prevented. The words and looks of evident satisfaction on the part of the people at every sign of progress are compensations enough in themselves for the real struggle made. Besides work on the language, bookkeeping for the school, repairs on the mission house and the construction of various buildings about the compound and at Moungmagan have fully occupied the time." At Bassein Mr. Soper has had three evangelists employed the same as last year. Each man has a small group of Christians to whom to minister and each one reports some though not decisive interest among the people. In one village where hitherto little preaching has been done there is a strong interest. Many are listening and trying to find out the truth. Here a Christian headman resides whose house is open for services and whose influence is strongly for the right. Dr. Cummings is especially pleased at the way the people of Henzada field have rallied to the extra calls made upon them financially during the year. A large native staff was kept constantly at work and thirty-one converts were baptized. A little group of Christians in the village of Ayogan entertained 300 people for two and a half days during the associational meetings. Contributions from a membership of 508 amounted to Rs. 4,234 or an average of over Rs. 8 a member, a record in excess of any previous year. Rs. 779 have already been contributed toward the Judson Centennial Fund. Mr. Rogers reports advance in the work at Toungoo. Some strong additions have been made to the membership and there is a considerable waiting list of candidates approved for baptism, among them several Chinese,

Chins and Indians. About twenty Christian families from points outside the Toungoo field are about to move and constitute a new center for aggressive work. Mr. and Mrs. Roach of Prome proceed on furlough in April. Miss Ayers will be left in charge during their absence. A ten weeks' evangelistic tour to jungle villages was planned at the time of writing his report. During the absence of Mr. and Mrs. Latta on furlough, Rev. W. F. Thomas, D. D., of the seminaries at Insein has cared for Burman interests at Thonze. He says: "Thanks to the good foundations laid by my predecessors, Mrs. Ingalls, Miss Evans, the Hascalls and the Lattas, the work has held its own remarkably during the absence of a resident missionary. Especially is the activity of the one self-supporting church to be commended; it not only provides for its own pastor, but also for a Bible woman in Thonze and a preacher in the adjoining town of Okkan." Local meetings are well sustained. Mr. McCurdy has been seeking to get a well located house or a lot on which to build a house in the south division of Mandalay so as to open a preaching hall in a center where multitudes come to visit the great golden pagoda, which is

A Noted Shrine

in that section of the city. The northern hill also promises to become a great place of pilgrimage for Buddhists from all over the world. The recently discovered relics of Gautama have found a resting place here and a shrine is being built over them. It would be well to have a location in that vicinity, so as to be in reach of the crowds who will come. On tour in the villages, many earnest listeners were found and everywhere open hearted people appeared. Evangelistic work has been kept going throughout the year on the Pegu field, two preachers being at work all the time. A motor boat has been of great assistance to Mr. Parish, enabling him to travel even during the rains. In addition to caring for Mandalay, Mr. McCurdy has had oversight of the work at Sagaing. He represents his labor as "the absent treatment system," and says, "Imagine the preacher of a Boston church having charge of the Baptist church in Salem and having also under his general care the work north to the New Brunswick line. Barring some of the larger cities, the population is about as dense. Then add to his duties, for ten out of the twelve months, the care of such a school as Worcester Academy and you might be able to imagine the efficiency of his work as a missionary." Many of the villages in the immediate vicinity of Meiktila, who state that no missionary has ever visited them before, have been reached by Mr. Dudley. Numerically, financially and spiritually, progress is manifest. In a certain village of one hundred houses a man was found who made an unexpected confession of faith, saying that years before he had heard the message from Dr. Packer. Mr. Mosier reports having begun jungle work on Pyinmana field, where he left off in 1908 when he proceeded on furlough, namely at Tatkon, from which place he has completed a systematic visitation of the remainder of the Yamethin district except the northwest portion, which is remote from Pyinmana. He was well received in all but a few of the villages where the people feared that the missionary party were doctors coming to scatter plague among them. Considerable Christian literature has been sold and gospel doctrines are spreading.

Mandalay High School

Mr. McCurdy says: "Eight or ten months have been spent in close contact with the high school, while general oversight has been given to Sagaing and Mandalay fields. There is little to say concerning the school except to record routine work of a typical sort. Things have moved as usual and with about the average result. It was a joy to hand over charge to Mr. Harold W. Smith in November. Both Mr. and Mrs. Smith are entering heartily into the work of all departments in the institution. Since their coming I have been enabled to give more attention to the general work."

Boarding and Day Schools

Fifteen schoolboys recently came to the home of Mr. Wiatt in Moulmein saying they wished to become Christians. The parents of some of these lads will not consent to their baptism, so they have to be content merely with making a profession of faith. A new schoolhouse has been completed and attendance in the boarding department has increased. The school in Tavoy has made noticeable gains over other vernacular schools, already having improved on its former record and quality of work, due largely to the coming of a well qualified young man and woman. Mr. Soper writes, "From the educational side at least, the Bassein school has been very satisfactory. The staff has remained practically unchanged, the boarding house has been full the year through, and we have had to turn away several boys because we had no room for them. Nearly the entire school was inoculated for plague. I led the way in order to get many others to follow. A half dozen boys are prevented by their parents from going with us. Sometimes even force is used to keep them from our meetings, but the boys are firm in spite of this. Three boys and three girls have been baptized, all but one pupils of the school."

Dr. Cummings believes that the time is favorable for advance. Calls for the establishment of new schools in villages are becoming common. Twenty years ago they were unknown among Burmans. At the present time increase in work is limited only by the number of consecrated, trained and efficient native teachers obtainable. Dr. Thomas gives special credit to the teachers in our Thonze schools, who have efficiently conducted the educational work of the mission during the furlough of Mr. and Mrs. Latta. A Christmas entertainment arranged without any help from the missionary reflected great credit on these leaders. At Myingyan, Mr. Tribolet says: "The town demands a high school." There is opportunity for the mission to establish one and so control the educational forces of the town. If the grade of our own school is not raised, others will occupy the field and our opportunity will be lost. Mr. Parish reports a decrease in the school at Pegu of nearly seventy pupils. The cause is found in an inadequate staff of teachers and in the lack of a single woman to take charge of and manage the school. Buddhists are very strong and aggressive in this place. They have a large Anglo-vernacular school with which it is difficult to compete in the absence of needed facilities. From Meiktila, Mr. Dudley writes: "In spite of the fire which wiped out our building, this year has been the most prosperous in the history of the school."

One hundred forty-four pupils, the largest number yet reported, were enrolled, and Rs. 250 more than last year were received in fees." The coming of Miss Lemon to the Pyinmana school has given great satisfaction. Plague did not break up the session as in some previous years. There were occasional cases but no epidemic. A library has been added to the equipment. A new and commodious building is greatly needed.

WORK FOR KARENS

(Churches 801; members 46,977; added by baptism 2,516)

Mr. Seagrave of the Sgaw Karen mission of Rangoon is on furlough and during his absence the work is being cared for by Mr. H. J. Vinton. Owing to heavy duties in the station, there has been little chance of touring in the jungle. However, a visit was made to a district in the northwestern part of the field out of the regular route of travel, where in a certain village a pastor was ordained at the request of the people. In last year's report, the defection of Ko San Ye and some 1,700 of his followers was noted. There is some prospect that these independents may in time return to the mission. Faithful toil has characterized the service of Mr. Bushell and his staff of colporters at Moulmein, and some degree of success has attended their labors. Early in the year Mr. and Mrs. Weeks left Tavoy for furlough, and later Mr. Cross removed from Sandoway to take charge of the station. He reports conditions not specially different from those usually prevailing among Karen Christians elsewhere. Partial failure of crops, high prices, difficulty in financing churches and schools are the outstanding features. The special committee referred to elsewhere urged upon the Christians the necessity of undertaking new occupations for gaining a livelihood. Dr. Cronkhite's jungle travel on the Bassein field was given largely to visiting non-Christian villages. He found the attitude of the people generally full of encouragement. Infrequent visitations and inadequate staff constitute the chief difficulties in the work. Late in the year he began enlisting volunteer workers who would pledge unpaid service for from five to sixty days each during 1912. The call met with encouraging response. Dr. Nichols, who works for the Sgaw Karens of Bassein, made several trips with the brass band and choir. These were most helpful in attracting and holding crowds for the preaching as well as for the presentation of gospel truth through song. The touring party at times numbered as many as fifty and yet no great difficulty was encountered in providing for their free entertainment. Both Christians and non-Christians exercised hospitality. Mr. Phelps reports about 230 baptisms on the Henzada field. At the time of writing his report Mr. Crumb of Toungoo was convalescing from an attack of jungle fever. Late in the year a ten days' tour resulted in the baptism of forty-six new converts and the restoration of four lapsed members to church fellowship. Parts of the field are as yet very dark and barren. Mr. and Mrs. Marshall returned to Tharrawaddy from furlough and Miss Peterson leaves for the United States for a well earned rest. In addition to Tharrawaddy, Mr. Marshall has been given the oversight of the work at Zigon.

Mr. Chaney of Maubin, in touring, has followed the plan of spending a week or more in each place visited. This method has been fruitful in converts and baptisms. The Karens are scattered among the Burmans and there are many villages which have not yet been reached by the gospel. Dr. Johnson at Loikaw reports a year of steady progress, native helpers faithful to their trusts and a marked improvement in most of the villages.

Life in the Churches

has encouraging manifestations. At the last meeting of the Rangoon Association it was voted to give three rupees a member for the Judson Centennial and also to work on the "Win One" movement. The Home Mission Society, which has hitherto given about Rs. 300 a year for work near the border of Siam, upon hearing of the baptism of the first convert there, voted to add Rs. 200 more as a thank-offering. Mr. Bushell reports: "As a result of the Home Mission Society's activities twenty-eight people have been baptized and have united in forming a church, choosing a pastor for themselves and electing two of their number as deacons." Dr. Cronkhite of Bassein says: "The plans formulated by our pastors for raising funds for a new chapel-schoolhouse are working. Some fifty Karens have pledged Rs. 120 each thus far, and one widow has pledged Rs. 1,000. The total of pledges to the end of the year is about Rs. 7,000, nearly half of it paid in. At the annual association 148 baptisms were reported. In forty-seven churches the membership now stands at 2,673." At the same time, a scant rice harvest has made the people poorer than usual. Dr. Nichols on one of his trips was accompanied by two of his old Colgate College associates, who are sons of early and strong native pastors in Bassein. The earnest and broad-minded appeals of these men were very effective and their attitude toward their American coadjutors in the work of uplifting the people was most cordial and fraternal. Such men can do for their brethren in many ways what no foreigner can possibly accomplish. The pastors on Henzada field find a steady growth in spiritual blessing throughout the district. On the Toungoo field the churches at Kankeylow and Akin have become strong and influential. Mr. Chaney describes the Karens of Maubin as very poor, the majority owning no property and having a hand-to-mouth struggle. In some places the people labor until nearly midnight, planting their gardens by the light of lamps and torches. At Myingyan Mr. Tribolet reports baptisms thirty-two, a new pastor called, and a pastor's house built at a cost of Rs. 527.

School Work

owing to a number of causes, has been more difficult than usual. Dr. Cronkhite says: "The scant rice harvest has made the people poor and cut attendance in schools generally. Our loss amounts to about twenty-five per cent." Nevertheless, the people have courage and a strong desire for education. The Bassein Association voted to assess in the town school a boarding fee. There was already one for tuition, amounting to Rs. 8 a term. To this there has now been added another for board, Rs. 20 a year. In a number of places little

schools in jungle villages are springing up under Christian auspices and there is a gradual but genuine shifting of the financial burden of both the evangelistic and town school work from the mission to the Karens themselves. Dr. Nichols reports an enrolment of 612 in the Bassein Sgaw Karen school. The spirit of the institution is most gratifying and the teachers are accepting responsibility for exercising discipline far in advance of what has ever before been found practicable. The influence of the school for good is far-reaching. Miss Tingley has returned to America on furlough and Miss Pennington, who arrived in Bassein last autumn, has taken charge of the work. Henzada town school has been well attended and a number of new village schools have been opened. The Toungoo station school was highly commended by the government inspector. Tharrawaddy reports a dropping off in attendance, due to pupils now remaining longer in village schools. This results in larger numbers for the higher classes but smaller in those of the first three years. Mr. Chaney mentions the baptism of a number of pupils, some from Buddhist homes. A teachers' group for personal work meets once a week to discuss the attitude of the Buddhists and their needs, and each teacher selects a pupil with whom to have a personal talk during the week. The departure of Miss Pound left the care of the school to Miss Putnam whose return to Maubin was welcomed by all.

WORK FOR KACHINS

(Churches 9; members 517; added by baptism 35)

In reporting a total of twenty-three baptisms for the year on the Bhamo field Dr. Roberts remarks: "But baptisms do not indicate as a rule the full amount of work done or the progress made. With these wild people, entering the church is but the beginning of a great struggle in which they need much help from their teachers and the missionary. To develop them into self-respecting workers and benevolent Christians is a difficult task. Many who have broken from the nats and thrown out their altars need to be instructed and tested before baptism." Sometimes owing to the lack of a teacher to place in a village, baptism has been refused to those requesting it. Many of the chiefs and elders are beginning to see that there are real advantages in the Christian life but they are slow to give up their habits of drink and immorality. Dr. Ola Hanson of Namkham finds a spirit of inquiry manifest in many quarters. Visitors have appeared from different parts of the large field, and one small village has become Christian. The first houses will soon be built in a second Christian village. Since Namkham is quite near the Chinese frontier, all sorts of rumors have been afloat among the natives, especially the Kachins, who have been afraid of an invasion. This unrest has affected the work somewhat adversely; nevertheless the year has been one of progress. There are now four places where regular services are held, six in which Christians are found, and two outstations for preaching. Fourteen persons have been baptized during the year. Mr. Geis of Myitkyina reports a smaller number of baptisms than for some years past, only twelve. The missionary still continues his labor of seeking to induce the hills people as

fast as they become Christian to come down to the lower altitudes. He has selected a good site for a Yawyin or Lisu village and believes there is a fair prospect of many families coming from the hills this year to constitute a flourishing community. Four such have already been founded. Mr. Geis has been absent on tours much of the time. Several parties were out in different directions preaching during the long school vacation. Lack of funds has prevented more extensive itineration.

Shadows in Christian Life

are not wanting, as the following from Mr. Geis will show: "When the seventh commandment is honored in the breach by a people and every inducement is offered to continue in sin from childhood up, we ought not to be surprised that this tribal custom now and then makes itself felt in the Christian church; and yet it is a sad awakening to find such as had escaped this foul influence in childhood, to whom we had pointed with pleasure as our crown of rejoicing, ensnared with evil influence and bringing shame upon themselves and the cause of Christ."

School Work for Kachins

At the end of the year the Namkham school had sixty children in addition to five who a short time before appeared for the seventh standard examination. A school at Mongbaw reports nine pupils. One in a nearby village, for which the chief is prepared to put up a schoolhouse, is seeking a teacher. The demand for education in these remote districts is not yet strong among the people. On the Bhamo field the Christians are doing all they can to support schools in their villages. At Myitkyina out of forty-four pupils who appeared for the government examinations forty-two passed the test. In reporting a very unusual event Mr. Geis says: "The friendly visit to the school by His Honor Sir Harvey Adamson and Lady Adamson will long be remembered by the pupils. It was so informal and warm-hearted that all fear on the part of the children vanished. His Honor was delighted with the manual instruction being given to these boys and girls, and he himself took hold of the plow, making several rounds, thus showing the children by example that it is no disgrace to soil the hands while training the mind."

Literary Work

Dr. Ola Hanson reports: "The New Testament in Kachin has been completed sixteen years after the first portion was translated and twenty-one years after my first acquaintance with the people. I am now revising the Gospels of Luke and John and hope soon again to be at work on the Old Testament. I am also revising the Kachin Grammar and Phrasebook and the English-Kachin Vocabulary. Books in this language, strange as it seems to me, are becoming more and more in demand. It is a great privilege to supply a need of this kind; every additional page is a new spark of light in this spiritual darkness."

WORK FOR SHANS

(Churches 17; members (with Muhsos, etc.) 10,414; added by baptism 668)

Dr. Henderson of Taunggyi calls attention to the state of the Shan mission with only four men on the field to care for five stations, two of which are vacant while missionaries are on furlough. He has spent considerable time in traveling from Taunggyi to Mongnai every two or three months. Some advantages have accrued, however, in that the villages in the district between have been visited on each trip. Attention and interest in the meetings held have been quite encouraging and on the whole the work gives evidence of progress. The Taungthus have had to be left quite largely to the native teachers owing to the missionary's dividing his time between the two stations. There is now a man at each of the little native churches and a chapel in each village. Of another Taungthu church in a place where there used to be strong opposition the teacher says: "When I went into the village no one bothered to stop the dogs from barking at me." Now he is welcome to the homes of the people, many of whom he has been able to relieve in times of sickness. Each church held a Christmas entertainment, primarily not for themselves but for their heathen neighbors. All was done with such spirit as to show that a new life had indeed come among them. Baptisms on the Taunggyi field numbered twelve, a few from each church.

At Bhamo in the Shan-Burman work Mr. Spring finds the new mission motor boat of great service. He says: "It is a marvel to the people. Owing to the fact that the school had to be looked after, it was impossible for me to be away from the station for any length of time; but every day early in the morning I would go out and then return again in the evening. In this way I have been able to run up-stream for some distance and to accomplish what formerly would have taken a couple of days to do. The pastor and two Bible women were busy wherever we went." Rev. W. W. Cochrane of Hsipaw describes the year as on the whole fruitful and satisfactory. The number of baptisms though small was above the average, indicating a healthy growth and a flourishing spiritual condition. Reports from preachers who have visited towns to the southwest of Mongnai indicate that there is fine interest among the people, who not only listen well but after the addresses inquire about matters they do not understand. Dr. Henderson reports meeting unbaptized believers in the bazar at Mongnai. Evangelistic work at Kengtung seems to continue with no serious abatement except such as is caused by disturbances across the border in China. Mr. Young is very thankful for the hearty response to his appeals for workers, and says: "Lower Burma is coming to the rescue nobly and the missionaries are ready to assist. Interest among Christians in Lower Burma, judged from reports by my helpers who have visited there, is very strong for the work over in China. We must plan ahead so as to enter this open door of great opportunity." Across the Salwin River on the east bank, lying between it and the Wa country, is an important field. The population is Wa, Lahu and Shan, Wa predominating. According to recent reports there are eighty Lahu villages in this section, which is known as Mong Lun East. Many are ready for baptism there.

The Churches

Dr. Henderson says: "The liberality of the Taunggyi church in helping jungle Christians is most enheartening. One of the brightest events of the year was the interest shown by two Christians in starting work at Kalaw. These two joined together and promised the support of a teacher if one could be found. Later one man fell ill. He probably cannot fulfill his promise but the other, a Lutheran, who is engaged as a hospital assistant, subscribed Rs. 100 toward the building and undertook to raise another Rs. 200 through local contractors and himself gave Rs. 15 monthly toward the support of the preacher. At the Christmas entertainment which the Christians of Mongnai themselves managed with such skill, the rulers of the town, the prince and his wives all attended." During the celebrations in honor of the coronation Christians were the only ones invited into the prince's palace, where they were entertained with refreshments.

Schools

Owing to a failure of health Mr. Antidel had to abandon his work at Kengtung and proceed to America. For a time his life was despaired of; he is still under medical treatment in a sanitarium in this country. Conduct of the schools falls upon Mr. and Mrs. Young, and this in addition to the extensive work of evangelization on hand constitutes no light burden. Under the care of Miss Kingsley, an assistant, the school at Taunggyi has greatly improved in every way. Two scholarships were acquired during the year. One hundred pupils were enrolled and in attendance. Mr. Spring notes a larger number of pupils at Bhamo than at any time during the past four years. Work has moved well but has demanded an undue portion of the missionary's time, which should be more fully given to the broader interests of the field. The coming of Miss Clark has afforded great relief in this respect and the assistance which Mr. W. H. Roberts, Jr., has been giving temporarily in the school has been appreciated. With an appropriation now assured for the erection of a new school building, the future is bright for this department of work. Mr. Spring says: "We shall soon lead all schools north of Mandalay."

WORK FOR CHINS

(Churches 29; members 975; added by baptism 72)

At the end of their first year on the Haka field, both Dr. and Mrs. Woodin have the satisfaction of being able to speak and understand the language of the people as used in ordinary conversation. Three regular weekly religious services, a Sunday school session, prayer meetings and special gatherings for school children are held at the station. Two preachers have devoted their time to jungle village touring. During the vacation some of the Christian boys went out in groups preaching in the district. This was volunteer and unpaid labor. So far as language study would permit, Dr. Woodin has made occasional trips into the district. People come in large numbers for medicine when he is in the villages. Mrs. Woodin was critically ill for some time but

has now fully recovered. Mrs. Carson comes to the United States on furlough. Mr. Cope says: "I have been away from Tiddim 218 days in the year, have visited sixty villages, some of them twice, have held 107 meetings aside from the regular Sunday services, and have traveled 1,122 miles, which does not include the trip to the Conference. Work has been interesting and hopeful. I organized a church in one village and hope to do the same in two more. In Tun Zan, the home of the most powerful and most treacherous chief, there is a movement. Formerly only schoolboys had become Christians but now men and women are asking for baptism in spite of the chief's threats. The Christians in another village are at work on a new church building, for which they have given both time and money, all without a word of advice from the missionary. As to our needs, all we want is the prayers of the people at home. We have no natives who can be put to work, so cannot ask for more money. With self-support on a small scale, we can support men in the future. The field is small but distances are great and thus far I have preached to but a third of the villages." In Sandoway district Mr. Cross has not found the energy and interest among Christians which he would like to see but among the Chins in the Kyauk Pyu district the aspect is more cheering. Much less work has been done in these parts. Christians are fewer and less advanced, but the heathen Chins show more interest in the gospel than do those in the Sandoway region. At Thayetmyo Mr. Roach believes that if competent workers can be secured and the field well covered results will be seen far surpassing anything as yet accomplished among the Chins.

Schools for Chins

The Tiddim school was opened as a registered institution at the beginning of the year but progress has been slow. A chief difficulty is that in schools conducted by the government both food and clothing are provided for boys who attend. So long as this policy continues we can hope for only a small attendance. One teacher moved to a new village, where the Christians have built him a house. He has several villages in the vicinity and a hopeful field of endeavor. Mr. Cope finds night attendance one of the features of his educational work. The boys come from the fields in the evening and study until they are sleepy, remaining in the schoolhouse over night and putting in two more hours on their books in the morning. There are four such schools; the teachers preach during the day and give instruction at night. One of them works from 5 A.M. until 9 P.M. The teachers in the district give cheering reports of a steady work of grace slowly leavening the villages. Prospects are favorable for a normal advance in the work. Dr. Woodin recently baptized five young men from a village where the teacher has been laboring for years with little to encourage him. Last dry season Mr. Cross made special effort to increase the number of pupils in the town school at Sandoway and succeeded in doubling the attendance of boarders. Two new interests were started shortly after the meeting of the association, one at a large Chin village, where a number of people attended the meetings and where one young man was baptized. The people agreed to furnish rice and a schoolhouse for a

teacher who with his family has come among them. In the other center where a school was opened six baptisms have occurred and the prospect is bright for founding a church.

WORK FOR TALAINS

(Churches 5; members 304; added by baptism 10)

This continues under the direction of Mr. Darrow, but up to the time of writing this report no account of the year's activities had come to hand. The churches number five with a membership of 304. Baptisms for the year were ten. There is some prospect of another mission's giving its field over to our own.

WORK FOR TELUGUS AND TAMILS

(Churches 5; members 437; added by baptism 46)

During the furlough of Rev. W. F. Armstrong, D. D., Mrs. Armstrong and Miss Kate Armstrong have continued on the field and in active conduct of the work in Rangoon and Moulmein. Other centers for this type of service are found in Bassein, Maymyo, Mandalay and Thayetmyo. Mrs. Armstrong writes: "The need of a new building in Rangoon for Indian work is imperative and should be prominently brought forward. Government has already forbidden an Urdu department in the primary school and has sent away all the children on account of the crowded state of the school. Miss Armstrong has kept her classes in part of the kindergarten room until now they have grown so it is impracticable to remain there longer. She is to remove to the lower part of our mission house. This, of course, can be only a temporary measure. She must have a suitable place for her work in the near future. Our union hall building is altogether inadequate and unsuitable for the work carried on. It is a disgrace to the whole mission to have such a dilapidated building in so prominent a place. There should be one, two or three times the size of the present hall in which to carry on a work that, without any extension, would at once fill a building twice the size of the one we now have. Unless something is done soon, we shall lose the site and also all chance of keeping what has been gained for the Indian work in Burma. In time the building may be burned down. It is a marvel that this has not happened long ago, and then so far as we can see the work would cease. What will you do about it?"

WORK FOR CHINESE

(Churches 1; members 30; added by baptism 6)

Rev. Jacob Speicher from Kityang in our South China Mission, upon authorization of the Board of Managers of the Society, visited Burma during the year and made special investigation and report concerning the number of Chinese there, their accessibility and the practicability of setting aside a

missionary whose whole time might be devoted to evangelization among them. He believes that in all there are about 125,000 Chinese in Burma, composed of 50,000 Cantonese, 50,000 Amoy-Fokienese and 25,000 Yunnanese and Hakkas. About 25,000 are in Rangoon, most of them well-to-do. Mr. Speicher recommends that a missionary be appointed for special service who shall spend a part of each year in Burma in directing the efforts of Chinese evangelists and in itinerating with them; the remainder of his time with another group of Chinese laboring for the "dispersion" from our South China churches in Siam and in the Straits Settlements. Mr. Grigg reports that at Rangoon in the Chinese work six persons have been baptized by the Rev. Chan Cheuk Nam.

WORK FOR ENGLISH-SPEAKING PEOPLES

(Churches 4; members 375; added by baptism 15)

Rev. W. E. Witter, D. D., formerly missionary to Assam, and for many years District Secretary of the Society in the Central West and latterly in New England, having applied for reappointment to foreign service has been designated to Rangoon to become pastor of the Immanuel Baptist Church in that city, relieving Mr. Grigg whose language qualifications fit him for vernacular work. In speaking of Rangoon and the problems which concern the man who works for English-speaking peoples in Burma, Mr. Grigg says: "The West is pouring in its literature, its latest theatrical plays, its cabled reports of the world's doings. The papers here are constantly supplying for the people information about politics, horse racing, athletics, boxing and fighting, wars and rumors of wars, the floating of new companies, swindles, thefts, murders, failures, balls, dances, fashions and a thousand other things concerning which the name of Jesus never appears. Is it any wonder there is no room for him in such preoccupied minds and hearts, — lovers of pleasure, of bridge, of liquor, of motor cars, of fast horses, of display, of travel, of preferment rather than lovers of God." Before his departure for Pyapon Rev. H. P. Cochrane, who has served the English Baptist church at Moulmein as pastor, wrote: "Relations between pastor and people have been marked by fullest confidence and Christian love. Attendance at Sunday services has slightly increased. Ten were received by baptism during the year. Several valuable members were lost by death. The financial strength of the church remains but little changed. An encouraging feature is the marked strengthening of the English girls' school, which has been for years the chief source of increase in church membership." In addition to his duties as pastor, Mr. Cochrane conducted building operations for the Morton Lane Girls' School, superintended the repair and improvement of the English girls' school and work on the new building for the Burman boys' school. In the absence of a missionary for Telugus and Tamils, he conducted communion services, baptized converts, taught a weekly Bible class for preachers and teachers of Sunday and day schools, and by serving as secretary of the Leper Asylum relieved Mr. Bushell, not of the full charge, but of the responsibility for financing that institution. Of work at Mandalay Mr. Davenport reports a deep

and thoughtful spirit of inquiry among the people, and a similar condition among the soldiers of the regiment at Maymyo. The school at Mandalay has been doing good work and has become more widely known. Two converts from Roman Catholicism were welcomed to membership at the close of the year and also two from Mohammedanism, who were sent from Rangoon for their own personal safety.

THE ASSAM MISSION

(Churches 107; members 11,504; added by baptism 1,104)

MISSIONS as well as political parties have their "off years." Unlike the missionaries on most of our other fields, those in Assam hold their conference biennially. Last year the meeting occurred in connection with the visit of Secretary Barbour and Dr. Anthony, so that for the year under review no general gathering was held. Nevertheless, some unusual things have happened. In the political realm, owing to the change of capital from Calcutta to Delhi and the reunion of the hitherto divided province of Bengal, Assam will revert to its former status under a chief commissioner and again be administered as a district. There have been stirring times in the Abor country and at Sadiya owing to the influx of a large number of foreigners who in one way and another were connected with the punitive expeditionary forces sent against the tribesmen on account of the murder of a political officer as noted in last year's report. Quiet has been restored, the country opened and made more accessible by the construction of new roads, and at least so far as outward appearances are concerned good feeling and loyalty toward the government now prevail among the tribes. A somewhat serious condition of affairs seems to be developing in the region of Impur, where native Christians are being subjected by minor government officials to great hardships and persecutions, especially in connection with attendance upon markets and violation of their rights regarding Sunday as a day of rest.

Changes in Staff

The mission in the autumn was glad to welcome Rev. L. W. B. Jackman, Mrs. Jackman, Rev. A. C. Bowers, Mrs. Bowers, Rev. C. E. Petrick and Rev. A. E. Stephen, who are returning from furlough, and Rev. Uri M. Fox, Mrs. Fox and Miss F. H. Doe, new appointees. Rev. W. C. Mason and Mrs. Mason, on account of the latter's poor health, were obliged to remain in the United States for another year. It is expected that Rev. O. L. Swanson, Mrs. Swanson and Mr. and Mrs. Dring will return from furlough the coming autumn. Miss Isabella Wilson sailed for the field in March, 1912. Rev. S. A. D. Boggs of Jorhat returns to America for furlough after a full term on the field.

Visitors

More and more the remote places of the world are being opened for traffic and travel. Assam is no exception. Several of the missionaries in their reports mention the increasing number of Europeans and Americans who are now visiting this region. The day does not seem distant when these hills will be much sought out by tourists and others who wish to know more about India than can be discovered in old Hindustan. As in former reports

so in this, no attempt is made at a strict classification of work done on behalf of purely Assamese-speaking peoples. Activities are so inextricably related and interwoven that efforts for Assamese and other peoples are bound together in one.

WORK FOR GAROS

(Churches 22; members 6,552; added by baptism 422)

Owing to shortness of staff and none too secure health on the part of Dr. Mason and Dr. Phillips of Tura and to duties connected with station and administrative work, extensive touring on the field has not been attempted. Reports of the work conducted by native evangelists and pastors are not at hand, so that no details can be given concerning the evangelistic activities of the year. Dr. Mason writes of difficulties encountered in connection with his securing proper assistance, both for office work and for building operations. He says: "There is nothing in connection with the construction of buildings that I do not have to do or superintend. Planning with all its details is necessary and the kind and amount of wood, iron, etc., to be used must be carefully calculated. The lumber must be sought in the jungle, usually from one to two miles away. It must be sawn and brought in, then counted, looked after and the work of construction closely supervised; otherwise the appropriations for building would soon be finished. Since my horse died I am unable to get away from the compound. There is so much work needed in higher spheres that I feel almost criminal in spending as much time as I do at such as this. Correspondence is heavy and we do not have the help for this that we used to. We must pay more for it."

Literary Activities

Dr. Phillips reports: "Practically nothing has been done in translating any part of the Old Testament during the year. I have prepared a large part of the material for our Garo monthly, which I have edited and printed. This little paper is now entering on its thirty-seventh year. We think its cost is justifiable and that the work is quite worth while. I have put a good deal of time on the preparation of a Garo grammar for use in the school. The outline of this was prepared while I was on furlough in 1900 rather as an experiment. Only a small edition was printed. This was exhausted several years ago and there has been a call for another. The present work is on an entirely different plan from the old one. The manuscript is now in the hands of the Christian Literature Society, who have undertaken to publish it. I have just received from one of Dr. Crozier's native assistants the manuscript of a little book in Garo on the life of Queen Victoria. The author tells me he has been collecting material for a school reader in Garo — something we need. His manuscript is good and his efforts should meet with encouragement." Dr. Mason writes of being able to supply helps for Sunday school lessons which are practically a commentary on the book of Acts under the general title of "The Beginning of the Church." The publication of the New Testament in Romanized character is provided for by funds from the Bible Translation Society.

Schools

Rev. F. W. Harding has charge of the schools for Garos on the Tura field. He has been making a vigorous campaign for subscriptions and for pupils, with gratifying results in both cases. Dr. Phillips reports for Goalpara that owing to local opposition, arising out of caste prejudices, one village teacher gave up his work. Another school on the south bank was maintained with indifferent success. This school within the Garo Hills has recently been transferred to the Tura mission together with a Christian community. On the north bank of the river are two schools near together. At one of these the teacher is efficient and large interest is manifest not only among the Garos but among the Mechis. In the other is a man of less ability but of good character. Indications are that a genuine work will soon be in progress there if the field can have proper attention.

Medical Work

On the eve of writing his report Dr. Crozier, together with Mrs. Crozier, was about to start on a three months' tour of the villages. He has had a year of varied activities, visiting other mission conferences, attending the Assam Conference, sitting with the Reference Committee and doing other joint committee work, together with carrying on his hospital and building operations in the station. He reports an increase in the number of patients treated during the year, 4,679; receipts from sales of medicines, Rs. 2,169-12-0; fees and donations for services 362-10-9; other donations for general work 292-14-0; a total of 2,825-4-9. Four young men have been under instruction most of the time. Three others sent out into the district in charge of branch dispensaries are doing much for the general welfare of the people. Already there are young men contemplating a course in some medical school, and one has actually begun such study. In the center of the Hills a dispensary has been the means of turning many lives to God and to the light. The man in charge of the dispensary has had a good school all the time in addition to it. In one village, which has had a teacher for ten months, fifteen have been baptized. Seventeen were baptized in the village where the dispensary is located. Two young women, widows of Garo Christians, have now practically completed their course of instruction and training in midwifery in the large woman's hospital at Calcutta. Next year one of these will be associated with Dr. Crozier and Miss Robb in the work. These are the first two Garos who have ever undergone such training.

WORK FOR RABHAS

(Churches 1; members 122; added by baptism 85)

Dr. Phillips of Tura continued to have charge of Goalpara, but in his report makes no reference to evangelistic work or the number and condition of Christians on the field. In the station itself the school has continued, but as a training force it is not entirely satisfactory, the teacher being poorly qualified for his position. A resident missionary is needed in order to keep the work up

to a high standard. The number of pupils is limited by the amount of labor available for them as all have to earn their own living. No stipends are given for their support. Attendance has varied from seven to ten throughout the year. On the whole the school is an advantage to the work, since the Christian light is kept burning in it and a little nucleus around which to gather a larger school is being preserved until the station can be occupied and better things provided. The coming of Mr. and Mrs. Bowers, who have returned from furlough, will give new impetus to all interests of the north bank work.

WORK FOR NAGAS

(Churches 22; members 1,379; added by baptism 202)

Rev. R. B. Longwell reports for Impur: "Work has not differed materially from that of past years. The presence of Dr. and Mrs. Bailey brought much relief and consolation, providing not only companionship for the lone missionary family in the station, but also strengthening the staff for touring and laboring in the district. There are quite a number of Nagas who wish to become Christians but who are at present restrained by fear. They cannot be blamed for hesitating when they see examples of discrimination against Christians and hear repeated threats of punishment from influential natives. A village teacher came in last evening with the report that he has been forbidden to send pupils to Impur training school. The chief man of the village has notified the people who have sent us pupils that they will be fined. Judged from the amount of knowledge they have, I find the Naga Christians as faithful as anyone could expect them to be; they are able to stand persecution for the sake of their Saviour." At Kohima three evangelists have continued their work as heretofore. Another, who has been in Bible school for three years, returns to the field full of enthusiasm for service. Gains by baptism were six; amount collected by the church in all the villages Rs. 276. Mr. Pettigrew at Ukhrul reports eighteen additions to the church membership, seventeen by baptism and one by restoration, bringing the total number of members up to forty-six and the Christian community to a strength of nearly eighty. Contributions amounted to Rs. 444, a gain of Rs. 108 over the previous year. The church has decided to use no more mission money for the employment of evangelists or pastors but to support such laborers itself in the future. It already has on hand about Rs. 400 for such work, in addition to the separate sum of Rs. 200 and more for a new building.

School Work

Mr. Pettigrew says: "The first three months of the year were taken up with the government census. Over one hundred of our pupils and teachers trained at Ukhrul carried the work to a successful issue, nearly half of them being Christians. This gave them an opportunity to preach in the villages censused by them." The need for qualified teachers in the station school is as great as ever. Pupils have increased in number, seventy-two being on the roll, forty-

three of whom are Christians. The missionary has given an average of five hours daily to this work. The one great difficulty is the variety of dialects spoken by a single tribe. It is impossible to reach all except through some second language such as Manipuri, the only dialect in print. At present forty-six of the pupils are from outside villages. Nearly all entered as raw recruits. The Impur village schools, a dozen in all, have made substantial progress in spite of difficulties in securing suitable teachers. Enrolment in the Kohima school was comparatively small but work was of a more advanced nature than formerly. Both Dr. and Mrs. Rivenburg were engaged in teaching throughout the year.

Literary Work

Mr. Pettigrew has seen the Gospel of Mark in Tangkhul through the press and placed on the market. The manuscript for First and Second Corinthians is completed and in the hands of the printer. This concludes the translation of the first eight portions of the New Testament, which are finally to be bound together as one volume. Reprints of several school books in Manipuri and the new arithmetic in Tangkhul Naga have come from the press and are now in use. The work on grammars for the government is in progress and it is hoped that the year 1912 will witness its completion. Mr. Longwell says: "Our literature is being repeatedly exhausted. Old translations should be revised and reprinted and additional ones should be made."

Medical Work

At Impur Dr. Bailey gave about 3,000 treatments in the dispensary. He needs an adequate operating room and also a trained nurse, since there is now no one to assist in operations or to superintend the care of patients afterwards. A Naga young man, Benni, who has been away at medical school, is about to complete his course. He intends to open an independent practise near Impur. The people are quite proud of him and are anxiously awaiting his return. It is expected that he will do fine service. At Kohima Dr. Rivenburg did more medical work than in former years but only a small part of what could be done if he were free from other duties.

WORK FOR IMMIGRANT PEOPLES

(Churches 60; members 3,308; added by baptism 336)

Mr. Paul of Sibsagor has found short periods of evangelistic work possible, and in addition has been able to meet calls of the European government officials for services in the station, for lectures in the Hindu Club in the town, and for the distribution of a deal of Christian literature. Work for lepers has demanded almost daily attention. All the churches were visited once, most of them twice and a few several times during the year. Seventy-four additions by baptism are recorded. Mr. Paul writes: "In a majority of cases, the churches need the constant and careful attention of the mission to about the

same extent that an infant needs the care of its mother. To expect these churches, whose members are almost entirely from the lower strata of Indian society, to develop themselves is about as reasonable as it would have been for the Romans to expect to find their exposed feeble babies in the ranks of their imperial cohorts later on." The outstanding features of the year's work with Mr. Firth at North Lakhimpur are the baptism of forty-five converts, the unusual amount of Bible teaching and indoctrinating done among Christians and the collection of more than Rs. 1000 which was contributed by the churches for all purposes. A missionary committee employs four evangelists through whom it is prosecuting the work with great strength.

Assam Valley Training School

Plans are in progress for equipping this school in order that it may do a higher grade of work, both scholastically and industrially. Hitherto it has had three departments, primary, middle-English and biblical. On account of the backwardness of the Christian community, the majority of the pupils have been enrolled in the primary department. Higher classes are slowly increasing in numbers year by year. In these eighteen were enrolled last year out of an entire strength of eighty in the school. It is hoped that other industries besides carpentry may be added in the near future.

Station and Village Schools

Under Mrs. Firth's care the station school at North Lakhimpur is growing and doing well. Most of the pupils are orphans. At Sibsagor the school has been put upon a uniform basis with government requirements and with other schools in the plains district. At Nowgong Miss Long and Miss Doe have charge of the station school and other interests. There are hopeful signs that there is an awakening among the people to the value of education, but progress in this direction often seems slow.

WORK FOR MIKIRS

(Churches 1; members 83; added by baptism 44)

Rev. P. E. Moore writing from Kampur says that forty-four converts have been baptized during the year, thus increasing the membership more than fifty per cent. They are from six different villages outside Tika and are mostly adults. Several were opium eaters but so far as known only one has reverted to the habit. He still attends church, however, and counts himself a Christian. A new plain iron frame and iron roofed building is being erected as a memorial chapel. The gifts of home friends, a high Indian official and others have made this possible. Scores of native neighbors assisted with their labor, for whom, after the day's work was done, special meetings were held about the camp fires. Women's meetings held during mid-week have been well attended; besides receiving Bible instruction, several women have learned to knit and to sew.

WORK FOR ABORS AND MIRIS

(Churches 1; members 60; added by baptism 15)

Dr. Kirby rejoices that what little fighting has been done in the Abor hills is all over and that the people now profess friendliness to the government. The country has been opened up in such a way that progress seems bound to follow. There will probably be a large opportunity for development of work in the early future. Almost immediately after his return from furlough Mr. Jackman began explorations in the Daphla country among a people who are beginning to be accessible to the gospel. They are described as fine-looking men who understand Assamese fairly well. At Sadiya the church which is composed of Assamese and immigrant peoples now has sixty members, fifteen having been added by baptism during the year. Mrs. Jackman has been conducting a class in Bible study and has also been engaged in Sunday school work. A special point is made of visiting the homes of the people and getting into close contact with family life.

School for Abors and Others

There is a lower primary school in Sadiya. Of the fifteen mentioned above who received baptism, seven were from this school. A number of Kampti boys have learned their Bible verses so well that it is feared their parents, who are Buddhists, may not let them return to the school. For working men a night school has been opened.

Medical Work

Dr. Kirby gives the following concise account: "The valley commissioner visited our dispensary and gave us a special donation of Rs. 200. Many hundreds of Naga coolies were brought up and we were asked to treat them and to prepare 30,000 quinine capsules. The lieutenant governor came to Sadiya. He has promised a special donation of Rs. 300 for 1912 and a like sum for 1913. The year has been one of prosperity in the growth of our dispensary work. In all we treated 6,920 new patients and have had sufficient money on hand to purchase many needed supplies for the new hospital."

THE SOUTH INDIA MISSION

(Churches 163; members 61,687; added by baptism 2,606)

GROWTH has characterized almost every department of work in our South India Mission. Baptisms for the year totaled 2,606, a gain of 981 over the previous year. Sixty of these were caste converts, forty at Gurzalla, nine at Nellore, six at Ongole, three at Madras, one each at Nandyal and Cumbum. The churches generally have been faithful in the exercise of discipline, there being a growing desire on the part of the members to live upright and blameless lives. Growth is evident in self-support and in home and foreign mission sentiment. The work in Natal, South Africa, carried on by the Telugu Baptist Missionary Society continues to be a great stimulus to the life of the churches in South India. More and more habits connected with the old heathen and idolatrous life are being left behind, such as engaging in Hindu or Mohammedan celebrations, the making of child marriages, etc. Some fields are nearly free from these practises and others report entire freedom from them. Most of the reports indicate increased willingness on the part of caste people to hear the gospel. Each year now witnesses an appreciable ingathering from among them and the time seems not far distant when large numbers will be pressing into our churches.

The Conference

of the mission was held at Narsaravupet and is said to have been a delightful season of fellowship and of drawing near to the Master, as well as a time of important deliberations regarding many interests connected with the more than 60,000 Baptist believers and the vast populations among whom the missionaries and their native brethren are at work. The days were filled from 8 A.M. until 9.30 P.M. and sometimes later with business and devotional services, with discussion of problems and the reading of instructive articles on various practical phases of the common task. The new plan for language study adopted at the previous conference was inaugurated about mid-year with Miss Grace Bullard as tutor. It seems to be a step in the right direction and is giving satisfaction, though finality in plan or in method is not claimed for it. There is a marked growth of what might be termed mission sentiment or opinion regarding the worth of the conference as a body and of its Committee of Reference, through which it chiefly works during the year. Increased confidence is manifested by a gradual extension of the powers which the conference entrusts to the committee. Cooperation with the British and Foreign Bible Society in revision and publication of the Telugu Scriptures is assured. As rapidly as corrections are made in the text, the New Testament is being seen through the press by the Bible Society's auxiliary in Madras. The complete revised version of the Scriptures will soon be in the hands of the Telugu people.

Changes in Staff

have been somewhat numerous. The death of Mrs. Rutherford, wife of Rev. Charles Rutherford, of Hanumakonda late in the year was a great blow to the mission. The Ramapatnam seminary is deeply afflicted in the sudden demise of Rev. Dumpala Nursiah, who for many years has been connected with the institution as teacher in the New Testament department and as pastor of the station church. Missionaries who returned to the mission from furlough were Rev. W. T. Elmore, Mrs. Elmore, Rev. C. R. Marsh, Mrs. Marsh, Rev. G. H. Brock, Prof. L. E. Martin, Rev. W. A. Stanton, D. D., Mrs. Stanton, Rev. H. Unruh, Mrs. Unruh, Miss M. K. Kurtz and Miss Lena A. Benjamin, M. D. The new appointees were Rev. L. C. Smith, Mrs. Smith, Miss L. M. Dounton, M. D., and Miss M. E. Farbar, M. D. Those proceeding on furlough are Rev. John Newcomb, Mrs. Newcomb, Rev. C. Unruh, Mrs. Unruh, Miss Frances M. Tencate, Miss Lilian E. Bishop and Miss Anna Degenring, M. D.

SOUTHERN ASSOCIATION

Mr. Levering, who is in charge of the large interests of the mission in Madras, had to undergo an operation which confined him to the hospital for several weeks. It is gratifying to record a speedy and complete recovery, no ill effects having followed. He reports that the Telugu churches have enjoyed a fair share of prosperity. The one at Tondiarpet, however, has been hindered somewhat by the protracted illness of its pastor, Rev. T. Daniel. Mr. Arogiam, pastor of the Perambur church, has given more than usual attention to his duties since he completed his studies at the Madras Christian College, where he was in course for the B. A. degree. Baptisms were not numerous but the few accessions were of good quality. The plan of holding special meetings in different sections of the city has been continued with good results. Several Indian pastors from other missions assisted the evangelists of our own. Work for students at Bishopville bungalow has many attractions. Owing to opposition in South Africa to immigration from India the movement of coolie labor from the Telugu country to Natal has ceased; consequently the emigration depot as a field of labor is closed for the time being. Nellore church is still without a pastor since it is very difficult to find a capable man willing to serve on the meager salary which the church is able to pay and still more difficult to find the type of man properly qualified for such a position.

Village churches have suffered somewhat from want of proper supervision, there being no missionary engaged in touring on the field. A native evangelistic committee of the church has rendered efficient service through volunteer members, but these cannot give all the time and attention which the work demands. Dr. Downie says: "Note that the number of baptisms, 118, is nearly double what it has ever before been in my time. This is rather remarkable in view of the fact that I have done no touring to speak of." On the Allur field four churches are doing well as compared with former records. The church at Maripad has a good pastor and the organization is taking on new life. Three converts have been baptized and several members dismissed

for improper conduct are asking reinstatement. The church at Peddaparthu has been blessed with accessions and its members are giving liberally for the spread of the gospel beyond their own borders.

The Mother Church

in Allur town gives great satisfaction; it has grown markedly in benevolence. About Rs. 180 in cash were given for the Telugu Baptist Missionary Society, the Ramapatnam Theological Seminary, the Telugu Baptist Publication Society and other objects. Baptisms nineteen; average attendance at Sunday services 190. Preaching bands in the church continue to exercise their gifts. Caste people listen to the message now much more readily than do the out-castes. At Kavali Mr. Bullard describes the condition of the church members spiritually and socially as far from what it should be. The small number of workers and the ever-pressing influence of sin and error easily account for the backwardness of the Christians. He believes that Christian settlements scattered over the field would help greatly to better these conditions but the hindrances to establishing these communities are very great. Ramapatnam field is now in the care of Mr. Elmore, who also teaches in the seminary. In October ten days were spent among the villages with a band of twenty students. All-day meetings were held in different places but the special feature was the night gatherings. On one occasion fifteen persons were baptized. Mr. Hamel, now in residence at Atmakur, has completed his course of language study. Work in the station has gone on uninterruptedly. Some touring has been done, especial attention being given to evening meetings in the nearby villages. The church in the station is doing well, preachers and Bible women have been steadily at work and devotional services well attended. The Sunday school has more than doubled in numbers. Udayagiri church has manifested some growth in spiritual things and has supported a teacher in one of the villages. Native evangelists walked about 2,000 miles and preached to 30,000 people during the year. In every place caste people show a willingness to hear and many openly confess that the way of salvation is through Christ. Caste is the great hindrance that keeps them back.

CENTRAL ASSOCIATION

Mr. Baker writes: "I feel very strongly that a great awakening is soon to take place on the Ongole field. Now is the time to strike. The kingdom of God will be set up faster throughout all India by intensive work than it will if we try to cover a great amount of territory with insufficient forces. We this year baptized 319 people, of whom five were Sudras, one a Brahman; eighty-seven were weavers and the rest leather workers. We have never before had so many caste people baptized in one year. They are wonderful in their activity and have become unpaid preachers almost to a man." On Kandukuru field Mr. Boggess reports eight baptisms, all from Christian families. He spent the opening months of 1911 teaching in the Ramapatnam seminary. Whenever possible, on Saturdays and Sundays, hurried trips were made to

some part of Kandukuru field. After the close of the seminary a similar tour was made. During the year about seventy days were spent in touring. Calls to speak at eight different gatherings of Telugus took much time and energy. Mr. and Mrs. J. A. Curtis have completed nine years of service on the Darsi and Donakonda field, which contains about 136 village units, some with as many as five or six hamlets. Eight villages have each a population of over 2,000. Touring has continued to furnish the chief evangelistic opportunity and reaching the Sudras has been the first care of those itinerating. Bethel church is in a fair state of activity under the leadership of a pastor who is also head master of the station school. A Telugu woman has served satisfactorily as superintendent of the Sunday school. Christian Endeavorers do Sunday afternoon preaching and a committee operates among Christian and non-Christian boys securing pledges against alcohol, tobacco and impure speech. Mr. Elmore and twenty-six students from Ramapatnam seminary aided Mr. Curtis in a "splendid and strenuous tour" for ten days. Rev. A. H. and Mrs. Curtis, upon the return of Mr. Brock from furlough, removed from Kanigiri to Podili to resume the interrupted work of their own station. The Podili staff is not large but it has faithfully borne the heavy burdens placed upon it while the missionary was resident elsewhere. Twenty-two additions by baptism are reported. Losses from death have been unusually heavy, 163 for the year. Mr. Brock returned to Kanigiri February 7, 1912, and was accorded hearty and joyous reception both by Christians and non-Christians. He writes in praise of the work carried on by Mr. and Mrs. Curtis during his absence. Mr. Curtis says: "In August the Central Association, composed of churches in Donakonda, Ongole, Podili, Kandukuru and Kanigiri fields, met with us. Good delegations came from the various churches. Three days were spent together with profit. Several missionaries were present to encourage and to help in the discussions. It was noticeable, however, that the meetings were carried on by the Telugus themselves without being obliged to lean upon the missionaries. This was exceedingly gratifying, encouraging and suggestive."

KURNOOL ASSOCIATION

Mr. Newcomb writes: "The year 1911 was a very busy one. Double responsibility had to be borne in caring for two fields, Markapur and Cumbum. Frequent visits were made to the former, and during a short tour a number of people were baptized. Monthly meetings of the church were well attended both by workers on the field and by the people in the vicinity. Mr. and Mrs. Marsh returned from furlough to Markapur on Christmas Eve and resumed charge of the station and work. The story for Cumbum is similar to that of other years. Besides the work in the station, extensive tours were made among the churches and congregations on the field. We were well received everywhere, Sudras and other caste people eagerly listening to the message of salvation. Some 400 conversions are reported, but since there is a scarcity of water in a number of places baptism has been withheld until after the rainy season. On one place the Sudras turned out en masse on two moon-

light nights to give joyful attention to the gospel. They listened for hours and said, 'Tell us more. Come again.' " During the absence of Mr. and Mrs. Newcomb on furlough Rev. B. J. and Mrs. Rockwood, who have already removed from Ongole to Cumbum, will be in charge of the work. Rev. S. W. and Mrs. Stenger continue in the comparatively new work at Nandyal, which is manifesting substantial growth. On one of Mr. Stenger's tours the people listened well but there were no particular results manifested. Toward the close of the year, however, from one of the villages visited twenty-four men, women and boys had been received for baptism. The Sudra Christians have suffered much persecution and have shown a good spirit throughout. On the Kurnool field Rev. G. J. Huizinga saw an ingathering of seventy-five persons, all from non-Christian families. He says: "A note of joy preponderates, although the grim, ugly condition of heathenism with all its accompanying miseries is most appalling. The spiritual ploughing and sowing on the part of faithful workers yields a glorious harvest. Christians on the field have contributed more than Rs. 900. Churches hitherto self-supporting had to be assisted to about one fourth of their pastors' salaries."

NORTHERN ASSOCIATION

About the time of making the last annual report Mr. and Mrs. Thomssen of Bapatla left India for Australia on account of failing health. After spending some six months out of the country they returned, having fully recovered. During their absence Rev. H. Huizinga, Ph. D., and his wife looked after the station, the normal and training schools and the interests of the field with its village schools. Evangelistic and touring work has yielded 526 new believers who have been baptized. Rev. Frank Kurtz of Madira proceeded on furlough in March, 1911; care of the work devolved upon Mr. and Mrs. Longley, who removed thither from Vinukonda. Before leaving, Mr. Kurtz made a tour covering practically all of the field. A considerable portion of Mr. Longley's time was devoted to language study. Of the work on the field he says: "On the whole, considering the lack of sufficient supervision, the work has kept up well. There have been no marked signs of laxity among Christians; on the other hand, I learn of many people who are desiring baptism." The number of additions for the year was 152 and the present church membership is 1,711. At Narsaravupet Mr. Silliman finds

Evidences of Progress

The number of baptisms and the amount of contributions by Christians are the largest in ten years. Three pastors have been settled with churches during the year and they are working in a way to bring both relief and encouragement to the missionary. Mr. J. Francis, formerly pastor of the church in Narsaravupet, is now leader of a new organization in Guntur, an independent church in every way, but belonging to the association and reporting its statistics with those of mission churches. Both the Northern Association and the annual conference of the mission came to Narsaravupet field. The

former met in a small village about fifty miles away and the latter foregathered at the station itself. Each brought stimulus and blessing to the work but necessarily entailed a great amount of extra labor, hindering other activities to some extent. Mr. Dussman of Vinukonda spent 175 days on tour seeking to strengthen and develop Christians in the villages and to bring the news of salvation to non-Christians both caste and outcaste. On one occasion it was his privilege to baptize thirty-three, five of whom were caste people. Rev. W. E. Boggs, writing of conditions on Sattenapalle field says: "Our preachers are not many, in no sense commensurate with the work lying at our hand. Our touring has been sadly interfered with. There have been disagreements among church members in some places and trouble has been caused in the mother church by the hateful conduct of a number who went out from us because they were not of us. But notwithstanding this the church is forging ahead. Advance is not very apparent and a glowing report would be false, but there is a growing appreciation on the part of church members and heathen too of what Christianity stands for. The church itself is awaking and dealing with no soft hand with irregularities that ten or fifteen years ago they were reluctant to touch. A sign of promise is the readiness on the part of many to attend Christian religious meetings. Let it be announced that a gathering is to be held in any center within reasonable distance and our people, men and women, flock thither to have a part, sometimes walking as many as thirty-five or forty miles and carrying their own food with them." From Gurzalla Mr. Schugren reports: "The

Ingathering of the Sudras

is adding strength to the field churches and the movement is welcomed by the poor Christians. Even to a people divided and sub-divided by caste and marked by different ideas and inherited traditions the church of Christ offers the common ground for union and reciprocal fellowship. The following sub-castes among Sudras are represented in the church: Jangama, Kamma, Reddi, Talega, Balja, Boja, Muttorasu, Kummara, Golla, Tsakali, Vadra, Vrakalu, Janadulu, Pamala; besides these are the Madigas. In many of the places where these new Sudra converts are, there were formerly only non-caste Christians. It has been a source of satisfaction that harmony exists in all these mixed assemblies."

DECCAN ASSOCIATION

Mr. Rutherford has completed a census of church members and their families on a section of the Hanumakonda field. In April, 1911, though the weather was getting hot, he resolved to see as far as possible each village in which Christians were residing. A survey was made of nearly every center, his journey leading him fifty miles out in one direction and thirty in another. Besides distances walked or ridden in an ox-cart, he has traveled during the year nearly one thousand miles on bicycle. Baptisms five; contributions for church members and benevolence Rs. 219, an average of one rupee a member for the entire field. The sudden death of Mrs. Rutherford creates

a great gap in the work of the station. Rev. A. M. Boggs of Secunderabad writes: "Touring was begun early in the year with great earnestness and continued uninterruptedly until the end of April, when the intense heat drove us into the station. While we were received and our message listened to with attention in many villages, still in some places we were able to continue our work only with great difficulty. Often we were regarded as child-stealers and so were unable to accomplish much except the introduction of ourselves and our message. There have been ten baptisms among Telugu-speaking people during the year." Cholera and smallpox have visited the city, and at the time of reporting, the capital, Hyderabad, only five miles distant, was having two hundred deaths a day from bubonic plague. Rev. H. Unruh and wife have returned from Russia to Jangaon and Mr. and Mrs. Franz Wiens, have removed to Nalgonda to relieve Mr. and Mrs. C. Unruh, who are proceeding on furlough. Of the work in Jangaon Mr. Wiens says: "The number of Christians is small and their influence still feeble. In many places people know absolutely nothing about Christianity. Prejudices meet one everywhere. It is interesting, however, to notice how rapidly fears give way after the people come in contact with the missionaries, preachers and Christians." Mr. Hubert of Sooriapett says: "One hundred and seventy-five

New Converts

were added to our membership by baptism and a number of backsliders were reclaimed and restored. Cholera and smallpox have surrounded us, yet our health has remained good and we have been able to continue the year's work without interruption. Our people although very poor are liberal. All mission workers give a tenth of their income to the Lord. Besides paying preachers' salaries they have taken care of a blind widow and also provided eighteen new benches for the church building." Mr. C. Unruh of Nalgonda writes in similar vein: "Our preachers are eager to do faithful work. We have thirty-seven in all and each one gives a tithe of his income. Together they contributed Rs. 670 last year. In addition to paying the Nalgonda pastor's salary, the churches support a helper in the field and have the care of a leper family." Mr. Chute has been in the midst of great blessing on the Palmur field, having received by baptism more converts than during any previous year since the establishment of the mission station. It is a source of deep regret with him that the Foreign Mission Society is unable to make the needed sub-division of his large field and open a new station at Janumpett. The Palmur church is self-supporting and has a flourishing Ladies' Aid Society which cares for the salary of an outstation preacher and his work, for which Rs. 172 were contributed during the year. Gadval makes a progress report. At last building operations are under way and before long Rev. G. J. Huizinga and his wife will be housed in a mission bungalow in this station. Since Mr. Huizinga returned from furlough in 1909, with the single exception of a three weeks' tour, no aggressive evangelistic labors on the field have been possible owing to the heavy burdens at Kurnool, where he has had charge during the urlough of Dr. W. A. Stanton.

WORK IN ENGLISH

Mr. Hamel left Madras early in the year for Atmakur to take charge of the Telugu work there. Care of Vepery church devolved upon Mr. Levering. The mission conference appointed Mr. Heinrichs and Mr. Boggess to assist in looking after the interests of the church. Both have visited the city at various times. A plan has been worked out in consultation with the deacons and others by which the church is to have a fuller share than formerly in calling and settling its pastor, and by which it will gradually assume an increasing measure of financial responsibility, in due time bearing it all. Mr. Levering says: "The church is giving itself to this task with considerable diligence. The members are laying by as much money as they can, so as to be prepared to meet the obligations which the new arrangement will cast upon them." A pastor is yet to be secured. At Nellore, Chambers Hall continues to be a center of great interest. English services, Sunday school, prayer meetings, lectures and other gatherings are well attended. Dr. Downie finds it a joy to minister to such earnest listeners. Work for soldiers and others in Secunderabad has not been unfruitful. Fourteen baptisms have occurred during the year, some as the result of special meetings held in May last. The occasional services for English-speaking people at Donakonda have been discontinued for the present, most of the Protestants having left the town.

RAMAPATNAM THEOLOGICAL SEMINARY

President Heinrichs reports: "At commencement time in April, 1911, twenty-six students left us for the various fields of our mission. In July thirty-one entered, bringing the total enrolment up to eighty-two. Of these eighteen are in the first, twenty-four in the second, twenty-nine in the third and eleven in the fourth or graduating class. Eight men are educationally qualified to study in the higher or Anglo-vernacular course. Our text books continue to be used by other denominations. Five theological seminaries besides our own use such books as Dr. Boggs' Church History and The Christian Ministry and my own Introduction to the Old and New Testaments. Rs. 299 were received from sales during the year. A call for supplies has recently come from South Africa, where Rev. V. C. Jacob, our former faithful and efficient assistant in the seminary for five years, has established a Bible school in order to meet the great need for workers there. Ramapatnam has its share of outside activities. It has been the home of the secretaryship of the reference committee, the treasurership of the Telugu Baptist Missionary Society and the favorite place of meeting for many committees. Taxing as the extra work has been, I believe I have never been privileged to render a more important service to the Master and to the mission than by joining the British and Foreign Bible Society in the revision of the Scriptures."

OTHER SCHOOLS

Mention was made in the annual report one year ago of the circumstances which led to the closing of the college department in Ongole and of negotia-

tions begun with the Madras Christian College for effecting cooperative relations in that great school. Progress in this is being made and now all seems fair for an early consummation of the arrangement proposed.

Ongole High School

Prof. Martin, who returned from furlough to resume his work as principal early in January, has taught for about seventeen periods a week, his subjects being scripture and English, his pupils being mostly in the two highest classes. Sixteen assistant teachers, five of them B. A. graduates, served as during the previous year. Two former students, Christian young men, returned from the government teachers' college to begin work in the school. A number of Christian teachers have rendered acceptable services outside the school, in the local church and in general meetings elsewhere. Enrolment for the year averaged 266, of whom 113 were boys from Christian homes, 145 Hindus and eight Mohammedans. In the three highest classes 134 were enrolled, the remaining 132 being in the other four. Prof. Martin notes a slight decrease in attendance of Christian boys as compared with former years. This is due to a variety of causes, such as the opening of other schools of similar grade elsewhere in the mission, the increased burden for support that is being slowly placed upon the people, the hard times and the difficulty experienced by even the educated in getting such employment and remuneration as they wish, etc. Among those who appeared for the public examination in March, 1911, nine were Christians, eight Hindus and one Mohammedan. They did well for the most part. Former students of the school are now occupying responsible positions. Every one of the headmasters of our mission station schools in the Deccan and many of the assistants besides studied in Ongole. The headmasters of the station schools in Cumbum, Udayagiri, Donakonda and Gurezalla, and of the girls' schools at Ongole and Nellore, three teachers in Nellore girls' high school, four in Ongole high school, one teacher at Allur, three at Kanigiri, one at Cumbum, Mr. Bawden's entire staff in the industrial school, one teacher in the Ramapatnam seminary, the pastors of the churches in Perambur (Madras), Hanumakonda, Podili, Hasiniparthi and a missionary to the Telugus in South Africa are others among former students. Much more might be given by way of illustration but this suffices to show the wide-reaching influence of such a school.

Nellore Boys' High School

Rev. L. C. Smith, the newly appointed principal, arrived from America in December and took charge of the school, being warmly welcomed by all. The new Coles-Ackerman Memorial Building was nearing completion at the time of his arrival. It provides a very substantial addition to the working equipment of the institution. The cost, \$10,000, is borne by Dr. and Miss Coles of New York. Owing to a change in government rules which allows students who fail in their matriculation examinations to cease studies and take a school-leaving certificate, there has been a falling off in attendance, especially in the upper classes. Students so leaving have the option of either seeking

to enter colleges with the handicap of a low average or of looking for employment in government offices. The change has resulted in a loss of about Rs. 800 in school fees, but on the whole the year has been prosperous, the fee income amounting to Rs. 6275.

Kurnool High School

has now a principal in the person of Rev. H. Huizinga, Ph. D., who comes from Ongole and Bapatla with an experience in college and high school work of more than twelve years. His presence will not only strengthen the high school but will free the missionary in charge of the station from responsibility for the conduct of the school and will set him at liberty for continuous work on the field, which before was not entirely possible. One hundred and ninety-two pupils, forty-three from the Christian community, are in attendance.

Nellore Girls' High School

has passed its eighth milestone as the years go. It has outgrown its former modest quarters, having expanded from three to six classes, for a part of which additional accommodations have had to be provided. The staff also has been strengthened and at last a college graduate from America takes the principalship. Fifty-three young women have been enrolled, fifty of them Christians. Thirteen were day pupils and the remaining forty were accommodated in the boarding department.

Bapatla Normal School

for the training of teachers has continued its excellent work. The results of the year's examinations were very gratifying. An unusually fine body of students from all parts of the Telugu district, from Madras on the south and Ganjam on the north, points 700 miles apart, was in attendance.

Station Boarding and Day Schools

The three schools hitherto under the care of Mr. Levering within the city of Madras and the two caste girls' schools cared for by Miss Wagner have been in charge of Miss Harvey. Village schools outside the city have made a good record, the teacher in one of them having received a government grant last year more than sufficient to double the amount of her salary. This school henceforth is independent of mission aid. Pupils somewhat advanced in their studies have been sent to other stations for further instruction, nine boys to Allur, nine girls to Nellore and two boys to the high school at Ongole. Of the Allur school Mr. Davis writes: "I wish I could make known to you the leavening effect it is having on the whole Hindu community. The town has been made over. This has been done so gradually that the people themselves do not realize it. It has been turned from a narrow, bigoted community to one of toleration." Quite a number of worthy boys have had to be turned away because dormitory room was not sufficient. At Ramapatnam twenty-

one of the fifty children in the boarding school were orphans. Seven pupils received baptism. Mr. Stait of Udayagiri describes the past months educationally as a time of adjustment to requirements of the new government regulations concerning methods of teaching, text-books, appliances, etc. On the first of October last, Miss Sarah Kelly transferred the care and management of her schools in Ongole to Miss Bertha M. Evans, hoping to be able to do touring in the field from that time on. Her health gave way, however, and she has been obliged to take a complete rest. Miss Evans is conducting with marked efficiency the normal and practising school, the lower secondary school, the school for caste girls and the needlework industrial school. The Christian community honored Miss Kelly with a great farewell reception. Miss Dessa's schoolboys in Ongole are noted for the enthusiasm with which they sing. At Donakonda an unrecognized sixth and seventh standard has been added to the station school. Two boys who have completed work in the highest class have gone to the high school at Ongole. A new and substantial school-house to cost about Rs. 1000 is greatly needed. The plan of requiring boys to earn one half the expense of their schooling is beginning to be accepted by the people. At Kanigiri the girls' elementary school and the boys' secondary school have each given much satisfaction. In the former the children are all from Christian homes, while in the latter the

Hindu and Mohammedan

communities are largely represented. Mrs. A. H. Curtis has given herself completely to the care of the children in the boarding department, instructing them in neatness, in orderliness and in the every day living of Christianity. The grade of the Narsaravupet school has been raised. It now becomes a central boarding school for a number of stations in the association. Miss Anna M. Linker is in charge. The staff of the Cumbum school has been improved. As in former years, the work done has been of high quality. Attendance in the Hindu girls' school nearly doubled. Three girls who graduated from the secondary school and who have been trained as teachers were appointed to government schools for Hindu girls, two as head mistresses and one as an assistant. In the school at Kurnool there has been an average of more than seventy-five boarders, a few of whom came from Gadval and Cumbum fields. Mrs. G. J. Huizinga has had entire charge of this department. Miss Kate M. French, though not in the best of health, has continued her service very efficiently in the Secunderabad school. Boarding school work at Sooripett is now sanctioned as one of the activities of the station, greatly to the joy of Mr. and Mrs. Hubert. Nalgonda school has a new headmaster who came in June; Rev. C. Unruh speaks of him as "an industrious and pious man who exercises a good influence over the children and teachers." People of the village are sending children in ever increasing numbers. At Palmur, under the direction of Mr. and Mrs. Chute, the Anglo-vernacular primary and intermediate schools are doing excellent work. Besides Christian pupils many Mohammedans and Hindus attend.

The Conference Committee on the state of the mission reports regarding

Village Schools

"There has been little change in the condition of the village schools since last year. Mr. Bullard reports scarcity of funds for this work. Dr. Downie notes what is generally true of all our village schools, that they are co-evangelistic, the teachers teach and also care for the spiritual needs of the people in cooperation with the preacher or pastor of their circle. Rev. G. J. Huizinga says: 'Village school work is at once the most important and most difficult part of our task. I am not very hopeful, at least not for the near future of our village schools. From what I have seen now for ten years I unhesitatingly say that it is an impossible task under present economic conditions.' Government schools at Vinukonda, Podili, Kanigiri and Narsaravupet and all board punchama schools* are open to Christians. Theoretically all government schools are open to them but few are practically so. Regarding the working of the educational rules, some find them to be adverse while a few think they are a help in keeping teachers up to the mark. Mr. Silliman is of opinion that the old system of result grants was better, fewer schools and more pupils. Some of our missionaries have their schools entirely free from government, that is no grant and no inspection; some have them under inspection but receive no grant, while others have both inspection and grants."

INDUSTRIAL WORK

After more than seven years of service in the Telugu mission, given mainly to study of industrial conditions and to various experiments in seeking to discover what industries or trades can be developed in the villages and what type of work can be found suitable for boys and girls in mission boarding schools, so as to enable all to become producers earning a part or the whole of their way through school, Mr. Bawden has returned from Ongole to America on furlough. He believes that industrial work is nearer coming to its own than ever before. During the absence of Mr. Bawden, Mr. Baker will have general care of the industrial interests at Ongole. At the Ongole cattle show the agricultural section was one of the most popular, largely because of an exhibition of tools from our industrial experiment station. Mr. Bawden carried off a number of prizes, — Rs. 3 for the best eggplant, Rs. 10 for the best water lift, which was a diaphragm pump, and Rs. 40 and 20 each for dairy cows. At Kavali two wells have been drilled on the mission land, in both of which abundance of water was found at a depth of a little over 100 feet. This was made possible by the gift of a drilling outfit which friends in America furnished for Mr. Bullard. The experiment is to be tried in other parts of the mission and perhaps in some of the villages. If an abundant supply of water can be procured for irrigation one great step will have been taken in solving the industrial problem. The students of Ramapatnam seminary secured Rs. 23 in prizes from the industrial experiment station in the agricultural competition. At Donakonda in connection with the labor of aided schoolboys, industrial work has received considerable attention. Tree planting, grass harvesting,

* Schools for outcastes supported from funds of the local revenue board.

manual training, rough carpentry, field cultivation and similar work come in for attention. Sir Frederick Nicholson has provided funds for conducting an experiment station. The cultivator receives what is practically a monthly wage and is bound by it to follow Sir Frederick's instructions. If his crop fails he has his wage upon which to live; if it succeeds, in addition to his wages he has all which the land produces. It is hoped to show that a family can live on the product of three acres of dry land cultivated without animal labor. Mr. Bawden manages the fund and Mr. Curtis directs the farmer who receives the stipend.

MEDICAL WORK

By foregoing his vacation in the hills and remaining at Hanumakonda, Dr. Timpany found it possible to keep the hospital open all the year. He reports the largest patronage in the history of the institution, 137 in-patients, about one third of whom came from other stations and other missions. Cases from the Christian community have been especially in evidence. The number of villages represented by patients is 552, a gain of 23 over the previous year, receipts Rs. 4,306 collected from sales of medicines, fees, donations, etc., treatments 13,616, prescriptions filled 14,907, anti-plague inoculations 193. The Nellore hospital for women and children has also had a record year, the heaviest in its history; in-patients 412, major operations 29, minor 52, calls 418, out-patient department 12,130. Dr. Lena A. Benjamin, upon return to the field from furlough after a short service in Nellore, was transferred to the hospital at Nalgonda. At Palmur, the coming of a physician is still awaited. Mrs. Hubert cares for a heavy practise in Sooriapett hospital. Mrs. F. W. Stait, M. D., of the Etta Waterbury hospital, Udayagiri, was absent for some months in England for personal medical attention. Mr. Stait reports for the hospital; outpatients 6,500, in-patients 400, minor and major operations 150.

THE BENGAL MISSION

(Churches 18; members 1,471; added by baptism 47)

WHAT was formerly known as the India mission of the Free Baptists now for the first time appears as a mission of the American Baptist Foreign Mission Society, as on October 5, 1911, after several years of fraternal conference the administrative oversight of the field and funds was transferred by the General Conference of Free Baptists to the American Baptist Foreign Mission Society. The area in which the mission is located falls within the administrative changes announced by the king-emperor in India at the time of the coronation durbar at Delhi last year. From the Behars, Orissa and Chota Nagpur districts a new province is to be formed as a separate political division over which a governor will be appointed. Announcement concerning the name of this new province has not yet come to hand. For a full list of station names and personnel of missionaries, see pages 181.

Short Crops

are reported in the north end of Balasore and the south end of Midnapore districts, three outstations, Ujurda, Salgadia and Topabon being especially afflicted. The yield in Ujurda was almost a total failure and our Christian community of about 140 persons there was reduced to great hardship and want. Contributions for relief at the affected points were found necessary and so an appeal was issued during the year.

The Staff of Missionaries

has been greatly depleted but is now in process of reenforcement. Rev. Milo Jones Coldren, D. D., who had seen service since 1879, passed to his reward. Mr. and Mrs. Wyman, Mr. and Mrs. Collett, Miss Mary Bachelor, M. D., and Miss Coombs proceed on furlough, owing to failure in health in every case. Rev. H. R. Murphy, M. D., who has been on extended furlough in America, is just completing his medical course. He and Mrs. Murphy plan immediately to return to the field. Last autumn Mr. and Mrs. Frost, new appointees, arrived at Kharagpur. While engaged in the study of Oriya preparatory for work in Balasore, they are assisting the missionaries who are engaged in English work at Kharagpur. Miss Goodrich, on arrival in the mission, located at Midnapore. In the present emergency the return of Mrs. Burkholder constitutes an invaluable addition to the workers there. Other additions to the staff are being planned.

EVANGELISTIC WORK

On account of the undermanning of the mission indicated above, evangelistic work has been considerably crippled throughout the year. Mr. Hamlen says: "Bands of preachers, however, have been out from time to time, but do not report any special interest in the places where they have been save in the neighborhood of Basta, where they are hopeful of a considerable ingathering. The baptism of two families near this place was noted in a former report. They are very happy in their new faith and others around them are much interested." Outstations are maintained at Metrapore, Soro, Basta, Bampada and Ujurda. In the last named place, the Indian home mission society has charge of the work. Mrs. S. M. Ager has been in charge at Salgadia, where Rev. Ram Chandra Jena labors among Christian village people about half the time, spending the remainder in visiting Hindu villages and devoting one day a week to work in the market at Santipore. The church in Salgadia is in good condition, with Sunday school and work for Hindu children moving on well. During the furlough of Rev. J. H. Oxrieder, Mr. Collett has had charge of Kharagpur. In addition to the station, he has cared for an English-speaking church, to which a pastor has very recently been called. Prayer meetings and other services are well attended. The church maintains two Sunday schools, but like other English-speaking churches in India suffers from frequent transfer and removal of its members. Within eight months no less than twenty-five people have passed out of its fellowship. For the native church Mr. Collett reports a membership of ninety-four, baptisms eleven, and Rs. 7 a month contributed towards pastor's salary. There are

Three Classes

in the Sunday school, each using a different language, Bengali, Oriya and Hindi. At Santipore church services and Christian Endeavor meetings are much better attended than formerly, quite a number of Hindus often being present. Rev. A. L. Kennan, M. D., of Bhimpore says: "If I were asked to say wherein I notice progress, I should not hesitate to reply, In a new and growing appreciation of individual responsibility. The church is being led by a devout pastor who is a good preacher. Membership has slightly decreased due to removals. There being no work available in the town, people must go elsewhere for a livelihood. This has been a colonizing church. It has members in Kharagpur, Midnapore, Ulubari, Morbhanj and Bankura. If all living former members could be gathered at Bhimpore, there would be a company twice the size of the present membership." Preachers have toured extensively in the district and report a good hearing everywhere with quite a number of inquirers. During the absence of Rev. H. R. Murphy on furlough, work at Contai has been cared for by Mr. Sirkar. All forms of activity have been well sustained, preaching being conducted in the town and surrounding villages, in markets, fairs and country districts, to which visits amounting to forty-three days were made. The church at Contai has no pastor at present. Three hundred children are in the various Sunday schools.

Mr. Wyman has at last secured a site for a new bookroom and mission hall in Midnapore located just next to a new Rs. 40,000 college hostel, not far from the government college, the Hindu college, the technical school, the public library and the post office, and also contiguous to the site upon which the municipality is to open a market.

EDUCATIONAL WORK

Educational work includes a Bible school at Midnapore and a high school at Balasore. Mr. Hamlen writes: "The high school has had a prosperous year. Students increased in number; for some months we had over 220. The lower classes became so large we had to divide them and employ two more teachers. The school needs a dormitory for Hindu boys who come from the country. Many of them have no suitable place to study and their surroundings are far from the best. One thousand dollars would go a long way toward providing comfortable quarters for fifty boys." Dr. Kennan at Bhimpore erected a new dormitory and schoolhouse for girls and funds are now available to build a similar house for boys. Of the middle English school at Midnapore Mr. Wyman says: "One hundred and fourteen boys were enrolled, thirty-seven Hindu, forty-three Mohammedan, twenty-seven Christian, and seven from among the aborigines. The school is healthy and growing." At Balasore the lower primary boys' school has taken on new life and is now one of the best of its grade in the city. Three old and two new Hindu girls' schools are in operation. At Midnapore in the thirteen Hindu boys' schools under the care of Mrs. Ager 365 boys and little girls were enrolled. In addition to her zenana work Miss Coombs has had the management of four Hindu girls' schools. Dr. Kennan of Bhimpore writes that government grant-in-aid has on the whole increased. He has opened new work in a few more villages. No great difficulty was found in securing suitable teachers. Miss Butts of Santipore says: "Pupils from the lower primary and upper grades will appear in the government scholarship examinations. In the school are four young married women." At Balasore Miss Amy B. Coe continued in charge of the girls' school and Miss Sadie B. Gowen conducted a kindergarten and elementary school with 125 children in attendance. Instruction ranges from the infant to the fourth standard.

PHILANTHROPIC WORK

The Sinclair Orphanage for girls at Balasore is under the care of Miss Emily E. Barnes. Of seventy-five children in the institution a number are passing out to their work in life, one for higher studies, one to begin Bible work, one to study nursing and another to learn Syrian lace making. Three have married and five are in training for teachers. In the orphanage the big girls take turns in housework. They help the little ones in true sisterly fashion, in bathing, in dressing, at meal and at bed-times. A number of the older girls earn a part of their clothing. Twenty-four are church members, three having

been baptized during the year. The widows' home at Balasore had but one permanent inmate up to the first of September last. Several transients, however, were given accommodation for a limited period. Mrs. Kennan of Bhimpore writes concerning the girls' home: "This is sometimes called the Bhimpore Girls' Orphanage, a name formerly applicable but no longer so. Not only orphans and deserted children are received but all those who wish to come for the instruction which the school affords. Of the eight girls received, only one is an orphan and two or three half orphans. The number in the home is now thirty. Of these ten are orphans or deserted wives. One is about to take the highest middle vernacular examination." Dr. Kennan says: "There is nothing new to report concerning the boys' orphanage, no serious illness and no deaths. Five lads have completed the lower school course, two have gone into the high school at Balasore, one to the school at Midnapore, one is teaching at Topabon and the other is employed in Midnapore."

INDUSTRIAL WORK

Sixty boys or more on an average are under instruction in the Balasore Industrial School. Many of them are orphans who will not be fitted to make their way in the world unless they are taught to work with their hands. Still others are boys from homes in the vicinity, whose parents wish them to combine a trade with scholastic knowledge. A local rajah at Cuttack sent two Hindu boys for instruction. Government has increased its grant-in-aid by Rs. 50 per mensem. A man specially trained, one thoroughly familiar with engines, small machinery, carpentry and blacksmithing is greatly needed to take charge of this institution. Mr. Collett of Santipore tried the experiment of sending two boys to the government industrial school. He reports a fifty per cent. success, one having turned out poorly and the other having become a competent and faithful worker. He writes: "The stock of finished cloth is steadily increasing. The school sells enough to keep it going but this branch of work should be developed more rapidly. Our school received the gold medal for the best display of cloth in the Balasore District Industrial Exhibition." Mrs. Kennan maintains at Bhimpore a lace industry. A young woman who some years ago was sent to Kalimpong for the purpose learned to make pillow lace. She returned to Bhimpore, where she has since been engaged in teaching others. The work is carried on by Mrs. Kennan wholly apart from mission support, several friends having supplied the necessary means.

MEDICAL WORK

At Contai Mr. Khired Singha, a medical assistant, has been in charge of the hospital in the absence of the resident missionary. Work is gradually increasing. Evidence that the confidence of the people is being slowly gained by the hospital is found in the appearing of more difficult cases than heretofore. Records for the year show a total of 4,650 treatments as against 4,241 for the preceding one. Income amounted to Rs. 297. Providence Dispensary and

Sterling Memorial Hospital at Bhimpore were in operation throughout the year. Dr. Kennan reports patients 4,505, operations 155. Sixteen patients spent each from several days to several weeks in the hospital. Dr. Bachelier had to forego active work at Balasore for many months, owing to an accident. For four of these she was confined to the hospital, being unable to do more than prescribe from her couch for children in the orphanage, description of whose cases was furnished her by mail. She has improved somewhat in health but not sufficiently to warrant her present continuance in India. It is advisable that she proceed to America for furlough and recuperation. The return of Mr. Murphy as a qualified physician will strengthen materially this arm of Christian service, for which in many places there seems much need. Miss Butts of Santipore writes: "Think of it! No doctor available in all this region! I must do the best I can to give help and sympathy in a great variety of cases, from confinements to toothaches, in stomach and bowel troubles, in fevers, in cases of accident, etc., etc. Sores of all sorts to be cleansed and dressed, from horrible burns to no less horrible itch! Every now and then comes a quick call 'Tell the Missi Baba to come to our house at once. Baby's in a fit'; or 'Such a man is in a collapse. Can't speak.' If only one were a doctor and knew just what to do, it would not be so trying, but it is very pitiful to see the grief of parents as a bright young life goes out in a delirium of fever just for lack of intelligent treatment."

WORK FOR WOMEN

At Jellasure two Bible women, one to Hindus and the other to Mohammedans, are at work under the direction of Miss E. E. Barnes, who comes from Balasore once a month to inspect and give instructions. At Kharagpur a number of Telugu-speaking people are found. These are foreigners who cannot be reached in any of the languages of southern Bengal and Orissa. One or two Bible women are able to converse with them very imperfectly but the need for a well qualified woman for this type of work is evident. "It takes a month and a half to make the rounds of all the houses which are now accessible to the workers. Many eagerly welcome the missionary on her visits." Miss L. C. Coombs is conducting school work in zenana homes at Midnapore in the midst of difficulties financial and otherwise. Government grants-in-aid are decidedly insufficient, and the distractions and cares which fall upon mothers in an Indian home render concentration and continuity in the work uncertain. The woman teachers' training class in Balasore presented eleven candidates for the junior examination. The school was recently closed; henceforth training for women teachers from Balasore district will be had in the English Baptist mission at Cuttack and for those from the Midnapore district in Calcutta. This move for cooperation will result in a considerable saving of money, time and strength which can be devoted to the interests of the local work.

THE CHINA MISSIONS

(Churches 140; members 6,071; added by baptism 422)

SOUTH CHINA

(Churches 100; members 3,352; added by baptism 169)

IT is gratifying to report that in spite of the general turmoil prevailing to a greater or less extent throughout all China, our mission in the south has maintained to a large degree its accustomed activities. Excepting those engaged in Hakka work at Hopo and Kaying, none of our missionaries left their stations on account of political disturbances. Early in 1911 the conference appointed a commission for exploring the country beyond Kaying with a view to finding a suitable location for a station to be opened by Mr. Bousfield. Anyuan in Kiangsi Province was selected as being the center of a large and promising field. Should the decision finally be to locate a station here, it would form a connecting link between our own work and that of the Southern Baptist Convention and give added reason for the proposed cooperation with them in the work of theological training for the Hakka pastors and evangelists.

Changes in Staff

Rev. William Ashmore, D. D., Mrs. Ashmore and Mrs. R. E. Worley returned to Swatow from furlough. Rev. H. A. Kemp expected to return to Chaochowfu, but owing to the uncertainties created by the political situation departure was deferred until the coming autumn. Miss Louise Campbell and Miss M. E. Cruff joined the staff as new appointees. Mrs. Speicher and children returned to America, Mr. Speicher remaining on the field. Mr. and Mrs. Groesbeck, of Chaoyang, Mr. and Mrs. Capen of the boys' academy at Swatow and Mrs. Waters of Swatow with her two sons have recently arrived in America. Rev. A. S. Adams and family, of Hopo, are returning to the United States by way of England.

EVANGELISTIC WORK

Mr. Speicher, of Kityang, reports more itinerating than formerly in spite of interruptions caused by his service on the commission to Anyuan, noted above, and also his special trip to Burma in connection with the work for Chinese in that land, reference to which is made in the preceding pages of this report. Mr. Speicher gives the following figures for Kityang field: population 2,000,000, preachers ordained and unordained twenty-seven, churches thirty-three of which twelve are self-supporting, preaching stations forty-two, baptisms fifty-three, church members 1,220, contributions for churches \$3,180, for education \$730, for missions and benevolences \$716, total \$4,626.

Mr. Waters has kept in contact with the group of churches in his division of the Swatow field, although unable to do more than make week-end visits to them. He says: "On December 31 baptism was administered for the first time in the village of Khoi-lai, where the youngest of this group of churches is planted. One of the two men baptized is peculiarly a trophy of grace; he was for seventeen years a spirit medium. After eighteen months of testing he gives every evidence of being a sincere, earnest and humble disciple of Christ. History is repeating itself in China. The likeness of the present hour to the times of Constantine is most striking, and many untaught Christians are talking of a Christian state church as something almost within grasp. Unless the native Christian leaders are grounded in the Scriptures and taught in the lessons of church history they will fail to use the glorious opportunity that is at hand and will be unprepared to avoid

The Thousand Pitfalls

which have beset the Church's path in past centuries." Mr. Groesbeck, of Chaoyang, reports that as usual during several months in the early part of the year plague interfered with touring, but in spite of this the number of baptisms is larger than for several years past. The membership roll of the church has been carefully revised. New adherents are not coming in large numbers but they are steadily increasing. Much preaching and a wide distribution of literature are getting the matter of Christianity before the people. Mr. Groesbeck remarks: "When our message ceases to be misunderstood we are a long way towards its acceptance in China. Ten years ago the Christians were a despised and feeble folk. Now they are the sought out of the revolutionists and are everywhere to the front in the new order that is coming in. The danger of the Church today is not persecution but too great popularity. But as she bore the stress of persecution, so we trust she may be able to bear the greater peril of prosperity."

Reports for Ungkung and Chaochowfu are not at hand.

Christian Literature

In his report concerning our work in Siam Dr. Foster says: "All North American Baptists are joining now in the China Baptist Publication Society's work at Canton, not alone here in China but as well in the original all-Baptist place of beginning for the Chinese people down in Siam, where the first Chinese converts ever organized into a New Testament church were gathered together in 1835, a decade before the separation into Northern and Southern Baptist bodies took place in America. The Publication Society give \$10 Mex. monthly towards the support of a colporter in Bangkok."

ASHMORE THEOLOGICAL SEMINARY

The trustees rejoice in the return of Dr. Ashmore, president of the seminary, and make grateful mention of the faithful work of Dr. Foster and Mr. Waters in his absence. The annual examinations showed that students have had a

profitable year and that progressive and substantial work has been done. The trustees say: "Conditions in China are changing. Timewaswhen men entering this institution were of mature age and considerable experience, who by reason of their age could not prolong their studies in the seminary for more than two or three years. Today the men who apply are young and often lack experience enough to warrant sending them into the field after only three or four years of study. Some of the students are only twenty years of age when applying for entrance. There ought to be a preparatory department which would offer them a fairly thorough course of three years, during which they should live in the seminary building and become strengthened in their ideals of the ministry while absorbing the traditions of the institution. If after three years of such surroundings they are found worthy, the regular theological course would follow." The most advanced class in the seminary asked for another year's teaching. The members of the third class have nearly all been called to become pastors or teachers. Many of them left the seminary with the hope of returning and completing their studies after a year or two of active service. Three graduates are in positions of much possible influence. One is to be associated with Mr. Bousfield in the work he is planning for Anyuan. Most gratifying reports were received at the seminary concerning the work of students during summer vacation. The relations between the Chinese and the foreign members of the faculty have continued to be most cordial.

SOUTH CHINA BAPTIST ACADEMY

Principal Capen writes: "Our academy at Swatow has celebrated its first formal graduation ceremonies, which were held in the chapel at Kakchioh, Mr. Tours and Mr. Williams, the British and American consuls, being present in their official capacity and each delivering an address. Four graduates received diplomas. One of them has entered the Christian College at Canton, another has remained as instructor in the academy and a third has accepted appointment on the staff of a prominent government school in the city. Sixteen students were enrolled besides two instructors who have been engaged in special studies. After the summer vacation three students left to become teachers, two in the Kityang Grammar School and one in a neighboring village to open a new primary school for the Kakchioh church. The teaching staff consisted of three Chinese teachers, two student assistants, Mr. Page and myself. The Chinese principal has faithfully guided the school through various vicissitudes. An excellent new building, the gift of Mr. Beaver, has been completed, much to the satisfaction of all concerned, since it provides for enlarged opportunity and a better grade of service." During Mr. Capen's furlough Mr. Page is in charge of the school. Proposals are being considered either for union with the English Presbyterian Mission of Swatow in the development of their Anglo-Chinese College for young men or for affiliation of our academy with the Canton Christian College.

LOWER SCHOOLS

Upon the return of Mrs. Speicher to America Miss Withers took charge of the girls' school at Kityang, where she is doing very acceptable service. Concerning the field Mr. Speicher writes: "The Chinese churches are keen on the subject of education. There is a greater demand for school-teachers than for preachers of the gospel. At the recent convention of the Chinese churches of South China a strong committee was appointed to devise plans for a campaign to urge the churches to establish schools. Meanwhile evangelistic ardor of the preachers and of the churches is missing. Missionaries will have to devise plans which while not diminishing their interest in school work will bring to our churches and preachers a deeper sense of the great need of evangelistic work." Fifteen school teachers are reported for Kityang station and field; contributions for education \$730. The boys' boarding school at Chaoyang had a greatly increased attendance. No difficulties have arisen in connection with the exercise of discipline, — a matter sometimes of great perplexity in China. Students and teachers have been on excellent terms. The health of the boys has improved, there having been no case of illness among them for two years. Moderate fees for board make the school particularly popular. The staff needs to be increased by at least two teachers and two assistants.

MEDICAL WORK

Doctor Leshner and his wife (also a physician), who have been engaged in language study since their arrival in the mission, are now living at Chaoyang. Land for a residence site is now in possession, but it seems best not to proceed with building at present on account of the disturbed condition of the country. Funds for the erection of a hospital are urgently needed, as the addition of medical work to the other activities of the station will provide for a great advance in the future. The doctors in addition to their general practise are preparing to do as much inoculating for plague as possible. For the past three years Dr. Russell E. Adkins has been in charge of the Josephine M. Bixby Memorial Hospital at Kityang. Miss Edythe A. Bacon, M. D., and Miss Withers, who were sent out by the Woman's Society of the West, having qualified in their study of Chinese are now in full charge of the hospital for women. Dr. Adkins was prepared to remove to Chaochowfu, where he proposed to erect a new hospital, a memorial to his wife, who died within a year after reaching China. Owing to the prevailing political disturbances, however, plans were held in abeyance and Dr. Adkins has continued at Kityang in charge of the medical work for men. Plague has been rampant in the vicinity, claiming hundreds of victims. Inoculation has been carried on and of those treated not one died. Missionary physicians cooperate with government authorities and boards of health in their campaign of public education by posting at the city gates and elsewhere instructions about rat-killing, destruction of waste, sewer and street cleaning, house disinfection and the urgent necessity for inoculation of all. In addition, lectures are given before the chief men of the city and students in government schools in the effort to disseminate information widely.

Six students have been under instruction in the rudiments of medicine during the year. Of the total hospital expenditure 37 per cent., or \$1,257, was raised from Chinese sources, including gifts, room rents, fees, etc. There is hope that the work can be made increasingly self-supporting. Dr. Anna K. Scott asks that a male physician be sent to relieve her of the care of one of the hospitals at Swatow, where the practise is becoming too heavy for one of her advanced age to carry alone. In-patients during the year numbered 973, patients visited 872, minor surgical operations 274, major surgical operations 4, prescriptions written 2,984, treatments of all kinds given 24,127. As a mark of gratitude a wealthy woman who underwent a serious surgical operation gave \$100 to the work. Some of the hospital assistants are now serving in the revolutionary army. Good reports come concerning their zeal and faithfulness as Christian workers.

WORK FOR HAKKAS

Rev. A. S. Adams, of Hopo, believes that the past year in spite of the political disturbances has been in many ways a record one. Through pressure brought to bear upon them, churches have given more than ever before. An advance move was made in opening work at a place twelve miles southwest of the city on the main road, where the people had given about \$300 Mex. for the building of a chapel and where five persons who have been baptized form the nucleus of another church. On the entire field twenty-one persons have been baptized, six of whom were women. One of the young men is a Chinese B. A. of fine spirit who is widely read and knows such characters as Washington, Luther, Abraham Lincoln and others. He confesses that these men who were so deeply concerned for their countries' welfare, and whom he regards as God-fearing and God-serving individuals, have deeply impressed him. An addition to the Hopo chapel costing \$400 Mex. has been completed for accommodating work now being done among women. Meetings of the association in November proved most inspiring and helpful. Owing to a clan feud the previous year no gathering was held. This time more than 300 Chinese were in attendance. Topics discussed covered a wide range, education claiming a large share. Strong wish was expressed that a boarding school might soon be opened in Hopo. Such topics as a school for girls and work for women, duties of an enlightened citizenship, condition of the churches and kindred themes were features of the program. On the eve of Mr. and Mrs. Adams' furlough the delegates united in presenting them with a beautiful tablet having four main characters in the center with twenty smaller explanatory characters beneath and reading "The Chimes of the Bell Awaken the Eastern Neighbor" — this in appreciation of the message and service of the missionaries. Mr. Whitman has charge of Hopo during Mr. Adams' furlough. Of work at Kaying Mr. Whitman says: "While Kaying has been comparatively outside the deeper disasters of flood, famine and war which have come upon China, the surging waves of political unrest have knocked many things awry here and the influence of this has necessarily affected our work and therefore our report for the year. Many things are unsettled, interrupted and overthrown in China. This offers no very pleasing prospect for the immediate

future. The hearts of the people are distracted by bad business and political conditions, by the dearness of rice and the general turmoil. We hope to emerge from all this with greater opportunity for service. Work was extended by opening two new outstations and some time has been given to street preaching and the selling of literature. Only a few have been baptized but the gospel has been faithfully taught and preached to many." Mr. Bousfield is enthusiastic in his advocacy of the opening of a new station at Anyuan. He is backed in his enterprise by the entire South China Conference. He says: "Our South China Mission has just begun to realize how great and important the Hakka people are and how very much the work among them has been neglected during past years. In many respects the Hakkas are different from the rest of their countrymen. Their women have never bound the feet. Buddhism has less hold on them than on most others. They have fewer idols and less superstition. They are hill people and much more numerous than is often supposed. There are none in all China who have so high a standard of education as the Hakkas." Mr. Campbell, of Kaying, writing of the

Effects of the Revolution

says: "Early in November it reached us and the city came peaceably under the new régime. Almost immediately dissensions arose among the leaders. The former magistrate was glad to escape with his life, while the military mandarin was murdered. Great excitement prevailed. Missions here were entirely broken up and closed; the training class was stampeded. It was with difficulty that we were able to hold most of the pupils in the academy. We had a succession of excitements; in the meantime more lives were lost. The newly elected chief magistrate came to our compound for safety in the night. People have been distracted by rumors of robbers. Last week the teacher of a girls' day school came in with a report that a thousand robbers had surrounded the city and were pillaging and plundering beside the gates and that merchants were barricading their doors. This all grew out of an altercation in a shop and the firing of guns in the air by soldiers who had heard the clamor."

A Hospital

is a pressing and urgent need at Hopo. Subscription lists have been out among the people and pledges are in hand to the amount of \$4,000 Mex. The citizens are urging that the gift be accepted and that medical work be undertaken by the mission at an early date.

WORK IN SIAM

Dr. Foster, of Swatow, made his annual visit to Bangkok and vicinity. He writes: "The revolutionary propaganda and the popular Huxley-Spencer-Darwin atheistic evolution now so prominent a part of the new teaching among Chinese have upset some of our younger members and the year has not been one of satisfactory progress; but the congregation holds together at Watkok in Bangkok city and the brethren at Petriu have met regularly though visited

only once a month by a Chinese pastor. There is prospect of a well-trying Chinese pastor for the coming year. We have no need to be discouraged. The tide of evil and unbelief is so terrific in Siam that it means much merely to continue the existence of a Christian church there. So many of our South China members are coming and going that we must care for them."

EAST CHINA

(Churches 29; members 1,505; added by baptism 114)

THE annual conference of missionaries met as usual at Mokanshan during midsummer and spent several days in making a minute survey of all the affairs of the mission and of its institutions. Efforts are being made to secure uniformity of practise on all fields in development of work, making of estimates, paying of native salaries, conduct of schools, etc. Shanghai Baptist College and Seminary was requested to offer at the close of the seminary in June or at some other convenient time a brief course in Bible study, Sunday school and evangelistic work for the benefit of pastors and evangelists; and the evangelistic committee was instructed to consider arranging for a series of conferences in the various stations of the mission for the deepening of spiritual life. Population of the area in which stations and institutions are located 14,800,000, our mission holding itself responsible for 4,200,000.

EVANGELISTIC WORK

Rev. J. R. Goddard, D. D., of Ningpo, says: "The great revolution in China swept over Ningpo without serious disturbance. For some time there was much excitement and all sorts of rumors were in circulation. Many families moved out of the city. On Sunday, November 5, the city passed quickly into the hands of the revolutionary party without the firing of a gun or the loss of a life. Old officials disappeared and new ones took their places. Proclamations were issued forbidding looting and incendiarism and promising protection to foreigners, churches and chapels. Some robberies occurred in the country, but the city has been perfectly quiet. The leaders are men who have been educated abroad and many of them are Christians." Dr. Goddard has given his usual attention to the churches and the field. Work has gone quietly on and some baptisms, though fewer than usual, are reported. Mr. Holmes conducted an itinerating expedition on the Kihwa field among villages to the south and west. He was everywhere well received by the people, who listened attentively to the gospel and bought scripture portions. In places where members or inquirers were found the people made requests that chapels be opened immediately. Mr. Holmes expected to go over the field again but the revolution caused an almost entire cessation of evangelistic work except in the churches and in the city. Even among these, both people and helpers seemed to have no ear for anything other than the latest news. Robbers appeared in parts of the district, with whom soldiers had to do battle. It was deemed best for the missionary women and children to go to Shanghai, but the

men of the station determined to remain at their posts. Miss Minniss also kept on with her school, not, however, without disturbance. Reports of the work are not at hand from Mr. Ufford, of Shaohsing, and Mr. Bakeman, of Hangchow. Of Huchow Mr. Latimer says: "Our missionaries are devoutly thankful that the city has escaped both famine and war. The exceedingly high water of September and October subsided in time for farmers to save fully half their crop of rice. The city went over to the revolutionaries without fighting. Events have had a depressing effect on the people as a whole. Conditions were so uncertain it has been difficult for missionaries to do anything like effective work. I have been welcomed on my rounds among the people more for the country news than for the gospel's sake. The latest robberies, the country and the hard times in general were topics uppermost in the public mind." Baptisms somewhat in excess of the former year are reported and on the whole Mr. Latimer counts it the best year of the seven he has spent on the field. Chinese workers 34, Christians 312, gifts for evangelism \$793. In and about Shanghai evangelistic activities are carried on by the faculty and students of the Baptist Theological Seminary. Twelve baptisms have resulted from the regular meetings held in seven different preaching stations, in the streets and in tea shops.

SHANGHAI BAPTIST THEOLOGICAL SEMINARY

The secretary of the trustees reports: "A total of eleven students were graduated, seven from the regular seminary course and four from the preparatory class. Total number enrolled thirty-seven men, nineteen women. Several men were kept from coming on account of lack of funds and insufficient room for housing kept away several women and children. Unless more houses are built a number of students who are now asking admission must be refused. In the autumn Mrs. Bryan gave up some of the work she was doing in Shanghai in order to devote her time to the seminary. She has had charge of the woman's school in the morning and Mrs. White has had charge in the afternoon. During the closing months of the year, women in the higher classes have done independent work visiting and teaching women whom they could reach. As a result three have asked for baptism. Four wives of students who were not Christians when they entered have now become such. Under the direction of Mr. Tatum the seminary teachers and students are divided into groups and care for the different preaching stations and evangelistic work. The American Baptist Publication Society made a gift of \$50 worth of books for the library."

SHANGHAI BAPTIST COLLEGE

President Proctor, about the time of taking furlough, after an efficient term of service, resigned his office. Rev. E. F. Tatum of the Southern Baptist Mission was acting president for a part of the year until permanent provision was made by the election of Rev. F. J. White to the presidency of both college and seminary. The year has been one of many vicissitudes. A half dozen students were lost, but the close of the term found an exceptionally fine com-

pany in attendance, the enrolment being fifty-one. Rev. J. H. Deming from our Central China Mission and Rev. W. F. Beaman from West China have given valuable assistance in the classroom for protracted periods, each having been compelled on account of ill health to change his field of labor and each also having in due time to return to America for medical treatment. Twenty-one out of the fifty-one students are professing Christians and members of churches. Special meetings for students were conducted by Dr. Yang, an independent evangelist, and by Pastor Tsa of the Methodist Mission with good results, thirteen of the unconverted having signified their desire to become Christians. The erection of a new structure to be known as the Breaker Memorial at a cost of \$10,000 has been sanctioned. Language study has occupied the chief attention of Mr. Fred C. Mabee. At a recent meeting of the trustees of the two institutions it was voted to give all instruction in Western college subjects in English. Twelve students were graduated from the college and six from the Woman's Bible School.

WAYLAND ACADEMY

Owing to his failure of health mentioned in the last annual report, Principal Sweet was compelled to come to the United States on furlough, where he arrived in September. He has been undergoing treatment at a sanitarium with beneficial results but complete restoration may require a prolonged stay in this country. Mr. Percy R. Moore, the acting principal, mentions three things which have come to him with particular force — the mystery of the academy's strength, the greatness of opportunities right at its doors and its unpreparedness to carry on strongly the work already in hand, to say nothing of enlargement. In spite of difficulties the academy has made its way to an enviable position in the hearts and estimation of the Chinese. Mr. Moore says: "It is a perfect marvel the way the academy takes raw unprepared Chinese boys and puts them on a strong footing to live good and useful Christian lives. I attribute this to the single-handed, energetic, self-sacrificing way in which Mr. Sweet has always conducted the work. Our location is a tremendous asset to us. One has to look at the extent of Hangchow city to see what advantages are offered to us over any other place in East China. The need of two new buildings is imperative if we expect to maintain our position in this center." Eighty students were enrolled.

BOARDING AND DAY SCHOOLS

At Huchow work in the Harris Ayer Wells Memorial School for Boys constituted an encouraging feature of life in the station. Out of an enrolment of twenty-four, who are said to be as fine a lot of lads as can be found, four were baptized and others have confessed their faith. A spirit of self-support is manifest among the pupils, some of whom are doing work as janitors, personal servants, etc., in order to earn their way. Country day schools have not as yet attained a high standard, but they meet a real need in the outstation districts.

Attendance and efficiency could easily be doubled were there a missionary evangelist who could act as principal of the boarding school and director of six day schools. Rev. J. R. Goddard, D. D., Ningpo, says: "Four day schools for boys and two for girls are established in connection with the various stations on this field. They have an average enrolment of twenty-five pupils each. Two schools, one for boys and one for girls, are in the city and are cared for by Mrs. Goddard, who conducts weekly reviews and examinations. The others are in the country and have been cared for by the missionary on his regular visits to the outstations. As elsewhere in China, difficulty is found in procuring properly qualified Christian teachers." Mr. Robison, of Ningpo, has had thirty-four students in the school under his care, six of whom have been baptized.

MEDICAL WORK

Dr. Eubank makes urgent request that a second physician be associated with him in our hospital at Huchow. He says: "Conditions are changing rapidly in China just now. I am expecting that we shall have a great evangelistic opportunity in the near future. I wish to do some of that work and must have a man in the hospital before I can accomplish it. Plans for the new building are out. We have the money and shall begin construction soon. In the absence of Mr. Latimer on furlough, I will be the only man in the station. If we had another physician I could give much time to evangelistic work." Dr. MacKenzie has completed building operations at Kinhwa and now has a beautiful plant in readiness for occupation and use as soon as political conditions in the country become settled. Meanwhile, since the time for it is near, he and his family are taking furlough beginning with the spring of 1912. The Nanking Union Medical College, of course, had to be closed on account of the military activities and the state of siege prevailing in the city. For a very brief time Dr. Brown visited Shanghai but quickly returned and became engaged in Red Cross work. Dr. Tompkins, of Suifu, West China, who was on his way back to the field from furlough in the autumn, being unable to proceed further than Shanghai has been assisting Dr. Grant, of Ningpo, in caring for the large interests of our medical work in that station.

THE MISSION TREASURY

Mr. Roy D. Stafford has continued as mission treasurer and business agent in Shanghai. The year for him has been one of unusual activity owing to the fact that so large a body of missionary refugees from our East, West and Central China missions had to be cared for in Shanghai. One of the missionary correspondents writes: "Stafford is proving a pillar of strength in Shanghai. How we ever got on without him, I do not know. He is saving the work of several men."

WEST CHINA

(Churches 4; members 663; added by baptism 88)

IN reporting for the West China Mission a year ago it was said that the mission had been sorely afflicted and crippled, furloughs, sickness and death having depleted the ranks so that at the moment of writing only one man with more than a single term of mission service to his credit, Mr. Wellwood, remained on the field. With the sailing of the autumn party in September last it was intended to remedy these conditions. Mr. Openshaw, who preceded the party, arrived at Yachowfu and immediately began work in and about the city but Dr. and Mrs. Tompkins together with the new appointees could get no farther than Shanghai. As noted under the report for East China, Dr. Tompkins has been engaged in medical work at Ningpo. The new recruits, Mr. and Mrs. Graham, Mr. and Mrs. Jensen, Mr. and Mrs. F. N. Smith and Miss Chambers are engaged in language study in Shanghai. Throughout all the turmoil brought on by the revolution in West China the missionaries at Ningyuanfu, Mr. and Mrs. Wellwood and Dr. and Mrs. Humphreys, remained in their station, as did also Mr. and Mrs. Openshaw, of Yachowfu. The missionaries at Chengtu narrowly escaped falling into the hands of the belligerents. For many weeks they were in the besieged city, from which finally they found it advisable to take flight. Mr. and Mrs. Taylor, whose furlough was overdue, returned to America. Mr. Dye, Mr. Foster and Miss Bassett retired to Shanghai, whither Mrs. Salquist, Miss Page and Miss Mason also had gone. Mr. Dye went on special famine relief service; Dr. Morse and Dr. Shields engaged in Red Cross work in and about Hankow; Rev. I. B. Clark, Mrs. Clark, Rev. J. P. Davies and Mrs. Davies came home on furlough. Sudden failure in health caused Dr. Humphreys with Mrs. Humphreys to leave Ningyuanfu. A return to America will doubtless be necessary if a full recovery is to be obtained. Rev. H. F. Rudd, Mrs. Rudd, M. D., Rev. F. J. Bradshaw and Mrs. Bradshaw, M. D., continue in America on furlough. In their retreat from their stations the missionaries were for some time at Chungking, but when residence there became untenable upon repeated advices from the consuls they with great reluctance came down the river to the places of service noted above.

EVANGELISTIC WORK

Great anxiety has been felt for the missionaries both at Ningyuanfu and at Yachowfu. Mr. Wellwood says: "Our work has suffered during the disturbance. While the movement was not primarily directed against Christians, indirectly there was a great deal to cause uneasiness. Catholic chapels in the outlying towns were looted and more than twenty of their members were murdered. None of our chapels were interfered with though one church member was murdered by a band of lawless men. It will take quite a long time before confidence is restored. We cannot say what the future may have in store. Of one thing I am profoundly convinced, that this great people need the gospel of Jesus Christ more now than ever before in the long, weary history

of the nation. Since the city was relieved we have been kept in unrest and uncertainty. It was impossible to move as the roads both north and south were blocked by lawless bands. Work cannot be done. We are simply hanging on. Both the Chengtu and Yunnanfu consuls-general have been very insistent in urging all to leave for the nearest place of safety. Dr. and Mrs. Humphreys started for Yachowfu hoping to get through. At present we are quiet but changes take place so rapidly we are unable to say how long we may be permitted to remain in peace." Mr. Taylor before coming on furlough wrote: "I can foresee a splendid opportunity for the Church of Christ in China when this period of unrest is past. The Chinese as a people are beginning to understand why we are here. They also see some of the results of our work. Their eyes will be opened after this uprising and they will the more desire to learn from us. You can readily see that as never before we shall have opportunity to teach this nation the undying need of righteousness, or to put it in another way, their deep need of God. When I see the need, the desolation of this people at this time, their utter inability to understand the meaning of this movement, the sufferings of the innocent, the rapacity of the marauders and the callousness of those in authority, I feel like defying the rules of our Board and staying on to help, for it is literally true that a man can be a shelter in a time of storm and as the shadow of a great rock in a weary land; but I come home for the sake of West China that we may refresh our souls and bodies for a new term of service." Indirect reports indicate that Mr. and Mrs. Openshaw are busily occupied at Yachowfu, the city being fairly quiet and there being no other than friendly relations between the missionaries and the Chinese. It is said that Mr. Openshaw is doing great exploits in medicine and surgery.

WEST CHINA UNION UNIVERSITY

The American Baptist Foreign Mission Society, the Friends' Foreign Mission Association of Great Britain and Ireland, the Missionary Society of the Methodist Church of Canada and the Board of Foreign Missions of the Methodist Episcopal Church in the United States of America are united in this educational endeavor.

Owing to the enforced discontinuance of work in the institution since September or October and the subsequent absence of the missionaries from Chengtu, reports for the year are incomplete. Until the time of the disturbances work in the school prospered. Dr. Goucher, chairman of the board of governors, some months ago gave a comprehensive and inspiring address at the meeting of that body in New York City, in which he told at some length the conditions in Chengtu, emphasizing especially the importance of developing the union work in connection with the men's and the women's departments. He also indicated special plans for developing a medical department in the university. He believes this West China union institution will make one of the greatest contributions to Christian progress to be found in any part of the world. The China Emergency Appeal Committee of Great Britain made grants aggregating \$5,000 for normal school work in Chengtu and agreed to extend the offer of \$2,500 for normal work among men and \$2,500 for normal

work among women for a further period of six months. The board of governors proposes to proceed with the erection of the building for the union normal department of the university. Regarding the future, the board of governors have resolved to undertake the raising of a special fund of \$500,000, one half of which should go for buildings and equipment and the remaining one half as a nucleus for endowment. An educational secretary for the institution has been chosen, Rev. Edward W. Wallace, of the Missionary Society of the Methodist Episcopal Church in Canada, whose duty it will be to coordinate and superintend all mission schools of lower grade so that they may follow uniform curricula and become closely affiliated with the university as feeders. The board of governors calls attention of participating missionary organizations to the urgent appeal of the university senate for at least eight additional men in the various departments of the general work and four men for the medical college. These should be sent out at once inasmuch as three years are required for language study before workers can become effective.

CHENG TU UNION MIDDLE SCHOOL

At the close of the year, after having been shut up in the city for months and after having made every effort to stay by the work, Mr. Dye and Mr. and Mrs. Taylor, acting upon consular advice, were compelled to leave the city and proceed down river. They arrived in Shanghai about the middle of January, 1912. Mr. Dye does not give details of the journey, but says: "We are here and not at all nervous or physically harmed. Only once were we in great danger and that was when we were fired upon at a distance of a quarter of a mile by the imperialists as we came down the river."

OTHER SCHOOLS

With the death of Mr. Salquist at Yachowfu, the theological classes of which he had charge were transferred for the time being to Chengtu, where later in the year our missionaries decided to relocate the school. Munroe Academy is closed and as noted elsewhere Principal Clark is on furlough. Mr. and Mrs. Cherney are in Shanghai engaged in the study of the language. Mr. Wellwood reports that since October all schools in the city of Ningyuanfu have been deserted and our middle school has been closed.

MEDICAL WORK

Dr. Morse, of Suifu, wrote his report at Hankow, where on account of the disturbances in West China he was occupied, in company with others of our missionaries, in Red Cross hospital work. He says: "As I write cannon and revolvers are being fired at no great distance from us. They have been at it all day. From the windows in the international hospital of the Red Cross Society I can look directly into a portion of the imperial army's headquarters. I am in sole charge of from 85 to 115 cases of wounded soldiers, both rebel and im-

perial, who are in all the various stages of ante-mortem decomposition, the most ghastly sights, the most horrible smells I ever experienced. So far there have been only two deaths among them. All the other cases with a possible exception of two are on the road to speedy recovery." Of the work at Suifu Dr. Morse reports that his chief occupation was the study of the language, with no other interruptions than those caused by medical attention to something over 2,000 cases treated up to August 1.

CENTRAL CHINA

(Churches 7; members 551; added by baptism 51)

CENTRAL China in general, and Hankow, Hanyang, Wuchang in particular, were in the very vortex of the Chinese revolutionary activities. The armies of the republic and of the empire, each at different times, were in possession. All three cities suffered severely from fire and pillage, Hankow being largely wiped out with the flames. So far as known, our mission properties in Hanyang have not suffered great damage. All active work in the mission of necessity had to be abandoned and the missionaries were compelled to flee. During the great siege, troops to the number of 37,000 belonging to both armies, have been in and about Hanyang. Rev. J. S. Adams, since his return from furlough, had not been in excellent health. Both on this account and in view of the disturbed conditions he and Mrs. Adams were invited to return to America for additional furlough. Mr. S. G. Adams has continued in China, his family being left in Shanghai while he himself has rendered strong service in Red Cross hospital work and other activities in and about Hankow. Dr. Huntley, Miss Crawford and Miss Cody have been similarly occupied among wounded soldiers and others. No report concerning the churches, evangelistic work and schools is at hand. Rev. Earl H. Cressy and his wife were engaged in language study until recently, when Mr. Cressy's services were loaned to the Central China Famine Relief Committee for a time.

MEDICAL WORK

Dr. Huntley writes: "I presume you will not be expecting a report for 1911. Our flight from Hanyang was so precipitate I have not been able to collect any statistics. The year, however, promised to be the best we ever had and it was with real sorrow we closed down. I was glad, however, of the opportunity of doing Red Cross work at the International Hospital in Hankow and that my head assistant was permitted to undertake a considerable amount of evangelistic work in that same institution. Dr. Morse took over my work in the Red Cross hospital when I left. We hope he may be allowed to reopen the Hanyang hospital and to continue the work for a year, when it will probably be safe for him to return to Szechuan." Dr. and Mrs. Huntley are on furlough in England, where they plan to spend some months. They expect to come to America in the autumn.

THE JAPAN MISSION

(Churches 29; members 3,304; added by baptism 497)

WORK in Japan met with uncommon obstacles and successes. In the matter of direct evangelistic work and also to some extent in the conduct of institutions, the effect of a reactionary movement caused by agitation against anarchism was felt. Many Japanese, including some government officials, were unable to distinguish between anarchism and Christianity. Cities more than rural communities were affected. Tokyo especially seemed to be a storm center. Mr. Axling, Mr. Wynd and Mr. Benninghoff all make mention of the efforts of the government to stem the rising tide of self-assertion on the part of the populace. Reference is made elsewhere to the recommendation of the educational department that primary school teachers conduct their pupils to worship at Shinto shrines. It is cheering to note that Christianity is coming out of the agitation much better understood than it went in, with no anarchistic stigma attaching to the work of the churches and with the odds decidedly in its favor. Mr. and Mrs. Scott have returned to resume work in Osaka. Rev. C. H. D. Fisher and Mrs. Fisher are restored to health and are expecting to return to Japan soon. Mr. Tenny is again designated to work in the Japan Baptist Theological Seminary at Tokyo. Miss Margaret F. Hilliard, Miss M. D. Jesse and Miss Helen F. Topping joined the staff as new appointees. Mrs. J. C. Brand, whose illness was mentioned in the last annual report, did not recover but entered into rest at Tokyo on July 3, 1911, having served as a worker in Japan since 1875. Mr. Brand is now in Canada. The mission as a whole is still undermanned and is in urgent need of strengthening. Large property equipment is also called for, especially in educational institutions, such as the seminary and Duncan Academy, for which both land and buildings are required.

EVANGELISTIC WORK

Mr. Wynd, of Tokyo, reports: "The three churches under my care have made considerable progress. A large number of baptisms cannot be reported, thirteen only. In Shiba and Tsukiji the congregations have steadily increased, at the time of writing this report eight or ten candidates being ready for baptism. One of the chief difficulties at present is getting non-Christians to attend services. English Bible classes, classes in Pilgrim's Progress, protracted meetings with special speakers and similar plans have been found helpful in forwarding the work of the church. The \$1,000 which was appropriated for a building in Shiba has proved a good investment, for with our bright little hall we have been able to attract the people to services. The same thing is urgently needed for Fukagawa, for in this district the people are ready to hear. This section has been left to the Baptists for evangelization. An effort has been made by the Committee on Cooperating Missions to have the evangelistic

districts outside the city allotted to the different missions. We are responsible for one of these, Koga, which is the center of this section and is a town of 15,000 inhabitants. We have an evangelist located there who has done a good work, being assisted by the city pastors and seminary students. This is pioneer work. In the matter of giving, the churches have taken a step forward, increasing their own burdens and making it possible to decrease those of the mission by a small amount."

Mr. and Mrs. Gressitt have been transferred from Kyoto to Tokyo, where Mr. Gressitt becomes principal of Duncan Academy. Of work in the former city he says: "I deeply regret that I cannot tell of large meetings and great gatherings, yet there have been some very definite things accomplished and

A Distinct Advance

made in our general work. Construction of the mission residence was begun in April and finished in October. The new church location is central for the membership but somewhat near the older established work of other missions. The high prices of land in sections farther south and the convenience of our membership made it necessary to buy where we did. The church building was begun in December and will be completed by the end of April. A residence for the pastor is also being built on the same lot in the rear of the church. In December Pastor Hara and I were invited to hold meetings in a town on the west coast, where a Christian dairyman entertained us. He and a friend of his, a Buddhist priest of the Zen sect, begged us to come at least three or four times a year. Opportunities for such work are numberless. In this district there are scores of such places where work ought to be opened and developed, where the gospel message has never been given. In some places there are one or two Christians, men who were converted in America or in the large cities here, who are longing for some one to come and preach in their villages. In some cases they are ready to contribute toward the expenses of such work."

Four evangelists, one of whom is ordained, are engaged in country work about Yokohama under the direction of Dr. Dearing. A new work has been opened at Kanagawa near Miss Converse's girls' school, and already some believers have been baptized. Owing to failure to secure a suitable Japanese evangelist the street chapel in Yokohama has not been opened for regular work. For the first part of the year Yokohama interests were in charge of Dr. Parshley, who reports the removal of the church in Kawasaki from a very insanitary and out-of-the-way place to quarters on the main street where a better audience has been secured. Nine persons were baptized at Haramachida; these were won by Mr. Wakamatsu, who is the evangelist at that place." Mr. Hill rejoices in the return of Mr. and Mrs. Scott to Osaka. He says: "During the year we have had frequent

Special Evangelistic Meetings

in all our centers of work. Attendance has been fair, in some cases very good, but the people seem harder to lead to the point of decision than in former years. Conditions are quite different here from what I have known hitherto in Japan.

The official reaction against Christianity caused by the belief that Christians are implicated in the anarchists' plots has had a considerable influence in this part of the country. Among encouraging features of the work may be mentioned the initiative of pastors and evangelists in arranging for special meetings and in taking advantage of favorable opportunities to obtain a good hearing."

Kobe church seems to have recovered fully from the difficulties mentioned last year. The pastor, Mr. Mitamura, is an excellent leader, a man of faith and power. A class of eighteen inquirers has been under instruction. Church members are doing independent visiting in their own neighborhoods and holding cottage meetings every week. At Hiogo a fresh impetus has come to the church through the purchase of land and the erection of a very neat house of worship. Attendance has nearly doubled. Following the dedicatory services a series of evangelistic meetings was held with fair results. Mr. Thomson writes: "In all the twenty-four years I have been privileged to work in Japan under the auspices of our Society, I do not recall ever having had a more successful year in the way of actual tangible results. The report for Kobe and Liuchiu fields is the most promising I have yet presented to the Board.

A Very Remarkable Feature

about the work in the islands is the simple faith of the people. It seems as though they had been waiting for the gospel and are ready to receive it by faith as soon as they hear. There is a great deal of sickness on the islands. Many of those who have believed have been healed by prayer and faith; I have reports of some very remarkable cases. We have now nearly 600 members in this church." Total number of baptisms for Kobe, Hiogo and Liuchiu Islands 239; contributions Yen 1,600.

Rev. F. C. Briggs notes four points of special interest in the work at Himeji, a new sense of responsibility on the part of workers for the people in their districts, a more cordial attitude on the part of many officials, an unmatched opportunity for effective work among children, nearly 1,000 having been gathered together in twenty Sunday schools, and fine work in the girls' school under the management of Miss Rumsey, who during the absence of Miss Wilcox on furlough has devoted herself with unsparing energy to the interests of the school, which is full to over-crowding with seventy pupils in attendance. Mr. Topping has had the joy of baptizing into the Morioka church several men of affairs who have had deep religious experiences and whose coming has proved a great strengthening to the church. With their financial cooperation it has been possible to call a new pastor for whom

An Influential Work

is in waiting. The church building has been thoroughly renovated and remodeled. At all the outstations a steady growth but with no outstanding features has been maintained. During recent months two high school teachers began to bring their classes to the church in a body for Bible instruction in English. Over 100 students thus attended. A banker concerned for himself

and his clerks on account of prevailing drinking customs has become a Christian and will soon unite with the church.

Dr. Parshley has transferred oversight and responsibility for Nemuro field to Mr. Steadman. Negotiations have been completed for the purchase of a building site upon which to erect a chapel in the near future. Mr. Steadman has visited the field at three different times during the year and as the result of special evangelistic services has baptized two young men and has found others who are believing. The labors of Mr. and Mrs. Carpenter are vividly remembered by members of the Nemuro church. Baptists are responsible for the evangelization of about 80,000 people in this province. At Otaru Mr. Steadman put in the busiest and in many ways the most encouraging year he has yet known in that station. Under the energetic leadership of a new pastor who was called from the Japanese Baptist church in Tacoma, Washington, the Otaru believers have made encouraging progress. Work in the city improved owing to a change of location and the securing of a better hall. Five preaching services, two Sunday schools, two weekly Bible classes, inquiry meetings, special gatherings, etc., fully occupy the time. During the year eight were added by baptism. Baptisms have also occurred at Sapporo and Ikushen-betsu. Of the

CENTRAL TABERNACLE

in Tokyo Mr. Axling says: "The year has been characterized by a most gratifying cementing of the relations between the Tabernacle work and workers and the Central Baptist Church which is making the Tabernacle building its home. Though there had been no open friction between these two bodies there had not existed that harmony and unity which was absolutely necessary for the largest success of our mutual work. I suggested to the Tabernacle trustees that the Japanese evangelist for the Tabernacle be called jointly by the trustees and the Central Baptist Church and that he be called as secretary of the Tabernacle and as assistant pastor of the Central Church. He would thus become a uniting factor rather than the reverse. The trustees concurred and the Central Church appreciating the spirit and wisdom of this move heartily accepted the suggestion. The result has surprised my most sanguine hopes. For six months since the plan became operative there has not been a discordant note, but a spirit of absolute harmony and unity has been developed. Mr. Takagaki in coming to the Tabernacle has greatly strengthened our working force. He is a graduate of Rochester Theological Seminary and is a young man of fine attainments. Pastor Nakajima has worked with his usual faithfulness and the Central Church has made encouraging progress. They are tackling the financial problem with vision and courage. Attendance at Sunday morning services averages well over 100. We have carried on nightly evangelistic meetings and bi-monthly evangelistic campaigns as in former years. Attendance is not large but in these meetings we have our intensive work. At the Saturday evening lectures a variety of messages is given, direct gospel appeals, peace, social purity, temperance, social betterment, and kindred subjects presented from the Christian view-point. In December I had the

unspeakable privilege of conducting an evangelistic campaign in the Liuchiu Islands. Here I witnessed the most wonderful movement God-ward that it has ever been my privilege to see." The successes in our Liuchiu work have continued.

FUKUIN MARU

Capt. Bickel returned from furlough and is busily engaged in the building of a new gospel ship for work in the Inland Sea. In his first letter after returning he wrote: "Things have gone on very well indeed during my absence. I was prepared for many unpleasant things but was surprised at there being comparatively few problems. Ito San's district is blossoming out beautifully; a fine Sunday school has been started on Yuge Island; Akamatsu has built a new building at Mitsunosho at the back of his house for our use; his wife's mother has been baptized and so has Mrs. Saito at that place; Kabuto San, whose father has died, has done well; Asaki San seems to have done splendidly with four Sunday schools on Hakata Island and three on Omi Island; reports from the other islands are most satisfactory; several people are waiting for baptism."

THEOLOGICAL WORK

Dr. Parshley reports a year eventful in some respects owing to a number of changes on the faculty, occasioned by the setting apart of Rev. C. K. Harrington, D. D., for special work in revising the Japanese translation of the Bible, by the departure of Rev. C. B. Tenny for America on account of ill health, and by the election of Dean Chiba by the Japanese to represent the country at the World's Student Christian Federation convention in Constantinople, thus causing his absence from the seminary during the spring term. However, by mutual interchange of work and some additions to the faculty, activities were carried on without interruption. Mr. Togi conducted music classes and Dr. S. Sone, recently returned from a prolonged period of study in America, began to teach. An important change was made in transferring the preparatory students of the seminary to the higher departments of Duncan Academy, where they will receive instruction in special subjects fitting them for entrance to the seminary. This change reduced the number of students enrolled in the theological school to twenty-one. At the last commencement, six men were graduated and in September a class of four entered. Total enrolment for the year was twenty-five.

DUNCAN BAPTIST ACADEMY

Mr. Benninghoff continued doing double service, retaining on the one hand his work in connection with the students' dormitory at Waseda and on the other having charge of Duncan Academy. This heavy service proved too great a strain. Early in the new year he was ordered by his physicians to take a complete rest for at least three months. He has since resigned the principalship and Mr. Gressitt has been called from Kyoto to succeed him. Mr. Hol-

tom, whose work is to be in the academy, is making gratifying progress with the language. The matter of removing the academy to a new and more commodious site is under consideration. Its present location and equipment are far short of what the school demands.

THE KINDERGARTEN TRAINING SCHOOL

Miss Dithridge, who has been in charge, writes, "We reopened the school in October and so now have only one class of six regular students and three others who come in for special instruction. The girls are studying all the regular branches of kindergarten work and besides receive training in Sunday-school methods of Christian work and in Bible work. Our aim is not simply to make kindergarten teachers, but also teachers who will be Christian workers. Our greatest difficulty is the lack of a proper plant. At present we are in temporary quarters, very inadequate and very crowded and subject to much inconvenience."

DORMITORIES AND GIRLS' SCHOOLS

About midyear Mr. Benninghoff was privileged to open the new dormitory near Waseda University. He says, "I am greatly gratified at the results so far. Every room is taken and such a spirit of brotherhood is developing that we are beginning to realize all the blessings of a Christian home. We are fortunate in having a Christian family to live in the building to prepare the food and lend a homelike influence to the place. The conduct of affairs is on the self-governing principle within certain limits. The plan is working splendidly. All our members belong to the University Christian Association, but few of them find time for Christian work outside of what is immediately connected with the dormitory and with individual churches. The success of the work is only limited by our strength, time and ability. Two young men from the dormitory have received baptism since the opening of the university in October." Dr. Dearing spent the early part of 1911 on special deputation in West and Central China. He returned to Japan in May and at once set about arranging for his future work. In June it was decided that he resume activities in Yokohama. During the remainder of the summer, he was variously engaged, remodeling mission properties, giving addresses, furnishing articles for the press, etc. Early in the fall evening school was opened in the old seminary recitation hall with one hundred fifty students in attendance, composed mostly of men who work during the day and have no opportunity to study except at night. Dr. and Mrs. Dearing and six other teachers, two foreign and four Japanese, give instruction. In addition to the school,

A Business Men's Hostel

has been opened. The venture has demonstrated beyond doubt that there is a place for just such work. Most of the men in residence are of good education and are employed on good salaries. Already many are attending Bible class

and manifesting considerable interest in Christianity. Japanese are giving frequent and genuine expression of appreciation regarding this phase of our work in Yokohama. Dr. C. K. Harrington reports that at Matsumoto Mr. Ito has begun a new form of evangelistic work by opening a comfortable lodging house for day laborers, to whom instruction is given in Christian truth. Miss Anna H. Kidder had forty-seven girls in her boarding school at Tokyo, who paid fees for board and tuition amounting to more than Yen 600. Himeji Girls' School is prosperous. Classrooms and dormitories are crowded. Graduates of the school seem to be its best advertisement. Two of the graduates of year before last now have each three relatives in the school. The graduating class numbered five. As a result of the morning chapel talks of the head teacher, the completion of whose fifteenth year with the school was recently celebrated, several girls have been brought to baptism during the year.

THE MARY L. COLBY HOME SCHOOL

Miss Converse says, "The story of the year is a happy continuation of the last one. Mary Duncan Harris Hall and our new home are no longer looked forward to. They are realities. A good library and teachers' office and treasurer's room, well lighted, comfortable recitation rooms, new apparatus! What a difference it all makes! How much strength and time are saved! How restful the order and system made possible every day! Our hearts overflow with thanksgiving for these added blessings. Nor do we forget the human agencies of devoted friends at home, whose prayers and money have helped to make it all possible." Pupils seventy-three, teachers five men, seven women. One day school with twenty-five pupils; four Bible women; twelve baptisms.

THE CONGO MISSION

BELGIAN CONGO

(Churches 24; members 5,230; added by baptism 619)

THREE notable events occurred during 1911 in the life of our Congo Mission. The first was the arrival of new and returning missionaries, beginning in May with the coming of Mr. and Mrs. Harvey to Banza Manteke and continuing until Sunday, December 3, when the populace of the same place turned out *en masse* to welcome the home-coming of Mr. and Mrs. Henry Richards. With the exception of Mukimvika, every station in the mission — Palabala, Banza Manteke, Matadi, Lukunga, Tshumbiri, Sona Bata, Ikoko, Cuillo and Kimpesi — has profited by these reenforcements to the general staff. Small wonder is it then that the second event of the year should be the conference of missionaries which met at Matadi in August, at which twenty-seven were present, fourteen of whom were new or returning missionaries. Dr. Catharine Mabie describes the gathering as "the best ever." It was a real family reunion. Every one was coming Congowards and no one expecting to be immediately homeward bound.

The Names

of those present should be recorded: Dr. Sims, Dr. and Mrs. Leslie, Mr. and Mrs. Moon, Mr. and Mrs. Bain, Mr. and Mrs. Hill, Mr. and Mrs. Metzger, Mr. and Mrs. Gotaas, Mr. and Mrs. Clark, Mr. and Mrs. Harvey, Mr. and Mrs. Frederickson, Mr. and Mrs. Moody, Mr. and Mrs. McDiarmid, Mr. and Mrs. Wood, Dr. Catharine Mabie and Miss Porter. A number of important resolutions were passed by the conference, one of them a recommendation that the Board of Managers reopen our station at Leopoldville and again place there a missionary in residence. Growing out of the conference was the third important event, namely, the appointment of a commission to the Kwango for the purpose of exploring the whole region east of Cuillo with a view to finding a suitable location for a permanent station for Dr. Leslie and those who may be associated with him. Messrs. Bain, Metzger and Leslie were the members chosen. The commission started on its journey immediately after conference and continued its explorations for many weeks, finally reporting that a site is available about 200 miles from the mouth of the Kwilu River at Leverville, the center of a large concession in the form of a circle about seventy-five miles in diameter granted to the Sunlight Soap Company, of Liverpool. The company's superintendent offers to the mission charge of the educational work of the concession, with every opportunity for conducting evangelistic work as well.

The Commission

believe this is a "rare opportunity for sowing broadcast the good seed of the Kingdom in the hearts of the workmen, their wives and children, who are expected to come from all over the district to live at the plant. They would daily be brought under the influence of the gospel in schools, preaching services and ministration to the sick. When the time of their contract is finished they would return to their villages carrying the good things they had learned to their friends and relatives. This would accomplish more than could be done by itineration, no matter how often towns were visited, and would be much less expensive and exhausting to the missionary. There is no Protestant mission in all this vast region. Our own Society's station of Sona Bata is the nearest on the west 300 miles away, and Tshumbiri and Ikoko are the nearest on the north about the same distance as Sona Bata. The work of all these stations is extending Kwiluward. So then we have here a field easy of access and in line with the natural extension of our upper and lower Congo fields. One or two other stations should be opened in this region apart from the proposed one at Leverville. Here is a challenge to our Society and to the home churches." Rev. Thomas Moody in writing concerning the General Conference of Protestant Missions which was held at Bolengi, a former station of this Society but now occupied by the Disciples, says: "We have in Congo Belge sixty new fields of 10,000 square miles, each without a missionary. That means, to man the Congo we need 360 more missionaries and \$420,000 per annum to take the Congo for Christ."

Changes in Staff

Dr. Sims, after a continuous term of nearly ten years in the Congo, returned to England for furlough. Mrs. Wood, of Tshumbiri, owing to sudden failure of health, was compelled to return to America for recuperation, Mr. Wood remaining on the field. Mr. and Mrs. Harvey, after a few months at Banza Manteke, removed to Matadi to relieve Dr. Sims. Mrs. Metzger was seriously ill while her husband was engaged in exploration with the Kwango Commission; and since his return to Tshumbiri Mr. Metzger also has been in rather poor health. Both are somewhat improved, however, and it is hoped that compulsory furlough may be avoided. Mr. and Mrs. Ray did not return from furlough during the year, having become engaged in service in this country. Mr. Hall returned from America to Palabala alone, Mrs. Hall remaining for an additional few months' visitation among the churches of the home land. Dr. Antony Parsons and Dr. Ostrom, together with their wives, have been in England engaged in special study preparatory to sailing for Africa in 1912. Mrs. Billington has made a good recovery while on furlough and will shortly return with her husband to Tshumbiri. Dr. F. P. Lynch, of Mukimvika, owing to failure of health, returned to the United States about a year ago. During his absence no missionary has been in residence on the station. He will probably return at the usual time of sailing in 1912. Mr. and Mrs. Hartsock, of Ikoko, are now on furlough; his health is slightly impaired and a somewhat prolonged stay in America may be found necessary.

EVANGELISTIC WORK

On the Lower River

Dr. Sims reports for Matadi station and field: "The circumstances of last year remain unchanged. I have been encouraged and as in the past teachers have worked with zeal. For want of food most of the floating population has left Matadi, thus diminishing membership and baptisms." During the year Mr. Moody has toured the whole Lukunga field, having visited sixty-six villages, in forty-seven of which he held services. On the whole he found the work in a very encouraging condition and was quite refreshed to find young men who ten years ago were living in heathen villages surrounded by heathen customs, etc., doing today the work of teachers and preachers among their own people, real solid work for the Master. Mr. Hill, of Lukunga, says: "It was proposed to have a special offering to be taken in January. Gifts of the people during the last three months of the year in consequence were small, only fifty cents coming in from the outposts. The teachers all give a tenth of their pay. Total collections for the year 485 francs, including special offering of 150 francs. Baptisms sixteen. A goodly number of applicants were referred back to the teachers for further instruction. Exclusions eighty-one, restorations three. We have members working at Boma, Matadi, Thysville, Cassai and other places, thirty-three in all. Nearly all the outposts were visited once, some twice."

Mr. and Mrs. Richards had a joyous welcome on their arrival at Banza Manteke. He writes: "It is a stimulus to us in beginning another term of service. There are already signs of coming blessing. We arrived at the season when heavy rains usually fall, but the earth was parched and crops dying and the people suffered from great scarcity of food. Last season was also dry, so that even seed had to be bought at high prices. After reaching the station we all with one accord went into the church and gave thanks to God for his kindness. We decided to have a week of special prayer. We met in the early morning before the people went to work. When the week was up the fire was burning and the people wished these early meetings continued. The prayer meeting has spread to the outstations and villages. After a few meetings of thanksgiving for our return, there was a general confession of sin and coldness to God. Then came the desire to ask the maker of heaven and earth for rain. Two prayed earnestly and all present gave the "Amen." One of the two who prayed and others who lived about an hour from the station arrived at their homes in a heavy downpour of rain. Since then there has been so much that rivers and streams are full and our people from many of the villages cannot come to the station. Already we are seeing the fruits of the Spirit. Many prodigals are returning, confessing their sins and asking readmission to the church. We had the joy of baptizing fifteen new converts on December 31. There are evident signs of showers of blessings. We are studying the Acts and feel that the power of the Holy Spirit is with us."

Mr. and Mrs. Frederickson rejoice in the return of Mr. McDiarmid to the work in Sona Bata and in company with native converts were very happy to welcome him and his bride. During the year many villages invited the mission

to begin work among them. Out of the numerous calls only ten could be supplied. Traveling evangelists have done good work visiting many old and new places. Three conventions, each well attended and full of interest, were held during which 146 converts were baptized. Collections for the year amounted to \$226. There are thirteen churches on the field, all of which have been visited by Mr. Frederickson or Mr. McDiarmid. Mr. McDiarmid makes report concerning a gathering of teachers and Christians at the close of the year: "About 400 were present. If it had not been for the heavy rains that fell, there would have been more. Some were from villages sixty miles away. A good time was had during the three days. Missionaries and native teachers brought messages of thankfulness for what God had done during the year and hopefulness for the one to come. Thirty-seven were baptized in our new cement baptistry and others who had drifted into heathen practises were restored to fellowship. One of the best of these services was the native conference held on Sunday morning, when a number spoke on such practical subjects as 'How are we going to carry the gospel into many villages that do not have it?' 'How can we train the people to give more liberally?' etc." Since his return to Palabala, Mr. Hall has been busy seeking to get around to all the outposts. Forty-seven converts have been added to the church by baptism during the year. Present membership 810, collection for the twelve months 859 francs.

Dr. and Mrs. Leslie for the present are at Cuillo, their old station, in residence in the temporary quarters erected there some years ago. They were a bit disappointed at the decision of the commission, since it is difficult for them to give up work among the Bayaka people, for whom they have hitherto labored, but they recognize the wisdom of the commission's findings and are heartily ready to enter upon work in the Kwilu region as soon as the conference and the Board of Managers act upon the commission's report. The only reason for abandoning Cuillo is found in the lack of a suitable site for a mission station, the difficulties, uncertainties and expensiveness of an inland location. For the new center chosen "transport is sure and reasonable, population greater, the people more industrious and less superstitious; food is abundant; navigable rivers, the Kwilu, Kwango, Izini, Wamba, make it possible to evangelize large numbers of people without the exhausting overland marches. The disadvantage is that the dialects are different."

On the Upper River

Negotiations are in progress with the Congo Bololo Mission for the reopening of Leopoldville as a station of the American Baptist Foreign Mission Society. The interests of the Congo Bololo society seem to require the transference of their strength to other stations farther up the river. Our Society is in possession of a beautiful and well equipped station at Leopoldville and there is every prospect that with its reoccupation a good work may be done. Mr. Metzger reports a year of unusual interest at Tshumbiri. He writes: "In the early months of the year there was great uneasiness among the natives because of the state tax. It had been collected for the last six months of 1910, causing much hardship. Where were they to obtain money for the coming year, was

the cry. Was it to be rubber and death such as their fathers had suffered? In April, however, the Baboma Tribe began gathering rubber and selling it to the traders, a thing which for years they had feared to do. They soon found how profitable it was. Soon their fears of a tax of nine francs had vanished. They realized that not only could their tax be earned but also better schools, houses, etc. A great change in living conditions came. I fear many of them set their hearts upon these things. There have not been as many additions to the church as in the past two years, no doubt because of the unsettled conditions as well as the absence of the missionaries for so long a time. During June and July I made an itinerary of the entire Bateke and Baboma fields, though hurriedly because of the early date of the conference. Mrs. Metzger accompanied me the first three weeks. I have never seen the people of this district gather in such numbers, for the women are especially shy; but everywhere entire villages would turn out to hear the word, in fact throughout the entire journey the meetings were exceptionally well attended and I was much encouraged thereby. A special feature of the entire trip was to encourage the inland people in giving. Now that they had become rich, why not also give more? As they had no money, they agreed to gather rubber for God's work one day a month. In some places they refused to go to the forests but gave rubber they had on hand, saying, 'We want the teaching now; rubber we can get another day.' In all twenty-five dollars worth was given by about seventy men and boys, — a special donation above the regular monthly gifts to avoid a debt which confronted us."

At Ikoko evangelistic work seems to be in good condition. Mr. Gotaas at the close of the year baptized twenty-one converts. Mr. Clark says that the church membership is scattered over a wide district from north to south about sixty miles and from east to west about forty-five. A large number of inquirers' names are registered as applicants for baptism. Services are well attended, frequently as many as 300, all that the place of worship can hold, being present at a morning service. The following description is given by Mr. Clark concerning a gathering of people at Ikoko to spend the Christmas holidays. "Some came by our steamer from the south of Lake Ntomba, others arrived by canoes singing hymns of praise, keeping time to the music with their paddles. Many had journeyed weary miles over plains, through dense forests and through marshes and streams. The Christians at Ikoko had arranged for a feast on Monday, having provided three sheep, many chickens, plenty of palm nuts, cassava, etc. The main roads were decorated with original devices. Excitement filled the air. Tables were set in two sections of the village, where people of various tribes and tongues, men who had been cannibals, were seated together and having real hearty social fellowship. It was a sight sufficient to stimulate the faith. In their pleasure they did not forget the Lord, for they offered for his work fully sixty-one francs and in addition presented the missionaries with a basket of ten chickens. About seventy applicants for church membership were examined, of whom twenty-one were accepted on the closing day of December. Fully 200 sat down at the Lord's table. Eighteen years ago the gospel had not been heard nor a word of the language reduced to writing. A second special offering at this service amounted to 101 francs.

CONGO EVANGELICAL TRAINING INSTITUTION

Mr. Moon had planned to take furlough during the year, but owing to the failure of Principal Lewis's health and consequent relinquishment of work he felt it his duty to remain at Kimpesi. Since the departure of Mr. Lewis, Mr. Moon has been acting-principal and has had associated with him on the staff Mr. and Mrs. Cameron and Ruth M. Powell of the English Baptist Society and Dr. Catharine Mabie of our own mission. Mr. Moon says: "Early in June we began making bricks. Since they were ready for use the work of constructing additional dormitories for the students and completing the visitors' house began. Masonry operations were under the superintendence of Mr. Cameron, while I superintended the carpentry work and the making of roofs. By the beginning of the school year we had seven double brick houses 12' 4" x 38' completed sufficiently for occupancy. Thus with three double houses built the previous year we were able to place twenty families in permanent quarters. The brick building originally intended for a blacksmith shop was remodeled for a classroom and given over to Dr. Mabie for use as a primary school in the morning and for practise teaching in the afternoon. Present enrolment thirty men, twenty-eight women who are wives of students and over fifty children, the largest attendance in the history of the institution. The students all show keen interest in their work and there is a good spirit manifest among them. Our program calls for honest toil with the hands as well as earnest mental effort and the cultivation of the heart in prayer, praise and worship."

OTHER SCHOOLS

Mr. Bain has opened a preparatory school at Banza Manteke whose object is to fit students for entrance on higher studies at Kimpesi. Mr. Richards says of village schools: "They are our stronghold and the chief source of converts, teachers, evangelists, carpenters, railroad men, interpreters, post office men, etc., and will need our help for years to come. It has sometimes taken many years before we could get permission to open village schools and often we have found it difficult to keep them going. Miss Cole labored to keep them open since she came back, but there are not so many teachers or schools and there are less pupils by 1,000 than we had four years ago. Many villages are now asking for teachers but we do not know where to find them. The railway company and the government attract many of our best boys, who we hoped would be teachers and preachers, because wages are much more than we can pay them." Mr. Hill, of Lukunga, reports that eighteen teachers left their work, most of them to go to the railroad or to the copper mines in French territory. At the mines they are paid from \$4.00 to \$6.00 a month; as teachers they would receive from \$0.60 to \$1.20 a month. One can readily see the reason why many give up teaching. Having a tax of from Fr. 9 to 12 per annum to pay, it becomes necessary for them to earn more money than the mission is able to give. At Sona Bata in the earlier part of the year forty-one pupils were under instruction in the preparatory school, but later these had to be dismissed on account of scarcity of food. Eleven young men from this

field are now studying at the Congo Evangelical Training Institution at Kimpesi. Besides the station boarding school there are thirty-nine village schools with an enrolment of 751 pupils. These are under the care of Mrs. Frederickson and Mrs. McDiarmid. Industrial work occupies part of the time of the boys in boarding school; they learn to cut timber, saw planks, make school benches and do other forms of carpentry. They have also made and burnt several thousand bricks. At Tshumbiri Mrs. Metzger had six girls in her special training class at the beginning of the year, and at the close nine. Three were from the Bateke Tribe, among whom woman's work is so difficult; two were from the Baboma, two from the Bobange and two from the French Congo. There has been a substantial increase in attendance and interest at the outstation schools, one of which has an enrolment of more than 100 pupils, several having nearly that number. All the outstation schools as well as evangelistic work have been supported by the church as a whole, including native salaries, school supplies and school-chapel buildings. The church at Ikoko holds sixteen outposts and employs nineteen teacher-evangelists.

MEDICAL WORK

Owing to the removal of Miss Catharine Mabie, M. D., to Kimpesi, Mrs. Bain heroically assumed charge of the medical work at Banza Manteke pending the arrival of Dr. Antony Parsons, who is under appointment and en route to that station. Mrs. Bain reports treatments 1,017, in-patients 18, out-patients in nearby villages treated for more than three days in succession 8, calls in villages 100, fees collected for medicines Fr. 273.60. Medical work at Sona Bata has continued under the care of Mrs. Frederickson. Her records show 5,778 treatments besides many not recorded; 46 in-patients have been cared for. The coming of a fully equipped physician is eagerly awaited. Though not as extensive as when Mrs. Billington was in Tshumbiri, medical work under the care of Mr. and Mrs. Metzger has been maintained in connection with the other activities of the station, while at Ikoko Mr. Rodgers, who was for a time all alone in the station, has kept up active dispensary practise. With the coming of Dr. Leslie, the expected return of Dr. Lynch and the arrival of the new appointees, Dr. Ostrom, Dr. Parsons and Dr. Nauss, medical work in the Congo should receive a strong impetus throughout the mission.

THE PHILIPPINE ISLANDS MISSION

(Churches 37; members 3,595; added by baptism 355)

GRATIFYING progress has characterized the work of our missionaries in the Philippine Islands. Not all their hopes by any means were fulfilled, but enough was accomplished in every department of work to cause a decided note of triumph and joy to sound through all the reports. The most notable achievement of the year by far was the completion of Mr. Lund's labors in the translation of the Old Testament into Panayan. In communicating this intelligence Mr. Lund wrote: "In this year of grace 1911, on the ninth of December at four o'clock in the afternoon, we, my Filipino helper and self, finished the translation of the Old Testament into Panayan. Praise the Lord! The islanders of the Panay, Negros, Guimaras, Romblon and neighboring smaller islands have now the Bible complete in their own tongue." This, together with former translations of the New Testament, now places Mr. Lund in the list of those notable missionaries, many of them Baptists, who have had the high privilege of giving to a people the complete translation of the Bible. The constituency of the Foreign Society should rejoice that one of their missionaries has made such lasting contribution to the language and spiritual uplift of a hitherto oppressed and unenlightened people.

Language Examinations

Since the mission conference now has a language curriculum and facilities for conducting examinations a large number of missionaries, some who might be termed veterans and who speak Panayan, have been taking the prescribed language tests and several have been acquiring Spanish. The earnestness with which all have set themselves to the acquisition of these tongues is very gratifying.

About midnight on the twenty-fifth of January, 1912, Mr. and Mrs. Valentine at the Jaro Industrial School were awakened only to discover that their home was in flames. Both house and contents were

A Total Loss

the various members of the family barely escaping with their lives. So swiftly did the fire do its work that only the most meager belongings could be secured. Mr. Valentine's library, containing such a collection of books as one devoted to teaching would gather during a period of thirty years, was utterly consumed, together with all the clothing, household furnishings and effects of the home. Misses Houger and Williams, who occupied rooms on the lower floor, were in like manner deprived of their all. Fortunately there was no loss of life or of other property in the mission enclosure. Rented quarters must be occupied until a new residence can be constructed.

EVANGELISTIC WORK

In Bacolod Mr. Maxfield has held weekly services in the mission house chapel and in San Sebastian Street. Of the work in general he says, "We have been led to rejoice because of increased members in our churches added by baptism, new chapels erected, a more intelligent understanding of the mission of Christ to his people and through them to the whole world, by a step forward in self-support, better trained ministry, efficient institutions and other signs of the presence of the living Master in all our work." Nearly all of our twenty-five churches on Negros Island observed Christmas Day with special services. The year has been one of progress and healthy growth. A number of our most efficient teachers attended Bible school for six months, then returned to their fields just before conference. During their absence their churches quite generally kept up services with good results, some baptisms having taken place and a number of candidates being in readiness at the close of the year. Mr. Munger in addition to his work in the Bible school at Iloilo has had charge of the Sara and Janiway fields. From the former a number of leading families have moved to Negros and some to the other provinces. The country as a whole is very backward, and being far from the railroad is somewhat unprogressive, so that the population tends to diminish rather than to increase, thus making work in the district a bit discouraging. With the opening of a branch line of railway, however, the country will become more accessible and the field be more thoroughly and effectively worked. In Janiway field Mr. Munger is seeking to organize a Sunday school in each church. For some time past every Saturday, he has gathered the teachers from the neighboring churches into a normal school. Interest and attendance have been very good.

Gifts Have Increased

and systematic benevolence is not lacking, although it has not yet become proportionate and habitual. A Sunday school convention was held in Iloilo at the close of December, the first of its kind for Visayan-speaking people, about one hundred Baptist and Presbyterian churches were represented with an average of from three hundred to three hundred fifty people in attendance. In Capiz Mr. Russell reports 121 additions to the churches and says: "When we count the children of these redeemed ones we have an increase of 563 to the Protestant communities in this district. We are rejoicing because forty-two per cent. of the new converts this year are women. Among the Filipino Christians there is not the slightest dissension or discord. Every church finds a keen joy in an exchange of visits between sister churches. Of course, there is considerable friendly rivalry in seeking who can gain the most members, but no jealousy. Lay preachers are developing fast. These men and women are all of a very substantial order and the Christians are doing much to enthrone Christ as king and lord in the hearts of the people. This year Capiz station has sent nine young men to the Bible school for training." The local church has made progress. A fine spirit is manifest in the Sunday school since its reorganization. Attendance has increased thirty-two per cent. and offerings one hundred thirteen per cent. Native preachers and colporters have done faithful service.

BIBLE SCHOOL

Work in the Bible school showed gratifying improvement. Forty or more students were steadily in attendance throughout the year. Owing to readjustments in the Press building, where the school has hitherto been housed, it became advisable to look for other and more ample quarters. A building at \$15 a month was secured and occupied as temporary quarters pending decision concerning the choosing of a permanent location and the erection of suitable buildings. The need for these is urgent and unquestioned. Mr. Lund is of opinion that we can make of the school just about what we will. He says: "Had we seriously commenced a seminary six or eight years ago as we ought to have done we would have as many students for the ministry today as we possibly could receive." Referring to the financial side of the question, Mr. Lund further says: "I asked 500 pesos for the Bible school based on last year's experience, but later at the conference we were informed there were several tried preachers and pastors, married men, worthy of better training if means were available to support them. We had nothing in hand with which to rent or to build bamboo houses for families nor for the support of them. From the fields nothing could be expected, so the conference agreed to ask for an appropriation to help them through. We feel we would do very wrong in refusing to let them come. Some of them are simple peasant preachers and deacons, but not a few are government schoolteachers and high school students all belonging to our churches. The Bible school ought to have a place in the first rank." The closing exercises were full of interest and were attended by a large number of people. Addresses by various students gave clear exhibition of the quality of the training they had received. It was evident that good use had been made of the opportunities which the school affords.

JARO INDUSTRIAL SCHOOL

The report of the board of trustees of the Industrial School states that thorough examination of the institution has been made, that its work is in excellent condition and that progress in some directions is quite manifest. "The irrigation system is a complete success and has increased the rice harvest by over four hundred per cent. At the Industrial School a cool refreshing stream of water is constantly flowing, being pumped for a very few cents from the river some two hundred yards away. Our sugar cane is of very fine quality, weighing some thirteen ounces more to the cane than it did last year all on account of irrigation. Where we lose is in sending this cane to a mill across the river. The price of grinding it is at least one third the value of the sugar and we must add to this the cost of transporting to the mill and also the loss suffered from lack of proper accounting on the part of the grinder. If we had a small mill costing about \$500, all this would be saved. The time and labor consumed in carrying the cane to the mill could be used in operating it, also we could employ the same engine we now have in operating the mill; thus we would be teaching the boys how to make sugar and be right in line with our purpose in their development. Buildings have been put in good repair and repainted,

live stock has increased and general prosperity prevails. The academic department has been raised to very high efficiency through the assistance rendered by the Misses Williams and Houger. They have been given a free hand and wonders have been performed, but they are restricted very much indeed by a lack of proper facilities. We hope that the new building so long promised will soon be granted. We wish to reaffirm our request for an industrial worker in view of the coming furlough of the present principal, Rev. W. O. Valentine, to whose untiring efforts the efficiency of the school is so largely due."

OTHER SCHOOLS

Woman's Bible Training School

Among the great blessings of the year Miss Anna V. Johnson mentions Miss Lund, who has been busy with language study and class-room work; and also the graduation of the first class of trained native home missionaries, twenty in number, every one of whom has gone out into evangelistic work, some to the island of Negros and others into all the districts of Panay. These with a large number of undergraduates have visited and worked in all of the twenty-three native churches in the towns of Pavia, Santa Barbara, Pototan, Dingley, Pasi, Duenias and Calinog. Their work has been greatly blessed among both the Christians and the unsaved. In connection with the training school are five Sunday schools having children to the number of 160 in attendance. In six country schools conducted by Bible women, there is an average of 200 pupils. Three graduates have decided to take nurses' training at the Capiz hospital; two of them worked on the field and the other joined Miss Nicolet in preparing the hospital for the return of Dr. Lerrigo. Enrolment for the year reached sixty-eight. At the Iloilo fair the judges pronounced the exhibition of industrial work from Miss Johnson's school as first-class.

The Academy for Girls

which is under the auspices of the Woman's Baptist Foreign Missionary Society of the West is making full preparation for adequate and permanent quarters. An appropriation of \$2,500 has been made for the purchase of land upon which it is hoped to erect buildings in the near future. Miss Bissinger is giving herself unstintedly to the promotion of this enterprise for reaching Filipino young women with higher education given under evangelical auspices. Two graduates from the Woman's Bible Training School after a period of work on the field entered the academy last year and are progressing well in English studies.

Capiz Home School

Miss Suman returned from furlough about midyear and is once more in the midst of her "brownies." During her absence Miss Nicolet, who was in charge, gave efficient superintendence to the many activities of this home where little children otherwise uncared for are gathered together and reared in Christian

fashion; among other things labor with the hands not being neglected. From this school a number have already gone out as students to the Jaro Industrial School and as helpers to preachers on evangelistic tours. They seem willing and ready to engage in all forms of Christian service.

MISSION PRESS

Of the Press at Iloilo Mr. Snyder says: "The work of the year has been principally that of planning for the future. Early in April, 1911, orders for a large amount of type and other equipment were sent to America. Only recently has this material begun to arrive. Further orders are being forwarded from time to time as the development of work requires. Considerable publishing has been done. A number of works range from 3,000 to 6,000 copies each. A great deal has been done for individual missionaries and for other mission societies, notably an edition in Visayan of 2,000 Hurlburt's Lessons for Teachers' Training Classes, an edition of 30,000 four-page Visayan tracts and an increasing amount of commercial work, which helps to carry the Press financially. All this commercial printing has come entirely unsolicited. The Press is receiving many flattering compliments on its quality of work and promptness of delivery. With our limited facilities we have all the commercial printing we can do; in fact, we have had to turn some away. During the year an eight-page paper in the vernacular having a circulation of 2,300, and the 'Pearl of the Orient,' a mission journal with a circulation of 3,200 chiefly in the United States, have been published. Most of the Bibles printed in the vernacular have heretofore been done on presses in Japan, but since prices there are rapidly advancing the probability is strong that much of this work will be done in the Islands in the future."

MEDICAL WORK

Additional land has been purchased for the union hospital at Iloilo. Dr. Thomas is now taking furlough. He plans to spend a considerable portion of his time in special studies at various university centers in Europe so as to qualify himself with the latest and best which medical science has to offer. A second trained nurse for the hospital at Iloilo is urgently needed. Thus far the Foreign Society has been unable to find a woman with the qualifications required for this important position. Dr. Lerrigo and family returned from furlough, arriving in the Islands in February, 1912, and resumed work at Capiz shortly afterward. Substantial additions have been made to the equipment and working facilities of the hospital. Miss Whelpton has done most excellent service in the dispensary at Bacolod. It is expected that Dr. and Mrs. Steinmetz will soon return to the field and be located in Northern Negros.

THE EUROPEAN MISSIONS

(Churches 1,155; members 133,451; added by baptism 7,553)

ESPECIAL attention was called to Europe as a mission field for the propagation of an evangelical type of faith during the meetings of the Baptist World Alliance in June, 1911, when delegates from Norway, Sweden, Spain, France, Germany, Italy, Roumania, Lettonia, Hungary, Poland, Finland, Esthonia, Russia, Moravia, Bulgaria, Bohemia and Denmark were present, each telling of work established and of open doors and waiting hearts ready to receive the gospel. The enthusiasm with which Russia's appeal for an adequate church building at St. Petersburg was received and the quick recognition of the advantages to be gained by founding a Christian college at some large center in Russia, together with the subscribing of \$70,000 for the purpose, demonstrated the generous intention and hearty good will of all Baptists toward these enterprises in particular and all Europe in general. The Board of Managers of the American Baptist Foreign Mission Society voted that the Society might act as treasurer for the St. Petersburg fund, receiving and transmitting such gifts as were designated for it. Up to the time of writing this report there has been received \$26,980.39 for the new church edifice in connection with the work of Rev. Wilhelm Fetler, the dedication of which occurred at the close of 1911. Mr. Fetler still needs \$13,000 to pay remaining obligations on the building.

FRANCE

(Churches 34; members 2,111; added by baptism 83)

AS in the past, both the Franco-Belgian and Franco-Swiss committees have been assiduous in the prosecution of their labors, the former caring for the northern section of France, the latter for the southern, and both having interests in the city of Paris. Dr. Saillens reports for the Franco-Swiss Association that a number of changes have taken place among pastors. Mr. Jaccard has recently come to the Montbéliard field from which Mr. Colin, the former pastor, was compelled by ill health to resign. The latter has taken charge of the little church at Neuveville, Switzerland. Pastor T. Toriol has left La Chaux-de-Fonds to undertake new work at Geneva, the city of Calvin, which has become a large and flourishing metropolis, more than half of the population being foreigners who are mostly Romanists from France. The church at La Chaux-de-Fonds has been greatly weakened by emigration, some of its best members having departed to the United States. The Rue de Lille church, Paris, formerly in Rue Meslay, has not suffered materially by its change of location noted in last year's report. New hearers have been gained and the Sunday services well sustained. Pastor Blocher, who gives himself energetically to this important field, has secured a mission hall in the vicinity of the

church's former location and is thus retaining a hold upon the people there. The church has had nine additions by baptism, is now entirely self-supporting and receives from the Franco-Swiss Association only what is needed for carrying on work in an evangelistic hall at 6 Boulevard Jules-Ferry. Pastor Dubarry is doing excellent work in Nîmes and its neighborhood. At Valentigney Pastor Louys, who earns his daily bread as clerk in a large factory, is caring for the church, which though small is full of life. Two outstations are maintained in connection with the work at Lyons, St. Etienne and Le Creusot. This is a hard field. The city has more than 700,000 inhabitants; rents are high and work is handicapped by having no proper place of meeting. At Marseilles Pastor Gross labors faithfully and is doing well with the inadequate means at his disposal. He has entered a new and neglected part of the city and is bringing the gospel to a multitude of people young and old who have never had it before. Tramelan, Switzerland, and adjoining towns have enjoyed

A Spiritual Refreshing

under the leadership of Pastor Béal and a goodly number of conversions has resulted. The district is entirely Protestant, the conditions being somewhat like those obtaining in countries like America or England. The church is entirely self-supporting. Dr. Saillens as formerly has been a missionary at large. For the fifth time he conducted the annual Bible school and Christian convention at Morges, Switzerland. Numbers were larger than those of any previous year; evening meetings attracted 1,200 to 1,500 people. Earlier in the year a large convention was held in Paris in the Salle Gaveau, where a number of converts together with older Christians banded themselves together under the name of Friends of Christ and pledged themselves to help in the tent campaign which immediately followed, during which a total of some 5,000 people was reached and large numbers of Bibles, scripture portions, hymn books and tracts were disposed of. Collections at the door of the tent amounted to Fr. 2,100, and 475 people enrolled themselves as members of the Union of the Friends of Christ. The close of the year found Dr. Saillens in Paris engaged in a special Bible institute for Christian workers and in Sunday night meetings in the Salle des Agriculteurs. Notwithstanding unpropitious weather, an average of 400 hearers was in attendance.

Mr. Vincent reports that

Baptists in Northern France

are making most gratifying progress in benevolence. They are giving an average of more than \$15 per capita per annum and sharing in the support of a French missionary among Mohammedans in Algeria. With new laws recently passed by parliament the Franco-Belgian Association has become a legal corporation acknowledged and protected by the authorities and having power to own and control real estate. It has procured four houses, two of which will be turned into chapels, the other two being used as residences for missionaries. A school for ministerial training has been established with two students in

attendance. A bookstore has been opened in the Latin quarter of Paris where French and foreigners mingle. The church in Brussels has twenty members, with six children in the Sunday school. They have to meet great opposition and have no settled ministry. The church is liberal, having given during the year Fr. 2,704 for church work and missions. Several conversions have occurred. Work for the Bretons of Concarneau on the Atlantic coast has been opened, with large numbers of people in attendance.

GERMANY

(Churches 204; members 41,544; added by baptism 2,453)

REV. PHILIPP BICKEL, D. D., states that nothing extraordinary has occurred in connection with the work of the German Baptist Missionary Committee. All the pastors and missionaries have been thoroughly occupied, some building new chapels, many helping neighbors to evangelize their fields and others waging a daily war against clericalism, atheism and agnosticism. He wonders that they do not become discouraged against such great odds. A cheering sign is found in that magistrates and judges have quite a different attitude towards Baptists from that of ten years ago. They now recognize that we are not a sect hostile to the state but are composed of persons thoroughly loyal and patriotic. The German work is divided into twelve associations; each has a membership ranging from 800 to 11,000. Assistance is given to seventy-one weak churches in amounts varying from 100 to 600 marks each. Fourteen Bible conferences for Sunday school workers and three others for young men and women were held during the year. The tract society celebrated its jubilee, having been founded seventy-five years ago by Rev. J. G. Oncken. It supplies evangelistic literature for Germany, Russia, Bohemia, Servia, Roumania and South Africa. The fund for invalid pastors, their wives and children, is a great blessing. Aid has been given to thirty-one pastors, thirty-seven widows and five children, to the extent of 31,300 marks. Dr. Bickel calls attention to the fact that Germany is ahead of the Northern Baptist Convention in this work. The Bible has been distributed in whole or in part in thirteen languages to the number of 293,560 copies. The field of distribution is Germany, Hungary, Bohemia, Roumania, France and Austria, and operations extend to Italian excavators, Polish miners in Germany, Russian emigrants in Hamburg, Bremen and Bremerhaven. Fifty-five churches have borrowed 102,500 marks for chapel building purposes, loans to be repaid in ten instalments at interest at $\frac{1}{2}$ of 1 per cent. Business of the publication house extends to every part of the land. Between eighty and ninety persons are employed in its various activities.

The Seminary at Hamburg

in September entered upon its thirty-second year with four theological and three assistant teachers on the faculty and forty-one men in the student body, to which there came at the beginning of 1912 an addition of a dozen students from Russia. Since the year 1880, 254 pastors have been trained for ministry in the churches. Forty-two of these came from Russia, many of whom have become not only able preachers, practical church leaders and good organizers,

but some of them writers and editors as well. Work in southeastern Europe is made difficult because of emigration to America. Pastor Gerwich says: "The Roman Church does its utmost to stop our Sunday schools. Two children were sent away from day school because they would not attend the religious instruction given, and announcement has gone forth from all pulpits that children who are known to attend our Sunday school or receive our literature will have a bad report." At Tshirpan, Bulgaria, Mr. Doycheff finds attendance at services increasing. Mr. Novotny, of Prague, has audiences which crowd the room. At Wawrischo Pastor Vaculik reports that about one sixth of the inhabitants are Baptists, the remainder being Lutheran. We have a chapel there with a seating capacity of about 250 which in winter is well filled.

SWEDEN

(Churches 616; members 52,450; added by baptism 2,724)

DR. BROADY writes: "No special spiritual awakening has been noted during the year but the period has been characterized by steady continuous advance. Churches have increased by nine and now number 616, about one half self-supporting. Membership has increased to 52,450 as against 49,798 reported last year. Thirty-two preachers have been added, bringing the total up to 983. Twenty-eight new Sunday schools have been organized and attendance in them has increased by 1,055; the total number in all grades is now 61,154. Some 22,000 members are banded together in societies for young people. Contributions amounted to \$303,033, an increase of some \$16,280 over the amount last year. Dr. Broady estimates that nearly \$24,000 in addition to this sum has been contributed for benevolence. Twenty-one new church buildings have been erected at a cost of \$13,418, but many of these, a swell as considerable numbers of houses previously built, are laboring under debts amounting in all to \$570,875.

Bethel Theological Seminary

has fifty-one students. An average of ten or twelve graduate annually from the four years' course to enter upon the active work of the ministry. The institution is not free from financial difficulties and embarrassments. Interest among the churches and desire to assist in the work have not diminished but times, through various causes, are quite stringent and since there are few moneyed men among the constituents, sufficient means are not forthcoming.

SPAIN

(Churches 6; members 62; added by baptism 1)

SINCE the lamented death of Mr. Marin and the retirement from active service of Mr. Anglada, our work in Spain has not had the strong leadership it enjoyed in former days. Dr. Saillens recently made a tour of the various centers where evangelical interest has developed, conferring with groups of believers and their leaders. Upon the removal of Mr. Anglada from Barcelona Mr. Celma, his nephew, assumed charge of the church, which has a meeting place in

a shop, neat and bright, properly fitted for the holding of services. At morning worship there is an attendance of thirty, at Sunday school forty and at afternoon service from fifty to sixty. These numbers though small indicate an increase over previous records. A good proportion of young people is to be found in the membership, which now numbers twenty-five, with thirty-four additional in the branch churches of Sabadell, Figueras and other country places. Miss Antonia Zapater visits the small communities, especially those nearest to Barcelona. Mr. Anglada is still able to do considerable work, caring for Figueras and the various provincial groups and making occasional trips to Barcelona in the general interests of the work. Dr. Saillens has proposed that the work in Spain be officially connected with the Franco-Swiss Association.

RUSSIA

(Churches 169; members 26,632; added by baptism 1,741)

BAPTISTS first appeared in Russia in the year 1870. Fourteen years later they formed the Baptist National Union by which churches have derived mutual help and through which much advance has been made. In 1911 more than 500 communities reported members to the number of 50,000. A second General Union composed of German-speaking Baptists, including Letts, Lithuanians, Esthonians and Poles, has about 27,000 members. Of these Rev. F. Brauer says: "We have the same motto as the Russian Baptists 'One Lord, one faith, one baptism,' and we are entirely at one with them. Nevertheless we find it necessary to march in separate regiments. There are many considerations which compel this, as customs, traditions, character. Baptists who are not of native Russian descent preserve their own customs, seek for loyalty to the Lord Jesus Christ, seek to extend his kingdom in the world and to bring glory to his name and blessing to Russia." For statements concerning Mr. Fetler's work see page 133.

FINLAND

(Churches 55; members 3,111; added by baptism 179)

MR. JANSSEN visited America during the past year and was so favorably received by his Finnish brethren that he has been prevailed upon to remain in New York for a time to aid in work among them. Of Finland Mr. Kokki says: "We are glad that work has gone on with success. We have had the joy of entering into new places with the gospel, not only in the central part of the country but in Karelen towards the east near the border of Russia and in the west at Osterbotten on the border of the Swedish-speaking district, and specially in the southeast in Ingermanland in Russian territory, where there are several hundred thousand Finnish-speaking people who are pledged to Russia. The church which we organized there last year with only a few has members increased to sixty. In Karelen we have supported during a part of the year a brother who was converted a short time ago.

Mr. M. Hervonen, a German who became a Baptist in Karelen last year, seems willing to suffer loss of all things for the gospel's sake. With a little

satchel in his hand he is wandering from village to village telling the story of the Cross. In the eastern part of Finland and on the border of Russia he is working in the midst of great spiritual darkness. All the brethren have labored faithfully as far as strength and time have allowed. Increase of members during the year amounts to 100. At the last annual meeting held in Wasa twenty persons came forward and asked for prayer. We had the joy of baptizing eight during the meeting." Mr. Osterman reports that of the twenty-nine Swedish-speaking churches of Finland only thirteen have their own pastors; all the others must be contented with occasional services or else be ministered to by their own members, some of whom are capable. Two ministers, young and successful, died during the year; another, a graduate of the Swedish department of the Divinity School of the University of Chicago, has returned to Finland. At Helsingfors Pastor Lignel finds many difficulties to overcome. At present he has a young man from Sweden to assist him. The church at Karis has completed its new house of worship but finds embarrassment in a heavy debt. Mr. Osterman concludes his report by saying: "Slowly but firmly the churches are moving forward and are becoming more active in missionary operations."

DENMARK

(Churches 32; members 4,189; added by baptism 256)

REV. PETER OLSEN writes: "The number of baptisms in our churches this year is larger than it has been since the '90's—256 against an average of 150 per annum for the last ten years. Several churches have been especially blessed, Aalbany, for instance, with 37 baptisms, Bornholm with 24, but the largest number comes from Yelsmark, a self-supporting country church of about 300 members, where 86 have been baptized. The friends in Aarhus were organized into an independent church last year with Rev. Jons. Jensen as their pastor. The church began its existence with 49 members. Now it numbers 60, of whom 14 were baptized during the year. The church is in the midst of its new building enterprise. Our training school for preachers has five students, all promising young men whose course will extend over two more winters. At the high school in Gishup the work is going on as usual. A two weeks' course for Sunday school teachers was held in the prayer meeting room of the First Church in Copenhagen during the winter. Some 75 Sunday school teachers were in attendance, being under instruction of two brethren who are especially skilled in Sunday school work. The gathering proved to be a great success."

NORWAY

(Churches 40; members 3,437; added by baptism 221)

REV. J. A. OHRN attended the meetings of the Baptist World Alliance at Philadelphia in June last and voiced greetings on behalf of the nearly 3,500 Norwegian Baptists. Reports for the entire field are not at hand, but Mr. Ohrn says of the church in Christiania: "We held our yearly meeting yesterday and are thankful to the Lord for the past. He has kept the Church. Forty-two have been received in all; thirty-three have been baptized; our finances are all right."

FINANCIAL

CERTIFICATE OF AUDITORS

TO THE BOARD OF MANAGERS OF THE
AMERICAN BAPTIST FOREIGN MISSION SOCIETY,
BOSTON, MASSACHUSETTS,

Dear Sirs, — In accordance with your instructions we have audited the books and accounts of the Society for the year ended March 31, 1912.

We verified the additions of the cash book for the entire year and checked the disbursements with the supporting vouchers on file in the Treasurer's office. The balance of cash as of March 31 was verified by a reconciliation of the bank statement and a count of the office cash on the date of closing. The securities were produced to us and checked against the schedules of investments, which agreed with the trial balance.

The Revenue Account for the year ended March 31, 1912, in our opinion accurately exhibits the receipts of the Society and the expenditures and appropriations chargeable against income. This as well as the balance sheet which we have prepared are accurate transcripts from the books of account.

CLINTON H. SCOVELL AND COMPANY,
Certified Public Accountants.

BOSTON, MASS., April 22, 1912.

REPORT OF THE TREASURER

For the Year Ending March 31, 1912

(NOTE.—All appropriations for expenditure on the foreign field, except those for Bengal, are for the year ending September 30, 1912.)

SCHEDULE I SUMMARY OF REVENUE ACCOUNT

INCOME			
Sources Outside Donations:			
Legacies.....		\$88,843	40
Income from permanent funds.....	\$38,473	46	
Less special charges against income.....	2,508	24	35,965 22
Annuity bonds matured.....		29,349	39
Transfer from Educational Fund.....		12,000	00
Arthington Trustees.....		2,433	75
Miscellaneous sources.....		983	18
			\$169,574 94
Donations:			
Individuals.....		\$289,587	79
Churches, young people's societies, Sunday schools (including \$2,434 from Free Baptist Woman's Society and \$6,010 from German Baptist churches).....		391,020	32
			680,608 11
Specifics in United States (contra).....		\$7,531	61
Specifics on field (contra).....		32,330	21
			39,861 82
Woman's Baptist Foreign Missionary Society.....		\$159,743	50
Woman's Baptist Foreign Missionary Society of the West		79,803	64
Adjustment of Woman's Societies accounts.....		459	42
			240,006 56
			\$1,130,051 43
Deficit for the year ended March 31, 1912.....		\$17,205	98
Deficit carried forward from last year.....		61,453	45
			78,659 43
			\$1,208,710 86
OUTGO			
Foreign Field Appropriations:			
Field salaries of missionaries.....		\$257,238	95
Salaries of missionaries on furlough.....		68,272	68
Passages of missionaries to and from field.....		45,428	51
Work of missionaries and native agencies.....		186,415	95
Care of mission property, — rent, repairs, taxes, etc.....		36,150	98
Work and workers in Europe.....		23,766	83
Retired missionaries and widows.....		15,238	00
New appointees (salaries, outfit, passages, etc.).....		28,600	00
Building Fund, for new buildings, additions, land, etc.....		70,787	74
Homes for missionaries' children.....		6,552	75
			\$738,452 39
Home Expenditures:			
Foreign Department administration.....		\$24,535	10
Home Department administration.....		28,791	34
Promotion of interest and beneficence.....		76,944	99
			129,371 43
Special Items:			
Missions and Handbooks for missionaries.....		\$390	54
Additional expenses of Africa Commission.....		1,431	38
Judson House.....		2,500	00
Expenses of Home Expense Committee (in part).....		124	55
			4,446 47
Annuity Account:			
Payments to annuitants.....		\$22,079	60
Less income from investments.....		20,423	04
			1,656 56
Interest.....			620 02
Northern Baptist Convention Expense Fund.....			6,806 08
Carried forward.....			\$881,352 95

<i>Brought forward</i>		\$881,352 95
Savings in Adjustments of Exchange and in Preceding Budgets:		
Cancellations in budget of 1909-10.....	\$3,579 67	
Savings in Exchange.....	11,391 68	
	<u>\$14,971 35</u>	
Additions in budget of 1910-11.....	802 60	14,168 75
		<u>\$867,184 20</u>
Adjustment of Woman's Societies accounts.....		459 42
		<u>\$867,643 62</u>
Amounts Specifically Designated by Donors for Objects not Included in schedule:		
Specific gifts in America (contra).....	\$7,277 02	
Specific gifts on field (contra).....	32,330 21	\$39,607 23
		<u>\$907,250 85</u>

BUDGET OF WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY

Field salaries.....	\$41,866 02
Mission work, buildings, etc.....	82,499 22
Specific donations.....	3,474 75
Home salaries.....	7,600 84
Outfits and passages.....	11,850 00
	<u>\$147,290 83</u>
1910-11 Additional appropriations.....	12,525 43
	<u>\$159,816 26</u>

BUDGET OF WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF THE WEST

Field salaries.....	\$28,265 00
Mission work, buildings, etc.....	43,555 10
Home salaries.....	4,490 62
Outfits and passages.....	5,560 00
	<u>\$81,876 72</u>
Less 1910-1911 appropriations cancelled.....	1,686 42
	<u>\$80,190 30</u>
Total budgets of Woman's Societies.....	240,006 56
	<u>\$1,147,257 41</u>
Deficit April 1, 1911.....	\$61,453 45
	<u>\$1,208,710 86</u>

CHAS. W. PERKINS, Treasurer.

SCHEDULE II

BALANCE SHEET, MARCH 31, 1912

ASSETS

General investment of permanent funds and annuity bonds:	
Bonds.....	\$691,150.42
Notes secured by real estate mortgages....	380,048.80
Stocks.....	50,337.50
Savings bank deposits.....	12,000.00
	\$1,133,536.72
Less reserve for "Gain and loss on investments".....	11,169.61
	\$1,122,367.11
Investments of special funds and annuity bonds (contra).....	132,149.68
Advances on account of prospective legacies and real estate held by gift and foreclosure.....	4,480.35
Expenses on maps, Bibles, and medical outfits to be repaid by sales of same, net.....	3,372.98
Special building loan to church of Christiania, Norway.....	5,242.72
Advances to missionaries' and children's homes.....	3,341.39
Deferred charges to sundry expense accounts,	1,832.61
Suspense (net).....	1,101.63
Notes receivable.....	1,433.33
Accounts receivable:	
Unpaid pledges:	
District Secretaries.....	\$102,450.13
Woman's Societies.....	57,125.90
Miscellaneous.....	250,813.38
	\$410,389.41
Missionaries' personal accounts.....	36,668.32
Other accounts receivable.....	1,530.33
	448,588.06
Accrued income on investments.....	11,988.64
Mission treasurers' debit balances, (including home treasurer's sight drafts, contra, \$316,000).....	697,540.54
Cash.....	41,727.48
Deficit, (see Revenue Account).....	78,659.43
	\$2,553,825.95

SCHEDULE II

BALANCE SHEET, MARCH 31, 1912

LIABILITIES

Permanent funds in general investments.....	\$683,484.00	
Annuity bonds in general investments.....	471,914.11	
		\$1,155,398.11
Funds and annuity bonds in special investments (contra)		132,149.68
Gifts and other funds held in trust for special purposes or future use		44,396.58
Drafts payable:		
Home treasurer's sight drafts (contra)	316,000.00	
Mission treasurers' drafts	235.65	
		316,235.65
Accounts payable:		
Missionaries' personal accounts	18,929.14	
Burma Mission treasurer's deposit liability (net)	14,428.00	
Other accounts payable	2,616.41	
		35,973.55
Unexpended appropriations:		
Foreign field budgets	861,681.18	
Northern Baptist Convention	6,788.85	
Travel of Dr. Barbour and Dr. Anthony ..	1,202.35	
		869,672.38

\$2,553,825.95

SCHEDULE III

DETAILS OF FOREIGN FIELD APPROPRIATIONS

THE BURMA MISSION

I. RANGOON

NOTE. — Items marked (*) are appropriations made by the Woman's Baptist Foreign Missionary Society; those marked (†) are appropriations made by the Woman's Baptist Foreign Missionary Society of the West.

*Miss K. ARMSTRONG, field salary.....	\$500 00
specific gift for work.....	25 00
W. F. ARMSTRONG, home salary.....	1,200 00
passage to United States.....	350 00
mission work.....	1,115 33
*mission work and schools.....	633 33
*specific gifts for work.....	215 00
*Miss B. W. CLARK, salary.....	500 00
personal teacher and school.....	330 00
specific gift for work.....	10 00
*Miss J. G. CRAFT, salary.....	400 00
*Miss L. EASTMAN, salary.....	500 00
personal teacher.....	80 00
*Mrs. I. B. ELLIOTT, home salary.....	350 00
passage and freight to United States, estimated.....	350 00
*Miss K. F. EVANS, field salary.....	500 00
special grant.....	442 00
mission work.....	293 34
†Miss A. E. FREDRICKSON, home salary.....	383 34
passage and freight to United States, estimated.....	300 00
D. GILMORE, field salary.....	1,200 00
special grant.....	200 00
passage and freight of Mrs. Gilmore to United States, estimated.....	350 00
E. GRIGG, field salary.....	600 00
special grant.....	200 00
mission work and repairs.....	305 00
F. C. HEROD, salary.....	1,200 00
mission work.....	50 00
L. E. HICKS, home salary.....	1,066 67
passages to United States, estimated.....	700 00
R. L. HOWARD, field salary.....	1,000 00
personal teacher.....	50 00
E. W. KELLY, field salary.....	1,200 00
special grant.....	200 00
Shady Dell Fund, college and repairs.....	4,083 33
high school building.....	4,166 66
miscellaneous.....	16 72
specific gift for work.....	100 00
F. H. KNOLLIN, field salary.....	1,000 00
personal teacher.....	50 00
S. E. MINER, outfit.....	300 00
passages and freight to Burma, estimated.....	700 00
F. D. PHINNEY, field salary in part, as mission treasurer.....	300 00
treasury expenses, taxes and insurance.....	3,595 67
property committee expenses.....	464 48
specific gift for work.....	100 00
buildings at Pyapon.....	4,000 00
emergency fund.....	400 00
A. C. RICE, home salary.....	1,041 68
J. C. RICHARDSON, home salary.....	1,350 00
†Miss M. L. R. RIGGS, field salary.....	500 00
mission work.....	575 00
Mrs. M. M. ROSE, field salary.....	500 00
special grant.....	50 00
mission work and repairs.....	300 00
H. E. SAFFORD, field salary.....	1,100 00
W. ST. JOHN, field salary.....	1,200 00
A. E. SEAGRAVE, home salary.....	1,283 32
special grant for family during passage.....	150 00
passage and freight to United States.....	350 00
mission work and rent.....	654 67

J. F. SMITH, salary.....	\$1,000 00
special grant.....	500 00
mission work.....	50 00
*Miss M. M. SUTHERLAND, field salary.....	500 00
building.....	5,000 00
mission work.....	1,023 33
specific gifts for work.....	87 00
†Miss T. THOMPSON, home salary.....	355 55
passage and freight to United States, estimated.....	300 00
H. H. TILBE, field salary.....	1,200 00
special grant.....	400 00
mission work and repairs.....	1,000 00
passage of Mrs. Tilbe to Burma, estimated.....	350 00
*rent.....	200 00
†school work.....	333 33
H. J. VINTON, field salary.....	500 00
MRS. J. H. VINTON, field salary.....	500 00

 \$58,429 75

2. INSEIN

F. H. EVELETH, home salary.....	\$550 00
passages and freight to Burma, estimated.....	700 00
field salary at \$1,500, estimated 10 months.....	1,250 00
J. MCGUIRE, field salary.....	1,200 00
rent.....	300 00
Russell Place Fund.....	120 00
mission work and repairs.....	1,578 84
*Miss HARRIET PHINNEY, passage and freight to United States, estimated.....	350 00
home salary.....	366 66
specific gift for work.....	17 00
passage and freight to Burma, estimated.....	350 00
*Miss R. W. RANNEY, home salary.....	366 66
passage and freight to United States, estimated.....	350 00
specific gift for work.....	115 00
passage and freight to Burma, estimated.....	350 00
D. A. W. SMITH, field salary.....	1,500 00
mission work and theological seminary.....	1,903 18
salary, Miss Anna H. Smith, assistant.....	500 00
specific gifts for work.....	65 00
MRS. E. O. STEVENS, home salary.....	342 21
W. F. THOMAS, field salary.....	1,300 00
mission work.....	66 67
specific gifts for work.....	7 00

 \$13,648 22

3. MOULMEIN

*W. F. ARMSTRONG, Tamil and Telugu schools.....	\$936 67
W. BUSHELL, field salary.....	1,500 00
mission work and repairs.....	600 00
specific gifts for work.....	146 00
*specific gifts for work.....	90 00
salary of Miss S. E. Haswell.....	400 00
H. P. COCHRANE, field salary.....	700 00
special grant.....	100 00
mission work.....	100 00
A. C. DARROW, field salary.....	1,500 00
special grant 1910-1911.....	200 00
special grant.....	300 00
mission work and repairs.....	2,235 50
building.....	2,000 00
motor launch.....	500 00
*schools.....	133 33
specific gifts for work.....	375 00
*Miss H. M. GOON, field salary.....	500 00
†Miss S. S. HARTFORD, field salary.....	347 77
passage and freight to United States, estimated.....	300 00
*Miss L. B. HUGHES, field salary.....	500 00
school and taxes.....	666 67
†Miss N. E. LUCAS, field salary.....	500 00
school and personal teacher.....	383 33
*Miss E. M. NORTHRUP, field salary.....	500 00
mission work and travel.....	55 84
*Miss A. L. PRINCE, field salary.....	500 00
school and repairs.....	1,708 33
specific gifts for work.....	30 00

*Miss M. SHELDON, home salary.....	\$300 00
†Miss E. J. TAYLOR, home salary.....	400 00
*Miss LENA TILLMAN, passage to Burma, estimated.....	350 00
field salary at \$500, estimated.....	416 67
personal teacher.....	50 00
*Miss A. WHITEHEAD, home salary.....	195 52
passage and freight to Burma, estimated.....	350 00
field salary at \$500, estimated.....	416 67
W. E. WIATT, home salary.....	697 48
passage and freight to Burma, estimated.....	900 00
field salary at \$1,500, estimated.....	1,083 33
school, mission work and repairs.....	975 00
	\$23,808 17

4. TAVOY

*Miss L. L. AUSTIN, passage and freight to Burma, estimated.....	\$350 00
field salary at \$500, estimated.....	416 67
personal teacher.....	50 00
H. W. HALE, home salary.....	500 00
*Miss E. E. SCOTT, field salary.....	500 00
medical grant.....	33 33
schools and mission work.....	1,281 67
M. L. STREETER, field salary.....	1,000 00
mission work, school and repairs.....	728 25
specific gifts for work.....	50 00
A. J. WEEKS, home salary.....	1,250 00
passages and freight to United States, estimated.....	700 00
mission work and repairs.....	400 01
	\$7,259 93

5. BASSEIN

Mrs. F. D. CRAWLEY, home salary.....	\$300 00
L. W. CRONKHITE, field salary.....	1,200 00
special grant.....	300 00
mission work and repairs.....	595 00
*Miss F. E. CROOKS, field salary.....	500 00
W. H. S. HASCALL, home salary.....	910 40
special grant.....	40 00
specific gift for motor boat.....	1,000 00
†Miss V. MITCHELL, field salary.....	500 00
school, taxes and mission work.....	928 66
C. A. NICHOLS, field salary.....	1,500 00
income Sgaw Karen Normal and Industrial Institute.....	1,504 73
mission work.....	913 34
*Miss G. L. PENNINGTON, passage and freight to Burma, estimated.....	350 00
field salary at \$500, estimated.....	416 67
mission work.....	50 00
W. L. SOPER, field salary.....	1,000 00
mission work.....	876 01
*school and mission work.....	980 00
*Miss C. B. TINGLEY, home salary.....	25 53
passage and freight to United States.....	350 00
taxes and repairs.....	15 00
†Miss L. E. TSCHIRCH, home salary.....	400 00
	\$14,664 34

6. HENZADA

J. E. CUMMINGS, field salary.....	\$1,600 00
special grant.....	100 00
mission work and repairs.....	538 33
*mission work and schools.....	400 00
*specific gift for work.....	25 00
*Mrs. O. L. GEORGE, home salary.....	400 00
†Miss E. W. LINDBERG, field salary.....	500 00
mission work.....	150 00
A. C. PHELPS, field salary.....	1,000 00
miscellaneous.....	350 00
*Miss J. H. STICKNEY, field salary.....	500 00
mission work.....	16 67
	\$5,580 00

7. TOUNGOO

A. BUNKER, home salary	\$1,200 00
special grant	422 00
Mrs. C. L. CROSS, field salary	500 00
special grant	50 00
mission work	33 33
*school	600 00
A. V. B. CRUMB, field salary	1,500 00
mission work and repairs	890 46
specific gifts for work	90 00
Mrs. J. N. CUSHING, home salary	400 00
Miss H. N. EASTMAN, field salary	500 00
C. H. HEPTONSTALL, home salary	836 52
passages and freight to United States, estimated	700 00
mission work and repairs	1,333 33
*specific gift for work	25 00
*Mrs. H. W. Mix, home salary	383 33
passages and freight to Burma, estimated	350 00
field salary at \$500, estimated	416 67
†Miss A. H. PECK, field salary 6 months	250 00
passages and freight to United States, estimated	300 00
school and mission work	650 00
†Miss A. O. RAGON, field salary	500 00
travel	50 00
L. B. ROGERS, field salary	1,000 00
special grant	150 00
mission work and repairs	510 00
*school and mission work	550 00
	\$14,190 64

8. SHWEGYIN

†Miss K. K. BENDELOW, field salary 6 months	\$250 00
passage and freight to United States, estimated	300 00
mission work	25 00
REV. E. N. HARRIS, field salary	1,200 00
special grant	100 00
passage and freight of Mrs. Harris to Burma, estimated	350 00
mission work	666 67
*Miss H. E. HAWKES, home salary	195 52
passage and freight to Burma, estimated	350 00
field salary at \$500, estimated	416 67
mission work	50 00
†Miss M. M. LARSH, field salary	187 50
passage and freight to United States, estimated	300 00
†Miss H. V. PETHERAM, field salary	500 00
mission work	75 00
†Miss E. R. PRICE, field salary	500 00
mission work	50 00
†Mrs. R. E. PRICE, field salary	500 00
mission work	1,118 00
	\$7,134 36

9. PROME

†Miss F. E. AYERS, home salary	\$173 32
passage and freight to Burma, estimated	300 00
*field salary at \$500, estimated	416 67
E. B. ROACH, field salary	1,200 00
special grant	200 00
passage and freight of Mrs. Roach to United States, estimated	350 00
mission work and travel	550 00
*school and mission work	406 67
*specific gift for work	15 00
	\$3,611 66

10. THONZE

J. T. LATTI, home salary	\$1,111 10
passages and freight to United States, estimated	700 00
W. F. THOMAS, mission work and repairs	575 00
*schools and mission work	672 00
	\$3,058 10

11. ZIGON

E. B. ROACH, mission work.....	\$83 33
*schools and repairs.....	566 67
*Miss E. C. STARK, home salary.....	400 00
	\$1,050 00

12. BHAMO

†Miss N. GARTON, M. D., home salary.....	\$240 00
*Miss STELLA RELYEA, field salary.....	500 00
school and mission work.....	833 34
W. H. ROBERTS, field salary.....	1,200 00
special grant.....	200 00
mission work and repairs.....	603 34
passage and freight of Mrs. Roberts to Burma, estimated...	350 00
deficit 1908-9.....	103 94
deficit 1909-10.....	73 65
L. W. SPRING, field salary.....	1,000 00
mission work and building.....	1,793 33
specific gift for work.....	5 00
*Bible woman.....	25 00
	\$6,927 60

13. MAUBIN

C. E. CHANEY, field salary.....	\$1,100 00
passage of son to United States, estimated.....	300 00
mission work and repairs.....	535 33
*Miss ELIZABETH LAWRENCE, field salary.....	500 00
mission work.....	133 33
*Miss M. B. POUND, home salary.....	344 45
passage and freight to United States, estimated.....	350 00
*Miss C. E. PUTNAM, home salary.....	250 54
passage and freight to Burma, estimated.....	350 00
field salary at \$500, estimated.....	416 67
school and mission work.....	158 33
	\$4,438 65

14. THATON

A. C. DARROW, mission work.....	\$416 66
S. E. Samuelson, home salary.....	1,150 00
	\$1,566 66

15. MANDALAY

*Miss Z. A. BUNN, home salary.....	\$400 00
C. L. DAVENPORT, field salary.....	1,200 00
special grant.....	100 00
mission work.....	300 00
S. R. McCURDY, field salary.....	1,350 00
special grant.....	200 00
passage and freight of Mrs. McCurdy to Burma, estimated...	350 00
school.....	350 00
evangelistic committee.....	500 00
J. L. Bulkley, salary.....	800 00
work.....	200 00
mission work and repairs.....	1,101 67
specific gifts for work.....	235 00
*specific gift for work.....	12 00
†Miss M. L. PARISH, field salary.....	500 00
school and mission work.....	680 00
†Miss J. E. PARROTT, field salary.....	500 00
mission work.....	356 00
*Miss S. G. PHILLIPS, field salary.....	500 00
school and mission work.....	533 34
H. W. SMITH, outfit.....	300 00
passages and freight to Burma, estimated.....	700 00
field salary at \$1,000, estimated.....	900 00
mission work.....	50 00
	\$12,118 01

(MAYMYO)

*Miss S. R. SLATER, field salary	\$76 38
housekeeping grant	8 34
mission work	460 00
home salary	97 74
passage and freight to United States, estimated	350 00
	\$992 46

16. THAYETMYO

E. C. CONDUCT, outfit	\$300 00
passages and freight to Burma, estimated	700 00
field salary at \$1,000, estimated	900 00
mission work	50 00
H. W. B. JOORMAN, home salary	1,250 00
special grant	500 00
CARE E. B. ROACH, mission work	780 00
*schools and mission work	662 00
	\$5,142 00

17. MYINGYAN

J. E. CASE, home salary	\$800 00
†Miss B. E. DAVIS, field salary	500 00
home salary	255 55
*school	350 00
E. TRIBOLET, field salary	1,550 00
mission work	750 00
	\$4,205 55

18. PEGU

M. C. PARISH, field salary	\$1,100 00
mission work	333 33
*schools and mission work	423 33
	\$1,856 66

19. SAGAING

S. R. McCURDY, mission work and repairs	\$645 04
*school and mission work	410 00
*specific gift for work	37 55
F. P. SUTHERLAND, home salary	400 00
	\$1,498 59

20. SANDOWAY

*H. E. BISSELL, field salary	\$500 00
school, mission work and building	3,266 67
specific gifts for work	25 00
S. C. SÖNNICHSEN, outfit	300 00
passages and freight to Burma, estimated	700 00
field salary at \$1,000, estimated	900 00
mission work	50 00
B. P. CROSS, field salary	1,500 00
mission work	1,333 33
*Miss R. P. LEWIS, field salary	500 00
mission work	36 67
	\$9,111 67

21. THARRAWADDY

†Miss S. J. HICBY, field salary	\$500 00
school	450 00
†Miss C. L. JOHNSON, field salary	500 00
mission work	50 00
H. I. MARSHALL, home salary	675 00
field salary at \$1,000, estimated	833 33
special grant at \$400, estimated	333 33
passages and freight to Burma, estimated	1,000 00
mission work	320 00
specific gift for work	26 30
*specific gift for work	32 00
†V. R. PETERSON, field salary	187 50
mission work	25 00
	\$4,932 46

22. MEIKTILA

H. E. DUDLEY, field salary	\$1,300 00
special grant	50 00
mission work	503 10
rent	180 00
touring and school	393 34
*school and mission work	138 25
*specific donation for work	50 00
*Miss A. M. LEMON, home salary	172 21
passage and freight to Burma, estimated	350 00
field salary at \$500, estimated	416 67
housekeeping grant	50 00
Mrs. C. S. PACKER, home salary	400 00
	\$4,093 66

23. HSIPAW

W. W. COCHRANE, field salary	\$1,400 00
special grant	150 00
mission work and repairs	840 00
*schools and mission work	560 00
	\$2,950 00

24. MONGNAI

H. C. GIBBENS, home salary	\$927 50
special grant for study	150 00
passages and freight to United States, estimated	700 00
CARE A. H. HENDERSON, mission work	092 00
*specific gifts for work	30 00
	\$2,499 50

25. NAMKHAM

OLA HANSON, field salary	\$1,200 00
mission work and repairs	1,221 67
*specific gift for work	30 00
J. F. INGRAM, home salary	1,150 00
specific gift for work	30 00
*L. W. SPRING, schools and mission work	644 00
	\$4,275 67

26. MYITKYINA

G. J. GEIS, field salary	\$1,200 00
special grant	250 00
mission work	366 67
*school and mission work	100 00
	\$1,916 67

27. HAKA

Mrs. A. E. CARSON, field salary	\$500 00
special grant	400 00
mission work	101 66
*school, building and repairs	3,233 34
†mission work	50 00
J. H. COPE, field salary	1,184 42
transport	66 67
mission work and repairs	1,560 83
E. H. EAST, M. D., home salary	1,250 00
special grant for family during passage	100 00
passage and freight to United States, estimated	350 00
special grant for study	150 00
specific gift for work	70 00
J. H. WOODIN, M. D., field salary	1,000 00
transport	100 00
mission work and repairs	963 34
specific gifts for work	70 00
	\$11,150 26

28. LOIKAW

T. JOHNSON, M. D., field salary	\$1,200 00
mission work and repairs	1,500 00
	\$2,700 00

29. KENG TUNG

C. B. ANTISDEL, field salary.....	\$241 84
transport.....	166 67
schools and mission work.....	1,983 34
home salary.....	171 52
passages and freight to United States, estimated.....	1,000 00
ROBERT HARPER, M. D., field salary.....	1,200 00
transport.....	266 67
mission work and hospital.....	1,580 65
passage to United States, estimated.....	1,000 00
special grant for family during passage.....	80 00
W. M. YOUNG, field salary.....	1,400 00
mission work and repairs.....	3,333 33

\$12,424 02

30. PYINMANA

L. H. MOSIER, field salary.....	\$1,200 00
mission work and repairs.....	650 00
land.....	266 66
*school and mission work.....	266 67

\$2,383 33

31. TAUNG GYI

†Mrs. H. W. HANCOCK, field salary.....	\$500 00
rent and mission work.....	120 00
specific donation for work (A. B. F. M. S.).....	40 00
A. H. HENDERSON, M. D., field salary.....	1,400 00
special grant.....	100 00
mission work and repairs.....	1,058 33
building.....	866 66
specific gifts for work.....	75 00
passage of son to United States, estimated.....	150 00
*schools and mission work.....	603 33
Miss E. H. PAYNE, home salary.....	400 00

\$5,313 32

Total appropriations for Burma..... \$254,931 91

THE ASSAM MISSION

33. SIBSAGOR

JOSEPH PAUL, field salary.....	\$1,750 00
mission work.....	12 00
schools and mission work.....	338 67
C. E. PETRICK, home salary.....	681 38
passages and freight to Assam, estimated.....	600 00
special grant for family during passage.....	35 00
field salary at \$1,200, estimated.....	1,000 00
mission work.....	535 33
touring outfit.....	66 67

\$5,019 05

34. NOWGONG

†Miss F. H. DOE, outfit.....	\$150 00
passage to Assam, estimated.....	300 00
field salary at \$500, estimated.....	500 00
mission work.....	150 00
†Miss A. E. LONG, field salary.....	500 00
school and mission work.....	1,656 66
P. H. MOORE, field salary.....	1,500 00
mission work.....	400 00
†school.....	2,500 00

\$7,656 66

35. GAUHATI

*Miss E. M. HOLMES, field salary.....	\$500 00
schools and mission work.....	727 26
G. R. KAMPFER, field salary.....	1,000 00
mission work and repairs.....	491 67
A. E. STEPHEN, home salary.....	675 00
passage to Assam, estimated.....	300 00
special grant for family during passage.....	100 00
field salary at \$1,400, estimated.....	1,166 67
mission work.....	100 00

A. J. TUTTLE, field salary.....	\$1,000 00
special grant.....	200 00
mission work and repairs.....	894 30
traveling expenses of Mrs. Tuttle to Darjiling.....	75 00
specific gift for work.....	1,000 00
*MISS ISABELLA WILSON, home salary.....	383 33
passage and freight to Assam, estimated.....	350 00
	\$8,963 23

36. GOALPARA

A. C. BOWERS, home salary.....	\$538 19
outfit.....	300 00
special grant for family during passage.....	75 00
field salary at \$1,300, estimated.....	1,083 33
touring outfit \$150, motor boat \$75.....	225 00
mission work.....	83 33
E. G. PHILLIPS, mission work and repairs.....	722 65
*Miss E. C. BOND, field salary.....	500 00
school.....	291 67
	\$3,819 17

37. TURA

G. G. CROZIER, M. D., field salary.....	\$1,200 00
specific gifts for work.....	90 00
expenses to India as delegate.....	43 20
WM. DRING, home salary.....	950 00
special grant.....	100 00
specific gifts for work.....	280 00
*specific gifts for work.....	38 50
F. W. HARDING, field salary.....	1,000 00
mission work.....	16 67
*Miss L. E. HOLBROOK, field salary.....	500 00
repairs.....	50 00
specific gift for work (A. B. F. M. S.).....	40 00
M. C. MASON, field salary.....	1,500 00
school, repairs and mission work.....	1,636 60
building.....	1,650 01
specific gifts for work.....	22 50
W. C. MASON, home salary.....	950 00
*specific gifts for work.....	60 00
E. G. PHILLIPS, field salary.....	1,500 00
mission work.....	108 33
*schools.....	1,066 67
*Miss N. A. ROBB, field salary.....	500 00
mission work.....	33 33
	\$13,335 81

38. IMPUR

J. R. BAILEY, M. D., field salary.....	\$1,203 90
mission work.....	550 00
*specific gifts for work.....	4 50
E. W. CLARK, home salary.....	844 44
passage and freight to United States, estimated.....	350 00
R. B. LONGWELL, field salary.....	1,100 00
mission work and repairs.....	957 98
*schools and repairs.....	673 33
hill allowance.....	100 00
	\$5,784 15

39. KOHIMA

S. W. RIVENBURG, M. D., field salary.....	\$1,200 00
mission work and repairs.....	796 67
specific gifts for work.....	34 00
	\$2,030 67

40. NORTH LAKHIMPUR

JOHN FIRTH, field salary.....	\$1,200 00
mission work and repairs.....	786 99
*schools.....	96 00
	\$2,082 99

41. UKHRUL

URL M. FOX, outfit.....	\$300 00
passages and freight to Assam, estimated.....	700 00
field salary at \$1,000, estimated.....	900 00
mission work.....	50 00
WM. PETTIGREW, field salary.....	1,200 00
special grant.....	300 00
passages to United States of family, estimated.....	500 00
mission work and repairs.....	419 01

\$4,369 01

42. TIKA

P. E. MOORE, field salary.....	\$1,200 00
mission work.....	900 01
specific gifts for work.....	127 00

\$2,227 01

43. GOLAGHAT

J. M. CARVELL, field salary.....	\$1,200 00
mission work.....	166 67
specific gift for work.....	50 00
committee expenses.....	126 47
emergency fund.....	250 00
O. L. SWANSON, home salary.....	1,237 50
special grant for family during passage.....	75 00
passage and freight to United States, estimated.....	350 00
mission work and repairs.....	1,084 67

\$4,540 31

44. DIBRUGARH

A. K. GURNEY, home salary.....	\$800 00
J. PAUL, mission work and repairs.....	309 73

\$1,109 73

45 JORHAT

S. A. D. BOGGS, field salary.....	\$1,200 00
special grant.....	350 00
mission work and repairs.....	1,333 67
specific gifts for work.....	18 00
C. H. TILDEN, field salary.....	600 00
mission work and repairs.....	1,095 66

\$4,597 33

46. SADIYA

L. W. B. JACKMAN, home salary.....	\$517 50
passages and freight to Assam, estimated.....	900 00
field salary at \$1,200, estimated.....	1,000 00
motor boat and engine.....	1,568 84
mission work and repairs.....	403 00
H. W. KIRBY, M. D., field salary.....	1,100 00
special grant.....	133 33
deficit 1909-10.....	66 67
mission work and repairs.....	533 34

\$6,222 68

Total appropriations for Assam.....

\$71,757 80

THE SOUTH INDIA MISSION

47. NELLORE

*Miss L. A. BENJAMIN, M. D., home salary.....	\$24 42
passage and freight to India, estimated.....	350 00
field salary.....	500 00
*Miss A. L. BOGGS, field salary.....	500 00
school and mission work.....	258 33
*Miss K. DARMSTADT, field salary.....	500 00
school.....	1,200 00
specific gifts for work.....	18 11
*Miss A. DEGENRING, M. D., field salary.....	500 00
hospital and mission work.....	1,058 33
specific gifts for work.....	299 30

*Miss L. M. DOUNTON, M. D., passage and freight to India, estimated	\$350 00
field salary at \$500, estimated	416 67
mission work	66 67
D. DOWNIE, field salary	1,500 00
high school \$3,666 67; mission work and repairs \$1,733 42	5,400 00
treasury expenses	466 66
specific gifts for work	480 00
*schools and evangelistic work	333 33
*specific gifts for work	315 00
emergency fund	333 33
*Miss E. J. DRAPER, field salary	500 00
mission work	66 67
*Miss M. FARBAR, M. D., passage and freight to India, estimated, field salary at \$500, estimated	350 00
mission work	416 67
*Miss A. S. MAGILTON, passage and freight to United States, estimated	350 00
home salary	410 00
*Miss M. F. MORAN, field salary	500 00
mission work	66 67
*Miss M. A. ROBERTSON, home salary	25 00
L. C. SMITH, outfit	300 00
passage and freight to India, estimated	700 00
field salary at \$1,000, estimated	900 00
house rent, estimated	183 34
mission work	50 00
J. W. STENGER, M. D., field salary	1,100 00
mission work	50 00
*Miss F. TENCATE, field salary	500 00
school and mission work	2,002 66
specific gift for work	50 00
	\$23,466 92

48. ONGOLE

J. M. BAKER, field salary	\$1,200 00
mission work and repairs	3,163 33
†schools and mission work	871 33
*specific gifts for work	40 00
S. D. BAWDEN, field salary	218 75
special grant	200 00
home salary	13 33
mission work and repairs	811 00
Mrs. J. E. CLOUGH, home salary	400 00
Miss A. E. DESSA, mission work	1,353 33
†field salary	500 00
†school	100 00
†Miss B. M. EVANS, field salary	500 00
school and mission work	2,408 32
H. HUIZINGA, field salary	1,200 00
special grant	500 00
rent and repairs	241 67
specific gifts for work	40 00
†Miss SARAH KELLY, field salary	500 00
mission work	349 99
L. E. MARTIN, field salary	1,200 00
special grant	750 00
mission work and repairs	3,333 34
B. J. ROCKWOOD, field salary	1,000 00
special grant	200 00
mission work	50 00
	\$21,144 39

49. RAMAPATNAM

W. B. BOGGS, home salary	\$1,200 00
special grant	166 00
W. T. ELMORE, home salary	64 17
passages and freight to India, estimated	800 00
field salary	1,000 00
special grant	200 00
mission work and repairs	140 00
specific gifts for work	101 10
*specific gifts for work	167 50

J. HEINRICH, field salary	\$1,200 00
special grant	200 00
mission work and repairs	1,496 00
*school and mission work	934 66
*specific gifts for work	104 00
J. McLAURIN, home salary	800 00
*Miss F. M. RORER, field salary	500 00
mission work	66 67
J. WIENS, home salary	475 00
	\$9,615 10

50. ALLUR

W. S. DAVIS, field salary	\$1,400 00
school and mission work	1,627 99
*school and mission work	229 33
	\$3,257 32

51. SECUNDERABAD

A. M. BOGGS, field salary	\$1,000 00
mission work and repairs	821 66
specific gifts for work	77 00
touring outfit	140 00
*Miss K. M. FRENCH, field salary	500 00
school and mission work	1,183 33
specific donations for work	26 78
*Miss M. E. MORROW, field salary	500 00
school and mission work	483 33
N. C. PARSONS, home salary	287 50
	\$5,019 60

52. KURNOOL

G. J. HUIZINGA, field salary	\$1,100 00
high school	1,813 33
mission work and repairs	816 66
*schools and mission work	966 67
W. A. STANTON, home salary	675 00
special grant	100 00
special grant for family during passage	75 00
passages and freight to India, estimated	700 00
field salary at \$1,200, estimated	1,000 00
special grant at \$200, estimated	166 67
special grant	225 00
	\$7,638 33

53. MADRAS

*Miss M. M. DAY, home salary	\$400 00
W. L. FERGUSON, home salary	1,350 00
*Miss B. E. HARVEY, field salary	500 00
schools and mission work	940 00
*specific gifts for work	133 33
F. H. LEVERING, field salary	1,200 00
mission work and repairs	1,308 32
*schools and mission work	913 33
*specific donations for work	23 00
W. R. MANLEY, home salary	1,400 00
removal expenses to Oregon	125 00
*Miss L. V. WAGNER, field salary	500 00
mission work	635 00
specific gift for work	5 00
	\$9,433 88

54. HANUMAKONDA

CHAS. RUTHERFORD, field salary	\$1,100 00
*schools and mission work	540 67
J. S. TIMPANY, M. D., field salary	1,200 00
motor cycle	366 66
mission work and repairs	1,415 01
*mission work	320 67
	\$4,955 01

55. CUMBUM

J. NEWCOMB, field salary 6 months.....	\$750 00
mission work.....	660 00
*schools and mission work.....	1,308 33
	\$2,718 33

56. VINUKONDA

J. DUSSMAN, field salary.....	\$1,200 00
mission work and repairs.....	308 33
†MISS MINTIA EVANS, home salary.....	25 00
†MISS D. WHITAKER, field salary.....	500 00
school and mission work.....	530 66
*specific gift for work.....	4 00
	\$2,567 99

57. NARSARAVUPET

*MISS L. E. BISHOP, field salary.....	\$191 67
mission work.....	267 67
*MISS M. K. KURTZ, home salary.....	180 00
passage and freight to India, estimated.....	350 00
field salary at \$500, estimated.....	416 67
mission work.....	50 00
*MISS A. M. LINKER, field salary.....	500 00
mission work.....	125 00
specific gift for work.....	10 00
E. E. SILLIMAN, field salary.....	1,200 00
mission work and repairs.....	505 00
*school and deficit.....	557 00
	\$4,353 01

58. BAPATLA

G. N. THOMSEN, field salary.....	\$1,200 00
school \$5,833 34; mission work \$916 67.....	6,750 01
*schools and mission work.....	333 34
*specific gift for work.....	30 00
	\$8,313 35

59. UDAYAGIRI

F. W. STAIT, field salary.....	\$1,200 00
special grant.....	60 00
passages and freight to United States, estimated.....	700 00
mission work and repairs.....	681 67
*hospital, school and mission work.....	1,081 66
	\$3,723 33

60. PALMUR

*MISS L. H. BOOKER, field salary.....	\$500 00
mission work.....	150 00
	\$650 00

61. NALGONDA

E. CHUTE, field salary.....	\$1,200 00
mission work and repairs.....	1,613 33
*schools and mission work.....	791 67
C. UNRUH, field salary.....	1,000 00
special grant.....	50 00
*school, hospital and mission work.....	1,900 00
*specific gifts for work.....	64 50
	\$6,621 50

62. KANIGIRI

G. H. BROCK, home salary.....	\$600 00
passage and freight to India, estimated.....	350 00
special grant for family during passage.....	137 00
field salary at \$1,200, estimated.....	1,000 00
special grant at \$300, estimated.....	250 00
specific gifts for work.....	50 00
*specific gifts for work.....	218 00
A. H. CURTIS, mission work.....	1,396 00
*schools and mission work.....	841 67
	\$4,842 67

63. KAVALI

E. BULLARD, field salary.....	\$1,500 00
mission work and repairs.....	866 67
specific gift for work.....	6 65
*schools and mission work.....	1,091 67
*specific gifts for work.....	115 00
Miss E. Grace Bullard, field salary.....	500 00
language examination committee.....	500 00
*Miss S. R. BUSTARD, field salary.....	500 00
mission work.....	241 66
	\$5,321 65

64. KANDUKURU

W. BOGCESS, field salary.....	\$1,200 00
special grant.....	600 00
mission work and repairs.....	225 34
specific gift for work.....	10 00
	\$2,035 34

65. ATMAKUR

S. W. HAMEL, field salary.....	\$1,200 00
mission work.....	653 34
*schools and mission work.....	343 33
W. C. OWEN, home salary.....	950 00
special grant.....	100 00
	\$3,246 67

66. PODILI

A. H. CURTIS, field salary.....	\$1,200 00
special grant.....	100 00
mission work.....	1,160 00
	\$2,460 00

67. SATTENAPALLE

W. E. BOGGS, field salary.....	\$1,200 00
special grant.....	250 00
mission work.....	1,075 01
taxes and repairs.....	2,571 03
	\$5,096 04

68. MARKAPUR

C. R. MARSH, home salary.....	\$550 00
passages and freight to India, estimated.....	700 00
special grant for family during passage.....	25 00
special grants.....	300 00
field salary at \$1,200, estimated.....	1,000 00
NEWCOMB, mission work and repairs.....	933 34
*schools and mission work.....	450 00
	\$3,958 34

69. GURZALLA

E. O. SCHUGREN, field salary.....	\$1,400 00
mission work and repairs.....	490 01
specific gift for work.....	50 00
*school and mission work.....	298 67
	\$2,238 68

70. SOORIAPETT

A. J. HUBERT, field salary.....	\$1,200 00
*schools and mission work.....	830 00
*Miss ANNA PETERS, field salary.....	500 00
	\$2,530 00

71. JANGAON

H. UNRUH, field salary at \$1,000, estimated.....	\$833 33
F. WIENS, field salary.....	1,000 00
schools and mission work.....	308 33
	\$2,141 66

72. DONAKONDA

J. A. CURTIS, field salary.....	\$1,200 00
school and mission work.....	1,085 00
	\$2,285 00

73. GADVAL

G. J. HUIZINGA, mission work and repairs.....	\$458 33
*school and mission work.....	333 33
	\$791 66

74. NANDYAL

S. W. STENGER, field salary.....	\$1,300 00
mission work and repairs.....	640 00
*mission work.....	100 00
*specific gifts for work.....	200 00
	\$2,240 00

75. MADIRA

FRANK KURTZ, home salary.....	\$1,667 33
special grant for family during passage.....	97 50
passage and freight to United States, estimated.....	350 00
W. J. LONGLEY, field salary.....	1,000 00
mission work and repairs.....	663 33
*schools and mission work.....	241 67
	\$4,019 83

MRS. L. M. HADLEY, home salary.....	\$400 00
MRS. LYMAN JEWETT, home salary.....	350 00
MRS. A. T. MORGAN, home salary.....	300 00
R. R. WILLIAMS, home salary.....	400 00
	\$1,450 00

Total appropriations for South India..... \$158,135 60

THE BENGAL MISSION

NOTE. — The following appropriations are for 6 months from October 1, 1911, to March 31, 1912.

76. BALASORE

MISS A. B. COE, field salary.....	\$225 00
mission work.....	61 00
MISS M. W. BACHELER, M. D., field salary.....	240 00
passage and freight to United States, estimated.....	350 00
mission work.....	195 50
MISS E. E. BARNES, field salary.....	250 00
mission work.....	650 00
mission work at Jellapore.....	122 00
MISS S. B. GOWEN, field salary.....	220 00
mission work.....	34 00
G. H. HAMLEN, field salary.....	521 50
mission work.....	2,634 00
Stone Fund.....	250 00
specific gift for work.....	500 00
mission work at Ujorda.....	114 00
H. R. MURPHY, M. D., home salary.....	525 00
	\$6,892 00

78. MIDNAPORE

MRS. S. M. AGER, field salary.....	\$225 00
mission work.....	122 00
MRS. J. P. BURKHOLDER, field salary.....	75 00
passage and freight to India, estimated.....	350 00
MISS L. C. COOMBS, field salary.....	250 00
passage and freight to United States, estimated.....	350 00
mission work.....	316 50
MISS C. V. GOODRICH, field salary.....	125 00
passage and freight to India, estimated.....	350 00
H. E. WYMAN, field salary.....	507 25
passages and freight to United States, estimated.....	1,000 00
mission work.....	1,510 50
mission work at Chandballi.....	389 00
mission work at Contai.....	465 00
specific gift for work.....	106 00
	\$6,225 25

79. SANTIPORE

Miss E. M. BUTTS, field salary.....	\$250 00
mission work.....	94 00

 \$334 00

80. BHIMPORE

A. L. KENNAN, M. D., field salary.....	\$534 15
mission work.....	1,301 00
lace school.....	59 08

 \$1,894 23

84. KHARAGPUR

C. A. COLLETT, field salary.....	\$602 00
mission work.....	360 00
mission work at Santipore.....	470 50
H. I. FROST, field salary.....	381 52
passages and freight to India, estimated.....	700 00
J. H. OXRIEDER, home salary.....	537 50

 \$3,051 52

MRS. E. L. COLDREN, home salary.....	\$384 00
Z. F. GRIFFIN, home salary.....	400 00

 \$784 00

Total appropriations for Bengal.....

\$19,181 00

THE CHINA MISSIONS

South China

85. SWATOW

*Miss FRANCES ADKINS, field salary.....	\$600 00
mission work.....	60 00
WM. ASHMORE, home salary.....	406 38
passages and freight to China, estimated.....	700 00
field salary.....	1,400 00
rent.....	400 00
R. T. CAPEN, field salary 6 months.....	600 00
academy \$1,125; mission work \$425.....	1,550 00
*Miss M. E. CRUFF, passage and freight to China, estimated.....	350 00
field salary at \$600, estimated.....	500 00
mission work.....	60 00
*Miss H. H. FIELDEN, field salary.....	600 00
mission work.....	145 00
J. M. FOSTER, field salary.....	1,400 00
seminary and repairs.....	950 00
mission work and repairs.....	343 00
A. H. PAGE, field salary.....	1,200 00
building \$2,000; mission work \$137.....	2,137 00
expense of Hakka Commission.....	176 33
emergency fund.....	250 00
S. B. PARTRIDGE, home salary.....	800 00
special grant.....	100 00
†Miss A. K. SCOTT, field salary.....	600 00
hospital and repairs.....	325 00
hospital and repairs (A. B. F. M. S.).....	325 00
†Miss M. SOLLMAN, field salary.....	600 00
school and mission work.....	412 50
Bible Woman's Training School building.....	4,000 00
*schools and mission work.....	812 50
†Miss E. G. TRAYER, field salary.....	600 00
schools and mission work.....	487 50
*schools and mission work.....	525 00
G. H. WATERS, field salary.....	1,400 00
mission work and repairs.....	325 00
L. E. WORLEY, field salary.....	1,200 00
mission work and repairs.....	272 50
specific gifts for work.....	6 00
†Mrs. P. C. WORLEY, home salary.....	203 33
passage and freight to China, estimated.....	250 00
field salary at \$600, estimated.....	490 00
*school.....	150 00

 \$27,712 04

86. KAYING

C. E. BOUSFIELD, field salary.....	\$1,400 00
mission work and rent.....	316 00
GEO. CAMPBELL, field salary.....	1,400 00
mission work and repairs.....	317 00
specific gifts for work.....	27 50
†Miss L. CAMPBELL, outfit.....	150 00
passage and freight to China, estimated.....	250 00
field salary.....	600 00
mission work.....	125 00
J. H. GIFFIN, home salary.....	974 30
passages and freight to United States, estimated.....	700 00
school and mission work, care G. E. Whitman.....	433 00
specific gifts for work.....	32 00
†Miss M. GRANT, M. D., home salary.....	266 66
G. E. WHITMAN, field salary.....	1,400 00
mission work and chapel.....	312 50
	\$8,703 96

87. UNGKUNG

G. W. LEWIS, home salary.....	\$1,076 23
passage and freight to United States, estimated.....	700 00
mission work and repairs.....	280 00
specific gift for work.....	12 50
	\$2,068 73

88. CHAOCHOWFU

B. L. BAKER, field salary.....	\$1,181 11
house \$3,000; mission work and rent \$734.....	3,731 00
†school and mission work.....	100 00
H. A. KEMP, home salary.....	1,250 00
	\$6,265 11

89. KITYANG

R. E. ADKINS, M. D., field salary.....	\$1,000 00
medical and mission work.....	885 00
hospital and repairs.....	1,321 00
†Miss E. A. BACON, M. D., field salary.....	600 00
mission work and repairs.....	96 82
J. SPEICHER, field salary.....	1,400 00
passage and freight of Mrs. Speicher and family to United States, estimated.....	500 00
special grant.....	65 00
school and mission work.....	1,050 00
specific gift for work.....	100 00
†Miss L. A. WITHERS, field salary.....	600 00
mission work.....	230 00
	\$7,847 82

90. CHAOYANG

A. F. GROESBECK, field salary 1910-11.....	\$700 00
field salary 1911-12.....	700 00
school and mission work.....	812 50
C. B. LESHER, field salary.....	1,000 00
house and land.....	3,500 00
mission and medical work.....	286 00
	\$6,998 50

91. HOPO

A. S. ADAMS, field salary 6 months.....	\$600 00
home salary, estimated one month.....	101 16
mission work and repairs.....	375 00
†Miss E. L. ADAMS, field salary.....	600 00
mission work.....	294 00
	\$1,973 16

China Baptist Publication Society, specific gifts for work.....	\$540 00
enlargement.....	5,000 00
	\$5,540 00

(BANGKOK, SIAM)

J. M. FOSTER, mission work.....	\$170 00
Total appropriations for South China.....	\$67,270 32

East China

92. NINGPO

†Miss M. C. COVERT, home salary.....	\$273 33
passage and freight to United States, estimated.....	350 00
†Miss MARY CRESSEY, field salary.....	600 00
Bible school and mission work.....	415 50
†Miss HELEN ELGIE, field salary.....	600 00
school and mission work.....	800 00
J. R. GODDARD, field salary.....	1,500 00
mission work and repairs.....	1,053 96
*specific gift for work.....	50 00
J. S. GRANT, M. D., field salary.....	1,400 00
mission work and repairs.....	672 50
*specific gift for work.....	30 00
L. C. HYLBERT, field salary.....	1,000 00
mission work and rent.....	400 00
E. E. JONES, field salary.....	1,200 00
mission work, rent and repairs.....	1,524 00
specific gift for work.....	15 00
*specific gift for work.....	15 00
B. E. ROBINSON, field salary.....	1,200 00
school and mission work.....	764 90
†Miss D. ZIMMERMAN, field salary.....	600 00
mission work.....	60 00
	\$15,124 19

93. SHAOHSING

C. H. BARLOW, M. D., home salary.....	\$779 42
special grant.....	295 00
passages and freight to United States; estimated.....	700 00
C. L. BROMLEY, outfit.....	300 00
passages and freight to China, estimated.....	700 00
field salary at \$1,000, estimated.....	900 00
mission work.....	50 00
*Miss M. A. DOWLING, field salary.....	600 00
school and mission work.....	331 00
specific gift for work.....	16 50
A. L. FRASER, home salary.....	1,261 52
passages and freight to United States, estimated.....	700 00
specific gifts for work.....	75 00
F. W. GODDARD, M. D., field salary at \$1,200, estimated.....	1,000 00
home salary.....	718 74
passages and freight to China, estimated.....	700 00
medical and mission work.....	550 00
*Miss E. D. NAIRN, field salary.....	600 00
mission work.....	50 00
*Miss A. L. PITTMAN, passage and freight to China, estimated...	350 00
field salary at \$600, estimated.....	400 00
mission work.....	60 00
A. F. UFFORD, field salary at \$1,000, estimated.....	1,176 67
mission work and repairs.....	1,367 50
specific gift for work.....	40 00
*school.....	100 00
	\$13,821 35

94. KINHWA

T. D. HOLMES, field salary.....	\$1,400 00
special grant.....	100 00
mission work and repairs.....	548 00
C. S. KEEN, field salary.....	1,200 00
school and mission work.....	455 00
C. F. MACKENZIE, M. D., field salary.....	1,200 00
medical and mission work.....	401 00
wall.....	500 00
*Miss L. MINNISS, field salary.....	600 00
school and repairs.....	187 50
specific gift for work.....	5 00
*Miss S. KELVEA, home salary.....	227 75
passage and freight to United States, estimated.....	350 00
schools and mission work.....	204 00
specific gift for work.....	25 00
*Miss C. E. RIGHTER, home salary.....	400 00
	\$7,893 25

95. HUCHOW

M. D. EUBANK, M. D., field salary.....	\$1,400 00
medical and mission work.....	805 00
specific gifts for work.....	60 00
†repairs.....	200 00
†Miss B. A. FETZER, field salary.....	600 00
mission work.....	60 00
†Miss M. I. JONES, field salary.....	600 00
evangelistic work and personal teacher.....	407 50
J. V. LATIMER, field salary 6 months.....	600 00
boys' school and chapel.....	615 00
mission work and repairs.....	1,523 50
†Miss A. A. MARTIN, field salary.....	600 00
mission work.....	60 00
†Miss H. W. RAWLINGS, field salary.....	600 00
school building \$4,000; wall \$750.....	4,750 00
schools and mission work.....	605 00
	\$13,486 00

96. HANGCHOW

P. R. BAKEMAN, field salary.....	\$1,200 00
mission work and repairs.....	1,050 00
P. R. MOORE, field salary.....	1,000 00
mission work.....	310 00
specific gift for work.....	100 00
†Miss M. A. NOURSE, field salary.....	600 00
schools and mission work.....	1,435 00
W. S. SWEET, home salary.....	498 75
passages and freight to United States, estimated.....	700 00
academy \$1,000; mission work \$67 50.....	1,967 50
†mission work.....	190 00
†Miss I. E. WICKENDEN, field salary.....	600 00
mission work.....	60 00
*Miss M. D. WOODS, passage and freight to China, estimated.....	350 00
field salary at \$600, estimated.....	500 00
school and mission work.....	560 00
	\$11,121 25

97. SHANGHAI

W. F. BEAMAN, field salary.....	\$1,400 00
specific gifts for work.....	30 00
F. C. MABEE, field salary.....	1,000 00
mission work.....	220 00
J. T. PROCTOR, home salary.....	1,450 00
mission work.....	328 50
R. D. STAFFORD, field salary.....	1,000 00
mission work.....	760 00
*specific gift for work.....	9 51
committee expenses.....	100 00
emergency fund.....	250 00
F. J. WHITE, field salary.....	1,200 00
special grant.....	200 00
seminary and students.....	4,916 50
mission work and rent.....	355 00
	\$13,219 51

98. NANKING

N. W. BROWN, M. D., field salary.....	\$1,000 00
mission work and repairs.....	350 00
	\$1,350 00
MRS. EDITH FLETCHER, home salary.....	400 00
MRS. W. H. MILLARD DEMING, home salary.....	200 00
	\$600 00
Total appropriations for East China.....	
	\$76,615 55

Central China

104. HANYANG

J. S. ADAMS, field salary	\$220 17
special grant	100 00
home salary	236 08
passages and freight to United States, estimated	700 00
special grant for family during passage	50 00
Central China Religious Tract Society	50 00
mission work and repairs	986 00
S. G. ADAMS, field salary	1,200 00
mission work and repairs	908 50
*Miss E. BRETTHAUER, M. D., home salary	414 43
passage and freight to United States, estimated	350 00
specific gift for work	50 00
*Miss J. L. CODY, field salary	600 00
school and mission work	371 00
*Miss L. J. CRAWFORD, field salary	600 00
hospital and mission work	748 00
E. H. CRESSY, field salary	1,000 00
mission work and repairs	600 00
*Miss A. L. CROWL, home salary	400 00
passage to United States, estimated	350 00
J. H. DEMING, home salary	1,021 25
passages and freight to United States, estimated	800 00
G. A. HUNTLEY, M. D., field salary	275 00
special grant 6 months	150 00
passages and freight to United States, estimated	1,000 00
home salary	225 00
medical and mission work	1,487 00
*schools	145 00
C. A. KIRKPATRICK, M. D., outfit	300 00
medical outfit	300 00
passages and freight to China, estimated	700 00
field salary at \$1,000, estimated	900 00
mission work	50 00
*Miss W. W. ROEDER, field salary	143 33
school	1,000 00
home salary	47 76
passage and freight to United States, estimated	350 00
R. D. STAFFORD, emergency fund	125 00
Total appropriations for Central China	\$10,142 52

West China

99. SUIFU

†Miss B. E. BASSETT, field salary	\$600 00
school and mission work	296 00
†Miss I. M. CHAMBERS, outfit	150 00
passage and freight to China, estimated	350 00
field salary	600 00
personal teacher	30 00
J. A. CHERNEY, field salary	1,000 00
mission work and repairs	77 50
I. B. CLARK, field salary	1,200 00
home salary	347 21
passages and freight to United States, estimated	1,000 00
special grant	200 00
academy \$457.50; house \$2,500	2,057 50
mission work and repairs	375 00
C. L. FOSTER, field salary	800 00
mission work	52 50
MRS. ADA E. LEWIS, home salary	750 00
*specific gift for work	30 00
W. R. MORSE, M. D., field salary	1,000 00
mission work and repairs	415 00
†Miss F. P. PAGE, field salary at \$600, estimated	450 00
home salary	200 00
passage and freight to China, estimated	350 00
C. E. TOMPKINS, M. D., home salary	475 00
passages and freight to China, estimated	1,000 00
field salary at \$1,200, estimated	1,000 00
mission work and medical supplies	85 17
specific gift for surgical outfit	60 00

†MRS. EMMA I. UPCRAFT, field salary estimated.....	\$150 00
passage from Suifu to Shanghai.....	85 00
mission work.....	75 00
	\$16,166 88

100. KIATINGFU

F. J. BRADSHAW, home salary.....	\$1,150 00
J. P. DAVIES, field salary.....	300 00
passages and freight to United States, estimated.....	1,000 00
home salary.....	220 40
mission work and repairs.....	442 00
*medical and mission work.....	105 00
*Miss P. C. MASON, field salary.....	600 00
mission work and repairs.....	290 00
	\$4,107 40

101. YACHOWFU

H. J. OPENSHAW, field salary.....	\$1,400 00
school and mission work.....	600 00
MRS. C. A. SALQUIST, field salary.....	600 00
residence accommodations for new appointees.....	300 00
treasury and committee expenses.....	195 50
emergency fund.....	250 00
E. T. SHIELDS, M. D., field salary, estimated.....	1,166 67
medical and mission work.....	355 00
	\$4,867 17

102. NINGYUANFU

J. C. HUMPHREYS, M. D., field salary.....	\$1,000 00
house.....	3,000 00
mission and medical work.....	402 50
H. F. RUDD, home salary.....	979 99
passages and freight to United States, estimated.....	1,000 00
ROBERT WELLWOOD, field salary.....	1,550 00
special grant.....	200 00
school and mission work.....	640 00
†school.....	60 00
	\$8,832 49

103. CHENG TU

D. S. DYE, field salary, estimated.....	\$966 67
land.....	1,750 00
school and mission work.....	320 00
JOSEPH TAYLOR, field salary 1910-11, 6 months.....	600 00
field salary 1911-12, 6 months.....	600 00
school and mission work.....	442 00
*specific gift for work.....	30 00
D. C. GRAHAM, outfit.....	300 00
passages and freight to China, estimated.....	1,000 00
field salary at \$1,000, estimated.....	900 00
mission work.....	50 00
J. C. JENSEN, outfit.....	300 00
passages and freight to China, estimated.....	1,000 00
field salary at \$1,000, estimated.....	900 00
mission work.....	50 00
F. N. SMITH, outfit.....	300 00
passages and freight to China, estimated.....	1,000 00
field salary at \$1,000, estimated.....	900 00
mission work.....	50 00
	\$6,750 00

Total appropriations for West China.....	\$45,432 61
Total appropriations for China.....	

\$208,470 00

THE JAPAN MISSION

105. YOKOHAMA

MRS. C. A. ASHMORE, home salary.....	\$300 00
MRS. A. A. BENNETT, home salary.....	600 00
additional freight charges on effects to United States.....	28 51
*Miss C. A. CONVERSE, field salary.....	600 00
Mary L. Colby Home School.....	2,250 00
schools and mission work.....	916 00
specific gifts for work.....	100 00
J. L. DEARING, field salary.....	1,440 00
English night school and dormitory.....	1,500 00
repairs.....	237 50
*Miss A. B. LIPPITT, field salary.....	600 00
mission work.....	75 00
	\$8,647 01

106. TOKYO

WM. ANLING, field salary.....	\$1,200 00
mission work and rent.....	1,420 00
*mission work.....	245 00
H. B. BENNINGHOFF, field salary.....	1,200 00
special grant.....	200 00
academy \$4,990; dormitory \$565.....	5,555 00
library \$100; repairs and rent \$620.....	1,020 00
J. C. BRAND, home salary.....	585 82
passage and freight to United States.....	350 00
*Miss M. M. CARPENTER, field salary.....	600 00
school and mission work.....	501 75
*Miss M. A. CLAGETT, field salary.....	600 00
mission work.....	370 00
E. W. CLEMENT, home salary.....	625 00
*Miss H. L. DITHRIDGE, field salary.....	600 00
kindergarten.....	1,262 00
mission work.....	463 71
C. H. D. FISHER, home salary.....	950 00
C. K. HARRINGTON, field salary.....	1,440 00
mission work.....	600 00
*Miss M. F. HILLIARD, passage and freight to Japan, estimated.....	350 00
field salary at \$600, estimated.....	500 00
mission work.....	75 00
D. C. HOLTM, field salary.....	1,060 00
mission work.....	150 00
*Miss A. H. KIDDER, field salary.....	600 00
Sarah Curtis Home.....	850 00
mission work and repairs.....	541 55
W. B. PARSHLEY, field salary.....	1,440 00
seminary.....	2,321 25
mission work and rent.....	1,970 00
*Miss E. L. ROLMAN, home salary.....	400 00
*Miss G. E. RYDER, field salary.....	600 00
students' home.....	225 00
mission work.....	157 50
C. B. TENNY, home salary.....	1,050 00
*Miss M. A. WHITMAN, field salary.....	600 00
mission work and travel.....	455 00
WM. WYND, field salary.....	1,640 00
mission work and repairs.....	2,118 50
	\$36,982 08

107. KOBE

R. A. THOMSON, field salary.....	\$1,440 00
land in East Osaka.....	1,750 00
treasury expenses.....	137 50
committee expenses.....	575 00
taxes, rents and repairs.....	880 00
mission work.....	2,294 00
*schools and mission work.....	1,385 00
*specific gifts for work.....	70 00
emergency fund.....	250 00
	\$8,781 50

108. SENDAI

†Miss A. A. Acock, home salary.....	\$264 44
passage and freight to United States, estimated.....	250 00
W. B. BULLEN, home salary.....	1,008 34
†Miss A. S. BUZZELL, home salary.....	400 00
†Miss G. A. HUGHES, field salary.....	600 00
school.....	2,275 00
mission work and repairs.....	1,037 50
†Miss M. D. JESSE, field salary.....	600 00
outfit.....	150 00
passage and freight to Japan, estimated.....	250 00
mission work.....	75 00
E. H. JONES, mission work.....	1,157 00
C. H. ROSS, field salary.....	1,060 00
mission work and repairs.....	470 00
*Miss HELEN TOPPING, field salary.....	500 00
specific donation for work.....	30 00
outfit.....	150 00
†passage and freight to Japan, estimated.....	250 00
†mission work.....	75 00
	\$10,602 28

109. MORIOKA

H. TOPPING, field salary.....	\$1,440 00
special grant.....	200 00
mission work and repairs.....	1,246 50
†mission work.....	378 00
	\$3,264 50

110. MITO

E. H. JONES, field salary.....	\$1,440 00
special grant.....	180 00
traveling expenses of family to Granville, Ohio.....	307 52
mission work.....	1,052 00
	\$2,979 52

111. OSAKA

†Miss M. E. DANIELSON, home salary.....	\$728 00
G. W. HILL, field salary.....	1,640 00
special grant for family during passage to Japan.....	50 00
mission work and repairs.....	972 50
†Miss L. MEAD, field salary.....	600 00
Bible Training School.....	1,262 50
mission work and repairs.....	660 50
J. H. SCOTT, home salary.....	991 65
passages and freight to Japan, estimated.....	700 00
field salary at \$1,640, estimated.....	1,230 00
special grant for family during passage.....	50 00
mission work and rents.....	1,057 50
†mission work.....	98 50
†Mrs. NINA TUXBURY, field salary.....	600 00
mission work.....	100 00
	\$10,741 15

112. INLAND SEA

L. W. BICKEL, home salary.....	\$471 71
passages and freight to United States, estimated.....	800 00
special grant for family during passage to United States.....	25 00
field salary at \$1,440, estimated.....	1,200 00
special grants.....	500 00
special grant for family during passage to Japan.....	105 00
passage and freight to Japan, estimated.....	300 00
new vessel.....	10,000 00
mission work and repairs.....	4,430 00
	\$17,831 71

113. OTARU

T. E. SCHUMAKER, home salary.....	\$625 00
F. W. STEADMAN, field salary.....	1,440 00
mission work and rent.....	1,206 50
*mission work.....	100 00
	\$3,371 50

114. HIMEJI

F. C. BRIGGS, field salary.....	\$1,200 00
mission work and repairs.....	1,363 50
*Miss K. A. DODGE, home salary.....	33 33
*Miss R. D. FRENCH, field salary.....	600 00
mission work.....	75 00
specific gift for work.....	25 00
S. W. HAMBLEN, home salary.....	1,250 00
*Miss F. M. RUMSEY, field salary.....	600 00
school and mission work.....	1,937 50
*Miss E. F. WILCOX, home salary.....	353 33
passage and freight to United States, estimated.....	350 00

\$7,787 66

115. KYOTO

J. F. GRESSITT, field salary.....	\$1,200 00
mission work and repairs.....	950 00
*mission work.....	150 00

\$2,300 00

Japan Port churches.....	300 00
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Total appropriations for Japan.....	\$113,588 91
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THE CONGO MISSION

° 116. PALABALA

W. A. HALL, home salary.....	\$525 00
field salary.....	1,050 00
passages and freight to Africa, estimated.....	700 00
mission work and repairs.....	345 00
chapel.....	800 00
*schools and mission work.....	350 00
*specific gift for work.....	25 00

\$3,795 00

117. BANZA MANTEKE

*Miss F. A. COLE, field salary and transport.....	\$700 00
schools.....	1,150 00
J. E. GEIL, home salary.....	\$25 00
passages and freight to United States, estimated.....	700 00
school and mission work.....	1,400 00
C. H. HARVEY, field salary to March 31, 1912.....	1,250 00
field salary to October 1, 1912.....	625 00
passages and freight to Africa, estimated.....	700 00
transport.....	2,300 00
house \$1,550; school building and dormitories \$725.....	2,275 00
chapel repair.....	500 00
*Miss C. L. MABIE, M. D., salary and transport.....	700 00
mission work.....	30 00
housekeeping grant, estimated, 9 months.....	37 50
H. RICHARDS, field salary.....	1,050 00
special grant.....	7,000 00
home salary 6 months to October 1, 1911.....	\$25 00
passages and freight to Africa, estimated.....	700 00

\$15,267 50

118. MATADI

V. A. RAY, home salary.....	\$437 50
A. SIMS, M. D., home salary to April 1, 1912.....	350 00
passages and freight to United States, estimated.....	350 00
mission work.....	430 00
emergency fund.....	250 00

\$1,817 50

119. LUKUNGA

J. O. GOTAAS, home salary.....	\$350 00
passages and freight to Africa, estimated.....	700 00
field salary.....	1,050 00
outfit of Mrs. Gotaas.....	150 00
mission work.....	50 00

THOMAS HILL, field salary.....	\$1,050 00
special grant.....	100 00
passage and freight of Mrs. Hill to Africa, estimated.....	350 00
house.....	1,500 00
mission work and repairs.....	550 00
specific gift for work.....	10 00
THOMAS MOODY, field salary.....	1,050 00
special grant.....	200 00
passages and freight to Africa, estimated.....	700 00
mission work.....	200 00
*schools.....	300 00
	\$8,400 00

120. MUKIMVIKA

*THOMAS HILL, schools.....	\$50 00
F. P. LYNCH, M. D., field salary.....	700 00
passage and freight to United States, estimated.....	350 00
medical and mission work.....	400 00
	\$1,500 00

121. TSHUMBIRI

A. BILLINGTON, home salary.....	\$525 00
P. C. METZGER, field salary.....	1,050 00
mission work and repairs.....	375 00
school.....	150 00
L. F. WOOD, outfit.....	300 00
passages and freight to Africa, estimated.....	700 00
field salary.....	1,050 00
mission work.....	125 00
	\$4,275 00

122. SONA BATA

A. L. BAIN, home salary.....	\$600 00
field salary.....	1,050 00
special grant.....	200 00
passages and freight to Africa, estimated.....	700 00
P. FREDERICKSON, field salary.....	1,050 00
special grant.....	400 00
school and mission work.....	900 00
*schools and mission work.....	1,100 00
*specific gift for work.....	40 00
P. A. MCDIARMID, home salary.....	198 33
field salary to October 1, 1911.....	262 50
field salary.....	1,050 00
passages and freight to Africa, estimated.....	700 00
travel.....	100 00
	\$8,350 83

123. IKOKO

JOSEPH CLARK, field salary.....	\$1,050 00
special grant.....	300 00
mission work and repairs.....	550 00
visit to Belgium.....	20 25
specific gifts for work.....	285 57
*MISS MURIEL PORTER, field salary.....	400 00
field salary to September 30, 1911.....	54 00
transport.....	200 00
passage to Africa, estimated.....	300 00
personal teacher.....	66 67
*schools and repairs.....	525 00
S. W. HARTSOCK, home salary 6 months.....	525 00
special grant.....	30 10
passages and freight to United States, estimated.....	700 00
"Henry Reed".....	600 00
mission work and repairs.....	485 00
G. W. STAHLBRAND, home salary.....	175 00
	\$6,273 19

124. CUILLO

W. H. LESLIE, M. D., field salary.....	\$1,050 00
field salary 6 months to October 1, 1912.....	525 00
special grant.....	600 00
special grant.....	404 17
passages and freight to Africa, estimated.....	700 00
visit of committee to Kwango district.....	400 00
medical and mission work.....	900 00
	\$4,579 17

125. KIMPESI

S. E. MOON, field salary.....	\$1,050 00
special grant.....	300 00
dormitories \$450; student expenses \$750.....	1,200 00
mission work and repairs.....	675 00
	\$3,225 00
MRS. EMILY BANKS, home salary.....	\$500 00
MRS. A. CHRISTOPHER, home salary.....	400 00
MRS. B. C. GLEICHMAN, home salary.....	300 00
MRS. C. B. GLENESK, home salary.....	400 00
	\$1,600 00

H. OSTROM, M. D., outfit \$300; medical outfit \$300.....	\$600 00
passages and freight to Africa, estimated.....	700 00
field salary.....	1,050 00
mission work.....	50 00
A. PARSONS, M. D., outfit \$300; medical outfit \$300.....	600 00
passages and freight to Africa, estimated.....	700 00
field salary.....	1,050 00
mission travel.....	50 00
	\$4,800 00

Total appropriations for Africa..... \$63,883 19

THE PHILIPPINE ISLANDS MISSION

126. ILOILO

A. E. BIGELOW, home salary.....	\$597 36
passages and freight to United States, estimated.....	700 00
mission work, care H. W. Munger.....	775 00
*specific donation for work.....	30 00
†Miss C. W. BISSINGER, field salary.....	700 00
academy \$2,500; school \$870.....	3,370 00
rent.....	480 00
C. W. BRIGGS, home salary.....	287 50
Miss A. B. HOUGER, field salary.....	700 00
outfit on account fire.....	150 00
mission work.....	50 00
†Miss A. V. JOHNSON, field salary.....	700 00
school and mission work.....	900 00
†Miss E. C. LUND, field salary.....	700 00
mission work.....	50 00
E. LUND, field salary.....	1,400 00
school and mission work.....	625 00
H. W. MUNGER, field salary.....	1,000 00
mission work and rent.....	550 00
printing minutes of conference, 1910.....	22 00
J. L. SNYDER, field salary.....	1,200 00
special grant.....	125 00
passage of Mrs. Snyder and child to Japan, estimated.....	150 00
work in Mindanao.....	624 25
mission work.....	845 00
*specific gift for work.....	20 00
emergency fund.....	250 00
R. C. THOMAS, M. D., field salary.....	400 00
special grant for study.....	100 00
home salary, estimated.....	87 50
house \$4,000; rent \$480.....	4,480 00
medical and mission work.....	1,920 00

W. O. VALENTINE, field salary.....	\$1,400 00
outfit on account fire.....	300 00
mission work.....	4,200 00
Miss GRACE WILLIAMS, field salary.....	700 00
mission work.....	50 00
outfit on account fire.....	150 00
	\$30,788 61

127. BACOLOD

A. A. FORSHEE, home salary.....	\$980 70
special grant.....	62 50
special grant for family during passage.....	150 00
passage and freight to United States, estimated.....	350 00
mission work and rent.....	1,340 00
†Miss L. B. KUHLEN, home salary.....	333 33
C. L. MAXFIELD, field salary.....	1,200 00
dormitory.....	1,650 00
mission work.....	1,030 00
H. H. STEINMETZ, field salary.....	500 00
home salary.....	1,100 00
special grant for study.....	100 00
passages and freight to United States, estimated.....	700 00
specific gift for work.....	50 00
*Miss S. WHELPTON, field salary.....	700 00
mission work and repairs.....	350 00
	\$10,596 53

128. CAPIZ

*Miss F. L. APPEL, passage and freight to Capiz, estimated.....	\$350 00
field salary at \$700, estimated.....	600 00
mission work.....	50 00
P. H. J. LERRIGO, M. D., field salary.....	1,000 00
home salary.....	525 00
special grant.....	150 00
passages and freight to Capiz, estimated.....	700 00
specific gifts for hospital.....	400 00
medical and mission work.....	1,050 00
*hospital furnishings.....	500 00
*Miss R. E. NICOLET, field salary.....	700 00
mission work.....	50 00
J. F. RUSSELL, field salary.....	1,200 00
home salary, estimated.....	87 50
boys' dormitory \$175; rent \$300.....	475 00
mission work.....	1,005 00
*Miss M. SUMAN, field salary.....	700 00
home salary.....	53 33
home school.....	1,800 00
passage and freight to Capiz, estimated.....	350 00
mission work.....	280 00
*specific gifts for work.....	25 00
	\$12,050 83

Total appropriations for the Philippine Islands.....

\$53,435 97

THE EUROPEAN MISSIONS

FRANCE

Salaries and mission work under direction of French Committee..	\$11,310 00
support of Bible women.....	980 00
	\$12,290 00

GERMANY

Salaries and mission work under direction of German Committee...	\$3,895 00
MRS. J. G. PETZER, home salary.....	200 00
	\$4,095 00

SWEDEN

Salaries and mission work under direction of Swedish Committee...	\$1,530 00
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SPAIN

Salaries and mission work.....	\$732 83
special grant Matilde Marin.....	25 00
special grant Helen Marin.....	200 00
	\$957 83

DENMARK

Salaries and mission work.....	\$1,245 00
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RUSSIA

Salaries and mission work.....	\$1,300 00
specific gifts for work.....	13 00
	\$1,313 00

NORWAY

Salaries and mission work.....	\$1,940 00
--------------------------------	------------

FINLAND

Salaries and mission work.....	\$1,589 00
--------------------------------	------------

Total appropriations for Europe	\$24,959 83
Homes for Missionaries' Children	6,552 75

Total foreign field appropriations	
	\$974,896 96*

* The above detailed statement of foreign field appropriations includes appropriations on account of the two Woman's Societies and specifics received in America, which appear under distinct headings in the summary of outgo on pages 142, 143. If these items are added to the total of foreign field appropriations as there given (\$738,452.39) the sum will correspond with the total above; thus:

Total foreign field appropriations (page 142).....	\$738,452 39
Specific gifts in America (page 143).....	7,277 02
Budget of Woman's Baptist Foreign Mission Society (page 143).....	147,290 83
Budget of Woman's Baptist Foreign Missionary Society of the West (page 143)	81,876 72
	\$974,896 96

SCHEDULE IV

DETAILS OF HOME EXPENDITURES

(1) FOREIGN DEPARTMENT ADMINISTRATION

Salary of Foreign Secretary	\$4,000 00
Office salaries and wages in Foreign Department	6,287 88
Salaries and expenses in Shipping Department	1,664 32
London agency	349 10
Travel of missionaries and candidates to meet the Board of Managers	548 49
Fall conference and farewell meeting	494 30
One half Foreign Missions Conference expenses	50 00
Medical examinations	208 00
Travel of Officers and others in Foreign Department	261 72
Office equipment in Foreign Department	52 45
Office supplies and expenses in Foreign Department	385 56
Cablegrams	433 10
Telegrams	35 83
One half Edinburg Conference expenses	150 63
Alterations and repairs	3 50
Miscellaneous	98 40
Proportion of Treasury expenses	5,932 74
Proportion of general office expenses	3,579 08

\$24,535 10

(2) HOME DEPARTMENT ADMINISTRATION

Salary of Home Secretary	\$4,000 00
Office salaries and wages in Home Department	8,034 61
Annual meeting	3,516 03
New England Baptist Library	250 00
Other library expenses	23 04
Travel of Board of Managers	1,867 52
Travel of Officers and others in Home Department	1,132 92
Telegrams	79 35
Alterations and repairs	104 23
One half Foreign Missions Conference expenses	50 00
One half Edinburg Conference expenses	150 64
Miscellaneous	22 15
Proportion of Treasury expenses	5,932 75
Proportion of general home department expenses	172 29
Proportion of general office expenses	3,455 81

\$28,791 34

(3) PROMOTION OF INTEREST AND BENEFICENCE

Deputation work	\$3,365 77
Baptist Forward Movement	3,140 92
Sunday School Cooperating Committee	1,514 63
Baptist Laymen's Missionary Movement	5,630 48
Advertising	386 10
Salaries and expenses of District Secretaries	39,550 31
General Apportionment Committee	2,280 00
Salary in part of A. W. Anthony	1,344 34
Miscellaneous	19 21
Literature Department	14,631 23
Missionary Exhibits	748 19
Proportion of general home department expenses	172 30
Proportion of general office expenses	3,261 51

\$76,044 99

DETAILS OF GENERAL OFFICE EXPENSES

Rent	\$7,406 25
Electric light	207 30
Janitor	950 40
Telephone	430 00
Insurance	40 22
Postage	306 51
Post Office box rent	24 00
Office supplies and expenses	750 17
Legal expenses	2 00
Alterations and repairs	34 95

Telegrams.....	\$17 71
Cartage and express.....	64 45
Storage.....	1 70
Miscellaneous.....	42 05

\$10,296 40

Apportioned as follows:

To Foreign Department Administration.....	\$3,579 08
To Home Department Administration.....	3,455 81
To Promotion of Interest and Beneficence.....	3,261 51
	<u>\$10,296 40</u>

DETAILS OF GENERAL HOME DEPARTMENT EXPENSES

Salaries and expenses of District Secretaries.....	\$39,550 31
Office supplies and expenses in Home Department.....	337 64
Office equipment in Home Department.....	6 95

\$39,894 90

Apportioned as follows:

To Promotion of Interest and Beneficence.....	\$39,722 61
To Home Department Administration.....	172 29
	<u>\$39,894 90</u>

DETAILS OF LITERATURE DEPARTMENT EXPENSES

General Literature:

Leaflets and books.....	\$4,924 73
Maps and charts.....	57 98
Photographs.....	119 53
Cuts.....	1 25
Stereopticon supplies.....	311 46
Postcards.....	1,987 12
Orient Pictures.....	202 38
Mite boxes and collection envelopes.....	32 75
Advertising.....	60 00
Postage and express.....	469 48
Telegrams.....	3 42
Storage and cartage.....	18 41
Alterations and repairs.....	1 60
Office supplies and expenses.....	140 19
Office salaries and wages.....	3,348 90

\$11,679 20

Less cash credits.....3,952 66

\$7,726 54

Annual report.....	1,355 68
Deficit on <i>Missions</i>	5,451 69
Deficit on <i>Macedoniska Ropet</i>	97 32

\$14,631 23

DETAILS OF TREASURY EXPENSES

Salary of Treasurer.....	\$3,000 00
Office salaries and wages in Treasury Department.....	5,910 30
Bank collections.....	275 77
Treasurer's bonds.....	175 00
Safe deposit box.....	60 00
Expert accountant.....	743 00
Cablegrams.....	60 49
Printing.....	10 50
Office supplies and expenses.....	874 26
Alterations and repairs.....	30 01
Legal expenses.....	342 06
Postage.....	291 59
Telegrams.....	15 31
Cashier's over and short account.....	43 20
District Secretaries' bonds.....	30 00
Miscellaneous.....	4 00

\$11,865 49

Apportioned as follows:

To Foreign Department Administration.....	\$5,932 74
To Home Department Administration.....	5,932 75
	<u>\$11,865 49</u>

Total home expenditures..... \$129,371 43

SCHEDULE V

DETAILS OF INCOME OF FUNDS

Abbott.....	\$580 95	Karen Schoolbook...	\$299 00
African.....	154 17	Karen Seminary.....	85 00
Allen.....	34 68	Kelly Scholarship....	12 75
Alpha.....	545 35	Kimball.....	892 50
Ambler, A. T.....	148 75	Latourette.....	1 23
Ambler, J. V.....	552 50	Legacy Y.....	68 44
Ambler Scholarship..	12 75	Lees, W. B.....	20 10
Angus Scholarship...	21 25	Lester.....	42 50
Argabright.....	4 25	Lewis.....	9 70
"As Unto Him".....	212 50	Little.....	212 50
Axtell.....	5 20	Liuchiu Islands.....	200 00
Bailie.....	42 50	Logan.....	4 25
Bamford, C. E. R....	8 50	Mah Hnin, E.....	75 66
Bamford, C. L.....	2 12	Mendenhall.....	82 12
Barney.....	212 50	Merrill.....	22 19
Bassein Pwo Karen..	62 25	Merrick.....	3,194 91
Bellew.....	8 17	Mills.....	6 38
Bishop.....	1,452 15	Moulton.....	21 25
Bixby.....	50 00	Nason.....	301 58
Bostwick.....	4,367 91	Native Preachers....	100 70
Bradford.....	42 50	Norcross.....	21 25
Brown.....	17 00	Nowland.....	49
Bryant.....	19 28	Ongole College En-	
Bucknell.....	42 50	dowment.....	2,044 52
Bucknell, Wm. Bible.	102 63	Owen.....	510 00
Burke.....	4 25	Parker.....	61 86
Burman Theological		Parks.....	42 50
Seminary.....	85 00	Pease.....	15 24
Butler.....	42 50	Permanent.....	3,791 38
Carlton.....	29 75	Pillsbury.....	212 50
Carpenter, C. H.....	92 21	Porter.....	42 50
Carpenter Scholar-		Price.....	22 90
ship.....	323 01	Putnam.....	104 12
Chandler.....	66 12	Quincy.....	3 84
Cheney.....	310 59	Ramapatnam Semi-	
Colby, E. S.....	20 24	nary.....	1,116 33
Colby, M. L.....	42 50	Rangoon College En-	
Cook.....	13 77	dowment.....	51 81
Cox.....	6 55	Rangoon College....	42 50
Crozer.....	127 50	Reed Memorial.....	17 00
Davis, Isaac.....	212 50	Renfrew.....	42 50
Davis, J. M.....	145 03	Roberts.....	170 00
Dean.....	42 50	Robinson.....	4 25
Dizer, M. C.....	42 50	Rockwell.....	9 81
Drown.....	34 00	Rogers.....	505 00
Droz.....	4 25	Rowland.....	11 22
Dunbar.....	21 25	Ruth.....	222 81
Dunham.....	217 40	Sawtelle.....	8 50
Eastburn.....	2 85	Shady Dell.....	461 13
Eaton.....	393 59	Sheldon.....	42 50
Educational.....	1,191 03	Sheldon, C.....	10 62
Eldredge, S.....	4 25	Sherman.....	42 50
Eldredge, T.....	42 50	Smith.....	85 00
Fay.....	3 45	Swaim.....	382 50
Fiske.....	79 59	Sweet.....	425 00
Flint.....	212 50	Tag.....	33 58
Fox.....	21 20	Thomas.....	148 75
Free Baptist Perma-		Thompson Memorial.	42 50
nent.....	2,470 71	Toungoo Karen.....	140 51
French Mission.....	213 74	Towne.....	106 25
Fry.....	88 65	Tripp.....	49 64
Gale.....	60 64	Tull Memorial.....	10 63
Glover.....	212 50	Van Husen.....	85 00
Goodnow.....	782 18	Wade Scholarship....	69 11
Goodrich.....	3 40	Ward Trust.....	160 00
Guth.....	4 25	Warne.....	813 64
Ham.....	3 81	Wells.....	85 00
Hawkes.....	20 20	Whiting.....	49 62
Horton Memorial....	8 50	Williams.....	21 25
Hoyt.....	1,042 23	Wisler.....	17 85
Insein Seminary.....	178 14	Woman's.....	1 06
James.....	34 00	Woolverton.....	212 50
Jenkins.....	170 00	Wormsley.....	212 50
John.....	21 25		
Johnson.....	17 00		
Jones, B. E.....	21 25		
Jones, J. J.....	2,125 00		
Judson Scholarship...	22 90		
		Less special charges	\$38,473 46
		against income...	2,508 21
			\$35,965 22

SCHEDULE VI

PERMANENT AND ANNUITY FUNDS

Abbott, E. L., Endowment.....	\$13,669 50	*Goodnow, Emma A. \$16,657 94	
African Medical.....	3,627 58	†Goodrich Scholarship.....	80 00
Allen, Julia I., Memorial.....	816 06	Guth, William C.....	100 00
Alpha.....	12,831 73	Ham, William.....	80 55
Ambler, A. T.....	3,500 00	Hawkes, A. G.....	500 00
Ambler, J. V., Memorial.....	13,000 00	Horton, Ruth E., Memorial.....	200 00
Ambler, J. V. Scholarship.....	300 00	Hay, Joseph B.....	24,523 00
Angus Scholarship.....	500 00	Insein Seminary.....	4,191 50
Argabright, S. V.....	100 00	James, William.....	800 00
"As Unto Him".....	5,000 00	Jenkins, Horace, East China Mission Theological School.....	4,000 00
Axtell, Hannah E.....	124 44	John, Frank.....	500 00
Baille, David.....	1,000 00	Johnson, Susannah.....	400 00
Bamford, C. L.....	50 00	Jones, B. E.....	500 00
Bamford, C. E. R.....	200 00	Jones, John J.....	50,000 00
Barney, B. B., Memorial.....	5,000 00	Judson Scholarship.....	538 75
*Bassein Pwo Karen.....	1,464 80	Karen Schoolbook.....	7,035 40
Bellew, Wm. B.....	192 14	Karen Seminary Endowment.....	2,000 00
Bishop, Nathan.....	34,167 23	Kelly Scholarship.....	300 00
Bixby, E. M.....	1,000 00	Kimball, Edmund.....	21,000 00
Rostwick, J. A.....	12,500 00	Latourette, E. A.....	20 00
Bradford, S. S.....	1,000 00	Lees, W. B.....	475 00
Brown, Jennie.....	400 00	Legacy Y.....	1,610 30
Bryant.....	453 71	*Lester, Sarah Edson, Foreign Mission.....	1,000 00
Bucknell, M. C.....	1,000 00	Lewis, Mary J.....	228 35
Bucknell, Wm. Bible.....	2,414 73	Little, Geo. W.....	5,000 00
Burke, J. W.....	100 00	Liuchiu Islands.....	5,000 00
Burman Theological Seminary.....	2,000 00	Logan, John.....	100 00
Butler, Charles T.....	1,000 00	Mah Hnin, E.....	1,780 29
Carlton, Adora N.....	700 00	Mendenhall, Thos. G.....	1,032 33
Carpenter, C. H.....	2,160 68	Merrick, Austin.....	77,782 31
Carpenter Scholarship.....	7,600 22	Merrill, S. Emma.....	522 17
Chandler, E. B.....	1,555 85	Mills, Thomas L.....	150 00
Cheney, Joel.....	7,307 96	Moulton, Greenleaf, Memorial.....	500 00
Colby, E. A.....	476 32	Nason, James.....	7,096 11
Colby, M. L.....	1,000 00	Native Preachers.....	2,360 38
Cook, Chapman M.....	324 00	Norcross, Stephen W.....	500 00
Cox, Effie W.....	154 00	Nowland, Lucy A.....	11 42
Crozer, Sallie L.....	3,000 00	Ongole College Endowment.....	48,104 00
Davis, Isaac.....	5,000 00	Owen, William B.....	12,000 17
Davis, James M.....	3,412 50	Parker, Eveline B.....	1,455 63
Dean, William.....	1,000 00	Parks, Louisa M.....	1,000 00
Dizer, Marshall C.....	1,000 00	Pease, William A.....	358 70
Drown, Mary N.....	800 00	†Permanent Fund.....	80,208 08
Droz, A. C.....	100 00	Pillsbury George A.....	5,000 00
Dunbar, Robert.....	500 00	Porter, Benjamin.....	1,000 00
Dunham, Sabra G.....	4,762 50	Prescott, A. J.....	500 00
Eastburn, Martha.....	67 08	Price, J. D., Scholarship.....	538 75
Eaton, Fidelia D.....	10,161 94	Putnam, B., Memorial.....	2,450 00
†Educational Endowment.....	16,024 28	Quincy, Robert.....	90 50
Eldredge, Lyman.....	100 00	Ramapatnam Seminary.....	26,266 50
Eldredge, Truman.....	1,000 00	†Rangoon Baptist College Endowment.....	1,210 15
Faye, Mary D.....	81 17	Rangoon College.....	1,000 00
Fiske, Theron.....	1,872 70	Reed, C. Howard, Memorial.....	400 00
Flint, Harriet N.....	5,000 00	Renfrew, Jefferson.....	1,000 00
Fox, Daniel.....	500 00	Roberts, Elizabeth.....	4,000 00
*Free Baptist Permanent.....	65,811 55		
French Mission.....	5,020 20		
Fry, Mrs. L. R.....	2,085 80		
Gale, Susan H.....	1,426 80		
Glover, Henry R.....	5,000 00		

* Added during the year.

† Increased during the year.

‡ Decreased during the year.

Robinson, Jane E....	\$100 00	Toungoo Karen Normal School.....	\$3,306 11
Rockwell, Rufus.....	230 90	Towne, Mary J.....	2,500 00
Rogers, Alexander W.	11,000 00	Tripp, Susan.....	1,167 99
Rowland, Prusia.....	263 95	Tull Memorial.....	250 00
Ruth, Mordecai T....	5,242 68	Van Husen, C.....	2,000 00
Sawtelle, Elizabeth S.,	200 00	Wade Scholarship....	1,626 15
Shady Dell.....	10,850 00	Ward Trust.....	4,000 00
Sheldon.....	1,000 00	Warne, Joseph A....	18,712 13
Sheldon, Chauncy...	250 00	Wells, Susan E.....	2,000 00
Sherman, George J....	1,000 00	Whiting, Martha....	1,167 50
Smith, Samuel F.....	2,000 00	Williams, Catharine..	500 00
Swaim, Mary A.		*Wisler, Harry E.....	420 00
Noble.....	9,000 00	Woman's Fund.....	25 00
Sweet, John D.....	10,000 00	Woolverton, Geo. A..	5,000 00
Tage, James M.....	790 35	Wormsley, Thomas..	5,000 00
Thomas.....	3,500 00		
Thompson, Rachel,			
Memorial.....	1,000 00		
			\$811,633 68†
Sundry annuity bonds reported last year.....	\$452,476 57		
Less matured during the year.....	29,349 39		
			\$423,127 18
New bonds issued during the year.....	52,786 93		
			475,914 11
Total permanent and annuity funds.....			\$1,287,547 79‡

SCHEDULE VII

SPECIAL FUNDS

IN addition to the above the following gifts have been received and forwarded according to the directions of the donors:

China Famine Relief Fund.....	\$6,010 00
First Baptist Tabernacle, St. Petersburg.....	27,088 39
	\$33,098 39

* Increased during the year.

† The total additions to permanent funds during the year have been \$91,762.02, and the decreases \$14,452.64, making the net increase \$77,309.38.

‡ The total additions to permanent and annuity funds during the year amounted to \$144,548.95.

FINANCIAL EXHIBITS

NOTE: The following exhibits have been prepared for the purpose of analyzing the Treasurer's report and of comparing the receipts and expenditures for the year 1911-1912 with those of the previous year. The exhibits will repay careful study.

EXHIBIT I. GENERAL SUMMARY OF RECEIPTS

	1910-1911	1911-1912
Donations:		
Churches, individuals, Sunday schools and young people's societies in America, including specifics received from America (1910-11, \$8,706.50*; 1911-12, \$7,531.61*; also 1911-12 \$2,434 from Free Baptist Woman's Society and \$6,010 from German Baptist churches)...	\$621,953 13	\$688,130 72
Specifics received and used on the field.....	15,212 80*	32,330 21*
Arthington Trust, England.....	2,417 12*	2,433 75*
Property Fund.....	7,525 00*	
Educational Fund.....	12,000 00*	12,000 00*
American and Foreign Bible Society.....	500 00	
Other sources.....	996 52	983 18
Legacies.....	\$660,604 57	\$735,886 86
Annuity Bonds Matured.....	87,918 19	88,843 40
Income of Funds.....	40,332 60	29,349 39
Net Income of Sundry Annuity Funds.....	35,350 60	35,965 22
	1,257 93	
	\$825,363 89	\$890,044 87
Woman's Baptist Foreign Missionary Society.....	140,825 74*	159,743 50*
Woman's Baptist Foreign Missionary Society of the West.....	73,694 10*	79,803 64*
Adjustment of Woman's Societies accounts.....	214,519 84	240,006 56
	\$1,039,883 73	\$1,130,051 43
	49,360 32*	144,548 95*
Added to Permanent Funds.....	\$1,089,244 05	\$1,274,600 38
	1,121 13	
Balance on hand April 1, 1910.....	\$1,090,365 18	\$1,274,600 38
	61,453 45	17,205 98
To balance, increase of debt for year.....	\$1,151,818 63	\$1,291,806 36

EXHIBIT II. GENERAL SUMMARY OF PAYMENTS

	1910-1911	1911-1912
Foreign Field Appropriations:		
Missionaries' field salaries.....	\$246,811 51	\$281,005 78
Mission work, building, etc.....	316,373 27	293,354 67
Specific donations for same.....	9,186 10	39,607 23
Home salaries and special grants.....	86,380 84	83,510 68
Outfits and passages.....	72,824 87	74,028 51
Homes for missionaries' children.....	4,584 17	6,552 75
	\$736,169 76	\$778,059 62
Savings in adjustment of exchange, etc.....		14,971 35
	\$736,169 76†	\$763,088 27†
Home Expenditures:		
Foreign Department Administration.....	25,029 43	24,535 10
Home Department Administration.....	30,753 88	28,791 34
Promotion in Interest and Beneficence.....	78,134 38	76,044 99
	133,917 69	129,371 43
Special Items:		
Missions and Handbooks for missionaries.....	94 32	390 54
Visit of Secretary to India.....	2,500 00	
Africa Commission.....	5,000 00	1,431 38
Judson House.....		2,500 00
Expenses of Home Expense Committee (in part),		124 55
	7,594 32	4,446 47

* These amounts, totaling \$399,741.58 in 1910-11 and \$438,851.08 in 1911-12, add nothing to the funds available for general uses, since they are by the wish of the donors applied directly to fixed items.

† Of this amount \$24,986.39 in 1910-11 and \$24,959.83 in 1911-12 was for missions in Europe.

Interest on Annuities.....		\$1,656 56
Interest.....	\$2,377 53	620 02
Northern Baptist Convention Expense Fund.....	6,132 46	6,806 08
Additional Appropriations.....	\$886,191 76	\$905,988 83
	1,746 71	802 60
Woman's Societies Field Appropriations:	\$887,938 47	\$906,791 43
Woman's Baptist Foreign Missionary Society..	\$140,825 74	\$159,816 26
Woman's Baptist Foreign Missionary Society of the West.....	73,694 10	80,190 30
Adjustment of Woman's Societies accounts....		459 42
	214,519 84	240,465 98
	\$1,102,458 31	\$1,147,257 41
Added to Permanent Funds.....	49,360 32	144,548 95
Total Payments.....	\$1,151,818 63	\$1,291,806 36

EXHIBIT III. AVERAGE ANNUAL GIFT PER MEMBER

Frequent inquiry is made as to the average annual gift for foreign missions by our people. While such statistics are interesting, they are in a sense misleading, and certainly do not do justice to those who give so largely and make up so liberally for the thousands who give nothing. There is also a difference of opinion as to what contributions should form the basis for this calculation.

THE AVERAGE GIFT PER MEMBER IS FOUND TO BE \$0.70

This is based on an estimated membership in the northern and one half of the border states of 1,372,094 in 11,502 churches, as given in the Baptist Year Book for 1912, and receipts of the American Baptist Foreign Mission Society for 1911-1912 as follows:

Amounts received from churches, individuals, Sunday schools and young people's societies, including specific gifts received in America, Free Baptist Woman's Society and German Baptist churches.....	\$688,139 72
One half specific gifts received on field.....	16,165 10
From educational fund.....	12,000 00
Other sources.....	983 18
From Woman's Societies.....	240,006 56

The above does not include the following items: \$957,294 56

The Arthington Trust of England.....	\$2,433 75
Legacies.....	88,843 40
One half specific gifts received on field.....	16,165 11
Income of funds.....	35,065 22
Annuity bonds matured.....	29,349 39

\$172,756 87

\$1,130,051 43

If the amounts contributed by the Woman's Societies are excluded, the average gift would be \$0.522.

If, together with the contributions of the Woman's Societies, a few large gifts be also excluded, the average gift would be \$0.301.

RECEIPTS BY DISTRICTS AND STATES

RE — The following tables formerly appeared in connection with the reports of the District Secretaries. The items correspond exactly with the same items on the books of the Treasurer. The tables do not purport to contain a complete list of the receipts of the Society, but simply those from the regular sources in the several districts and states. A few contributions were received by each of the two Woman's Societies from states outside their territory; these have been included in the amounts given.

NEW ENGLAND DISTRICT

E. WITTER, D. D., District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Massachusetts	\$7535.78	\$270.30	\$123.11	\$1218.40	\$9156.68	\$11902.59	\$21050.27	\$5167.42	\$26226.69
New Hampshire	4627.12	243.91	106.39	544.76	5522.18	377.34	5899.52	4207.84	10107.36
Connecticut	2947.95	143.92	27.50	202.80	3322.17	2785.38	6107.55	2129.62	8237.17
Rhode Island	43030.31	2239.41	1006.42	2266.52	48542.66	31248.77	79791.43	29051.40	108842.83
Island	7514.19	353.64	140.75	341.25	8349.83	56.25	8406.08	6127.51	14533.59
Island	8720.67	475.04	87.34	1598.00	10881.05	20.62	10901.67	5151.23	16052.90
1911-1912	\$74376.02	\$3735.22	\$1491.51	\$6171.82	\$85774.57	\$46390.95	\$132165.52	\$51835.02	\$184000.54
1910-1911	\$66028.08	\$3276.96	\$1550.84	\$7214.31	\$81070.19	\$47222.14	\$128292.33	\$57323.19	\$185615.52
Case	\$5347.94	\$458.20			\$4704.38		\$3873.19		
Case			\$59.33	\$1042.49		\$831.19		\$5488.17	\$1614.98
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1912				895		228		1123	
1911				741		256		997	
Case				154				126	

NEW YORK DISTRICT

A. L. SNELL, District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
New York	\$65635.08	\$2712.98	\$1448.90	\$228232.63	\$298029.59	\$15061.06	\$313090.65	\$56079.16	\$369169.81
New Jersey, four associations:									
East, Monmouth, Morris and Essex, North	10162.93	1474.69	86.50	1337.00	13061.12		13061.12	*	
1911-1912	\$75798.01	\$4187.67	\$1535.40	\$229569.63	\$311090.71	\$15061.06	\$326151.77		
1910-1911	\$78776.02	\$4733.34	\$2034.40	\$180603.41	\$275147.17	\$6011.99	\$281159.16		
Case				\$39066.22	\$35943.54	\$9049.07	\$44992.61		
Case	\$2078.01	\$545.67	\$499.00						
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1912				780		283		1063	
1911				709		366		1075	
Case				71					
						83		12	

* The total receipts from New Jersey by the Woman's Society were \$15,835.59. No report has been received as to the receipts by associations.

SOUTHEASTERN DISTRICT

REV. FRANK S. DOBBINS, District Secretary

States	Churches	Sunday Schools	V. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Gr. To
Pennsylvania....	\$28689.17	\$1631.01	\$693.03	\$32414.34	\$63427.55	\$10063.05	\$73490.60	\$17200.29	\$90
Delaware.....	820.49	19.39	15.80	.....	855.68	.....	855.68	840.56	I
New Jersey, four associations: Camden, West, Trenton, Central.....	5269.34	302.16	49.09	173.50	5794.09	.....	5794.09	*	11
Dist. of Columbia	2996.07	79.33	.....	35.00	3110.40	.....	3110.40	2549.59	5
States South and Miscellaneous	106.00	23.00	.....	44.20	173.20	919.10	1092.30	.....	I
Totals, 1911-1912	\$37881.07	\$2054.89	\$757.02	\$32667.04	\$73360.02	\$10082.15	\$84343.07	.....	
Totals, 1910-1911	\$30319.15	\$2459.42	\$671.40	\$18799.09	\$58240.12	\$24208.41	\$82457.53	.....	
Increase.....	\$1561.92	.....	\$86.46	\$13867.95	\$15111.80	.....	\$1885.54	.....	
Decrease.....	.....	\$404.53	.....	.....	.....	\$13226.26	.....	.....	

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1911-1912.....	654	218	872
1910-1911.....	618	264	882
Increase.....	36	.....	.....
Decrease.....	.....	46	10

* The total receipts from New Jersey by the Woman's Society were \$15,835.59. No report has been received as receipts by associations.

KANAWHA DISTRICT

JOHN S. STUMP, D. D., Joint District Secretary

State	Churches	Sunday Schools	V. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Gr. To
West Virginia....	\$5468.46	\$318.97	\$56.19	\$142.10	\$5985.72	\$63.03	\$6048.75	\$906.44	\$6
Totals, 1911-1912	\$5468.46	\$318.97	\$56.19	\$142.10	\$5985.72	\$63.03	\$6048.75	\$906.44	\$6
Totals, 1910-1911	\$5511.40	\$292.41	\$46.00	\$1592.23	\$7442.04	.....	\$7442.04	\$1045.09	\$8
Increase.....	.....	\$26.56	\$10.19	.....	.....	\$63.03	.....	.....	.....
Decrease.....	\$42.94	.....	.....	\$1450.13	\$1456.32	.....	\$1393.29	\$138.65	\$1

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1911-1912.....	400	242	651
1910-1911.....	499	167	666
Increase.....	.....	75	.....
Decrease.....	90	.....	15

OHIO DISTRICT

T. G. FIELD, Joint District Secretary

State	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
1912	\$25245.07	\$1071.10	\$815.79	\$625.00	\$27750.00	\$150.00	\$27906.96	\$11425.68	\$39332.64
1911-1912	\$25245.07	\$1071.10	\$815.79	\$625.00	\$27750.00	\$150.00	\$27906.96	\$11425.68	\$39332.64
1910-1911	\$24826.92	\$1121.36	\$884.38	\$1942.06	\$28774.72	\$550.00	\$29324.72	\$10086.43	\$40011.15
1909	\$418.15							\$739.25	
Base		\$50.26	\$68.59	\$1317.06	\$1017.76	\$400.00	\$1417.76		\$678.51
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1912				297		167		464	
1911				312		154		466	
1910				...		...		...	
Base				15		...		2	

WABASH DISTRICT

S. C. FULMER, Joint District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
1912	\$10368.73	\$655.28	\$172.12	\$2373.05	\$13560.18	\$200.00	\$13760.18	\$4509.10	\$18338.28
1911	3170.18	157.14	12.50	4941.50	8281.32	.....	8281.32	.....	.....
1911-1912	\$13538.91	\$812.42	\$184.62	\$7314.55	\$21850.50	\$200.00	\$22050.50	.....	.....
1910-1911	\$12540.12	\$403.41	\$155.67	\$2317.80	\$15477.09	\$500.00	\$15977.09	.....	.....
1909	\$908.70	\$349.01	\$28.95	\$4996.66	\$6373.41	.....	\$6073.41	.....	.....
Base						\$300.00			
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1912				418		274		692	
1911				384		279		663	
1910				34		...		29	
Base				...		5		...	

The total receipts from Illinois by the Woman's Society were \$14,482.26. No report has been received as to the receipts from Southern Illinois separately.

LAKE DISTRICT

J. Y. AITCHISON, D. D., Joint District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Gr. To
Northern Illinois	\$21359.18	\$586.83	\$493.85	\$1795.19	\$24145.05	\$330.00	\$24475.05	*	
South'n Michigan	12674.76	503.74	269.23	823.50	14271.23	12154.23	26425.46	.....*	.....
Totals, 1911-1912	\$34033.94	\$1090.57	\$763.08	\$2528.69	\$38416.28	\$12484.23	\$50909.51		
Totals, 1910-1911	\$30316.96	\$1373.14	\$681.53	\$1027.82	\$33399.45	\$569.95	\$33969.40		
Increase.....	\$3716.98	.....	\$81.55	\$1500.87	\$5016.83	\$11914.28	\$16931.11	.....	.....
Decrease.....		\$282.57	.....	.....	.....	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1911-1912.....	446	252	698
1910-1911.....	445	286	731
Increase.....	1	.....	.....
Decrease.....	.....	34	33

* The total receipts from Illinois by the Woman's Society were \$14,482.26; from Michigan, \$7,964.95. No report has been received from northern Illinois and southern Michigan separately.

SUPERIOR DISTRICT

FRANK PETERSON, D. D., Joint District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Gr. To
N'th'n Michigan	\$486.48	\$91.04	\$38.36	.....	\$615.88	.....	\$615.88	*	
Wisconsin.....	4654.02	190.46	86.32	\$255.25	5186.05	\$1901.95	7088.00	\$3576.97	\$10
Minnesota.....	11372.36	626.68	933.09	1078.14	14010.27	.....	14010.27	4734.46	18
North Dakota...	778.25	168.50	.....	38.75	985.50	.....	985.50	774.47	1
Totals, 1911-1912	\$17291.11	\$1076.68	\$1057.77	\$1372.14	\$20797.70	\$1901.95	\$22699.65		
Totals, 1910-1911	\$19138.96	\$678.42	\$332.62	\$1010.40	\$21160.40	\$2826.82	\$23987.22		
Increase.....		\$398.26	\$725.15	\$361.74	.....	.....	.....	.....	.....
Decrease.....	\$1847.85	.....	.....	.....	\$362.70	\$924.87	\$1287.57	.....	.....

Year	Contributing Churches	Non-Contributing Churches	Total Churches
1911-1912.....	316	180	496
1910-1911.....	320	170	490
Increase.....	.....	10	6
Decrease.....	4	.....	.....

* The total receipts from Michigan by the Woman's Society were \$7,994.95. No report has been received from northern Michigan separately.

CENTRAL DISTRICT

RY WILLIAMS, D. D., District Secretary

States	Churches	Sunday Schools	V. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Dakota....	\$10143.22 2525.61	\$814.81 41.02	\$314.24 24.95	\$411.07 130.05	\$11683.34 2721.63	\$1335.00	\$13018.34 2721.63	\$4546.59 1266.11	\$17564.93 3987.74
1911-1912	\$12668.83	\$855.83	\$339.19	\$541.12	\$14404.97	\$1335.00	\$15739.97	\$5812.70	\$21552.67
1910-1911	\$12137.30	\$999.32	\$286.27	\$592.10	\$14014.90	\$4504.63	\$18519.62	\$5475.22	\$23994.84
1912	\$531.53		\$52.92		\$389.98			\$337.48	
1911		\$143.49		\$50.98		\$3169.63	\$2779.65		\$2442.17
Years				Contributing Churches	Non-Contributing Churches	Total Churches			
1912				306	157	463			
1911				296	162	458			
1912				10	...	5			
1911				...	...	...			

SOUTHWESTERN DISTRICT

CLARK, D. D., District Secretary

States	Churches	Sunday Schools	V. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
California....	\$7782.31	\$304.16	\$208.58	\$646.50	\$8041.55		\$8041.55	\$5017.64	\$13959.19
Idaho....	4836.32	213.38	131.00	555.00	5735.70		5735.70	2571.76	8307.46
Montana....	1013.00	15.61	25.00	553.35	2206.96		2206.96	699.27	2906.23
Mexico....	248.76			11.00	259.76		259.76	208.92	468.68
1911-1912	\$14480.39	\$533.15	\$364.58	\$1765.85	\$17143.97		\$17143.97	\$8497.59	\$25641.56
1910-1911	\$15921.93	\$704.72	\$553.17	\$1031.05	\$18210.87	\$900.00	\$19110.87	\$8702.52	\$27813.39
1912				\$734.80					
1911	\$1441.54	\$171.57	\$188.59		\$1066.90	\$900.00	\$1966.90	\$204.93	\$2171.83
Years				Contributing Churches	Non-Contributing Churches	Total Churches			
1912				538	372	910			
1911				598	302	900			
1912				...	70	10			
1911				60	...	...			

YELLOWSTONE DISTRICT

C. A. COOK, D. D., Joint District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	G. T.
Montana.....	\$611.91	\$62.93	\$2.00	\$50.00	\$726.84	.....	\$726.84	\$214.76	\$
Wyoming.....	179.18	30.76	.....	.....	209.94	.....	209.94	51.44	6
Utah.....	435.10	43.90	.....	.....	479.00	.....	479.00	145.00	6
Idaho.....	1051.38	83.97	10.25	25.00	1170.60	.....	1170.60	327.60	1
Eastern Wash....	1682.99	50.82	95.25	8.05	1837.11	.....	1837.11	1553.85	1
Totals, 1911-1912	\$3060.56	\$272.38	\$107.50	\$83.05	\$4423.49	.....	\$4423.49	\$2292.65	\$6
Totals, 1910-1911	\$5129.23	\$311.25	\$101.40	\$473.25	\$6015.13	.....	\$6015.13	\$1330.67	\$7
Increase .....	.....	.....	\$6.10	.....	.....	.....	.....	\$955.98	.....
Decrease.....	\$1168.67	\$38.87	.....	\$390.20	\$1591.64	.....	\$1591.64	.....	\$

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1911-1912.....	134	46	180
1910-1911.....	127	52	179
Increase	7	.....	1
Decrease .....	.....	6	.....

PACIFIC DISTRICT

REV. A. W. RIDER, District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	G. T.
California.....	\$23154.78	\$1041.23	\$512.50	\$1809.00	\$26517.51	\$1000.00	\$27517.51	\$5373.70	\$3
Oregon.....	4537.83	97.37	95.75	189.00	4919.95	.....	4919.95	1433.05	6
Western Wash....	6032.09	202.56	313.70	649.45	7197.80	.....	7197.80	2163.08	6
Arizona.....	708.22	18.75	15.00	.....	741.97	.....	741.97	288.33	6
Nevada.....	45.27	15.00	.....	10.90	71.17	.....	71.17	57.00	.....
Totals, 1911-1912	\$34478.19	\$1374.91	\$936.95	\$2558.35	\$39448.40	\$1000.00	\$40448.40	\$9316.36	\$40
Totals, 1910-1911	\$34297.23	\$1723.63	\$1397.37	\$1113.29	\$38531.52	.....	\$38531.52	\$7679.62	\$40
Increase	\$180.96	.....	.....	\$1445.06	\$916.88	\$1000.00	\$1016.88	\$1036.74	\$3
Decrease .....	.....	\$348.72	\$460.42	.....	.....	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1911-1912.....	351	141	492
1910-1911.....	342	145	487
Increase	9	.....	5
Decrease .....	.....	4	.....

MISSOURI (SPECIAL DISTRICT)

TRUEX, D. D., District Secretary

	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
1911-1912	\$7574.02	\$17.47	\$83.79	\$154.50	\$7830.68	.....	\$7830.68	\$2046.11	\$9876.79
1910-1911	\$8659.20	\$3.36	\$30.46	\$5132.75	\$13825.86	.....	\$13825.86	\$2156.47	\$15982.33
Base.....	.....	\$14.11	\$53.33	.....	.....	.....	.....	.....	.....
Base.....	\$1084.37	.....	.....	\$4978.25	\$5995.18	.....	\$5995.18	\$110.36	\$6105.54

NEBRASKA (SPECIAL DISTRICT)

SON MILLS, D. D., District Secretary

	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
1911-1912	\$5636.03	\$149.72	\$91.50	\$288.70	\$6165.95	.....	\$6165.95	\$2218.21	\$8384.16
1910-1911	\$5881.01	\$180.97	\$96.43	\$126.50	\$6284.91	.....	\$6284.91	\$2006.45	\$8291.36
Base.....	.....	.....	.....	\$162.20	.....	.....	.....	\$211.76	\$92.80
Base.....	\$244.08	\$31.25	\$4.93	.....	\$118.96	.....	\$118.96	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1912.....	142	56	198
1911.....	136	65	201
Base.....	6	...	...
Base.....	...	9	3

— The total amount of legacies recorded in the foregoing reports of the District Secretaries should be diminished by an amount of \$812.97, to cover adjustments on previous years and legacy received from Canada. The result will be the same as amount given for legacies in the Treasurer's report.

RECEIPTS FROM SUNDAY SCHOOLS

Through the Sunday School Cooperating Committee

NOTE. — The Sunday School Cooperating Committee is composed of representatives of the Foreign Mission Society and the Woman's Societies. Contributions received from Sunday schools are put into a common fund, which is divided among the societies, one third to the Woman's Society and two thirds to the Foreign Mission Society.

As the fiscal year of the Sunday School Cooperating Committee ends September 30, 1911, the figures here presented will not agree with those in the reports of the District Secretaries, who report for the year ending March 31, 1912.

It is believed that our Sunday schools contribute much larger sums than the totals below indicate. The contribution of a church often includes that of the Sunday school. It would greatly aid in making this report accurate if those who send contributions from churches would indicate what amounts are from the Sunday school.

EASTERN STATES

	Year ending Sept. 30, 1908.	Year ending Sept. 30, 1909.	Year ending Sept. 30, 1910.	Year ending Sept. 30, 1911.
Maine.....	\$538 57	\$466 59	\$347 39	\$372 21
New Hampshire.....	205 74	215 02	212 72	334 05
Vermont.....	268 01	201 43	178 31	147 77
Massachusetts.....	2,434 94	2,758 66	2,713 70	2,949 43
Rhode Island.....	458 02	640 12	736 40	667 78
Connecticut.....	640 29	554 26	417 07	559 35
New York.....	4,123 05	4,818 36	4,331 25	5,182 06
New Jersey.....	2,337 44	2,494 11	2,820 62	2,201 55
Pennsylvania.....	2,160 10	2,336 26	1,692 84	2,325 01
Delaware.....	115 23	131 65	95 73	75 73
West Virginia.....	105 25	196 28	198 35	283 30
District of Columbia.....	318 21	369 57	248 04	98 05
Maryland.....		24 76	55 00	
Miscellaneous States.....	132 50	131 15	37 08	87 59
Totals, Eastern States.....	\$13,837 95	\$15,338 22	\$14,085 10	\$15,283 88

WESTERN STATES

	\$1,193 70	\$1,381 75	\$690 42	\$1,229 80
Illinois.....	293 62	472 62	375 44	472 38
Indiana.....	489 08	583 29	916 02	1,019 74
Iowa.....	491 91	700 79	661 65	1,092 22
Michigan.....	755 39	745 47	308 78	851 39
Minnesota.....	344 31	296 80	273 86	309 61
Colorado.....	31 75	9 00	32 57	18 10
Wyoming.....	52 64	109 79	56 98	94 61
South Dakota.....	887 70	1,018 02	1,076 41	1,403 82
Ohio.....	216 84	276 03	326 42	230 58
Nebraska.....	246 80	176 27	126 53	196 00
Wisconsin.....	418 58	550 68	356 07	667 13
Kansas.....	62 50	89 64	49 07	10 86
Missouri.....	68 65	41 56	34 50	111 94
Idaho.....	423 98	220 65	263 71	321 49
Washington.....	78 82	111 56	139 93	191 50
Oregon.....	994 97	1,207 54	1,277 61	1,340 23
California.....	76 91	59 39	26 59	30 00
North Dakota.....	24 27	41 66	43 03	42 09
Oklahoma.....	15 00	7 20	8 60	38 67
Montana.....	6 50	20 45	28 21	28 55
Arizona.....		42 75	50 30	37 50
Utah.....		30 27	2 45	19 52
Miscellaneous States.....	37 06			
Totals, Western States.....	\$7,211 79	\$8,193 18	\$7,125 75	\$9,818 33
Grand Total.....	\$21,049 74	\$23,531 40	\$21,210 85	\$25,102 21

BUDGETS

For the Year Beginning April 1, 1912

GENERAL SUMMARY

I. ESTIMATED EXPENDITURES

(A) Working Budgets:

	1911-12	1912-13
1 American Baptist Foreign Mission Society.....	\$953,788 92	\$952,727 22
2 Woman's Baptist Foreign Missionary Society.....	172,105 00	178,235 00
3 Woman's Baptist Foreign Missionary Society of the West,	110,000 00	110,000 00
4 Combined Working Budgets.....	\$1,235,893 92	\$1,240,962 22

(B) Contingent Additions:

5 American Baptist Foreign Mission Society.....		15,500 00
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(C) Northern Baptist Convention Expense Fund:

One per cent of working budget less estimated receipts from sources outside donations.

6 American Baptist Foreign Mission Society.....	\$9,928 00	7,706 00
7 Woman's Baptist Foreign Missionary Society.....		1,581 00
8 Woman's Baptist Foreign Missionary Society of the West		1,053 00
9 Total estimated expenditures (Gross budgets).....	\$1,245,821 92	\$1,266,802 22

II. ESTIMATED RECEIPTS FROM SOURCES OUTSIDE DONATIONS

10 American Baptist Foreign Mission Society.....	\$184,332 00	\$182,066 00
11 Woman's Baptist Foreign Missionary Society.....	20,050 00	20,050 00
12 Woman's Baptist Foreign Missionary Society of the West,	4,674 00	4,674 00
13 Total Estimated Receipts from Sources Outside Dona- tions.....	\$209,056 00	\$206,790 00

III. BALANCES REQUIRED IN DONATIONS

14 American Baptist Foreign Mission Society.....	\$779,384 92	\$793,867 22
15 Woman's Baptist Foreign Missionary Society.....	152,055 00	159,766 00
16 Woman's Baptist Foreign Missionary Society of the West,	105,326 00	100,379 00
17 Total Balances Required in Donations.....	\$1,036,765 92	\$1,060,012 22

IV. DEBTS OF SOCIETIES APRIL 1, 1912

18 American Baptist Foreign Mission Society.....	\$78,659 43
19 Woman's Baptist Foreign Missionary Society.....	30,009 57
20 Woman's Baptist Foreign Missionary Society of the West,	24,000 00
21 Combined debts.....	\$132,669 00

AMERICAN BAPTIST FOREIGN MISSION SOCIETY—DETAILS

I. ESTIMATED EXPENDITURES

(A) General Agencies and Work:

(a) FOREIGN FIELD APPROPRIATIONS:

	1911-12	1912-13
22 Field salaries of missionaries.....	\$285,694 45	\$303,766 00
23 Salaries of missionaries on furlough.....	53,767 49	51,700 08
24 Passages of missionaries to and from field.....	40,250 00	40,050 00
25 Work of missionaries and native agencies.....	171,408 25	176,986 71
26 Care of mission property — repairs, taxes, etc.....	33,021 73	35,034 34
27 Workers and work in Europe.....	23,837 00	21,653 00
28 Retired missionaries and widows.....	14,250 00	14,350 00
29 New missionary appointees (salaries, outfit, passages) (cf. Note 3).....	24,000 00	24,000 00
30 Building account, including educational equipment.....	87,000 00	71,500 00
31 Homes for missionaries' children.....	4,500 00	4,240 00

(\$737,728 92) (\$743,280 22)

(b) HOME EXPENDITURES:

32 Foreign department administration.....	26,678 00	26,940 50
33 Home department administration.....	23,228 00	22,603 00
34 Promotion of interest and beneficence.....	64,233 00	60,620 50

(\$114,139 00) (\$110,164 00)

(c) SPECIAL ITEMS:

35 Share of expenses of General Apportionment Committee.....	2,500 00	2,500 00
36 Share of expenses of Baptist Laymen's Missionary Movement.....	5,000 00	5,000 00
37 Share of salary and expenses of Special Joint Secretary....	3,900 00	2,636 00
38 Special secretarial service.....		2,000 00
39 Guaranty for Judson Centennial Memorial Volume.....		1,000 00
40 Missions and Edinburgh Conference reports sent to missionaries.....	750 00	360 00
41 Reserve for indeterminate and emergency items.....	50,000 00	50,000 00
42 Total for General Agencies and Work.....	\$914,017 92	\$916,940 22

(B) Amounts Specifically Designated by Donors for Objects Not Included in the Schedule:

43 Specific gifts in America (cf. Item 51).....	9,725 00	7,217 00
44 Specific gifts on field (cf. Item 52).....	23,949 00	22,305 00

(C) Interest Account:

45 Balance annuity bond interest.....	5,097 00	3,765 00
46 Interest on borrowed money.....	1,000 00	2,500 00
47 Working Budget.....	\$953,788 92	\$952,727 22
48 Contingent additions for buildings.....		15,500 00

(D) Northern Baptist Convention Expense Fund:

49 One per cent. of working budget less estimated receipts from sources outside donations.....	9,928 00	7,706 00
50 Total estimated expenditures.....	\$963,716 92	\$975,933 22

II. ESTIMATED RECEIPTS FROM SOURCES OUTSIDE DONATIONS

51 Legacies (average for three years, omitting 1908-9 as exceptional).....	\$81,420 00	\$81,549 00
52 Income from permanent funds (average for three years)...	38,924 00	38,801 00
53 Annuity bonds matured (average for six years).....	18,314 00	20,194 00
54 Transfer from Educational Fund.....	12,000 00	12,000 00
55 Specific gifts in America (average for three years).....	9,725 00	7,217 00
56 Specific gifts on the foreign field (average for three years) .	23,949 00	22,305 00
57 Total estimated receipts from sources outside donations,	\$184,332 00	\$182,066 00

III. BALANCES REQUIRED IN DONATIONS

58 From individuals.....	\$230,000 00	\$280,000 00
59 From churches, young people's societies, Sunday schools,	549,384 92	*513,867 22
60 Total balances required in donations.....	\$779,384 92	\$793,867 22
61 Debt April 1, 1912.....		78,659 43

* Of this amount \$145,000 has been apportioned to churches. The remainder, \$68,867.22, is required from special sources.

MISCELLANEOUS

FIELDS AND STATIONS

With the names of the missionaries assigned to each

Reference signs used in the list:

* Supported by the Woman's Baptist Foreign Missionary Society.

† Supported by the Woman's Baptist Foreign Missionary Society of the West.

‡ Serving without full missionary appointment.

** Supported by the Mennonite Brethren of South Russia.

The key to the pronunciation of the names of stations given in these tables is that used in the latest edition of Webster's Unabridged Dictionary.

I. THE BURMA MISSION

Begun 1814. Area, 236,738 Square Miles. Population, 12,141,676.

1. RANGOON (Rān-gōōn) 1813

(See footnote)

Rangoon Baptist College

Prin. E. W. Kelly, Ph. D.
Prof. David Gilmore
Prof. J. F. Smith
Prof. Wallace St. John, Ph. D.
Mrs. Wallace St. John
Prof. H. E. Safford
Mrs. H. E. Safford
Prof. F. Clyde Herod
Mrs. F. Clyde Herod
Prof. R. L. Howard
Mrs. R. L. Howard
Prof. F. H. Knollin
Mrs. F. H. Knollin

Baptist Mission Press

Mr. F. D. Phinney
Mrs. F. D. Phinney
Mr. J. B. Money
Mrs. J. B. Money
*Mr. S. E. Miner
*Mrs. S. E. Miner
*Miss Frieda Peter
*Miss M. W. Ranney

Work for Burmans

Rev. H. H. Tilbe, Ph. D.
*Miss Katherine F. Evans
*Miss Lillian Eastman
†Miss Mary L. R. Riggs
*Miss M. M. Sutherland

Work for Karens

Mrs. Mary M. Rose
Mrs. J. H. Vinton

Work for Telugus and Tamils

Mrs. W. F. Armstrong
*Miss Kate W. Armstrong

Work among English-Speaking People and the Chinese

Rev. Ernest Grigg
Mrs. Ernest Grigg

At Home

Prof. L. E. Hicks, Ph. D.
Mrs. L. E. Hicks
Rev. S. R. Vinton
Mrs. S. R. Vinton
Prof. A. C. Rice
Prof. J. C. Richardson
Mrs. J. C. Richardson
Rev. A. E. Seagrave
Mrs. A. E. Seagrave
W. F. Armstrong, D. D.
Mrs. E. W. Kelly, M. D.
Mrs. J. F. Smith
Mrs. David Gilmore
Mrs. H. H. Tilbe
*Miss Julia C. Craft
†Miss A. E. Fredrickson
*Mrs. Ida B. Elliott
†Miss Thora M. Thompson

2. INSEIN (In-sāne) 1889

Karen Theological Seminary

D. A. W. Smith, D. D.
Mrs. D. A. W. Smith

Burman Theological Seminary

John McGuire, D. D.
W. F. Thomas, D. D.
Mrs. W. F. Thomas

Burmese Woman's Bible School

*Miss Harriet Phinney
*Miss Ruth W. Ranney

NOTE. — Work was begun in Rangoon in 1813 by Rev. Adoniram Judson, although the American Baptist Foreign Mission Society (at first known as "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions") was not organized until 1814.

At Home

Mrs. John McGuire
Mrs. E. O. Stevens

3. MOULMEIN (Mǎll-mǎne) 1827**Work for Burmans**

Rev. W. E. Wiatt
Mrs. W. E. Wiatt
*Miss Agnes Whitehead
*Miss Elsie M. Northrup
†*Miss Heien M. Good

Work for Karens

Rev. Walter Bushell
Mrs. Walter Bushell
†Miss Nellie E. Lucas

Work for Talains

Rev. A. C. Darrow
Mrs. A. C. Darrow

Work for Telugus and Tamils

(In charge of Mrs. W. F. Armstrong, at Rangoon)

Work among English-Speaking Peoples

*Miss Annie L. Prince
*Miss Lena Tillman

At Home

*Miss Lisbeth B. Hughes
†Miss Stella S. Hartford
†Miss E. J. Taylor

4. TAVOY (Tǎ-vóy) 1828**Work for Burmans**

Rev. M. L. Streeter
Mrs. M. L. Streeter

Work for Karens

Rev. B. P. Cross
*Miss E. Edna Scott
*Miss Lucy L. Austin

At Home

Rev. A. J. Weeks
Mrs. A. J. Weeks
Mrs. B. P. Cross

5. BASSEIN (Bás-séne) 1852**Work for Burmans**

Rev. W. L. Soper
Mrs. W. L. Soper
*Miss Frances E. Crooks

Work for Karens

C. A. Nichols, D. D.
Mrs. C. A. Nichols
L. W. Cronkhite, D. D.
†Miss Victoria Mitchell
*Miss Grace L. Pennington
†Miss Louise E. Tschirch

Work for Telugus and Tamils

(In charge of Mrs. W. F. Armstrong, at Rangoon)

At Home

Mrs. L. W. Cronkhite
*Miss Clara B. Tingley

6. HENZADA (Hên-zá-dá) 1853**Work for Burmans**

J. E. Cummings, D. D.
Mrs. J. E. Cummings
*Miss Julia H. Stickney

Work for Karens

Rev. A. C. Phelps
Mrs. A. C. Phelps
†Miss Esther W. Lindberg

7. TOUNGOO (Toung-ōō) 1853**Work for Burmans**

Rev. L. B. Rogers
Mrs. L. B. Rogers
Rev. W. H. S. Hascall (in general evangelistic work)
Mrs. W. H. S. Hascall (in general evangelistic work)

Work for Karens

Rev. A. V. B. Crumb
Mrs. A. V. B. Crumb
Mrs. E. B. Cross
†Miss Harriet N. Eastman
†Miss Alta O. Ragon

At Home

Rev. C. H. Heptonstall
Mrs. C. H. Heptonstall
†Miss Augusta H. Peck

Literary Work

F. H. Eveleth, D. D.
Mrs. F. H. Eveleth
*Mrs. H. W. Mix

At Home

Mrs. Alonzo Bunker

8. SHWEGYIN (Shwāy-jyín) 1853**Work for Karens**

Rev. E. N. Harris
†Miss Hattie V. Petheram
†Miss Eva R. Price (at Nyaunglebin)
†Mrs. W. I. Price (at Nyaunglebin)
*Miss H. E. Hawkes (at Papun)

At Home

Mrs. E. N. Harris
†Miss Kittie K. Bendelow
†Miss M. M. Larsh

9. PROME (Prōme) 1854**Work for Burmans**

Rev. E. B. Roach
†Miss Flora E. Ayers

At Home

Mrs. E. B. Roach

10. THONZE (Thôn-zě) 1855**Work for Burmans**

(In charge of W. F. Thomas, D. D., at Insein)

At Home

Rev. J. T. Latta
Mrs. J. T. Latta

11. ZIGON (Zē-gōn) 1876**Work for Burmans**

(In charge of Rev. E. B. Roach, at Promé)

At Home

*Miss Eva C. Stark

12. BHAMO (Bá-mô) 1877**Work for Kachins**

W. H. Roberts, D. D.

Mrs. W. H. Roberts

*Miss Stella T. Ragon

*Miss Bertha W. Clark

Work for Burmans and Shans

Rev. L. W. Spring

Mrs. L. W. Spring

At Home

†Miss Naomi Garton, M. D.

13. MAUBIN (Má-ôô-bin) 1879**Work for Karens**

Rev. C. E. Chaney

*Miss Elizabeth Lawrence

*Miss Carrie E. Putnam

At Home

*Miss Minnie B. Pound

14. THATON (Thá-tôn) 1880**Work for Burmans**

(In charge of Rev. A. C. Darrow, at Moulmein)

At Home

Rev. S. E. Samuelson

Mrs. S. E. Samuelson

15. MANDALAY (Mán-dá-lây) 1886**Work for Burmans**

Rev. S. R. McCurdy

Mrs. S. R. McCurdy

†Miss Julia E. Parrott

†Miss Mary L. Parish

Mandalay High School

Prof. H. W. Smith

Mrs. H. W. Smith

Work for Telugus and Tamils

(In charge of Mrs. W. F. Armstrong, at Rangoon)

Work among English-Speaking Peoples

Rev. C. L. Davenport

Mrs. C. L. Davenport, M. D.

*Miss Sara G. Phillips

At Home

*Miss Zillah A. Bunn

*Miss Sarah R. Slater

16. THAYETMYO (Thă-yét-myô) 1887**Work for Chins**

Rev. E. C. Condict

Mrs. E. C. Condict

At Home

Rev. G. R. Dye, Ph. D.

Mrs. G. R. Dye

Mrs. H. W. B. Joorman

17. MYINGYAN (Myin-gyán) 1887**Work for Burmans**

Rev. E. Tribolet

Mrs. E. Tribolet

At Home

†Miss Bertha E. Davis

18. PEGU (Pě-gú, g is hard) 1887**Work for Burmans**

Rev. M. C. Parish

Mrs. M. C. Parish

19. SAGAING (Sá-gíng, g is hard) 1888**Work for Burmans**

(In charge of Rev. S. R. McCurdy, at Mandalay)

20. SANDOWAY (Sán-dô-wây) 1888**Work for Chins and Burmans**

Rev. S. C. Sonnichsen

Mrs. S. C. Sonnichsen

*Miss Helen E. Bissell

*Miss Rose P. Lewis

21. THARRAWADDY (Thăr-rá-wád-dl) 1889**Work for Karens**

Rev. H. I. Marshall

Mrs. H. I. Marshall

†Miss Sarah J. Higby

†Miss C. L. Johnson

At Home

†Miss V. R. Peterson

22. MEIKILA (Máke-tl-la) 1890**Work for Burmans**

Rev. H. E. Dudley

Mrs. H. E. Dudley

23. HSIPAW (Sě-páw) 1890**Work for Shans**

Rev. W. W. Cochrane

At Home

Mrs. W. W. Cochrane

24. MONGNAI (Mōng-ní) 1892**Work for Shans**

(In charge of A. H. Henderson, M. D., at Taunggyi)

At Home

Rev. H. C. Gibbens, M. D.

Mrs. H. C. Gibbens

25. NAMKHAM (Nām-khām) 1893

Work for Shans

(In charge of Ola Hanson, Litt. D.)

Work for Kachins

Rev. Ola Hanson, Litt. D.

At Home

Rev. J. Francis Ingram

Mrs. J. Francis Ingram

Mrs. Ola Hanson

26. MYITKYINA (Myít-chē-na) 1894

Work for Kachins

Rev. G. J. Geis

Mrs. G. J. Geis

27. HAKA (Há-ka) 1899

Work for Chins

Rev. J. H. Cope (at Tiddim)

Mrs. J. H. Cope (at Tiddim)

J. G. Woodin, M. D.

Mrs. J. G. Woodin

At Home

Rev. E. H. East, M. D.

Mrs. E. H. East

Mrs. A. E. Carson

28. LOIKAW (Loi-ká) 1899

Work for Karens

Rev. Truman Johnson, M. D.

Mrs. Truman Johnson

29. KENG TUNG (Kěng-tōōng) 1901

Work for Shans and Other Tribes

Rev. W. M. Young

Mrs. W. M. Young

Rev. Robert Harper, M. D.

At Home

Rev. C. B. Antisdel

Mrs. C. B. Antisdel

Mrs. Robert Harper

30. PYINMANA (Pín-má-ná) 1905

Work for Burmans

Rev. L. H. Mosier

Mrs. L. H. Mosier

*Miss Annie M. Lemon

31. TAUNG GYI (Toung-jě) 1910

Work for Shans

A. H. Henderson, M. D.

Mrs. A. H. Henderson

†Mrs. H. W. Hancock

At Home

Miss Emily H. Payne

32. PYAPON (Pi-á-pōne) 1911

Work for Burmans

Rev. H. P. Cochran

Mrs. H. P. Cochran

II. THE ASSAM MISSION

Begun 1836. Area of Entire Province of Eastern Bengal and Assam, 106,540 Square Miles
Population, 34,500,000

33. SIBSAGOR (Sib-saw-gor) 1841 (See footnote)

Work for Assamese and Immigrant Peoples

Rev. C. E. Petrick

Mrs. C. E. Petrick

Rev. Joseph Paul

At Home

Mrs. Joseph Paul

34. NOWGONG (Nou-gōng) 1841

Work for Assamese and Immigrant Peoples

Rev. P. H. Moore

Mrs. P. H. Moore

†Miss A. E. Long

†Miss Florence H. Doe

At Home

†Miss Ella G. Miller

35. GAUHATI (Gou-hát-ti) 1843

Work for Assamese and Garos

Rev. A. E. Stephen

Rev. A. J. Tuttle

Mrs. A. J. Tuttle

Rev. G. R. Kampfer

Mrs. G. R. Kampfer

*Miss Ella M. Holmes

*Miss Isabella Wilson

At Home

Mrs. A. E. Stephen

36. GOALPARA (Gō-ál-pá-ra) 1867

Work for Rabhas and Garos

Rev. A. C. Bowers

Mrs. A. C. Bowers

NOTE. — The first station opened in Assam was Sadiya (1836). This was given up in 1839, being reopened in 1906. The oldest station in Assam in continuous occupation is Sibsagor.

37. TURA (Tôô-ra) 1876

Work for Garos, including the Garo Training School

M. C. Mason, D. D.
Mrs. M. C. Mason
E. G. Phillips, D. D.
Mrs. E. G. Phillips
Rev. G. G. Crozier, M. D.
Mrs. G. G. Crozier
Rev. F. W. Harding
Mrs. F. W. Harding
*Miss Ella C. Bond
*Miss Linnie M. Holbrook
*Miss N. Agnes Robb

At Home

Rev. W. C. Mason
Mrs. W. C. Mason
Rev. William Dring
Mrs. William Dring

38. IMPUR (Im-pôôr) 1893 (See footnote)

Work for Nagas, including the Naga Training School

Rev. R. B. Longwell
Mrs. R. B. Longwell
Rev. J. R. Bailey, M. D.
Mrs. J. R. Bailey

At Home

E. W. Clark, D. D.
Mrs. E. W. Clark

39. KOHIMA (Kô-hê-ma) 1879

Work for Nagas

Rev. S. W. Rivenburg, M. D.
Mrs. S. W. Rivenburg

40. NORTH LAKHIMPUR (Lâk-im-pôôr) 1895

Work for Immigrant Peoples

Rev. John Firth
Mrs. John Firth

41. UKHRUL (Oo-krôôl) 1896

Work for Nagas

Rev. William Pettigrew
Rev. Uri M. Fox
Mrs. Uri M. Fox

At Home

Mrs. William Pettigrew

42. TIKA (Tê-ka) 1896

Work for Mikirs and Immigrant Peoples

Rev. P. E. Moore
Mrs. P. E. Moore

43. GOLAGHAT (Gô-lâ-ghât) 1898

Work for Assamese, Immigrant Peoples and Mikirs

Rev. J. M. Carvell
Mrs. J. M. Carvell

At Home

Rev. O. L. Swanson
Mrs. O. L. Swanson

44. DIBRUGARH (DI-brôô-gârh) 1898

Work for Assamese and Immigrant Peoples
(Included with Sibsagor)

45. JORHAT (Jôr-hât) 1903

Work for Immigrant Peoples — Assam Valley Preachers' Training School

Rev. C. H. Tilden

At Home

Rev. S. A. D. Boggs
Mrs. S. A. D. Boggs

46. SADIYA (Sâ-dê-ya) 1906 (See footnote)

Work for Abors and Miris

Rev. H. W. Kirby, M. D.
Mrs. H. W. Kirby
Rev. L. W. B. Jackman
Mrs. L. W. B. Jackman

III. THE SOUTH INDIA MISSION

Begun 1836. Area, 42,336 Square Miles. Population, 6,072,538

47. NELLORE (Nêl-lôre) 1840 (See footnote)

General Work

David Downie, D. D.
Mrs. David Downie
Rev. J. W. Stenger, M. D.

Mrs. J. W. Stenger
*Miss Frances Tencate
*Miss Anna M. Degenring, M. D.
*Miss Katherine Darmstadt
*Miss A. Laura Boggs
*Miss Margarita F. Moran
*Miss Marian E. Farbar, M. D.
*Miss Leslie M. Dounton, M. D.

NOTE. — Work was begun at Molung in 1876, and was transferred to Impur in 1893.

NOTE. — Work was begun at Sadiya in 1836, but was given up in 1839. In 1906 Sadiya was reopened.

NOTE. — The South India Mission was begun in 1836 at Vizagapatam, whence the work was removed in 1837 to Madras. In 1840 it was transferred to Nellore. Madras was reopened in 1878.

Boys' High School

Rev. L. C. Smith
Mrs. L. C. Smith

Girls' High School

*Miss Ella J. Draper

At Home

*Miss Katherine Gerow
*Miss Minnie A. Robertson
*Miss Annie S. Magilton

48. ONGOLE (On-gōle) 1866

Rev. J. M. Baker
Mrs. J. M. Baker
†Miss Sarah Kelly
†Miss Amelia E. Dessa
†Miss Bertha M. Evans

High School

Prof. L. E. Martin

Industrial Experiment Station**At Home**

Rev. S. D. Bawden
Mrs. S. D. Bawden
Mrs. L. E. Martin

49. RAMAPATNAM (Rá-má-pút-nũm) 1869**Theological Seminary and General Work**

Rev. J. Heinrichs
Mrs. J. Heinrichs
Rev. W. T. Elmore
Mrs. W. T. Elmore
*Miss Florence M. Rorer

At Home

W. B. Boggs, D. D.
Mrs. W. B. Boggs,
Mrs. John McLaurin
**Rev. J. Wiens
**Mrs. J. Wiens

50. ALLUR (Ūl-lōōr) 1873

Rev. W. S. Davis
Mrs. W. S. Davis

51. SECUNDERABAD (Sē-kũn-dũr-ā-bād) 1873

Rev. A. M. Boggs
Mrs. A. M. Boggs
*Miss Kate M. French
*Miss Melissa E. Morrow

At Home

Rev. N. C. Parsons
Mrs. N. C. Parsons

52. KURNOOL (Kũr-nōōl) 1876

W. A. Stanton, D. D.
Mrs. W. A. Stanton

High School

Rev. Henry Huizinga, Ph. D.
Mrs. Henry Huizinga

53. MADRAS (Mā-drās) 1878

Rev. F. H. Levering
Mrs. F. H. Levering, M. D.
Miss Lillian V. Wagner
*Miss Bessie E. Harvey

English Church

(In charge of Rev. F. H. Levering)

At Home

W. L. Ferguson, D. D.
Mrs. W. L. Ferguson
Rev. W. R. Manley
Mrs. W. R. Manley
*Miss Mary M. Day

54. HANUMAKONDA (Hũn-ōō-mā-kōn-dā) 1879

Rev. J. S. Timpany, M. D.
Mrs. J. S. Timpany
Rev. Charles Rutherford

55. CUMBUM (Kũm-bũm) 1882

Rev. B. J. Rockwood
Mrs. B. J. Rockwood

At Home

Rev. John Newcomb
Mrs. John Newcomb

56. VINUKONDA (Vin-ōō-kōn-dā) 1883

Rev. John Dussman
Mrs. John Dussman
†Miss Dorcas Whitaker

At Home

†Miss Mintia Evans

57. NARSARAVUPET (Nũr-sā-rā-vōō-pét) 1883

Rev. E. E. Silliman
*Miss Anna M. Linker
*Miss Mary K. Kurtz

At Home

Mrs. E. E. Silliman
*Miss Lillian E. Bishop

58. BAPATLA (Bā-pūt-lā) 1883

Rev. G. N. Thomssen
Mrs. G. N. Thomssen

59. UDAYAGIRI (Ōō-dā-yā-gī-rī) 1885

Rev. F. W. Stait
Mrs. F. W. Stait, M. D.

60. PALMUR (Pāl-mōōr) 1885

Rev. Elbert Chute
Mrs. Elbert Chute
*Miss Lucy H. Booker

61. NALGONDA (Nũl-gōn-dā) 1890

**Rev. C. Unruh
**Mrs. C. Unruh
*Miss Lena A. Benjamin, M. D.

62. KANIGIRI (Kân-î-gî-rî) 1892

Rev. G. H. Brock

At Home

Mrs. G. H. Brock

63. KAVALI (Kâ-vâ-îl) 1893

Rev. Edwin Bullard
 Mrs. Edwin Bullard
 *Miss Sarah R. Bustard
 *Miss E. Grace Bullard

64. KANDUKURU (Kûn-dôô-kôô-rôô) 1893

Rev. Wheeler Boggess
 Mrs. Wheeler Boggess

65. ATMAKUR (At-mâ-kôôr) 1893

Rev. S. W. Hamel
 Mrs. S. W. Hamel

At Home

Rev. W. C. Owen
 Mrs. W. C. Owen

66. PODILI (Pô-dî-lî) 1894

Rev. A. H. Curtis
 Mrs. A. H. Curtis

67. SATTENAPALLE (Sât-tê-nâ-pûl-lê) 1894

Rev. W. E. Boggs
 Mrs. W. E. Boggs

68. MARKAPUR (Mâr-kû-pôôr) 1895

Rev. C. R. Marsh
 Mrs. C. R. Marsh

69. GURZALLA (Gôôr-zâ-lâ) 1895

Rev. E. O. Schugren
 Mrs. E. O. Schugren

70. SOORIAPETT (Sôô-rî-â-pét) 1900

**Rev. A. J. Hubert
 **Mrs. A. J. Hubert
 *Miss Anna Peters

71. JANGAON (Jân-gân) 1901

**Rev. H. Unruh
 **Mrs. H. Unruh
 **Rev. Franz Wiens
 **Mrs. Franz Wiens

72. DONAKONDA (Dô-nâ-kôn-dâ) 1903

Rev. J. A. Curtis
 Mrs. J. A. Curtis

73. GADVAL (Gûd-vâl) 1903

Rev. G. J. Huizinga
 Mrs. G. J. Huizinga

74. NANDYAL (Nûn-dî-âl) 1904

Rev. S. W. Stenger
 Mrs. S. W. Stenger

75. MADIRA (Mû-dî-râ) 1905

Rev. W. J. Longley
 Mrs. W. J. Longley

At Home

Rev. Frank Kurtz
 Mrs. Frank Kurtz

IV. THE BENGAL MISSION

Begun 1838. Area, about 12,000 Square Miles. Population, about 4,000,000

76. BALASORE (Bâ-lâ-sôre) 1838

Rev. G. H. Hamlen
 Mrs. G. H. Hamlen
 Miss S. B. Gowen
 Miss E. E. Barnes
 Miss Amy B. Coe

At Home

Rev. E. H. Lougher
 Mrs. E. H. Lougher
 Miss Mary W. Bacheler, M. D.

77. JELLASORE (Jel-lâ-sôre) 1840

(In charge of Miss E. E. Barnes, at Balasore)

78. MIDNAPORE (Mid-nâ-pôre) 1844

Mrs. S. M. Ager
 Mrs. Julia P. Burkholder
 Miss Clara V. Goodrich

At Home

Rev. H. E. Wyman
 Mrs. H. E. Wyman
 Miss L. C. Coombs

79. SANTIPORE (Sân-ti-pôre) 1865

Miss E. M. Butts

At Home

Rev. Z. F. Griffin
 Mrs. Z. F. Griffin

80. BHIMPORE (Beem-pôre) 1873

Rev. A. L. Kennan, M. D.
 Mrs. A. L. Kennan

81. CHANDBALI (Chûnd-bali) 1886

(In charge of Rev. A. L. Kennan, at Bhimpore)

NOTE. — Work was begun temporarily at Midnapore in 1844, permanently in 1863.

At Home

Mrs. E. L. Coldren

82. BHADRAK (Bhūd-rack) 1890

(In charge of Rev. G. H. Hamlen, at Balasore)

83. CONTAI (Côn-ti) 1892

(In charge of Rev. A. L. Kennan, at Bhimpore)

At HomeRev. H. R. Murphy
Mrs. H. R. Murphy**84. KHARAGPUR** (Kār-ag-pōōr) 1902Rev. C. A. Collett
Mrs. C. A. Collett
Rev. H. I. Frost
Mrs. H. I. Frost**At Home**Rev. J. H. Oxrieder
Mrs. J. H. Oxrieder

V. THE CHINA MISSIONS

Begun 1836. Area, 4,000,000 Square Miles. Population, 400,000,000

SOUTH CHINA

85. SWATOW (Swā-tou) 1860 (See footnote)**Ashmore Theological Seminary**William Ashmore, D. D.
Mrs. William Ashmore
J. M. Foster, D. D.
Rev. G. H. Waters**South China Baptist Academy**Rev. A. H. Page
Mrs. A. H. Page**General Work**†Mrs. Anna K. Scott, M. D.
†Miss Melvina Sollman
*Miss Frances Adkins
†Mrs. Prudence C. Worley
*Miss Maude E. Cruft**At Home**S. B. Partridge, D. D.
Mrs. S. B. Partridge
Rev. R. T. Capen
Mrs. R. T. Capen
Mrs. J. M. Foster
Mrs. G. H. Waters
*Miss Helen H. Fielden
†Miss Edith G. Traver**86. KAYING** (Kā-ying) 1890Rev. George Campbell
Mrs. George Campbell
Rev. C. E. Bousfield
Mrs. C. E. Bousfield
†Miss Louise Campbell**At Home**Rev. J. H. Giffin
Mrs. J. H. Giffin**87. UNGKUNG** (Ung-kung) 1892Rev. L. E. Worley
Mrs. L. E. Worley**At Home**Rev. G. W. Lewis
Mrs. G. W. Lewis**88. CHAOCHOWFU** (Chou-chou-fōō) 1894Rev. B. L. Baker
Mrs. B. L. Baker, M. D.**At Home**Rev. H. A. Kemp
Mrs. H. A. Kemp**89. KITYANG** (Kit-yang) 1896Rev. Jacob Speicher
R. E. Adkins, M. D.
†Miss Luciele A. Withers
†Miss Edythe A. Bacon, M. D.**At Home**

Mrs. Jacob Speicher

90. CHAOYANG (Chow-yāng) 1905C. B. Leshner, M. D.
Mrs. C. B. Leshner, M. D.**At Home**Rev. A. F. Groesbeck
Mrs. A. F. Groesbeck**91. HOPO** (Hō-pō) 1907Rev. G. E. Whitman
*Miss Eleanor S. Adams**At Home**Rev. A. S. Adams
Mrs. A. S. Adams
Mrs. G. E. Whitman

NOTE. — Work was begun at Macao in 1836. In 1842 this was transferred to Hongkong, and thence in 1860 to Swatow.

EAST CHINA

92. NINGPO (Ning-pō) 1843

J. R. Goddard, D. D.
 Mrs. J. R. Goddard
 J. S. Grant, M. D.
 Mrs. J. S. Grant
 Rev. E. E. Jones
 Mrs. E. E. Jones
 Rev. B. E. Robison
 Mrs. B. E. Robison
 Rev. L. C. Hylbert
 Mrs. L. C. Hylbert
 †Miss Helen A. Elgie
 †Miss Dora Zimmerman
 †Miss Mary Cressey

At Home

†Miss Martha C. Covert

93. SHAOHSING (Zhou-shing) 1869

F. W. Goddard, M. D.
 Mrs. F. W. Goddard
 Rev. A. F. Ufford
 Mrs. A. F. Ufford
 Rev. C. L. Bromley
 Mrs. C. L. Bromley
 *Miss M. A. Dowling
 *Miss Esther D. Nairn

At Home

Rev. A. L. Fraser
 Mrs. A. L. Fraser
 C. H. Barlow, M. D.
 Mrs. C. H. Barlow

94. KINHWA (Kin-whä) 1883

Rev. T. D. Holmes
 Rev. C. S. Keen
 Mrs. C. S. Keen
 Rev. E. H. Cressy
 Mrs. E. H. Cressy
 *Miss LaVerne Minniss

At Home

C. F. MacKenzie, M. D.
 Mrs. C. F. MacKenzie
 Mrs. T. D. Holmes
 *Miss Clara E. Righter
 *Miss Stella Relyea

95. HUCHOW (Hōō-chou) 1883

Rev. M. D. Eubank, M. D.
 Mrs. M. D. Eubank
 †Miss Mary I. Jones
 †Miss Bertha A. Fetzner
 †Miss Anna A. Martin

At Home

Rev. J. V. Latimer
 Mrs. J. V. Latimer
 †Miss Helen M. Rawlings

96. HANGCHOW (Häng-chōu) 1889

General Work

Rev. P. R. Bakeman
 Mrs. P. R. Bakeman
 †Miss Mary A. Nourse
 †Miss Ida E. Wichenden

Wayland Academy

Mr. P. R. Moore
 Mrs. P. R. Moore

At Home

Rev. W. S. Sweet
 Mrs. W. S. Sweet

97. SHANGHAI (Shäng-hí) 1907

Shanghai Baptist Theological Seminary,
College and General Work

Rev. F. J. White
 Mrs. F. J. White
 Mr. R. D. Stafford
 Mrs. R. D. Stafford
 Rev. W. F. Beaman
 Mrs. W. F. Beaman
 Mr. Fred C. Mabee
 Mrs. Fred C. Mabee

At Home

J. T. Proctor, D. D.
 Mrs. J. T. Proctor

98. NANKING (Nän-king) 1911

East China Union Medical College

N. W. Brown, M. D.
 Mrs. N. W. Brown

WEST CHINA

99. SUIFU (Swā-fōō) 1889

General Work, including Munroe Academy

Rev. C. E. Tompkins, M. D.
 Mrs. C. E. Tompkins
 W. R. Morse, M. D.
 Mrs. W. R. Morse
 Mrs. J. A. Cherney
 †Miss Flora P. Page
 †Miss Beulah E. Bassett
 †Miss Pearl Page

At Home

Rev. I. B. Clark
 Mrs. I. B. Clark
 Mrs. C. G. Lewis

100. KIATINGFU (Jä-ding-fōō) 1894

At Home

Rev. J. P. Davies
 Mrs. J. P. Davies
 Rev. F. J. Bradshaw
 Mrs. F. J. Bradshaw, M. D.
 *Miss Pansy C. Mason

101. YACHOWFU (Yä-jo-fōō) 1899

Mr. H. J. Openshaw
 Mrs. H. J. Openshaw
 Edgar T. Shields, M. D.
 Mrs. Edgar T. Shields
 Mrs. C. A. Salquist

102. NINGYUANFU (Ning-yuan-fōō) 1905

Rev. Robert Wellwood
Mrs. Robert Wellwood
J. C. Humphreys, M. D.
Mrs. J. C. Humphreys

At Home

Rev. H. F. Rudd
Mrs. H. F. Rudd, M. D.

103. CHENG TU (Chěng-tōō) 1909

Mr. D. S. Dye
Mr. C. L. Foster
†Miss Irene M. Chambers

At Home

Rev. Joseph Taylor
Mrs. Joseph Taylor

Undesignated

Rev. D. C. Graham
Mrs. D. C. Graham
Rev. J. C. Jensen
Mrs. J. C. Jensen
Rev. F. N. Smith
Mrs. F. N. Smith

CENTRAL CHINA**104. HANYANG** (Hăn-yăng) 1893**General Work, including Union Medical School**

Rev. S. G. Adams
Mrs. S. G. Adams
*Miss Jennie L. Cody
*Miss L. Jennie Crawford

At Home

Rev. J. S. Adams
Mrs. J. S. Adams
Rev. G. A. Huntley, M. D.
Mrs. G. A. Huntley
Rev. J. H. Deming
Mrs. J. H. Deming
*Miss Winifred W. Roeder
*Miss Emilie Bretthayer, M. D.
*Miss Annie L. Crowl

VI. THE JAPAN MISSION

Begun 1872. Area, 147,000 Square Miles. Population, 52,000,000

105. YOKOHAMA (Yō-kō-hă-ma) 1872

J. L. Dearing, D. D.
Mrs. J. L. Dearing
*Miss Clara A. Converse (at Kanagawa)
*Miss Adelaide B. Lippitt (at Kanagawa)

At Home

F. G. Harrington, Litt. D.
Mrs. F. G. Harrington
Mrs. A. A. Bennett

106. TOKYO (Tō-kyō) 1874**General Work**

C. K. Harrington, D. D.
Rev. William Wynd
Mrs. William Wynd
Rev. William Axling
Mrs. William Axling
*Miss M. M. Carpenter
*Miss Anna H. Kidder
*Miss M. Antoinette Whitman
*Miss M. Anna Clagett
*Miss Gertrude E. Ryder
*Miss Harriett L. Dithridge
*Miss Margaret F. Hilliard

Japan Baptist Theological Seminary

W. B. Parshley, D. D.
Mrs. W. B. Parshley

Duncan Baptist Academy

Rev. H. B. Benninghoff
Mrs. H. B. Benninghoff
Rev. D. C. Holtom
Mrs. D. C. Holtom

At Home

Rev. C. H. D. Fisher
Mrs. C. H. D. Fisher
Rev. S. W. Hamblen
Mrs. S. W. Hamblen
Rev. C. B. Tenny
Rev. J. C. Brand
Mrs. C. K. Harrington
*Miss Eva L. Rolman

107. KOBE (Kō-bē) 1881

Rev. R. A. Thomson
Mrs. R. A. Thomson

108. SENDAI (Sēn-dī) 1882

Rev. C. H. Ross
Mrs. C. H. Ross
†Miss Annie S. Buzzell
†Miss Grace A. Hughes
†Miss Mary D. Jesse
††Miss Helen F. Topping

At Home

†Miss Amy A. Acocck
†Miss Gerda C. Paulson

109. MORIOKA (Mō-ri-ō-ka) 1887

Rev. Henry Topping
Mrs. Henry Topping

110. MITO (Mē-to) 1889

Rev. E. H. Jones

At Home

Mrs. E. H. Jones

111. OSAKA (Ô-să-ka) 1892

Rev. J. H. Scott

Mrs. J. H. Scott

Rev. G. W. Hill

Mrs. G. W. Hill

†Miss Mary E. Danielson

†Miss Lavinia Mead

†Mrs. Nina Tuxbury

112. INLAND SEA

Capt. Luke W. Bickel

At Home

Mrs. Luke W. Bickel

113. OTARU (Ô-tă-rôô) 1902

Rev. F. W. Steadman

Mrs. F. W. Steadman

At Home

Rev. T. E. Schumaker

Mrs. T. E. Schumaker

Rev. W. B. Bullen

Mrs. W. B. Bullen

114. HIMEJI (Hl-mă-ji) 1907

Rev. F. C. Briggs

Mrs. F. C. Briggs

*Miss Florence Rumsey

*Miss Ruth D. French

At Home

*Miss Edith F. Wilcox

115. KYOTO (Kyô-tô) 1907

Mr. J. Fullerton Gressitt

Mrs. J. Fullerton Gressitt

VII. THE CONGO MISSION

Adopted 1884. Area of Belgian Congo, 1,000,000 Square Miles. Population, estimated,
25,000,000

116. PALABALA (Pă-lă-bă-la) 1878

Rev. W. A. Hall

Mrs. W. A. Hall

117. BANZA MANTEKE (Măn-tă-ka) 1879

Rev. Henry Richards

Mrs. Henry Richards

Rev. A. L. Bain

Mrs. A. L. Bain

Antony Parsons, M. D.

Mrs. Antony Parsons

*Miss F. A. Cole

At Home

Rev. J. E. Geil

Mrs. J. E. Geil

118. MATADI (Mă-tă-dl) 1880

Rev. C. H. Harvey

Mrs. C. H. Harvey

At Home

A. Sims, M. D., D. P. H.

119. LUKUNGA (Lū-kôông-ga) 1882

Rev. Thomas Moody

Mrs. Thomas Moody

Mr. Thomas Hill

Mrs. Thomas Hill

At Home

Rev. V. A. Ray

Mrs. V. A. Ray

120. MUKIMVIKA (Mū-kīm-vě-ka) in Portuguese Africa, 1882

At Home

F. P. Lynch, M. D.

121. TSHUMBIRI (Chūm-bě-rl) 1890

Rev. P. C. Metzger

Mrs. P. C. Metzger

Rev. L. Foster Wood

Rev. A. Billington

Mrs. A. Billington

At Home

Mrs. L. Foster Wood

122. SONA BATA (Sô-na Bă-ta) 1890

Rev. P. Frederickson

Mrs. P. Frederickson

Rev. P. A. McDiarmid

Mrs. P. A. McDiarmid

R. W. Nauss, M. D.

123. IKOKO (E-kô-kô) 1894

Rev. Joseph Clark

Mrs. Joseph Clark

Rev. J. O. Gotaas

Mrs. J. O. Gotaas

Hjalmar Ostrom, M. D.

Mrs. Hjalmar Ostrom

†Mr. Walter E. Rodgers

*†Miss Muriel Porter

At Home

Rev. S. W. Hartsock

Mrs. S. W. Hartsock

124. CUILLO (Kwě-lū) in Portuguese Africa, 1906

Rev. W. H. Leslie, M. D.

Mrs. W. H. Leslie

125. KIMPESI (Kīm-pă-si) 1908

Rev. S. E. Moon

Mrs. S. E. Moon

*Miss Catharine L. Mabie, M. D.

VIII. THE PHILIPPINE ISLANDS MISSION

Begun 1900. Area, 115,026 Square Miles. Population, estimated, 8,000,000

126. ILOILO (Ē-lō-ē-lō), including JARO (Hā-rō), Panay (Pā-nī) Island, 1900

General Work

Rev. Eric Lund
Mrs. Eric Lund
Rev. H. W. Munger
†Miss Caroline M. Bissinger
†Miss Annie V. Johnson
†Miss Elena C. Lund

Philippine Mission Press

Mr. J. L. Snyder
Mrs. J. L. Snyder

Jaro Industrial School

Rev. W. O. Valentine
Mrs. W. O. Valentine
†Miss A. B. Houger
†Miss E. Grace Williams

At Home

Rev. R. C. Thomas, M. D.
Mrs. R. C. Thomas
Rev. A. E. Bigelow
Mrs. A. E. Bigelow

127. BACOLOD (Bā-kō-lōd), Negros (Nā-gros) Island, 1901

Rev. C. L. Maxfield
Mrs. C. L. Maxfield
†Miss Sarah Whelpton

At Home

Rev. A. A. Forshee
Mrs. A. A. Forshee
Rev. H. H. Steinmetz, M. D.
Mrs. H. H. Steinmetz
†Miss L. Bertha Kühlen

128. CAPIZ (Cā-pith), Panay Island, 1903

Rev. P. H. J. Lerrigo, M. D.
Mrs. P. H. J. Lerrigo
*Miss Margaret Suman
*Miss Rose E. Nicolet
*Miss Frieda L. Appel

At Home

Rev. J. C. Robbins
Mrs. J. C. Robbins
Rev. J. F. Russell
Mrs. J. F. Russell

RESIGNATIONS

Rev. H. Adamsen, M. D.
Rev. C. C. Boone
Rev. C. W. Briggs
Prof. E. W. Clement
Rev. H. B. Dickson
Rev. W. F. Dowd
W. A. Loops, M. D.

Rev. H. P. McCormick
Rev. G. W. Stahlbrand
†Miss Mary B. Antisdel
†Miss Margaret S. Grant, M. D.
†Miss Grace E. King
†Miss Naomi Kruger
Mrs. W. H. Millard

DEATHS

Alonzo Bunker, D. D.
Rev. J. A. Cherney
Rev. H. W. B. Joorman
John McLaurin, D. D.

S. B. Partridge, D. D.
Mrs. J. C. Brand
Miss Mary K. Kurtz
Mrs. Charles Rutherford

MISSIONARIES UNDER APPOINTMENT

(a) Appointed previous to publication of last year's Report

Ernest N. Armstrong
Ward E. Bailey
Bertha L. C. Bailey (Mrs Ward E.)
*Julia E. Bent
†Irene M. Chambers
E. H. Clayton
Clyde Colby (a)
†Miss Edith Crisenberry
*Maude E. Cruft
†Florence H. Doe
*Marian E. Farbar, M. D.
John A. Foote
Ernest C. Freimark
Elva D. Freimark (Mrs. Ernest C.)
Harold I. Frost
Mabel L. Frost (Mrs. Harold I.)
Hervey F. Gilbert
Mabel M. Gilbert (Mrs. Hervey F.)
Clara V. Goodrich
Linn W. Hattersley
Ruth W. Hattersley (Mrs. Linn W.)
*Marjorie Hiscox

John A. Howard
Grace L. Howard (Mrs. John A.)
Clarence A. Kirkpatrick, M. D.
Elizabeth M. Kirkpatrick (Mrs. C. A.)
A. V. Marsh
A. I. Nasmith (a)
R. W. Nauss, M. D.
*Grace Patton
*Grace L. Pennington
Francis W. Rose
Frederick N. Smith
Lucy H. Smith (Mrs. Frederick N.)
Lloyd C. Smith
Marie F. Smith (Mrs. Lloyd C.)
W. Smith
Enid S. Smith (Mrs. W.)
W. R. Taylor
Thorleif Wathne
T. V. Witter
W. E. Witter
*Miss Alma L. Pittman
*Miss Alice Stanard (a)

MISSIONARIES IN THE BENGAL MISSION

at time of adoption by the

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

October 1, 1911

Ager, Mrs. S. M.
Bachelier, Miss Mary W., M. D.
Barnes, Miss E. E.
Butts, Miss E. M.
Coe, Miss Amy B.
Collett, Rev. C. A., and wife

Coombs, Miss L. C.
Gowen, Miss S. B.
Hamlen, Rev. G. H., and wife
Kennan, Rev. A. L., M. D. and wife
Wyman, Rev. H. E., and wife

At Home

Burkholder, Mrs. Julia P.
Coldren, Mrs. E. L.
Griffin, Rev. Z. F., and wife

Lougher, Rev. E. H., and wife
Murphy, Rev. H. R., and wife
Oxrieder, Rev. J. H., and wife

THE BURMA MISSION—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS			CHURCH STATISTICS						
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools
1	THEOLOGICAL SEMINARIES														
2	Karen Theological Seminary.....	1	1			2	*4		*4						
3	Burman Theological Seminary.....	2		1		3	4	5	4						
4	RANGOON BAPTIST COLLEGE.....	8	5			13	35	5	40	1	(1)	2	170	13	2
5	BAPTIST MISSION PRESS.....	2	2			4									
6	BURMANS (a)														
7	Rangoon.....	1		6		7	17	22	39	12	(10)	16	862	107	15
8	Moulmein.....	1	1	2		4	14	26	40	4	(1)	3	333	21	7
9	Tavoy.....	1	1			2	6	5	11	1	(1)	1	41		2
10	Bassein.....	1	1	1		3	20	10	30	2	(1)	6	328	8	10
11	Henzada.....	1	1	1		3	27	16	43	7	(3)	16	507	31	15
12	Toungoo.....	3	3	1		7	4	3	7	1		2	89	12	3
13	Prome.....	1		1		2	5	6	11	3	(1)	6	303	41	5
14	Thonze.....	(1)				(1)	9	7	16	2	(1)	5	560	53	5
15	Zigon.....	(1)				(1)	13	2	15	2	(1)	4	164	5	4
16	Thaton.....	(1)				(1)	*1	*3	*1	*1		*1	*24	*1	*2
17	Mandalay.....	1	1	2		4	16	11	27	4	(1)	6	272	20	3
18	High School.....	1	1			2									
19	Myingyan.....	1	1			2	15	2	17	1	(1)	2	146	32	4
20	Pegu.....	1	1			2	2	7	9	1		2	62	7	2
21	Sagaing.....	(1)				(1)	2	5	7	1		2	55		2
22	Meiktila.....	1	1			2	6	3	9	1	(1)	1	*31		*1
23	Pyinmana.....	1	1	1		3	11	2	13	1	(1)	2	59	2	1
24	Pyapon.....	1	1			2									
25	KARENS														
26	Rangoon-Sgaw.....			1		1	214	*44	258	152	(152)	152	9061	526	75
27	Pwo (b).....			1		1		13	13						
28	Moulmein-Sgaw.....	1	1	1		3	70	30	100	30	(24)	40	2633	181	32
29	Tavoy-Sgaw.....	1		2		3	31	6	37	30	(30)	32	1799	130	6
30	Bassein-Pwo.....	1		1		2	76	23	99	47	(47)	60	2673	148	
31	Sgaw.....	1	1	1		3	241	60	301	143	(143)	152	13942	554	187
32	Henzada-Sgaw.....	1	1	1		3	139	31	170	85	(85)	85	4748	231	41
33	Toungoo-Paku.....	1	1	2		4	121	5	126	82	(33)	82	2978	162	17
34	Bghai.....			2		2	93	5	98	83	(30)	83	3294	198	30
35	Shwegyin-Sgaw.....	1	5	5		6	122	8	130	83	(83)	75	3045	257	18
36	Tharrawaddy-Sgaw.....	1	1	3		5	69	18	87	31	(30)	44	1458	48	30
37	Maubin-Pwo.....	1		2		3	48	8	56	27	(23)	26	1120	63	18
38	Loikaw.....	1	1		(1)	2	17	2	19	8		13	226	18	4
39	KACHINS														
40	Bhamo.....	1	1	2		4	16	1	17	*5	(2)	16	352	23	3
41	Myitkyina.....	1	1			2	7	1	8	4		4	165	12	1
42	Namkham (c).....	1				1				4		4			
43	SHANS														
44	Bhamo.....	1	1			2	9	1	10	1		1	28		1
45	Hsipaw.....	1				1	6	3	9	1		1	75	9	1
46	Mongnai.....	(1)				(1)	8	2	10	2		2	70	2	2
47	Namkham.....	(1)				(1)	9	1	10	2		4	65	13	3
48	Kenktung.....	2	1	(1)		3	85	2	87	8		*35	10038	638	
49	Taunggyi.....	1	1	(1)		3	11	1	12	3	(1)	3	138	5	3
50	CHINS														
51	Thayetmyo.....	1	1			2	10	1	11	13		13	410	23	13
52	Sandoway.....	1	1	2		4	30	4	34	14	(8)	14	386	11	11
53	Haka.....	2	2	(1)		4	12	1	13	2		8	170	38	1
54	TALAINS														
55	Moulmein.....	1	1			2	8	3	11	5		7	304	10	6
56	TELUGUS AND TAMILS.....	1	1			2	38	13	51	5	(1)	7	437	46	8
57	CHINESE									1		1	30	6	
58	ENGLISH SPEAKING PEOPLES														
59	Rangoon.....	1	1			2	1		1	1		2	110		2
60	Moulmein.....	1		2		2				1		1	160	10	1
61	Mandalay.....	1	1	(1)		3	5	7	12	2	(1)	2	*105	5	2
62	MISSIONARIES AT HOME	15	25	22	(4)	62									
63	TOTALS FOR BURMA.....	60	66	60	(4)	201	1707	110	2126	616	(717)	1012	64035	3721	590

See explanation of reference signs, page 215.

THE BURMA MISSION—Table 2

EDUCATIONAL STATISTICS											NATIVE CONTRIBUTIONS					MEDICAL SUMMARY					
and Training Schools	Pupils in Theo. Seminaries and Training Schools		Colleges	Pupils in Colleges	Boarding and High Sch's	Pupils in Boarding and High Schools		Elementary and Day Schools	Pupils in Elementary and Day Schools		Total Number of Schools of All Grades	Total Number under instruction in this Field	Pupils United with Church during Year	For Church Expenses, Support of Pastors and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Patients Treated	Receipts in Fees	
	Men	Women				Boys	Girls		Boys	Girls											Boys	Girls
1	142										1	142									
(1)	34	62	5	1	45	(1)	983	81			1	1176	12	\$115		\$90	\$205				
			32			1	43	204	9	547	63	11	889	14	1174		382	1556			
						2	247	144	5	123	131	7	645	16	166	\$37	533	736			
						1			1	61	81	1	142		140	14	137	201			
						1	324	57	6	170	115	7	666	5	425		135	560			
						2	202	24	10	417	133	12	776	9	332	76	1003	1411			
									1	68	14	1	82	2	113		22	135			
									5	90	124	5	223		211	3	278	492			
									4	85	80	4	174		266		612	878			
									3	235	50	3	285		142	7	195	344			
									*1	*40	*40	*1	*40		*33			*33			
						1		90	2	26	27	3	143		278		206	484			
						1	276					1	276								
						1	230	14	3	92	14	4	350	10	80	43	27	150			
									2	63	53	2	116		105	4	219	328			
									2	18	26	2	44			17	20	37			
									1	129	10	1	139	7	42	92	18	152			
									1	216	11	1	227	2	131		96	227			
						1	227	88	88	1319	1212	89	2846	10	4381	2920	1708	9009			
												11	188				138	138			
						1	114	73	50	610	400	51	1197	40	1150	1883	976	4018			
						1	99	66	14	217	200	15	582	21	727	1010	153	1890			
						1	115	59	37	568	372	38	1105		646	1882	717	3245			
						1	404	216	152	1920	1532	153	4072		11995	16350	3061	31406			
						1	148	56	58	1181	789	59	2174	168	4505	4419	1417	10401			
						1	110	67	39	392	279	31	848	18	1056	1947	361	3364			
						1	144	61	43	662	389	44	1256		1110	979	597	2686			
						4	300	118	34	347	274	38	1039		4055	4524	1676	10255			
						1	345	74	37	490	338	38	1247	34	1079	717	876	2672			
						1	58	20				1	78		190	540	234	964			
						1	48	12	5	68	34	6	162		173	252	91	516	1	3170	\$243
						4	137	40	4	35	9	8	221	7	146	58	5	209			
						1	44	13	1	10	8	2	75		208	114		322			
						1	155	13				1	168		34		10	44		2	
						1	103	33				1	136	7	80			80			
									2	40	30	2	70		72		13	85	1 (1)		
						2	51	20				2	71	2	70			70		100	
						3	194	49	22	207	69	25	510	75	156	33	50	239	*1		
									2	96	24	2	120	2	144		27	171	1	428	
						1	16	13	15	113	146	6	188		81	126	152	359			
						2	79	66	4	35	35	6	215	6	24	85	166	275			
									6	161	19	6	180	1	12		23	35	1	35	31
						d (28)	d (5)		3	49	50	3	90		463	63	130	656			
						127			7	496	139	7	662	11	466		108	574			
															1087		52	1130			
						1	31	67				1	98		663			663			
						1	71	52	2	26	19	3	168	2	321	60	99	480			
1	238	125	1	72	31	5268	1872	662	11382	2118	708	26225	170	\$48016	\$48255	\$16714	\$94884	2	3	3205	\$804

See explanation of reference signs, page 215.

THE ASSAM MISSION—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS			CHURCH STATISTICS						
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools
64	ASSAMESE (I)														
65	GAROS														
66	Garol Training School	(1)	(1)			(2)									
67	Tura	4	4	3	(1)	11	162	2	164	17		116	5348	422	99
68	Goalpara (g)														
69	Gauhati (h)	3	2	2		7	*26	*3	*29	*5	*(5)		*1204		*21
70	RABHAS														
71	Goalpara	1	1			2	†13	†2	†15	†1		†5	†122	†85	†3
72	NAGAS														
73	Impur	2	2		(1)	4	13	2	15	20	(9)		1228	178	
74	Training School														
75	Kohima	1	1		(1)	2	8		8	1		5	105	6	1
76	Training School														
77	Ukhrul	2	1			3	13		13	1	(1)	1	46	18	9
78	IMMIGRANT PEOPLES														
79	Assam Valley Preachers' Training School	(1)				(1)				*16	*(13)	*21	*1137	*86	*9
80	Sibsagar (h)	2	1			3	*22		*22	*8		*0	*513	*51	*7
81	Nowgong (h)	1	1	2		4	*20	*5	*25			18	462	45	9
82	North Lakhimpur	1	1			2	20		20	12					
83	Tika (i)														
84	Golaghat (h)	1	1			2	*35	*3	*38	*19	*(10)	*24	*981	*123	*10
85	Dibrugarh						*4		*4	*4		*5	*180	*31	*2
86	Jorhat	1	1			1	4	1	5	1	(1)	1	35		1
87	MIRIS	1	1			2	7		7	1	(1)	3	83	44	3
88	ABORS AND MIRIS														
89	Sadiya	2	2		(1)	4	4		4	1		2	60	15	1
90	MISSIONARIES AT HOME	5	7	2		14									
91	TOTALS FOR ASSAM	27	25	9	(4)	61	351	18	369	107	(40)	210	11504	1104	175

THE SOUTH INDIA MISSION—Table 1

92	TELUGUS														
93	Ramapatnam Theo. Seminary	1	1			2	7	2	9						
94	Nellore	2	2	7	(4)	11	56	33	89	3		5	1173	113	16
95	High Schools	1	1	1		3									
96	Ongole	1	1	3		5	215	148	363	5	(3)	200	11355	317	100
97	High School	1				1	24	2	26						
98	Industrial Work						15	15							
99	Ramapatnam	1	1	1		3	3	11	14	2	(2)	6	773	44	2
100	Allur	1	1	1		3	22	5	27	3	(1)	14	450	28	8
101	Secunderabad	1	1	2		4	†11	†10	†21	†1		†1	†242	†11	†6
102	Kurnool	1	1			2	40	12	52	6		20	1141	75	
103	High School	1	1			2									
104	Madras	1	1	2	(1)	4	8	2	10	12		2	430	14	5
105	English Church	(1)				(1)				1		1	120		
106	Hanumakonda	2	1		(1)	3	28	7	35	4	(1)	11	426	5	7
107	Cumbum	1	1			2	64	45	109	4	(4)	60	3821	75	50
108	Vinukonda	1	1	1		3	28	18	46	7	(2)	40	2937	15	30
109	Narsaravupet	1		2		3	33	15	48	34			4550	280	25
110	Bapatla	1	1			2	61	27	88			77	5577	526	52
111	Udayagiri	1	1		(1)	2	11	14	25	1		4	431	11	2
112	Palmar	1	1	1		3	41	16	57	1	(1)	2	545	60	12
113	Nalgonda	1	1	1	(1)	3	41	16	57	5	(1)	34	1917	217	4
114	Kanigiri	1	1			1	62	43	105	11		46	3513	22	67
115	Kavali	1	1	2		4	13	12	25	1		4	786	10	9
116	Kandukur	1	1			2	10	2	12	3	(3)	23	830	8	1
117	Atmakur	1	1			2	8	6	14	1		1	150	10	1
118	Podili	1	1			2	32	18	50	4		35	3672	22	12
119	Sattenapalle	1	1			2	11	2	13	5	(2)	13	1116		2
120	Markapur	1	1			2	46	6	52	4			3803	40	
121	Gurzalla	1	1			2	*19	*8	*27	*18	*(1)	*18	*2475	*243	*12
122	Sooriapett	1	1	1		3	37	15	52	1	(1)	30	1621	174	10
123	Jangaon	2	2			4	*10	*6	*22	*1	*(1)	*22	*108	*28	*1
124	Donakonda	1	1			2	26	17	43	14		28	5991	68	9
125	Gadval	1	1			2	6	2	8	1		4	400		
126	Nandyal	1	1			2	7	6	13	1		8	343	38	8
127	Madira	1	1			2	27	7	34	9	(1)	21	1711	152	24
128	MISSIONARIES AT HOME	6	12	7		25									
129	TOTALS FOR SOUTH INDIA	15	11	31	(8)	120	1018	533	1551	163	(21)	730	61687	2666	375

See explanation of reference signs, page 215.

THE ASSAM MISSION—Table 2

EDUCATIONAL STATISTICS												NATIVE CONTRIBUTIONS					MEDICAL SUMMARY			
Pupils in Theo. Seminaries and Training Schools	Men	Women	Colleges	Pupils in Colleges Boarding and High Sch'ls	Pupils in Boarding and High Schools		Elementary and Day Schools	Pupils in Elementary and Day Schools		Total Number of Schools of All Grades	Total Number under Instruction in this Field	Pupils United with Church during Year	For Church Expenses, Support of Pastors and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees
					Boys	Girls		Boys	Girls											
257	44						116	1396	520	116	301	270	\$685	\$744	\$146	\$1575				
							*21	*324	*142	*21	*466		*300	*337	*64	*701				
				†1	†16		†6	†76	†3	†7	†95	†15	†17			†17				
							11	152	18	11	170		494			494				
74	9									1	83		92			92	1			\$9
63	3						9	150	1	10	231	11	107		41	148	1	1480		28
60	11																			
75										1	75									
							*8	*188	*22	*8	*210	*13	*153	*32	*250	*435				
							*14	*290	*50	*15	*370		*124	*71	*195	*335				
							2	23	14	3	62	4	187	19	130	336				
							*1						*233	*50	*333	*616				
							*14	*173	*67	*15	*284		*10	*23	*13	*23				
							1	14	4	2	49	9	33	7		33		2520		
							1	8												
													12		4	16	2	6934	601	
520	67			6	90	52	207	2823	852	218	4413	331	\$2454	\$1182	\$1052	\$4688	4	10934	\$638	

THE SOUTH INDIA MISSION—Table 2

52	31									1	83									
11										16	432	9	\$133	\$16	\$13	\$162	1	1	2526	\$254
										2	370									
										1	285	8	774	630	632	2036				
19										†1	†9									
										†1	†14	6	100	8	7	115	1	1058	11	
										†1	†50	17	42	8	72	122				
										†1	†62	†26	†46	†17	†17	†63				
										1	55	25	15	28	16	300				
										1	163									
										2	30	15	2	45	5					
													92		34	126				
													450			450				
										10	83	57	60	3	9	72	1	6295	1435	
										1	125	34	67	67	50	184				
										1	21	9	104	120	1	225				
										1	31	15	97	150	15	271				
													2667		67	2734				
										1	53	10	21	9			30	1	2781	88
										1	79	57	180	24			204	1		
										1	42	30	22				22	1		47
										2	101	50	37				37			
										1	29	31	43		6	40	1			4
										1	60	4	10		6	10				
										1	24	11	41		7	48				
										20	344	100	29			29				
										8	79	58	21	5	154	180				
										1	52		45		17	62				
										*1	*8	*7	*10			*140				
										*0	*275	*125	*10							
										1	31	31	8	55	35	9	152	24		
										*1	*24	*10	*2	*16	*4	*3	*60	*8		
										1	40	13	23	244	123	24	329	29		
													4	40	20	4	60			
										1	2	4	6	88	21	7	115			
										1	19	5	17	257	108	18	389	8		
100	61			30	1724	757	610	9076	4206	644	15936	321	\$5014	\$1217	\$1183	\$8411	6	7	12835	\$2006

See explanation of reference signs, page 215.

THE BENGAL MISSION — Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS			CHURCH STATISTICS						
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools
130	BENGALIS														
131	Contai	(1)				(1)	1	1	1	1			25		17
132	Kharagpur	2	2			4	4	1	5	2			152	11	3
133	Midnapore			3		3	27	24	(q) 51	3	(1)		225	8	29
134	ORIVAS														
135	Balasore	1	1	3		5	25	19	(q) 44	3	(1)		432	8	11
136	High School						12		12						
137	Industrial Work						11		11						
138	Bhadrak	(1)				(1)	1	2	3	1			11		5
139	Chandbali	(1)				(1)	20	22	1	(1)			34	1	4
140	Jellasure			(1)		(1)	5	2	7	1			46		2
141	Santipore			1		1	18	11	29	1			219	2	15
142	Industrial Work														
143	SANTALS														
144	Bhimore	1	1		(1)	2	50	3	53	5	(1)		327	17	49
145	MISSIONARIES AT HOME	5	5	3	(1)	13									
146	TOTALS FOR BENGAL	9	9	10	(2)	28	169	65	234	18	(4)		1471	47	135

THE CHINA MISSIONS — Table 1

147	CHINESE														
148	(South)														
149	Ashmore Theological Seminary	3	1			4	2		2						
150	South China Baptist Academy	1	1			2									
151	Swatow			6	(1)	6	34	28	62	20	(3)	24	666	30	25
152	Kaying	2	2	1		5	8	2	10	1		7	78	7	2
153	Ungkung	1	1			2	* 21	* 6	* 27	* 17	* 4	* 23	* 571	* 27	* 20
154	Chaochowfu	1	1		(1)	2	7	3	10	7	(1)	7	125	4	7
155	Kityang	2		2	(2)	4	42	7	49	33	(12)	42	1220	53	41
156	Chaoyang	1	1		(2)	2	17	2	19	15	(5)	24	446	27	18
157	Hopo	1		1		2	12		12	7	(1)	11	216	21	7
158	(East)														
159	Shanghai Baptist Theological Seminary	1	1			2									
160	Shanghai Baptist College	1	1			2									
161	Wayland Academy	1	1			2									
162	Ningpo	5	5	3	(1)	13	45	15	60	10	(1)	19	657	38	13
163	Shaohsing	3	3	2	(1)	8	16	6	22	5		10	168	11	8
164	Kinhwa	3	2	1		6	17	4	21	5		7	229	11	5
165	Huchow	1	1	4	(1)	6	25	6	31	6	(2)	15	321	32	12
166	Hangchow	1	1	2		4	20	6	26	2		9	110	10	4
167	Shanghai	2	2			4	14		14	1		7	80	12	6
168	Nanking	1	1		(1)	2									
169	(West) (j)														
170	Theological Seminary														
171	Munroe Academy	(1)	(1)			(2)									
172	Suifu	3	3	2	(2)	8	* 12	* 1	* 13	* 1		* 10	* 173		* 1
173	Kiatingfu						* 8	* 2	* 10	* 1		* 13	* 175	* 24	* 4
174	Yachowfu	2	2	1	(1)	5	* 16		* 16	* 1	(1)		* 219	* 37	* 10
175	Ningyuanfu	2	2		(1)	4	* 8	* 1	* 9	* 1			* 96	* 27	* 1
176	Chengtu	2		1		3									
177	Undesignated Missionaries	3	3			6									
178	(Central) (j)														
179	Hanyang	1	1	2		4	* 38	* 15	* 53	* 7		* 9	* 551	* 51	* 2
180	MISSIONARIES AT HOME	21	26	10	(7)	57									
181	TOTALS FOR CHINA	65	62	38	(21)	165	362	104	466	110	(30)	260	6071	422	186

See explanation of reference signs, page 215.

THE BENGAL MISSION—Table 2

EDUCATIONAL STATISTICS										NATIVE CONTRIBUTIONS				MEDICAL SUMMARY					
Pupils in Theo. Seminaries and Training Schools		Colleges	Pupils in Colleges Boarding and High Sch ^{ls}	Pupils in Boarding and High Schools		Elementary and Day Schools	Pupils in Elementary and Day Schools		Total Number of Schools of All Grades	Total Number under In-struction in this Field	Pupils United with Church during Year	For Church Expenses, Support of Pastors and Other Workers	For Education (not in-cluding Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees
Men	Women			Boys	Girls		Boys	Girls											
6	20					1	0	8	1	17		\$10		(s)	\$10				
						26	573	(r)377	27	(r)950		432			432				
						11	184	(r)532	12	(r)736		278			278				
						1	223		1	223									
						1	63		1	63									
						1	6	46	1	52		2			2				
						18	383	70	18	462		27			27				
						4	42	56	4	98		17			17				
						12	250	161	12	420		223			223				
						46	1163	142	46	1305		57			57				
6	20		2	286		110	2610	1401	123	3332		\$1242			\$1242				

THE CHINA MISSIONS—Table 2

[illegible]

See explanation of reference signs, page 215.

THE JAPAN MISSION—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS			CHURCH STATISTICS						
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools
182	JAPANESE														
183	Japan Baptist Theological Seminary	2	2			4	4		4						
184	Duncan Baptist Academy	2	2			4	15		15						
185	Yokohama (k)	1	1	2		4	12	14	26	5	(1)	17	566	30	19
186	Tokyo	2	1	2		10	21	8	32	5		12	510	28	10
187	Kobe	1	1			2	6	11	17	3	(1)	6	805	230	10
188	Sendai	1	1	2		4	12	12	24	3	(1)	15	391	40	21
189	Morioka	1	1			2	6	6	12	2		13	247	17	8
190	Mito	1				1	7	1	8			18	178	68	12
191	Osaka	2	2	2		6	9	16	25	2		11	194	14	11
192	Inland Sea	1				1	4	6	10	1		62	80	19	51
193	Otaru	1	1			2	5	5	10	3		5	103	14	4
194	Himeji	1	1	2		4	6	9	15	2		11	159	22	22
195	Kyoto	1	1			2	2		2	1		4	92	6	4
196	MISSIONARIES AT HOME	7	8	7		22									
197	TOTALS FOR JAPAN	24	22	22		68	112	88	200	29	(3)	174	3304	497	172

THE CONGO MISSION—Table 1

198	AFRICANS														
199	(Lower Congo District)														
200	Congo Evan. Training Institution	1	1			2									
201	Palabala	1	1			2	31	70	140	1		110	1621	126	15
202	Banza Manteke	3	3	1	(1)	7	*64	*6	*70	*1		*68	*1849	*44	*2
203	Lukunga	2	2			4	44		44	1		50	414	16	1
204	Mukimvika						*41		*41	*1		*43	*500	*72	*1
205	Sona Bata	3	2		(1)	5	62		62	13	(4)	40	910	146	2
206	Matadi	1	1			2	9		9	5		5	320	139	5
207	Cuillo	1	1		(1)	2	*1		*1			*2			
208	Kimpest	(1)	(1)	1	(1)	1									
209	(Upper Congo District)														
210	Tshumbiri	3	2			5	45	9	54	1		14	222	43	1
211	Ikoko	3	3		(1)	6	*43	*17	*60	*1		*14	*385	*133	*14
212	MISSIONARIES AT HOME	5	4		(2)	9									
213	TOTALS FOR CONGO	23	20	2	(7)	45	340	41	381	24	(4)	255	5240	610	31

THE PHILIPPINE ISLANDS MISSION—Table 1

214	VISAYANS														
215	Bible School	1				1		*6	*6						
216	Jaro Industrial School	1	1			2	*19		*10	*1	(1)		*40	*7	*7
217	Iloilo	2	2	3		7	16	18	34	*3		26	2012	90	18
218	Bacolod	1	1	1		3	27	14	41	22	(7)	30	1026	137	27
219	Capiz	1	1	3	(1)	5	5	4	9	11	(8)	15	517	121	10
220	MISSIONARIES AT HOME	6	6	1	(2)	13									
221	TOTALS FOR PHILIPPINE ISLANDS	12	11	8	(3)	31	67	42	109	37	(16)	71	3595	355	62

See explanation of reference signs, page 215.

THE JAPAN MISSION—Table 2

EDUCATIONAL STATISTICS										NATIVE CONTRIBUTIONS					MEDICAL SUMMARY	
Pupils in Theological Seminaries and Training Schools		Pupils in Colleges	Pupils in Boarding and High Sch'ls		Pupils in Elementary and Day Schools	Total Number of Schools of All Grades	Total Number under Instruction in this Field	Pupils United with Church during Year	For Church Expenses, Support of Pastors and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees
Men	Women		Boys	Girls												
17			1	107		1	17									
			1		73	2	100	15								
	6		1	36	(1) 47	2	38	36		\$914	\$49	\$120	\$1083			
						3	102	98		738	11	141	800			
										600		150	840			
			1		57					411	5	17	433			
						1	27	29		235		10	245			
										203		4	207			
	10					1				254		29	283			
										40			40			
										116		12	128			
			1		70				1	158		195	353			
										230			230			
17	16		5	143	247	8	327	178	16	928	21	\$4001	\$65	\$678	\$1744	

THE CONGO MISSION—Table 2

30	28																		

THE PHILIPPINE ISLANDS MISSION—Table 2

54									1	54									
			*1	*340		*3	*138	*36	*4	*523	*7								
			*1	*153	*7				*1	*60									
				(1) 41	(1) 18	1	40	36	1	135	21	\$75			\$75	*1	*2970	*4788	
			1	31	36				1	67		114			114	1	1	268	34
54			1	474	61	4	178	72	8	830	28	\$180			\$180	2	1	3238	\$4822

See explanation of reference signs, page 215.

SUMMARY OF STATISTICS — Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS		CHURCH STATISTICS								
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School Membership
222	Totals for Burma	69	66	69	(9)	204	1707	419	2126	916	(717)	1042	64035	3721	599	212
223	Totals for Assam	27	25	9	(4)	61	351	18	369	107	(40)	210	11504	1104	175	62
224	Totals for South India	45	44	31	(8)	120	1018	533	1551	163	(24)	730	61687	2606	475	142
225	Totals for Bengal	9	9	10	(2)	28	169	65	234	18	(4)	....	1471	47	135	53
226	Totals for China	65	62	38	(21)	165	362	104	466	140	(30)	260	6071	422	186	58
227	Totals for Japan	24	22	22	....	68	112	88	200	29	(3)	174	3304	497	172	113
228	Totals for Congo	23	20	2	(7)	45	340	41	381	24	(4)	255	5230	619	31	20
229	Totals for Philippine Islands	12	11	8	(3)	31	67	42	109	37	(16)	71	3595	355	62	16

230	Totals, Heathen Lands, 1911	274	250	189	(54)	722	4126	1310	5436	1434	(838)	2742	156897	9371	1835	678
231	Do. for 1910 (o)	262	247	163	(48)	672	3817	1185	5002	1301	(837)	2873	151901	8557	1591	650
232	Do. for 1909 (o)	253	238	149	(42)	641	3784	1187	4971	1384	(883)	2801	153103	8252	1572	502
233	Do. for 1908 (o)	251	237	144	(43)	635	3623	996	4619	1343	(830)	2660	147053	8065	1472	527
234	Do. for 1907 (o)	249	220	135	(44)	613	3626	996	4622	1322	(862)	2610	143873	10559	1511	530
235	Do. for 1906 (o)	238	215	125	(40)	578	3598	953	4551	1294	(854)	2588	137438	12701	1520	530
236	Europe (m) 1911	....	....	....	....	....	2426	....	2426	1155	(190)	1852	133451	7553	2353	1146
237	Totals, Europe & Heathen L'ds, 1911	274	250	189	(54)	722	6552	1310	7862	2589	(1028)	4594	290348	16024	1188	184
238	Do. for 1910 (o)	262	247	163	(48)	672	6073	1185	7258	2513	(1017)	4678	270731	16114	3790	1747
239	Do. for 1909 (o)	253	238	149	(42)	640	5977	1187	7164	2500	(1062)	4571	283378	15860	3753	1670
240	Do. for 1908 (o)	253	238	144	(45)	637	5978	996	6974	2401	(1012)	4782	274959	16139	3687	1627
241	Do. for 1907 (o)	250	230	135	(44)	615	6401	996	7487	2405	(1277)	3849	270439	20346	3876	1677
242	Do. for 1906 (o)	238	215	125	(40)	578	5503	953	6486	2305	(983)	3773	252611	10721	2170	1468

THE EUROPEAN MISSIONS

COUNTRIES	Ordained and Unordained Preachers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings (including churches)	Church Members	Baptisms during Year	Sunday Schools	Sunday School Membership	Theological Schools	Students in Theological Schools	Contributions for Self-Support	Contributions for Benevolence	Total Contributions
FRANCE													
Franco-Swiss	*58	*18	*(7)	*45	1,121	44	*22	482	....	....	\$7,743	\$917	\$8,660
Franco-Belgian	49	16	(6)	35	900	39	42	1,021	1	3	11,701	420	15,211
Germany (n)	941	204	(98)	867	41,544	2,453	510	24,903	1	53	243,098	15,725	259,747
Sweden	983	616	....	....	52,450	2,724	1,181	61,154	1	58	303,033	....	303,033
Spain	11	6	....	....	62	1	5	112	....	....	128	....	128
Russia (p)	146	169	(42)	659	26,632	1,741	356	16,940	1	12	7,746	2,101	76,883
Finland	92	55	(16)	53	3,111	179	113	3,110	1	4	9,219	1,744	10,064
Denmark	*112	*31	*(16)	*185	*4,104	*151	*07	*4,681	*1	*8	*5,272	*803	*6,075
Norway	†34	†40	†(5)	....	†3,437	†221	†27	†2,240	....	....	†14,168	†1,302	†15,470
Totals	2,426	1,755	(199)	1,852	133,451	7,553	2,353	114,652	6	138	\$67,3098	\$23,012	\$69,011
Totals last year	2,256	1,122	(180)	1,805	127,830	7,557	2,199	109,664	4	115	604,556	32,691	637,247
Increase	170	33	(19)	47	5,621	....	154	4,988	2	23	\$68,542	....	\$58,884
Decrease	....	....	....	....	....	....	4	....	....	....	....	\$9,679	....

See explanation of reference signs, page 215.

SUMMARY OF STATISTICS—Table 2

EDUCATIONAL STATISTICS														NATIVE CONTRIBUTIONS				MEDICAL SUMMARY			
Theological Seminaries and Training Schools	Pupils in Theo. Seminaries and Training Schools		Colleges	Pupils in Colleges		Pupils in Boarding and High Schools		Elementary and Day Schools	Pupils in Elementary and Day Schools		Total Number of Schools of All Grades	Total Number under Instruction in this Field	Pupils United with Church during Year	For Church Expenses, Support of Pastors and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees
	Men	Women		Boys	Girls	Boys	Girls		Boys	Girls											
4	238	125	1	72	41	5298	1872	662	11382	7248	708	26235	470	\$38916	\$38255	\$16713	\$93884	2	3	3205	\$804
5	529	67	...	...	6	90	52	207	2823	852	218	4413	331	2454	1182	1052	4688	...	4	10934	638
4	109	64	...	...	30	1724	757	610	9076	4206	644	15930	321	5914	1217	1183	8314	6	7	12835	2006
6	6	20	...	...	2	286	...	119	2619	1401	123	4332	...	1242	...	...	1242	...	...	...	...
6	82	87	1	14	24	450	344	114	1765	489	145	3231	71	5779	782	1606	8167	7	10	16266	5827
3	17	16	...	...	5	143	247	8	327	178	16	928	21	4001	65	678	4744	...	...	...	...
1	30	28	...	...	6	172	57	258	4856	2329	265	7472	296	664	415	5	1084	2	8	1282	551
1	54	...	...	...	3	474	61	4	178	72	8	839	28	189	...	...	189	2	1	3238	4822
26	1065	407	2	86	117	8637	3390	1082	33026	16775	2127	63386	1547	\$59159	\$41916	\$21237	\$122312	19	33	47760	14648
23	1930	392	3	69	107	8330	3485	1828	30914	15059	1961	59279	1317	62670	35567	22776	121013	22	33	80232	11883
24	969	325	3	73	100	8257	3640	1771	29012	15574	1898	57850	1548	67781	42003	23230	133014	22	30	69193	6437
21	866	222	2	56	98	8277	3342	1698	27045	15451	1810	55253	1533	71756	37103	24731	133590	24	34	60332	5341
19	874	185	2	61	98	8116	3551	1706	27331	15951	1825	56069	1342	61073	34297	20134	115504	18	29	29717	3571
10	702	160	2	54	93	6950	3052	1806	28372	14560	1917	53850	1475	57482	34845	21907	114244	16	34	62750	4526
6	138	...	...	...	...	...	...	...	...	...	6	138	...	673098	...	23012	696110	...	...	...	...
32	1203	407	2	86	117	8637	3390	1082	33026	16775	2133	63524	1547	\$732257	\$41916	\$44240	\$818422	19	33	47760	14648
27	1145	392	3	69	107	8330	3485	1828	30914	15059	1965	59394	1317	667226	35567	22776	758260	22	33	80232	11883
28	1083	325	3	73	100	8257	3640	1771	29012	15574	1902	57964	1548	631307	42003	23230	729851	22	30	69193	6437
25	972	222	2	56	98	8277	3342	1698	27045	15451	1823	55365	1533	666273	37103	24731	771711	24	34	60332	5341
23	976	185	2	61	98	8116	3551	1706	27331	15951	1829	56171	1342	611706	34297	20487	676490	18	29	29717	3571
18	744	160	2	54	93	6950	3052	1806	28372	14560	1910	53850	1475	540285	34845	46626	621756	16	34	62750	4526

REFERENCE SIGNS AND NOTES

GENERAL NOTE. — Figures in parentheses are not included in the totals of the sections (e. g., entries under the heading "Physicians, Men and Women" are not included in total missionaries in Burma, 204), as they are counted under other heads. Missionaries engaged in both general and school work are reported in parentheses in cases where a separate entry is made for the school. Statistics of "Missionaries" are for the year ending April 1, 1912, to correspond with the list given under "Fields and Stations"; other statistics are for the year ending December 31, 1911.

* Statistics for 1910.

† Statistics for 1909.

‡ Statistics for 1908.

(a) Small numbers of Burmans are included in the statistics for some Karen and other churches.

(b) Statistics, except those for the Woman's Bible School, are included under Maubin.

(c) Statistics, except missionaries, are included under Work for Shans, Namkham.

(d) Attending Burman schools.

(e) Estimated.

(f) Figures for this work are included in statistics for other races, Assamese converts being few in number and connected with churches whose members are largely from other peoples.

(g) Statistics are included under Work for Rabhas, Goalpara.

(h) Including statistics for Assamese.

(i) For statistics, see Work for Mikirs.

(j) Owing to the fact that the missionaries were obliged to leave their stations in the early fall, it has been impossible to get statistical returns.

(k) Including statistics for Nemuro, discontinued as a mission station.

(l) Pupils in mission dormitories attending government high school.

(m) Detailed statistics of missions in Europe will be found on page 214.

(n) Apparently does not include statistics for work in the Balkan States, the Austro-Hungarian Empire, Holland and Switzerland.

(o) Statistics for Bengal Mission not included. Previous to 1911 work was conducted by the General Conference of Free Baptists.

(p) Statistics are for the churches of the Russian Baptist Union (composed principally of German-speaking churches). If those for the Union of Russian Baptist Churches (native Russians) were included, the figures would probably be double.

(q) Includes teachers in zenanas: 13 at Balasore, 9 or 10 at Midnapore.

(r) Includes pupils in zenanas: 198 at Balasore, 108 at Midnapore.

(s) Includes unclassified contributions for education and missions.

MINUTES OF ANNUAL AND
ADJOURNED ANNUAL MEETINGS

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

MINUTES OF NINETY-EIGHTH ANNUAL MEETING

DES MOINES, IOWA, Wednesday, May 22, 1912.

THE ninety-eighth annual meeting of the American Baptist Foreign Mission Society was called to order by President Cornelius Woelfkin at twelve o'clock, in the Coliseum.

Mr. George B. Huntington was sworn as Recording Secretary of the Society.

The call for the meeting was read as follows:

The ninety-eighth annual meeting of the American Baptist Foreign Mission Society will convene at Des Moines, Iowa, May 22, 1912, at 11 A.M., in the Coliseum.

To hear and act upon the report presented by the Board of Managers, the Treasurer and any other officers and committees, to consider and act upon a proposed amendment to the By-Laws of the Society, and to transact any and all business that may properly come before the annual meeting;

To appoint such committees as may be required and to fix the time and place for the annual election of officers, to be held at some succeeding day during the meetings of the Northern Baptist Convention.

The Board of Managers recommend that the annual meeting be adjourned from time to time during the days of the annual meeting of the Northern Baptist Convention for the purpose of transacting any business that may properly come before the Society.

This annual meeting is called by the Board of Managers in accordance with the provision of Article VI of the By-Laws.

(Signed) GEORGE B. HUNTINGTON,
Recording Secretary.

BOSTON, April 2, 1912.

On motion it was

Noted: That the records of the annual meeting of the Society held in Philadelphia, June 13, 15, 16, 1911, as printed in the annual report of the Society for 1911, be approved.

The annual report of the work of the Society was presented on behalf of the Board of Managers by Fred P. Haggard, Home Secretary, and on motion it was

Voted: That the report be accepted and referred to the Northern Baptist Convention for consideration.

On motion it was

Voted: That when the Society adjourn this twenty-second day of May, it be to meet Monday, May 27, at two o'clock or at the call of the President.

On motion it was

Voted: That the annual election of officers of the Society be held Monday, May 27, 1912.

The President announced that he would appoint as the enrolment and nominating committees of the Society the corresponding committees elected by the Convention.

On motion it was voted to adjourn.

GEORGE B. HUNTINGTON,
Recording Secretary.

MONDAY AFTERNOON, MAY 27

President Woelfkin called the Society to order at 2 P.M. Prayer was offered by W. E. Witter, D. D.

The Annual Report of the Society previously presented was commented upon by F. P. Haggard, Home Secretary. On motion it was

Voted: that the report be received and adopted.

On motion it was

Voted: That the election of officers of the Society be deferred until Tuesday morning at such hour as the Convention may designate.

Addresses were made upon the subject, "Educational Opportunities in Christian Missions." L. E. Hicks, Ph. D., Principal Emeritus of Rangoon Baptist College, spoke regarding our own special opportunities as Baptists, particularly with reference to Burma. Miss Harriett S. Ellis, Home Secretary of the Woman's

Baptist Foreign Missionary Society, and Miss M. E. Adkins, Foreign Secretary of the Woman's Baptist Foreign Missionary Society of the West, spoke of educational opportunities among the girls in China. Mrs. Andrew MacLeish, President of the Woman's Baptist Foreign Missionary Society of the West, and Mrs. M. G. Edmands, President of the Woman's Baptist Foreign Missionary Society, were introduced. Rev. J. T. Proctor, D. D., formerly President of Shanghai Baptist College, spoke of educational opportunities held in common with others, especially with reference to China.

On motion it was voted to adjourn to meet Tuesday morning. After prayer by Rev. A. B. Sears, the Society adjourned.

GEORGE B. HUNTINGTON,
Recording Secretary.

TUESDAY MORNING, MAY 28

President Woelfkin called the Society to order at 12.20 P.M. to hear the report of the nominating committee.

H. F. Stilwell for the committee presented their report and submitted a printed ballot. The report was discussed by G. E. Briggs, H. S. Johnson, J. W. Brougher, Mornay Williams, F. P. Haggard and C. F. Ralston. Mr. Briggs tendered his resignation as a member of the Board of Managers.

On motion of C. F. Ralston it was

Voted: That on the printed ballot the name of Walter Calley, D. D., Massachusetts, be substituted for that of Rev. J. F. Vichert, Rhode Island, in Class III of the Board of Managers, and the name of C. H. Moss, D. D., Massachusetts, for that of Rev. Frank A. Smith, New Jersey, in Class I of the Board of Managers.

On motion it was

Voted: To proceed to ballot.

The following tellers were appointed to conduct the election: D. T. Denman, R. C. Hull, S. D. Bawden, C. W. Gilkey, C. D. Gray, J. V. Garton, Frank Rector and F. E. Taylor, and a ballot was taken.

On motion it was

Voted: That the resignation of Mr. Briggs be laid upon the table indefinitely.

On motion it was

Voted: That the Society adjourn to meet at two o'clock to hear the report of the tellers.

GEORGE B. HUNTINGTON,
Recording Secretary.

TUESDAY AFTERNOON, MAY 28

The Society reassembled at 2.15 o'clock.

Pres. J. W. Mauck, LL. D., was elected Chairman.

Prayer was offered by L. E. Hicks, Ph. D.

The report of the tellers was presented by S. D. Bawden and the following were declared elected:

President

Carter Helm Jones, D. D., Oklahoma

First Vice-President

I. W. Carpenter, Nebraska

Second Vice-President

Andrew MacLeish, Illinois

Third Vice-President

W. B. Hinson, D. D., Oregon

Recording Secretary

George B. Huntington, Massachusetts

Foreign Secretary

J. H. Franklin, D. D., Massachusetts

Home Secretary

Fred P. Haggard, D. D., Massachusetts

Treasurer

Ernest S. Butler, Massachusetts

Board of Managers

Class I. Term Expires 1913

C. H. Moss, D. D., Massachusetts

Class III. Term Expires 1915

Cornelius Woelfkin, D. D., New York
Mornay Williams, New York
T. H. Stacy, D. D., New Hampshire
L. L. Henson, D. D., New York
A. K. deBlois, LL. D., Massachusetts
Walter Calley, D. D., Massachusetts
Ernest D. Burton, D. D., Illinois
Robt. S. Holmes, Michigan
W. D. Chamberlin, Ohio

*General Committee**Class I. Term Expires 1913*

John R. Brown, Connecticut

Class II. Term Expires 1914

J. W. Conley, D. D., California
C. E. Cate, D. D., New Hampshire

Class III. Term Expires 1915

W. A. Barber, Wisconsin
Edward Braislin, D. D., Massachusetts
C. Q. Chandler, Kansas
Rev. L. G. Clark, Montana
J. S. Dickerson, Litt. D., Illinois
George G. Dutcher, New York
M. P. Fikes, D. D., Michigan
Richard C. Goodell, New Hampshire
Mrs. J. S. Griffith, Illinois
C. H. Hobart, D. D., California
Pres. Geo. E. Horr, Massachusetts
Mrs. Minnie Moody, Wisconsin
John A. Nelson, Minnesota
E. K. Nicholson, Connecticut
L. L. Rue, Pennsylvania
Mrs. Levi T. Schofield, Ohio
J. A. Soderberg, Washington
W. A. Stanton, D. D., Pennsylvania
Mrs. James Sunderland, California
Rev. F. G. Kenny, Indiana
Rev. Craig S. Thoms, Ph. D., South Dakota
Rev. A. E. Peterson, North Dakota
W. B. Wallace, D. D., New York
S. W. Woodward, District of Columbia

J. H. Franklin, Foreign Secretary, presented the following missionaries, who made brief addresses: Rev. S. A. D. Boggs,

Assam; Rev. A. E. Bigelow, Philippine Islands; W. F. Armstrong, D. D., and Miss Anna Fredrickson, Burma; Rev. H. R. Murphy, M. D., Bengal; Rev. S. D. Bawden, South India; Miss Emilie Bretthauer, M. D., Rev. R. T. Capen, Rev. A. F. Groesbeck and Mrs. Groesbeck, China; and F. P. Lynch, M. D., Congo. Other missionaries from the field were introduced.

Secretary Haggard introduced J. H. Franklin, D. D., newly elected Foreign Secretary of the Society.

After prayer by T. S. Barbour, D. D., the Society adjourned until evening.

GEORGE B. HUNTINGTON,
Recording Secretary.

TUESDAY EVENING, MAY 28

Vice-President Carpenter called the Society to order at 8 o'clock.

Prayer was offered by F. E. Taylor.

The President's address was delivered by Dr. Woelfkin.

The following newly appointed missionaries were introduced by F. P. Haggard, Home Secretary: Ernest N. Armstrong, Ward E. Bailey and Mrs. Bailey, Edward H. Clayton, John A. Foote, Linn W. Hattersley and Mrs. Hattersley, John A. Howard and Mrs. Howard, Miss Edith E. Crisenberry, Francis H. Rose, Miss Gertrude H. Coombs, William Smith and Mrs. Smith, Walter R. Taylor, Miss Harriett E. Duguid, Augustus I. Nasmith, Theodore V. Witter, William E. Witter, D.D.

The program closed with an exhibition of moving picture scenes from mission fields.

After prayer, the Society adjourned.

GEORGE B. HUNTINGTON,
Recording Secretary.

WEDNESDAY MORNING, MAY 29

President Woelfkin called the Society to order at 9.55 o'clock.

On motion of Walter Calley, it was

Voted: That upon recommendation of the Board of Managers, Article II, Section 1. of the By-Laws of the Society be amended by inserting the words

"a General Secretary" after the word "Treasurer" and that the section be made to read as follows:

Section 1. The officers of the Society shall be a President, a First Vice-President, a Second Vice-President, a Third Vice-President, a Treasurer, a General Secretary, one or more Home Secretaries, one or more Foreign Secretaries and a Recording Secretary. They shall be elected by ballot at each annual meeting.

The following action and recommendation of the Board of Managers was presented:

The Board of Managers have been convinced for years that a strong reinforcement should be secured in the work of higher education in our mission fields. They believe it is imperative that an advance to enlarged plans and adequate support shall be reached in the near future if we are not to fail in a service to the Orient worthy of our numbers and strength. They believe that serious consideration should be given to the question of the desirability of constituting an educational department of the administration of the Board with specific reference to extension of educational work in the East and with a view to such approach to the constituency of the Society as may secure a greatly enlarged support of this work without lessening of the appeal for the vital and primary work of evangelization.

To this end the Board recommend that a conference be authorized between the Board and representatives of the Educational Board of the Northern Baptist Convention and the Executive Committee of the Convention for recommendation and initiation by the Board of such measures as may be found desirable for the strengthening and extension of the educational work of the Society.

On motion it was

Voted: That the recommendation be adopted and that the Northern Baptist Convention be requested to authorize the participation of its Educational Board and Executive Committee in the conference.

On motion it was

Voted: That the recommendations of the Convention with regard to the annual report of the Society be referred, when presented, to the Board of Managers for appropriate action.

On motion it was

Voted: That the Recording Secretary be authorized to incorporate in the records of this session the report of the Enrolment Committee of the Convention upon delegates to the meeting of the American Baptist Foreign Mission Society.

W. S. Abernethy for the Committee on Enrolment reported that the registration showed an attendance of 1,465 delegates and 866 visitors, a total of 2,331.

On motion of R. C. Hull it was

Voted: That the address of Dr. Woelfkin as delivered at the session on Tuesday evening be printed and distributed by arrangement of the Board of Managers.

On motion it was

Voted: That the Society now adjourn.

Adjourned.

GEORGE B. HUNTINGTON,
Recording Secretary.

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Ninety-ninth Annual Report

— OF THE —

American Baptist
Foreign Mission
Society

1913

Presented by the Board of Managers
at the Annual Meeting
held in Detroit, Michigan
May 21-28, 1913

FOREIGN MISSION ROOMS, FORD BUILDING
BOSTON   MASSACHUSETTS

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PREFACE

IN the early part of the last century the position of Baptists in America was not one of great prominence. With little organization, they were widely scattered, and without facilities in those days for easy communication among themselves. The formation of the English Baptist Missionary Society, which had taken place in 1792, and the early efforts of the pioneer missionaries in India had, however, aroused a deep interest in this country, so that considerable money was raised and sent to their aid. The interest thus awakened and fostered was accentuated also by the reading of letters from Dr. William Carey, which appeared from time to time in the *Massachusetts Baptist Missionary Magazine*. When in the early part of 1812 a company of five young men was set apart for service in foreign lands, and sailed from our shores, a deep impression was made upon our Baptist people, although the young volunteers were of another denomination. One of these young men, Adoniram Judson, read his New Testament with great thoroughness during his journey to India, and as a result accepted the Baptist view of baptism and wrote a letter which was received in Boston January 19, 1813, in which he said: "Should there be formed a Baptist Society for the support of missions in these parts, I should be ready to consider myself their missionary." This challenge profoundly stirred the Baptists, so that they began at once to make plans to undertake this work. Luther Rice, having experienced a like change in belief, returned to America to plead the cause of missions among the Baptists, the direct result of his efforts being the organization at Philadelphia, May 21,* 1814, of "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions," popularly known as the Triennial Convention. It is a significant fact that the call to engage in foreign missionary work was the first thing that led to organization and unity among the Baptists in the country. In 1845 the southern Baptists withdrew because of a difference of opinion on the slavery question, and in 1846 the name of the society was changed to The American Baptist Missionary Union. The name was

* The delegates assembled on May 18, a fact which has led to the erroneous statement frequently made, that the Convention was organized on that date.

again altered in 1910, becoming American Baptist Foreign Mission Society. The headquarters were established at Boston, Mass., in 1826.

The Woman's Baptist Foreign Missionary Society, with headquarters in Boston, and the Woman's Baptist Foreign Missionary Society of the West, with headquarters in Chicago, are auxiliary to the American Baptist Foreign Mission Society. Young women recommended by them receive appointment from the Foreign Mission Society as its missionaries, and the appropriations for their work are made through the Board of Managers, all moneys collected by these societies being used for work on behalf of women and children. The Board of Managers appreciate greatly the loyalty and cooperation of these organizations and their representatives.

The American Baptist Foreign Mission Society, in accordance with action taken at the annual meeting in 1908, has become a cooperating society of the Northern Baptist Convention, agreeing (a) to regulate its expenditures in accordance with the budget annually approved by the Northern Baptist Convention on recommendation of its finance committee; (b) to solicit funds only on approval by the Convention or the finance committee; (c) to incur no indebtedness without the approval of the Convention or the said committee; (d) to open its books and accounts to inspection by the finance committee and to make such financial reports as the said committee shall request. The Convention, on the other hand, agrees to aid through its executive and finance committees in raising the funds needed by the Society. This aid has been rendered during the past year through the General Apportionment Committee of the Convention.

In accordance with the plan of issuing a joint report by the missionary societies and the Northern Baptist Convention, this Report has been condensed as much as possible. The *Handbook* is now issued in very much enlarged form and contains incidents, pithy statements and facts from the reports and letters of the missionaries, tabulated under appropriate headings for practical use, also a great variety of miscellaneous information commonly sought by those interested. The maps are omitted from the Report, but are included in the *Handbook*, for which a charge of twenty-five cents is made.

BY-LAW

As Adopted at Annual Meeting, 1910

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

PREAMBLE

This corporation, organized and existing under the laws of the states of Pennsylvania, Massachusetts and New York, for the purpose of diffusing the knowledge of the religion of Jesus Christ by means of missions throughout the world, has, pursuant to the power bestowed on it by the several states of Pennsylvania, Massachusetts and New York, adopted the following by-laws:

ARTICLE I.

MEMBERSHIP

SECTION 1. The membership of the Society shall be composed as follows:

- (a) Of all persons who are now life members or honorary life members.
- (b) Of annual members appointed by Baptist churches. Any church may appoint one delegate, and one additional delegate for every 100 members, but no church shall be entitled to appoint more than ten delegates.
- (c) Of all missionaries of the Society during their terms of service.
- (d) Of all accredited delegates to each annual meeting of the Northern Baptist Convention

SEC. 2. No member shall be entitled to more than one vote.

ARTICLE II.

OFFICERS

SEC. 1. The officers of the Society shall be a President, a First Vice-President, a Second, Vice-President, a Third Vice-President, a Treasurer, a General Secretary, one or more Home Secretaries, one or more Foreign Secretaries and a Recording Secretary. They shall be elected by ballot at each annual meeting.

SEC. 2. The President shall preside at all meetings of the Society; in the case of his absence or inability to serve, his duties shall be performed by the Vice-President in attendance who is first in numerical order.

SEC. 3. The Treasurer, the Secretaries and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

SEC. 4. The Treasurer shall give such security for the faithful performance of his duties as the Board of Managers may direct.

SEC. 5. Each officer shall serve from the close of the annual meeting at which he is elected to the close of the next annual meeting and until his successor is elected.

ARTICLE III.

BOARD OF MANAGERS

SEC. 1. The Board of Managers shall consist of twenty-seven persons elected by ballot at an annual meeting. At the meeting at which these by-laws shall be adopted, one third of the managers shall be elected for one year, one third for two years, and one third for three years, to the end that thereafter, as nearly as practicable, one third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

SEC. 2. The Board of Managers shall meet at the principal office of the Society to organize as soon as practicable after the annual meeting.

SEC. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own chairman and Recording Secretary and to appoint such additional officers and such committees as to it may seem proper, and to define the powers and duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing or mortgaging thereof, provided they are not inconsistent with its Act of Incorporation or its by-laws; to fill all vacancies in the Board of Managers and in any office of the Society until the next meeting of the Society; to establish such agencies and to appoint and remove such agents and missionaries as to it may seem proper by a three fifths vote of all members present and voting at the meeting when said vote is taken; to fix the compensation of officers, agents and missionaries; to direct and instruct them concerning their respective duties; and to make all appropriations of money; and at the annual meeting of the Society, and at the first session of each annual meeting of the Northern Baptist Convention, to present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

ARTICLE IV.

GENERAL COMMITTEE

SEC. 1. The General Committee shall consist of seventy-five persons of whom at least two fifths shall be laymen and at least one fifth shall be women. At the annual meeting at which these by-laws shall be adopted, twenty-five shall be elected for one year, twenty-five shall be elected for two years, and twenty-five shall be elected for three years, to the end that thereafter as nearly as practicable, one third of the whole number of the Committee shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

SEC. 2. The General Committee shall act as an advisory body to the Board of Managers. The Committee may make a recommendation to the Board upon any matter connected with the administration of the affairs of the Society: it shall advise the Board upon matters referred to it by the Board, and also in respect to locations in which new missions shall be undertaken; and it shall cooperate with the Board and the officers in the execution of all plans for the enlistment of the sympathy and active aid of the constituency of the Society in its work.

Members of the General Committee shall be representatives of the Society in their respective states or divisions thereof, for the promotion of its interests therein, in accord with the plans of the Board of Managers.

SEC. 3. The General Committee shall hold an annual meeting in connection with the annual meeting of the Society, and shall meet at such other times and places as the Committee or the Board of Managers may determine.

Fifteen members of the General Committee shall constitute a quorum.

Groups of the General Committee shall hold meetings at such times and places as the Committee or the Board of Managers may determine.

Nine members of a Group shall constitute a quorum.

The General Committee shall meet with the General Committees of the other cooperating organizations of the Northern Baptist Convention and Groups of the General Committee shall meet with Groups of the General Committees of said organizations, at such times and places as may be agreed upon by the Boards of Managers of the organizations.

A prior written or printed notice of each meeting of the General Committee, or of any Group thereof, shall be given to each member of the General Committee or Group as the case may be.

The usual rules of order shall govern the sessions of Groups and of the General Committee.

ARTICLE V.

ELIGIBILITY TO APPOINTMENT

All officers, all members of the Board of Managers and of the General Committee and all missionaries must be members of Baptist churches.

ARTICLE VI.

ANNUAL AND OTHER MEETINGS

The Society shall meet annually on the third Wednesday in May, unless for some special reason another time shall be fixed by the Board of Managers on conference with the Executive Committee of the Northern Baptist Convention and with representatives of its other cooperating organizations. The meeting shall be held where the annual meeting of the Northern Baptist Convention shall be held. Special meetings may be held at any time and place upon the call of the Board of Managers.

ARTICLE VII.

RELATIONS WITH NORTHERN BAPTIST CONVENTION

With a view to unification in general denominational matters, the Northern Baptist Convention at each election may present nominations for officers, for the Board of Managers and for the General Committee.

ARTICLE VIII.

AMENDMENTS

These by-laws may be amended by a two thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

OFFICERS

PRESIDENT

CARTER HELM JONES, D. D., Washington

FIRST VICE-PRESIDENT

EDWARD JUDSON, D. D., New York

THIRD VICE-PRESIDENT

J. A. SUNDERLAND, Nebraska

GENERAL SECRETARY

EMORY W. HUNT, D. D.

HOME SECRETARY

FRED P. HAGGARD, D. D.

ASSISTANT SECRETARY

STACY R. Warburton

TREASURER

ERNEST S. BUTLER

SECOND VICE-PRESIDENT

JOHN S. TUTHILL, Iowa

RECORDING SECRETARY

GEORGE B. HUNTINGTON, Massachusetts

FOREIGN SECRETARY

JAMES H. FRANKLIN, D. D.

ASSISTANT SECRETARY

GEORGE B. HUNTINGTON

VICE-TREASURER

JOHN F. BARNES

BOARD OF MANAGERS

Chairman, George C. Whitney

Recording Secretary, George B. Huntington

CLASS I. TERM EXPIRES 1914

George E. Briggs, Lexington, Mass.

George Bullen, D. D., Hingham, Mass.

L. A. Crandall, D. D., Minneapolis, Minn.

Wellington Fillmore, Cambridge, Mass.

Herbert J. White, D. D., Hartford, Conn.

Herbert S. Johnson, D. D., Boston, Mass.

O. R. Judd, Brooklyn, N. Y.

V. P. Kinne, Buffalo, N. Y.

Rev. Maurice A. Levy, Newton Center, Mass.

CLASS II. TERM EXPIRES 1915

A. K. deBlois, LL. D., Boston, Mass.

Ernest D. Burton, D. D., Chicago, Ill.

Walter Calley, D. D., Jamaica Plain, Mass.

W. D. Chamberlin, Dayton, Ohio

Cornelius Woelfkin, D. D., New York, N. Y.

L. L. Henson, D. D., Brooklyn, N. Y.

Robt. S. Holmes, Lansing, Mich.

T. H. Stacy, D. D., Concord, N. H.

Mornay Williams, New York, N. Y.

CLASS III. TERM EXPIRES 1916

Charles A. Fulton, D. D., Roxbury, Mass.

President C. M. Hill, Berkeley, Cal.

Henry D. Holton, M. D., Brattleboro, Vt.

Carl E. Milliken, Island Falls, Me.

George C. Whitney, Worcester, Mass.

Charles H. Moss, D. D., Malden, Mass.

Frederick E. Taylor, D. D., Indianapolis, Ind.

C. M. Thoms, Rochester, N. Y.

E. P. Tuller, D. D., Allston, Mass.

DISTRICT SECRETARIES

New England District (Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut). **Joint District.** Rev. J. C. Robbins, Ford Building, Boston, Mass.**New York District** (New York, four associations in New Jersey, — East, North, Morris and Essex, Monmouth). Rev. A. L. Snell, 23 East 26th Street, New York, N. Y.**Southeastern District** (Pennsylvania, Delaware, four associations in New Jersey, — Camden, West, Trenton, Central, — District of Columbia and Maryland). Rev. Frank S. Dobbins, 1701 Chestnut Street, Philadelphia, Pa.**Kanawha District** (West Virginia). **Joint District.** John S. Stump, D. D., 1705 Seventeenth Street, Parkersburg, W. Va.**Ohio-Indiana District** (Ohio and Indiana). **Joint District.** Rev. C. E. Stanton, Granville, Ohio.**Lake District** (Illinois). J. Y. Aitchison, D. D., 440 South Dearborn Street, Chicago, Ill.**Superior District** (Wisconsin, Minnesota and North Dakota). **Joint District.** F. Peterson, D. D., 407 Evanston Building, Minneapolis, Minn.**Central District** (Iowa, Nebraska and South Dakota). F. Peterson, D. D., 407 Evanston Building, Minneapolis, Minn.**Southwestern District** (Kansas, Colorado, Oklahoma and New Mexico). I. N. Clark, D. D., 614 Massachusetts Building, Kansas City, Mo.**Yellowstone District** (Montana, Wyoming, Utah, Idaho and Eastern Washington). **Joint District.** C. A. Cook, D. D., 1503 Mission Avenue, Spokane, Wash. (P. O. Box 1, Sta. A.)**Pacific District** (California, Oregon, Western Washington, Arizona, and Nevada). Rev. A. W. Rider, 812 Broadway, Oakland, Cal.**Missouri (Special District).** H. E. Truex, D. D., Metropolitan Building, Grand and Olive streets, St. Louis, Mo.**Nebraska (Special District).** Wilson Mills, D. D., 905 Omaha National Bank Bldg., Omaha, Neb.**Michigan (Special District).** Rev. E. M. Lake, Woodward Ave. Church House, Detroit, Mich.**Wisconsin (Special District).** Rev. H. R. MacMillan, Portage, Wis.**Special Joint Secretary.** A. W. Anthony, D. D., Lewiston, Me.

GENERAL COMMITTEE

Chairman, Pres. C. M. Hill

Recording Secretary, Rev. Herbert E. Thayer

CLASS I. TERM EXPIRES 1914

W. C. Bitting, D. D., St. Louis, Mo.
 E. G. Boynton, La Crosse, Wis.
 C. M. Carter, D. D., Los Angeles, Cal.
 C. E. Cate, D. D., No. Berwick, Me.
 Mrs. James B. Colgate, Yonkers, N. Y.
 J. W. Conley, D. D., Fresno, Cal.
 Rev. W. W. Dawley, Syracuse, N. Y.
 John G. Farmer, Cedar Rapids, Ia.
 S. H. Greene, D. D., Washington, D. C.
 Rev. J. F. Herget, Cincinnati, Ohio
 Pres. C. M. Hill, Berkeley, Cal.
 H. D. Holton, M. D., Brattleboro, Vt.
 John Humpstone, D. D., Brooklyn, N. Y.

Harry W. Jones, Minneapolis, Minn.
 Luther Keller, Scranton, Pa.
 R. D. Lord, D. D., Brooklyn, N. Y.
 Mrs. A. MacLeish, Glencoe, Ill.
 Pres. J. W. Mauck, Hillsdale, Mich.
 Mrs. Horace A. Noble, Buffalo, N. Y.
 H. Kirke Porter, Pittsburg, Pa.
 D. T. Pulliam, Loveland, Colo.
 Mrs. A. G. Ropes, New York, N. Y.
 Mrs. Edgar O. Silver, East Orange, N. J.
 H. W. Stone, Portland, Ore.
 Rev. Herbert E. Thayer, Springfield, Mass.

CLASS II. TERM EXPIRES 1915

W. A. Barber, Warrens, Wis.
 Edward Braislin, D. D., Burlington, N. J.
 C. Q. Chandler, Wichita, Kan.
 Rev. L. G. Clark, Helena, Mont.
 J. S. Dickerson, Litt. D., Chicago, Ill.
 George G. Dutcher, Brooklyn, N. Y.
 M. P. Fikes, D. D., Detroit, Mich.
 Richard C. Goodell, Antrim, N. H.
 Mrs. J. S. Griffith, Chicago, Ill.
 C. H. Hobart, D. D., Oakland, Cal.
 Pres. George E. Horr, Newton Center, Mass.
 Rev. F. G. Kenny, Indianapolis, Ind.
 Mrs. Minnie Moody, Madison, Wis.

John A. Nelson, Minneapolis, Minn.
 E. K. Nicholson, Bridgeport, Conn.
 Rev. A. E. Peterson, Fargo, N. D.
 L. L. Rue, Philadelphia, Pa.
 Mrs. Levi T. Schofield, Cleveland, Ohio
 Mrs. Milton Shirk, Peru, Ind.
 J. A. Soderberg, Seattle, Wash.
 W. A. Stanton, D. D., Pittsburg, Pa.
 Mrs. James Sunderland, Oakland, Cal.
 Rev. C. S. Thoms, Ph. D., Vermillion, S. D.
 W. B. Wallace, D. D., Brooklyn, N. Y.
 S. W. Woodward, Washington, D. C.

CLASS III. TERM EXPIRES 1916

C. B. Allen, D. D., Missoula, Mont.
 L. S. Bowerman, D. D., Salt Lake City, Utah.
 Rev. J. R. Brown, Ph. D., Bridgeport, Conn.
 Geo. E. Burlingame, D. D., San Francisco, Cal.
 Miss Louise Coburn, Skowhegan, Me.
 Richard M. Colgate, North Orange, N. J.
 John P. Crozer, Upland, Pa.
 John E. Dawson, Washington, D. C.
 Mrs. M. Grant Edmands, Chestnut Hill, Mass.
 Charles Hill, Montclair, N. J.
 Rev. W. A. Hill, St. Paul, Minn.
 Rev. M. F. Johnson, Rock, Mass.
 Mrs. M. G. Jones, Rochester, N. Y.

Mrs. George Knight, Brockton, Mass.
 Rev. Frederick Lent, Ph. D., New Haven, Conn.
 Robert McMahon, Shoshone, Idaho.
 W. F. Oldham, M. D., Muskogee, Okla.
 G. H. Olmsted, Cleveland, Ohio.
 F. W. Parker, Chicago, Ill.
 Rev. Orio J. Price, Lansing, Mich.
 A. H. Smith, D. D., Pasadena, Cal.
 Rev. Frank A. Smith, Elizabeth, N. J.
 Mrs. Frederick E. Taylor, Indianapolis, Ind.
 Rev. M. J. Twomey, Portland, Me.
 Mrs. Frank L. Wilkins, East Providence, R. I.

Note. — The two Woman's Societies have voted to unite in the Woman's American Baptist Foreign Mission Society. The union will probably be consummated at the annual meetings of the Societies in 1914.

GENERAL REVIEW OF THE YEAR

HOME DEPARTMENT

THE closing of the ninety-ninth year of the Society's history marked also the completion of the first five year period under the plan of cooperation with the Northern Baptist Convention. These five years have been eventful and significant. They have been quite as successful from every point of view as any that have preceded. Indeed it is remarkable that the change from the old order to the new could be made without serious loss. Contrary to the expectation of some, it is now believed that there has been positive gain not simply in receipts but in the better adjustment of the organization to the denominational life. The near future will undoubtedly show a large development of interest and a consequent advance in giving and in results on the field. For what has been accomplished and for the prosperity revealed on the eve of the Centennial year the Board of Managers give thanks, and call upon the denomination with new heart and courage and faith to prepare for the greater triumphs undoubtedly possible in the century before us.

In the pages immediately following brief references are made to some of the many features of the work of the Home Department of the Society. These references give no adequate conception of the scope and character of that work. While what is done is properly looked upon as a means to an end, that end is almost universally thought of as the securing of converts on the foreign field. On the contrary the aim of all missionary endeavor is the development of the kingdom of God upon earth and in the hearts of men. The primary question is not how to make so many converts here and there, much less how to secure them at the lowest possible percentage of cost. The great task is to lead men to recognize the worth of the Kingdom and the importance of being members of it and of influencing others to accept its principles. That the crux of the foreign missionary enterprise is the state of the home church is a truism that requires constant reiteration, as does also the statement of the

fact that the continuous, vigorous presentation of plans for the development at home of interest in foreign missions is absolutely essential to the progress of that enterprise and to the spiritual life of the home churches. Any letting down in our effort, every application of false ideas of economy and of merely business principles to a task essentially spiritual will result in retrogression and disaster.

The Financial Outcome

The receipts for the year just closed are the largest in the history of our Society. More churches have met and more exceeded their apportionment than ever before. There has also been an increase in gifts from individuals. The missionary interest and giving of our denomination have been developed in every state and district covered by the Northern Baptist Convention. In view of these encouraging facts we face the unique opportunity in this coming centennial year to accomplish the greatly desired end of securing sufficient funds to cover the yearly expenses of our great Society.

The following tables will help to elucidate the financial situation:

TABLE I. GROSS RECEIPTS

	1908-1909	1909-1910	1910-1911	1911-1912	1912-1913
Total anticipated receipts (for the approved budget)	\$976,214 00	\$843,770 00	\$912,950 16	\$943,716 92	\$975,933 22
Added to anticipated receipts on account of specifics					42,607 51
Total anticipated receipts (for revised budget)	\$976,214 00	\$843,770 00	\$912,950 16	\$943,716 92	\$1,018,540 73
Total actual receipts	963,129 45	827,756 99	825,998 62	890,044 87	977,361 91
Deficit in receipts (for the budget)	\$13,084 55	\$16,013 01	\$86,951 54	\$53,672 05	\$41,178 82
Excess in receipts for specifics over amount anticipated . .					42,607 51
Net excess in total actual receipts					\$1,428 69

TABLE II. RECEIPTS ON APPORTIONMENTS

	1908-1909	1909-1910	1910-1911	1911-1912	1912-1913
Anticipated receipts from churches, Sunday schools, young people's societies (on apportionments)	\$642,000 00	\$531,270 00	\$563,454 64	\$522,384 92	\$513,867 22
Actual receipts from churches, Sunday schools, young people's societies (on apportionments)	356,819 93	357,549 35	373,818 33	375,000 97	427,069 96
Deficit in receipts	\$285,180 07	\$173,720 65	\$189,636 31	\$147,383 95	\$86,797 26
Gain in receipts over preceding year		\$729 42	\$16,268 98	\$1,182 64	\$52,068 99

TABLE III. GROSS EXPENDITURES

	1908-1909	1909-1910	1910-1911	1911-1912	1912-1913
Authorized expenditures (the budget).....	\$976,214 00	\$843,770 00	\$912,950 16	\$943,716 92	\$975,933 22
Added to budget on account of specifics.....					42,607 51
Total revised budget.....	\$976,214 00	\$843,770 00	\$912,950 16	\$943,716 92	\$1,018,540 73
Total actual expenditures...	963,129 45	820,035 86	888,573 20	907,250 85	1,010,904 96
Saving on budget.....	\$13,084 55	\$17,134 14	\$24,376 96	\$36,466 07	\$1,635 77
Deficit in receipts for the budget.....	13,084 55	16,013 01	86,951 54	53,672 05	41,178 82
Balance on hand for the year.....		\$1,121 13			
Deficit for the year.....			\$62,574 58	\$17,205 98	\$39,543 05
Total deficit carried forward.			\$61,453 45	\$78,659 43	\$118,202 48

TABLE IV. FOREIGN FIELD AND HOME EXPENDITURES

	1908-1909	1909-1910	1910-1911	1911-1912	1912-1913
Foreign field expenditures....	\$641,357 03	\$661,813 55	\$738,010 70	\$763,890 87	\$876,618 06
Home expenditures.....	126,761 83	134,239 89	133,917 69	129,371 43	126,707 08
Special items.....	192,010 59	30,582 42	16,044 72	13,988 55	13,488 92
	\$963,129 45	\$826,635 86	\$888,573 20	\$907,250 85	\$1,016,904 96

From the foregoing tables the following interesting facts are gleaned:

(1) In no year since the introduction of the Budget-Appor-tionment Plan have the Board permitted their regular expenditures to exceed the amount authorized by the Finance Committee and the Northern Baptist Convention. On the contrary there has been an actual saving in the budget each year, with an *apparent* exception in the case of the year just closed. It will be noted, however, that there was added to the authorized expenditures \$42,607.51 in specific gifts over which the Board had no control. These gifts were received as designated gifts, added to the budget and paid out as directed by the donors. Eliminating this item there was a saving in the authorized budget of \$1,635.77. This, added to the excess (\$1,428.69) in actual receipts over the amount anticipated, would have made a total of \$3,064.46 available for the reduction of the debt, had it not been that these designated amounts were not available for this purpose. The total actual receipts show a marked increase, and the debt does not mean any diminution of interest.

(2) During the past year there was a gain in receipts from churches, Sunday schools and young people's societies, also from individuals (\$12,715.13), and likewise an advance in the total of receipts.

(3) The "gap" between the amounts anticipated from churches, young people's societies and Sunday schools, on the one hand, and the amounts actually received, on the other, is rapidly diminishing. This gap, together with the variations in receipts from legacies, have made it difficult to calculate as accurately as will be possible when the budget coincides more nearly with the amount of probable income and when a legacy reserve or equalizing fund can be made available.

(4) Home expenditures show a steady decrease since 1909, and foreign field expenditures a steady increase.

Why the Debt

(1) The expenditures of the Society have from time immemorial been based more upon the "needs" of the work and upon "what the churches ought to do" to meet these needs than upon probable income. This was not a policy of the Society, however, but of the denomination until the organization of the Northern Baptist Convention. The Board were fully cognizant of the defects and danger of this policy and like the boards of the other societies have striven earnestly to bring expenditures within the limits of a fairly certain income. The work is so complex, however, the pressure from the field has been so great and sudden, and unexpected exigencies have been so many, that it has been impossible to make the change as rapidly as was desired. The anticipated receipts from sources other than the apportionments to the churches have been calculated upon the basis of a reasonable expectation. The "gap" has occurred between the amount "anticipated" from churches, Sunday schools and young people's societies and the actual receipts from these sources. A study of Table II above will reveal the fact that this "gap" is rapidly diminishing. The complete closing of this "gap" should make it possible to base the budget upon actual receipts, without the disastrous effect that would have followed a sudden reduction of appropriations.

(2) Legacies, which have on many occasions in the past greatly exceeded the estimates and have thus been available for the prevention of deficits, this past year fell below the average receipts for the previous five years.

(3) It was impossible to effect any considerable saving in the budget, as was done last year, for example (\$36,466.07). It became absolutely necessary to increase the salaries of the missionaries on account of the advanced cost of living; building operations, planned on a very meager scale, could not be curtailed without loss; unforeseen appropriations on account of the actual field work of the missionaries necessitated an addition of \$20,-668.57 to the budget allowance for this item.

(4) Inability to apply to the debt a large part of the increase in receipts, because of the fact, already stated, that this had been designated by donors for objects outside or in excess of the budget. If the *excess* in receipts for specific gifts could have been applied to the debt, this would now stand at \$75,594.97 instead of \$118,202.48.

The Budget for 1913-1914

The budget for the fiscal year 1913-1914 is in the hands of the Finance Committee of the Convention as this report goes to press. It is wholly within their power to determine what that budget shall be in the light of all the facts. The Board of Managers of the Society desire to follow the will of the denomination in this as in all other important matters. Grave issues are at stake, however, and serious consideration should be given to the formulation of plans that will, while regulating budget expenditures, do no violence to a work which is being so abundantly prospered.

The Three Million Dollar Campaign

The favorable results of the year just closed are due largely to the Three Million Dollar Campaign, which was authorized by the Northern Baptist Convention at the meeting in Des Moines last year. The objective has been the raising of the standard of giving for all our missionary societies, home and foreign, including the woman's societies, to \$3,000,000 annually. The campaign has been under the immediate direction of a special subcommittee of the General Apportionment Committee. Professor Shailer Mathews of the University of Chicago as chairman of this special committee, and Rev. J. M. Moore, as secretary, have rendered splendid service and our District

Secretaries and other officers, together with Dr. W. T. Stackhouse and many of our missionaries, have cooperated in the campaign.

An increase of over \$250,000 is reported in gifts from churches and individuals for the work of all the societies. Of course it was not expected that the \$3,000,000 standard would be reached this year. We have made a good advance toward the ideal, and the campaign will be continued until the \$3,000,000 goal is attained.

United Missionary Campaign

We hail with delight therefore the organization of still another "campaign," this to be the greatest and most ambitious of any yet organized and to be known as the United Missionary Campaign. It involves nothing less than the union of all the home and foreign mission boards and societies in the United States and Canada in a great forward movement, culminating at the end of the first year in a universal, interdenominational, simultaneous, every-member canvass for both home and foreign missions and such other objects as individual denominations may wish to include in it. The meeting to organize this campaign was held in New York City March 19, the anniversary of the birth of David Livingstone. The representatives of the several societies who were present on that occasion and others who have since declared their belief in the timeliness of this effort unite in saying that it marks a new era in missionary history. Already plans for the campaign are well under way. The Board of Managers of the Society have voted to cooperate and make the ideals and methods of the campaign the line along which the Society's work for the year may proceed.

The Judson Centennial

Plans are well advanced for the observance of our Centennial. In general there are to be four features.

1. The Judson Centennial Tours to the mission fields, including a seven months tour visiting our missions in Japan, China, the Philippines, Burma, Assam, Bengal-Orissa and South India, and also a four months tour to Burma, giving four weeks to that field.

2. The Centennial celebration in Burma. The Centennial Committee in that field are planning with great eagerness and care for a noteworthy observance, with meetings in Rangoon, Moulmein, Mandalay and Bassein. The lieutenant-governor is expected to preside at the gathering in Rangoon. Representatives from our other missions in the East will be present, as well as delegates from missions of other denominations. One hundred thousand Christians in our churches and an offering of 100,000 rupees is the ideal toward which the Burma missionaries are striving as they complete the century of missions in that land.

3. Centennial Educational Campaign, centering around Judson and the history and work of the Society. This, of course, will receive special emphasis during January, February and March, 1914, the foreign mission period. It is hoped that the Centennial mission study text-book by Mrs. H. B. Montgomery will be used by classes in every church throughout the denomination, and that a life of Judson can be placed in every home. The Centennial history of the Society which Dr. Thomas S. Barbour is preparing will be a noteworthy volume. This will be published during the year and should have a wide circulation.

4. Centennial Anniversaries in 1914. It is expected that these will be held in Boston and plans are already under way to make this the most inspiring gathering we have ever had.

Organization of Board of Managers

There have been two important changes in the organization and work of the Board of Managers during the past year. The meetings have been changed from bi-weekly to monthly and an Officers' Council has been formed. It has long been felt that the members should not give so much of their time to the many details of general administration, but should devote their time and thought to the increasing number of large and important questions. The Officers' Council, composed of the executive officers at the Rooms together with the chairman of the Board, meets regularly to give consideration to the thousand and one details involved in a great work of this character. There have been two meetings of the Board outside of Boston, one in Des Moines at the time of the last annual meeting, and the other in Cleveland in March. The Chairman of the Board has been

Mr. George C. Whitney and the Recording Secretary, Mr. George B. Huntington.

Relations with Free Baptist Churches

The relations with the representatives of the Free Baptist churches have been uniformly fraternal, and the union in missionary activities consummated last year has proven most satisfactory. Missionaries and representatives of one branch of the denomination have spoken frequently in the churches of the other branch and have been received most cordially. Dr. Anthony, the Joint Secretary representing both Baptists and Free Baptists, has rendered invaluable service in cementing the relations between the churches of the two branches of the denomination. He has traveled widely, visiting churches, conventions and associations in many parts of the country and his advice has been a great help to the Board, especially in questions relating to the Bengal-Orissa Mission.

District Secretaries and Their Work

The Board wish to emphasize the importance of the work of the District Secretaries. Without their cooperation the results of the year would be far below that reported. They have been indefatigable in their labors, traveling widely throughout their districts, holding conferences, enlisting the interest of individuals and conducting a large correspondence. The Joint District Secretaries have ably represented both foreign and home mission interests, and their work has been to the churches a continual example of the oneness of our missionary enterprise.

In New England the plan of joint secretaryship has been extended to include not only the Foreign Mission Society and the Home Mission Society, but also the Publication Society. Dr. Witter, for twenty-one years a District Secretary of the Society, first in the Middle District and later in the New England District, has now returned to his former field of work, Assam, as a missionary, and Rev. J. C. Robbins, formerly a missionary of the Society in the Philippines, has been elected by the three societies to represent their joint interests in that district. In the interim between the service of Dr. Witter and that of Mr. Robbins, Rev.

J. F. Russell of the Philippines has cared most acceptably for the work.

The death of Mr. Fulmer, Joint Secretary for the Wabash District, removed one of our most valuable workers. A readjustment of district boundaries was made whereby Indiana was added to the Ohio District and Southern Illinois to the Lake District. Since the resignation of Dr. Williams the Central District has been under the care of Dr. Peterson.

The plan of Joint State Collection Agency, in use for the past two years in Nebraska, has been adopted in somewhat revised form in Michigan and Wisconsin, where the Board is heartily cooperating in the plan through the secretaries, Rev. E. M. Lake in Michigan, and Rev. H. R. MacMillan in Wisconsin.

Deputation work as heretofore has been a most valuable feature in all the districts. Among those who have thus aided during the past year are the following: C. Heman Barlow, M. D., Rev. S. D. Bawden, Rev. W. F. Beaman, Rev. S. A. D. Boggs, Rev. George Campbell, Rev. R. T. Capen, Rev. I. B. Clark, Rev. J. H. Deming, Rev. E. H. East, M. D., Rev. A. A. Forshee, Rev. J. E. Geil, Rev. Z. F. Griffin, Rev. A. F. Groesbeck, D. D., Rev. S. W. Hamblen, Rev. S. W. Hartsock, Rev. L. E. Hicks, Ph. D., Rev. G. A. Huntley, M. D., Rev. J. V. Latimer, Rev. Eric Lund, D. D., F. P. Lynch, M. D., Chas. F. MacKenzie, M. D., Rev. S. E. Moon, Rev. H. W. Munger, Rev. John Newcomb, Rev. J. H. Oxrieder, Rev. W. B. Parshley, D. D., Rev. N. C. Parsons, Antony Parsons, M. D., Rev. V. A. Ray, Prof. A. C. Rice, Rev. J. C. Richardson, Ph. D., Rev. J. C. Robbins, Rev. H. F. Rudd, Rev. J. F. Russell, Rev. Joseph Taylor, Rev. R. C. Thomas, M. D., Rev. S. R. Vinton, Rev. H. E. Wyman.

New Appointees

During the year the following persons have been appointed for missionary service. Most of these will sail this year, but a few are already on the field and others will not go until 1914:

Miss Alma Broadhead, Miss Edith Crisenberry, W. H. Fowle and wife, A. T. King, M. D., and wife (resigned), Miss L. J. Dahl, J. E. Tanquist and wife, Brayton C. Case, G. Glass Davitt and wife, Charles D. Leach, M. D., D. H. Kulp, A. K. Mather, A. G. Adams, Victor Hanson, E. S. Hildreth, H. W.

Newman, M. D., Mrs. W. E. Witter, Raymond P. Currier, Frank King Singiser and wife, Charles F. Kincaid, Fløyd C. Wilcox and wife, Miss Mary J. Thomas, Miss E. J. Peterson, Miss Edith Hollis, Miss Amy Crosby, Miss Edna Sparey, M. B. Kirkpatrick, M. D., and wife (reappointed).

In September the important annual conference with the outgoing missionaries was held in the Ford Building, Boston. It is gratifying to know that an unusually large number of well-qualified men and women are offering themselves for service. It is to be regretted, however, that when there is such a need for men and women on the field, when our best young people, trained and fitted for the service, are ready to go, any must be held back until the churches and Christians of the home land see the opportunity of the hour and rise in their strength to a real and adequate undertaking of the task of foreign missions.

Missions and Prayer

Prayer and missions are inseparably bound together. Prayer is the maker of missionaries. The consecrated prayers of parents, teachers and pastors have led many a young man to give himself to missionary service. Ofttimes when facing the question of willingness to be a missionary there has been no answer until in prayer divine guidance has been sought, then came victory. Prayer is the sustainer of missionaries. A missionary could not do his work without prayer; through prayer his soul is strengthened for the daily routine; through prayer the problems too big for human solution are taken to the Heavenly Father for his counsel and help; through prayer forgiveness is sought, and fellowship with the Unseen is secured and God's unlimited power made available for human weakness and service; through prayer other lives are touched and influenced. And ofttimes through the power of intercessory prayer missionaries have received strength because some one back in the home land prayed for them. The one way in which one may be a missionary in China or India every day of the year is through prayer. We need more and more, in seeking to win the whole world for our Christ, to work by the way of the throne of God.

Literature

The Literature Department has been maintained at its usual high order of efficiency. There have been printed during the year twenty-three new leaflets and booklets, while ten new editions of older leaflets have been published. In addition to this, many articles have been sent to the denominational papers and *Missions*. The outstanding feature of the year was the Livingstone Centennial, which was celebrated in hundreds of churches, Sunday schools and young people's societies. Our Society helped to distribute much of the necessary literature for the proper observance of this event. The fifty stereopticon lectures illustrative of all our fields and the different kinds of work undertaken by the Society have been in constant use throughout the year. Miss Irene Nelson, the literary assistant, resigned in September, and since that time there has been no regular literary helper. Arrangements will probably be made with one of our missionaries on furlough to do this work.

Missions, Annual Report and Handbook

The joint magazine *Missions* continues to meet with approval. The proportion of the deficit borne by our Society is somewhat less than the amount last year, owing to the larger number of societies cooperating. Dr. Grose, the editor, is deserving of hearty congratulations on the fine magazine which he is bringing out at such a low cost for publication.

The annual report of the Society remains in the same form as last year and is about the same size. It is published with those of the other cooperating societies of the Northern Baptist Convention in the Convention Annual and is also issued separately for those who wish it in that form.

The Handbook continues popular and evidently meets a wide need. It is a valuable book for reference and should be widely circulated. Every pastor should have it, as should also other leaders in the churches. The maps have been revised and brought down to date.

Missions in the Sunday School

Missions in the Sunday school have been promoted for the foreign mission societies during the year through their joint

educational department, the Baptist Forward Movement for Missionary Education. In addition to the continuous work of cultivation of Sunday school workers, there has been a remarkable campaign in the Sunday schools in behalf of China and also Africa in connection with the Livingstone Centennial. Curios were received direct from China — a Chinese newspaper, a kitchen god, an anti-opium tract, and a new Chinese flag — which were given free for use in connection with the five-minute exercises on China to the first eight hundred schools applying. This series was followed by four five-minute exercises on Livingstone and Africa, the entire campaign coming to its culmination on Easter Sunday, when "The Message of Light," the Easter Sunday school concert program, was used by a larger number of schools than have used any previous concert program.

Relations with Various Movements

The Board continue the close relations of previous years with the Student Volunteer Movement, Missionary Education Movement, Laymen's Missionary Movement (interdenominational), Baptist Laymen's Missionary Movement and Baptist Forward Movement for Missionary Education. The time and effort put into the work of these organizations by representatives of the Society has been well spent, enabling the Board to do their own work more effectively, and helping in the larger work of the Kingdom.

The Baptist Forward Movement for Missionary Education continues to be indispensable to the Society. The Livingstone Centennial was observed by a larger number of Sunday schools than has been enlisted in previous foreign mission campaigns. Plans for the coming year will center around Adoniram Judson and Burma, and a noteworthy campaign is being arranged. The name of the Movement has been changed to Department of Missionary Education and the headquarters will probably be removed to New York City.

The Baptist Laymen's Movement has continued its valuable work under the direction of the General Secretary, Dr. W. T. Stackhouse, with the assistance of many of our missionaries. The plans for the Movement have been carried out in cooperation with those for the Three Million Dollar Campaign.

Foreign Missions Conference

The annual meeting of the Foreign Missions Conference of North America was held at Garden City, Long Island, January 15 and 16. It was attended by 126 delegates and visitors, including the secretaries, distinguished laymen and missionaries of all the leading foreign mission boards of the United States and Canada. This conference, while not a legislative body, provides an opportunity for full, frank and fraternal conference and prayer upon the great problems of foreign missions. Probably in no other gathering in the country can there be found so many honored Christian leaders and so much consecrated development. A great variety of subjects was discussed, such as administrative efficiency, the preparation of missionaries, the unifying influence of missions, the conditions and opportunities of the world field and the spiritual side of administration.

The Woman's Societies

The work of the Woman's Societies is reported in detail in their own separate reports. The work among women is recognized as exceedingly important and the success of previous years has been continued. The eastern society during the past year has been represented by 100 missionaries, assisted by 173 Bible women and hundreds of native teachers. In the 526 schools conducted by the society 22,914 students have been enrolled. One thousand four hundred and sixty baptisms are reported, mostly from the schools. The western society has had 61 missionaries under its direction, together with 170 Bible women and 490 teachers. The enrolment in the schools of the society has been 11,289. The wives of our missionaries have in many cases assisted most efficiently in the work of the Woman's Societies. The appointees of the Woman's Societies are missionaries also of our own Society.

Missionary Expositions

The missionary expositions which began with "The World in Boston" have been continued during the past year, an exposition having been held in Cincinnati in the fall of 1912, and one in Chicago in the spring of 1913. Smaller expositions have also

been carried out successfully in many small towns and individual churches. Our Society is cooperating in these exhibits with the Missionary Education Movement and the Missionary Exposition Company, by providing missionaries as speakers and by loaning curios for display.

Homes for Missionaries' Children

The two homes for missionaries' children under the direction of the Society, the Fannie Doane Home at Granville, Ohio, and the Bacon Home at Morgan Park, Illinois, have cared for a good number of children. The Newton Center Home, under the direction of the Woman's Baptist Foreign Missionary Society, has also been well occupied. The Beaven Home at Burton, Washington, has not been in use as a home because of the lack of demand. Miss May Drake, the superintendent of the Bacon Home, has been obliged to resign on account of ill health and her successor has not yet been chosen. In the other homes the superintendents remain the same as last year. A local board of managers direct the affairs of each home in a careful and judicious way, and everything is done that is possible to make all of them real homes for the children of our missionaries.

FOREIGN DEPARTMENT

THE study of the yearly reports rendered by the missionaries at the front and of the conditions affecting the progress of work in each mission field always produces conflicting emotions. The story is often a simple one, sometimes commonplace, but it represents, on the one hand, struggles against difficulties almost unsurmountable, persistence in the face of apparent defeat, deprivation of the instruments indispensable for effective work; and on the other hand, victories over prejudice and indifference, development of noble Christian character, growth of churches and institutions in strength and efficient service.

The year under review has been no exception to the rule. Light and shadow appear in frequent alternation. The note of triumph is clearly heard in the reports from South India where the largest number of baptisms in a decade is recorded following a year especially characterized by aggressive evangelistic effort. Across the Bay of Bengal in Burma the advance of the church among the Karens and other hill peoples continues with steadily accelerated progress, while the exceptionally favorable opportunity for work among the Burmans, which two or three years ago awakened strong hopes of a forward movement among that people, seems to have diminished materially in consequence of the activity and aggressiveness of agencies organized for the revival of Buddhism. It is the conviction of the missionaries, however, that this special activity among the Buddhists is but temporary, and, lacking the deep foundations necessary for permanence, will but clear the way for a more general acceptance of Christianity later. In Africa the strong reenforcements recently added to the Congo mission have brought fresh courage and hope to the devoted company of missionaries, and the work

is already responding to this new impulse. Regarding Japan the question has not infrequently been asked: Is not the time of opportunity for the Christian church passed? Dr. Franklin, after a prolonged and careful first-hand study of conditions in that country, writes:

The impressions gained by my study in Japan have led me to feel that the outlook for Christianity is most encouraging if our work is conducted with a proper appreciation of the present attitude of the people as well as with an understanding of the magnitude of the task. A mere study of statistics does not make one especially optimistic, but knowledge of the quiet movements cannot fail to make one enthusiastic as to the ultimate triumph of Christian principles.

Whatever may be true of other fields there can be no possible doubt that today is the day of opportunity in China. A missionary from that country writes:

With the change of government in China there is also coming a definite change in its attitude toward Christianity. The ban upon Christianity has been removed. The graduates from our Christian schools are now to receive recognition. Christians may hold office and there seems to be a strong movement toward full religious liberty. Distinct separation of government education and religion has also come about. On July 20, 1912, the minister of education issued a pronouncement to the effect that if Confucianists desire schools in which their distinct doctrines are to be taught and Confucius worshiped, then they must build their own buildings and maintain these schools "even as the Christians do." The recent appeal of the National Assembly asking that Sunday, April 27, be set apart as a day of prayer in all Christian churches in behalf of the Government, the Constitution, the President and the National Assembly comes as a splendid manifestation of the new order in China and a recognition of a spiritual force which she has so long resisted.

Such are the faith, courage and hopefulness which predominantly characterize the reports from the field.

The Penalty of Success

There is, however, another side to the picture. Running through nearly all the reports appears now and again an undertone of disappointment that in the face of such abounding opportunities there has not been a more adequate response in the sending of reinforcements and the provision of financial support.

In every field instances are far too frequent of men and women endeavoring to carry burdens of labor and responsibility that are simply crushing because of the lack of needed missionary and native associates and of equipment necessary to give the greatest effectiveness to the missionaries' efforts. A proper manning of the fields now occupied would require the sending out of twenty-five or thirty new families each year for a period of years, instead of the twelve or fifteen that are now being sent. Twice the annual expenditure for property would hardly suffice to provide the mission residences, school buildings, chapels and hospitals recommended by the several mission conferences as of immediate urgency. To furnish a native staff adequate in number and properly trained would require a very considerable increase in the total appropriations now made for the work of missionaries and native agencies. The work of our missionaries has reached a stage where the needs develop almost with geometrical rather than arithmetical progression. This is a penalty of success, of passing beyond a merely preparatory stage of missionary work. The increase in contributions for the work of the Society, though steady and particularly in this past year generous, has not kept pace with the growing demands of the work on the field. As a result of the budget plan it is possible to face the situation more clearly and definitely than in former years, but a solution has not yet been found for the problem of enabling the receipts to overtake the necessary expenditures for the proper maintenance of the work.

A Statement of Policy

Such problems as these have for some time been receiving the most serious consideration. Various possibilities of readjustment have been suggested and the whole situation was being reviewed most thoroughly and carefully. At this stage came the request of the Convention at the Des Moines meeting for a statement or definition of the policy of the several cooperating societies. At the quarterly meeting of the Board of Managers in September a statement was prepared and adopted which has already been published but which is nevertheless worthy of repetition here.

The Foreign Mission Society holds:

- (1) That intensive development of the work in sections already occupied is for the immediate future a more imperative duty than entrance upon new fields. Many of the stations of the Society are inadequately supplied with workers and equipment, with the result that in some cases the work neither commands the respect of the people nor yields returns in proportion to the effort expended. The entrance upon new fields, if demanded by the clear indications of divine Providence, will itself demand definite increase of resources.
- (2) That effort should be directed to the establishment, at strategic points, of strong Christian communities which shall be permanent forces of evangelization and which will gradually assume full responsibility for the extension of the Kingdom in their own lands. Preaching of the gospel by foreign missionaries must continue, but should in each region give place as soon as practicable to evangelization by the native Christian forces.
- (3) That education, especially of the Christian youth and the children of Christian parents, is a matter of pressing importance. Only by such education can the Christian community become and remain a potent force in the life of the nation, or leaders be provided to carry forward the work of evangelization and the building up of the Christian community.
- (4) That to the utmost practical extent there should be cooperation with other Christian bodies working in the same fields. Such cooperation is of special importance in the department of higher education, where students are relatively few and education expensive.

As preliminary to the adoption of a general statement of policy for the Society a large number of the questions of detail required consideration. A conference of missionaries representing all of the fields of the Society, the delegates in nearly every case being appointed by their missions, was held in Newton Center in July. Three full days were given to the discussion of the questions presented. The subjects considered, and with regard to which substantial agreement was reached, included a revised basis of missionary salaries both on the field and at home, provision for outfit, arrangements for passage, length of term of service on the field and on furlough, advice by the mission conference as to the desirability of a missionary's return after furlough (described by one missionary as "an efficiency review"), extension of administrative power on the field through such measures as increased emergency funds and appropriations in gross, the question of intensive versus extensive development in missionary work and other similar questions. The prolonged fraternal discussion of these questions in a conference including

missionaries, members of the Board and executive officers made it possible for the Board to frame a statement of policy with reasonable assurance that it would be cordially accepted by the missionary body, and experience has more than justified this expectation.

Visit of the Foreign Secretary

The visit of the Foreign Secretary, James H. Franklin, D. D., who assumed the duties of his office in May, 1912, to some of the mission fields was a natural sequence of this undertaking to review and restate the general policy of the Society and to apply that policy practically to the details of missionary administration and work on the fields abroad. In October Dr. Franklin started on the journey, which has taken him to Japan, the Philippine Islands, and South, East and Central China. In each field he has engaged in conference with the missionary body, laying before them the policy adopted and the action taken as a result of the Newton Center conference. In addition he has visited as many of the main stations as time permitted and has given much thought to the study of the general problems of the mission and especially those problems which call for a cooperative solution by the united Christian forces of the field. On every field the most hearty satisfaction has been expressed at the Secretary's visit and the policy of the Board has been cordially accepted even where in some instances cherished plans for expansion had to be abandoned or postponed. A full report of the journey will be published elsewhere.

Intensive Development

Already a number of important steps have been taken in the direction of the policy of intensive development favored by the Board. Broadly speaking, this policy means the more effective working of the fields now occupied as contrasted with expansion into new fields or districts. It is not necessarily a policy of contraction or concentration, although either or both of these may naturally follow the application of the policy in certain fields. During the year no new station has been opened and no new institution has been projected. Yet the policy is

progressive, not retrogressive, the aim constantly being to secure the more effective conduct of the work for which the Board is already responsible. Definite plans have been agreed upon with regard to the work in the Kengtung field which occupies the extreme northeastern part of Burma and includes a considerable territory across the Chinese border. Peculiar conditions have made it impossible thus far properly to shepherd the more than 10,000 converts who have been baptized as a result of the work of missionaries and native evangelists in this field. It has now been determined to locate in the present station of Kengtung three families, including one or two missionaries of previous experience in other parts of Burma, for the purpose of gathering the now scattered converts into local churches at wisely chosen centers, establishing schools in these outstations as well as in the central station of Kengtung and prosecuting vigorously the medical work for which good foundations have been laid. Mr. Young, the pioneer in the work among the hill peoples, will be transferred with an associate to the northern section of the field, residing at a center to be selected on the China side of the boundary. There are already on that side of the field from three to four thousand Christians among whom Mr. Young, with a staff of native associates, will prepare the way for a similar development. In the Congo Mission Dr. Leslie has removed from his former station in Portuguese territory at the very outskirts of the field occupied by our mission as a whole to a new center on the Kwilu River much nearer the older stations and far more readily accessible. Difficulty was at first experienced in securing the approval of the Congo Government for location at the point selected because of the claims of prior occupation put forward by Catholic missionaries. Late advices, however, indicate that the governor-general has passed favorably upon the application and has authorized Dr. Leslie to take up his residence at once and proceed with the erection of the necessary buildings.

Concentration in Japan and Philippine Islands

While the policy did not necessarily involve withdrawal from any field already occupied, yet in at least one instance that has been the practical result. The Japan Conference, meeting when

Secretary Franklin was in Japan, advised that formal occupation of the northern island of Hokkaido be discontinued and that the missionaries now at Otaru be transferred to another section of the field. The Japanese Baptist Convention has concurred in this recommendation and it has been adopted by the Board. Two considerations in particular have led to this step, viz., the fact that the Hokkaido is now relatively well manned by missionaries of other denominations and the conviction that the work of the Baptist mission should be strengthened by concentration in other sections of Japan, especially in connection with development of the work in the Inland Sea. The three churches in Hokkaido, with a combined membership of seventy-nine, will continue under Japanese leadership, receiving some financial assistance until they reach the point of complete self-maintenance.

The Philippine Conference meeting at the time of Dr. Franklin's visit endorsed the policy of intensive development in these terms:

We believe that the interests of the Kingdom in the Philippine Islands at this time will be best served by concentrating our efforts upon the development of the territory already occupied. Our efforts should be directed to the strengthening of the existing Christian communities, and the fostering among them of a spirit which would lead to self-propagation. In keeping with this we believe that a better trained native ministry is more essential at this time than an increase in the number of foreign missionaries, and that an adequate equipment of the institutions already established is absolutely necessary.

In pursuance of this policy the Conference voted to rescind all previous recommendations in regard to opening work upon the Island of Samar and to maintain the evangelistic force at its present strength, with the possible addition of one or two men as sufficient to meet the need for the next five years.

This principle of intensive development has controlled also in the location of newly appointed missionaries sent to the field during the past year as well as in the provision made for property needs. Of the fifteen new missionaries sent out nine have been designated to fill actual vacancies, while six have been designated to service essential to the conservation of missionary effort now being expended in the stations where they are located. In addition to this reenforcement of the missionary staff special

attention has been given to the providing of more adequate equipment urgently needed in many stations. The Treasurer's report shows that a total of \$85,000, in addition to specifics, has been appropriated for property. Of this amount \$35,000 has been to provide mission residences, \$20,000 has been used for the erection of school buildings and \$5,000 has been appropriated for hospital purposes. Fourteen thousand five hundred dollars, of which a considerable part was specially contributed, has been applied to the building of the new vessel for the very fruitful work of Captain L. W. Bickel in the Inland Sea of Japan. The dominant purpose through the year has been to place in the positions of greatest need on the mission field the strongest possible men and to furnish them with the equipment needed for thorough and satisfactory work.

Development of Native Leadership

The year has witnessed progress also along the line of the second section of the policy, viz., the development of a strong and aggressive Christian community in strategic centers. In general throughout the fields definite effort has been made to advance the native leaders to positions of larger responsibility and to lay upon the native church and community more and more the burden of self-maintenance and self-extension. In Assam native brethren for the first time have definitely been chosen as members of the board of trustees of the schools at Jorhat. In Shanghai Professor Tong T'sing-en of the seminary faculty has been elected vice-president of the Shanghai Baptist College and Seminary. In Japan Dr. Franklin met in conference with the representatives of the Japanese Baptist Convention, and these representatives presented to the mission conference on invitation specific recommendations regarding plans for the work in that country. In the Philippine Islands steps are being taken for the organization of a home mission society which shall give outlet and direction for missionary endeavor on the part of the Filipino churches. This aspect of missionary policy received special attention in the conferences conducted in the Asiatic mission fields by Dr. John R. Mott under the auspices of the Continuation Committee of the Edinburgh Conference.

Christian Education in British India

Perhaps the most marked development of the year has been in that section of the policy which has to do with Christian education, particularly in higher and union institutions. The equipment of Rangoon Baptist College has been increased by the completion of a new high school building costing over \$16,000, of which one half was provided by the educational department of the government. The board of trustees are now urging the early provision of a similar building on similar conditions for the European department. This need arises in consequence of the government policy of segregation and the evident sympathy of the educational authorities with the strengthening of this department of the college work. A like development may be anticipated in the not distant future for the normal department of the college. Advance is also being made in the primary and secondary schools at the various stations in Burma. In response to the demand of the local constituency and with the approval of the government, the boarding school at Tharrawaddy is being advanced to high school grade and a similar step is contemplated at Myingyan. The growth of the schools at Meiktila, Pyinmana, Pyapon and other centers creates a demand for more adequate accommodations, but in only one instance, Meiktila, has it been possible to make the appropriation for the new building.

Encouraging advance along educational lines is reported also from Assam. The school at Jorhat, begun as an elementary training school for native workers, has now developed three distinct branches: the Bible school, the high school and the industrial department. This expansion, essential to the needs of the growing Christian community, calls for an increase in the missionary staff and for additional buildings. At Tura the middle English school is being supplemented by a distinct school for Bible training. The education of girls is receiving special attention at Nowgong, where material aid is received through cooperation with the government. In South India the three mission high schools for boys at Ongole, Kurnool and Nellore, as well as the normal training school at Bapatla and the theological seminary at Ramapatnam, report marked progress. A new building is in process of erection for the normal school,

and hostels for the housing of Hindu students where they can be under constant Christian influence have been provided for the Kurnool and Nellore High Schools through the generosity of Dr. J. A. Coles. The high school, Bible school and industrial school maintained by the missionaries in Bengal-Orissa present equally inviting opportunities and needs for a stronger missionary staff and better equipment.

Two Problems in Educational Work

Two problems in particular have come prominently into view in connection with educational work in British India. The first relates to an adjustment with the Woman's Societies respecting certain classes of schools. As a result of conference between representatives of the Boards, substantial agreement has been reached upon certain underlying principles. The schools conducted wholly or largely for older boys are to be supported by the general Society. In mixed schools, of which there is a large number both in Burma and in South India, the cost of maintenance is to be shared by the general Society and the Woman's Society. A standing joint educational committee has been created to which will be referred questions arising as to equipment and maintenance of schools of this class. The other problem is the long-standing one of the relationship of government to the educational work of the mission. A special committee of the Board has been appointed to give thorough consideration to the matter of application for and acceptance of government aid for educational and other forms of missionary work. It is unquestionably true that under the system of government aid very much stronger development in educational work has been reached than would have been possible otherwise. At the same time, in the minds of some there is serious question as to whether there are not disadvantages which offset to a large degree the financial gain.

Outside of union institutions educational development in China has been mainly in the strengthening of the system of day schools in the outstations and boarding schools in the main stations of the South, East and West China missions. Lack of resources has limited the advance that might advantageously have been made along these lines. In Japan the missionaries

are rejoicing over the purchase of an admirable site for the theological seminary maintained jointly by the Southern Board and our Society. Funds are not yet provided, however, for the erection of the buildings, which are a very urgent necessity since the school has been conducted for the past three years in unsatisfactory rented quarters. The future development of Duncan Academy also presents a serious problem particularly from the financial point of view. In the Congo only the rudiments of an educational system have thus far been developed, although an excellent training school for native preachers and teachers and their wives is conducted at Kimpesi under the joint auspices of the English Baptists and ourselves. The splendid service rendered by the boys' industrial school at Jaro in the Philippine Islands and by the dormitories for boys attending the public schools in Bacolod, Capiz and Iloilo presents a strong appeal for increased equipment especially in the line of buildings.

An Advisory Educational Committee

The marked success that has attended our educational institutions, so many of which are of comparatively recent inauguration, and their strong and increasing reenforcement of direct evangelism through the preparation of workers and the building up of an intelligent Christian community, leave no opportunity for doubt as to the desirability and importance of continuing and strengthening this aspect of our mission work. It is more and more evident, however, as pointed out in the report of last year, that the ordinary contributions for missionary work cannot provide resources adequate to a proper development of our educational work and particularly of the institutions of higher learning for which we are already wholly or in part responsible. As a step toward the solution of this difficult problem, the Board of Managers, as authorized by the Convention at Des Moines, arranged for a conference at Cleveland in March with representatives of the Executive Committee and of the Education Board of the Convention. The situation which has been indicated above was thoroughly canvassed both from the point of view of enlisting a larger constituency in the special support of the educational work of the Society and that of securing for the Board in the administration of this educational work the counsel and assistance

of men who are giving special attention to educational problems in this country. The conference unanimously agreed in the following recommendations which are hereby presented for the consideration of the Society:

VOTED: That this conference recommend the creation of an educational committee advisory to the Board of Managers of the American Baptist Foreign Mission Society to consist as follows: Three members of the Board of Managers to be elected by the Board, two members of the Education Board to be elected by the Education Board, one member of the Executive Committee to be elected by the Executive Committee, two representatives of the Woman's Societies to be elected by the Woman's Societies and not more than five additional members to be chosen by those previously elected.

That action under this recommendation shall be taken only after report has been made to the bodies represented in this conference and after favorable action by them.

VOTED: That it is the judgment of the conference that, especially in view of present conditions and needs in educational work on the foreign field, the general administrative force of the Foreign Mission Society should without delay be so strengthened as to secure more adequate supervision and support of this phase of the work.

Cooperation in Education

Progress in cooperative effort has been most marked in connection with the work of higher education. Especially is this true of China. The Board has continued its active participation in the plans for the West China Union University, having set aside Rev. Joseph Taylor of Chengtu to undertake the leadership of a campaign in this country to secure a sum of \$500,000 for the equipment of the university. Work at the university, which was continued through the revolutionary outbreak by the small group of missionaries remaining at Chengtu, has received new impetus through the return to West China of the missionaries who were obliged to spend the greater part of last year on the coast. The East China Union Medical School at Nanking, maintained by seven missionary societies including our own, has now become the medical department of the University of Nanking. Through this action our Society has become related to this institution which promises to influence strongly and helpfully all missionary and Christian education in Eastern China. The very generous offer of Mr. Ambrose Swasey of Cleveland to contribute \$25,000 for a science

building in the university, provided the Foreign Mission Society secure \$15,000 additional and become a full participant in the University of Nanking, makes it possible for the Board to become even more closely identified with this institution. The necessary funds have already been contributed and it is expected that final favorable action will be taken soon after the return of Secretary Franklin, who cabled from Shanghai his approval of the plan. The establishment of this university in Nanking means much more than the founding of a single institution. Plans are well advanced for the affiliation of practically all the mission schools in East China with the university. The realization of these plans will furnish to the Christian community in that section of China a complete and well articulated system of schools from the primary village schools through the boarding and high schools and junior colleges to the collegiate and postgraduate departments of the university. Union of effort is already being realized or is under consideration in some of the schools of lower grade in our East China Mission, as for example the college for girls at Hangchow and the boys' boarding school at Ningpo. Cooperation in educational work has not reached so advanced a stage of development in South China but in the last two mission conferences special attention has been given to this question. A full review of the situation may be anticipated in Dr. Franklin's report.

The necessary preliminary steps have been completed for admission of the Society as a participating body in the Madras Christian College in South India, to which reference was made in last year's report. A member of the governing board has been appointed and the mission has been asked to name a member of the managing body on the field. The Board of Managers has been given an opportunity to present a nomination for the chair of chemistry in the college.

Other Examples of Cooperation

Cooperation has not been limited to educational work. At the urgent request of the Board of Directors of the China Baptist Publication Society and upon recommendation of the South China Conference, Rev. Jacob Speicher of Kityang has been transferred to Canton as our representative in the work of the

Publication Society. Plans have been presented for the union of the three missions occupying Hangchow in an institutional evangelistic center in that city. Most important of all, however, have been the interdenominational Continuation Committee conferences held by Dr. John R. Mott in a large number of the important missionary centers of India, China, Korea and Japan. This Society was well represented in the district conferences at Madras, Rangoon, Canton, Shanghai, Kobe and Tokyo and in the national conferences in Calcutta, Shanghai and Tokyo. In these conferences cooperation seems to have been the most important topic under consideration and very encouraging progress is reported both in the spirit of unity and in measures to secure practical cooperation of the different missionary bodies occupying the same general area. In India, for example, several provincial councils are being organized, to be coordinated in a national council. Our own missions are represented in the preliminary organization of three of these councils, viz., those in Madras, Northeast India and Burma.

Significant Features

A few significant features of the work lying outside the sphere of the recently adopted policy deserve mention. The absorbing topic in Burma among Burman and Karen Christians as well as in missionary circles is the approaching Centennial of the arrival of Dr. Judson in that field. Plans are being made on the field for a worthy observance culminating in special ceremonies next December, when the visitors from America are expected. The effort to increase the total number of church members to 100,000 and to raise a memorial fund of Rs. 100,000 (\$33,000), even though it should not be fully realized, is already producing a quickened zeal and activity in the churches. The destruction by fire of the Central Tabernacle in Tokyo on February 20 has removed an institution which although but recently established had become the radiating center of many lines of Christian influence. Plans for replacing the building on boarder and more substantial lines are already under consideration, and the Japanese church worshipping there has given striking indication of its interest and courage by undertaking to raise the sum of Yen 10,000 (\$5,000) toward the cost of the new building.

Field Administration

Methods of field administration have been under review in several of the missions, particularly in Assam and South India. Missionaries whose time and strength are taxed to the utmost with the oversight of churches and schools and hospitals have found it a growing burden to give the necessary attention to committee work. Especially has this been true in the case of the committees charged with oversight of property interests, a task which requires more or less travel, sometimes to remote stations for the supervision of building operations. The Assam Mission at its conference last winter, after prayerful deliberation, requested the Board to appoint one of the missionaries as general secretary and treasurer of the entire mission and to lay upon him the task of visiting the different stations, coming into touch with all phases of the work, counselling with the missionaries and in general contributing to the adoption and carrying out of a unified, consistent policy for the mission as a whole. The Board have this plan now under consideration. In South India a committee was appointed at the last conference to report a year later upon a plan for mission autonomy. Pending the consideration of this question the mission has accepted the enlarged emergency fund offered by the Board to the missions as an alternative for appropriations in gross. In the Pacific missions the plan for appropriations in gross has been generally accepted and it is hoped may be put into effect with the schedule for the coming year. The general adoption of either of these two plans will bring welcome relief to the Board of Managers in many of the minor details of mission appropriations.

Changes in the Missionary Force

The active missionary force has sustained severe loss during the past year in the death of six missionaries on the field and the resignation of several missionaries on furlough who have been compelled to abandon for the present at least the thought of resuming missionary service. Rev. S. W. Hamel and Rev. H. Unruh of the Telugu mission were taken suddenly in the very prime of their missionary service. Rev. J. S. Adams passed away quietly a few days after his return to Hanyang where he had labored for so many years. Mrs. C. E. Petrick

died very suddenly at Sibsagor in February, having returned with her husband to Assam only recently after a prolonged separation. Mrs. E. N. Harris passed away on shipboard last August as she was on her way to rejoin her husband in Burma. Mrs. E. B. Cross, after many years of service in Toungoo, laid down the work in December, 1912, which she had continued since the death of Dr. Cross seven years ago. In October Mrs. J. H. Scott, who with her husband had been so closely and actively identified with the work in Osaka, Japan, was called to the higher service. Three missionaries have died while in the home land: Rev. E. W. Clark, D. D., the pioneer of the work among the Nagas in Assam, and Miss Z. A. Bunn and Miss Naomi Garton, M. D., of the Burma mission. Thus the newly appointed missionaries each year cannot be counted as actual additions to the missionary force, for a large proportion simply fill the places of those withdrawn from the work. The total number of missionaries as shown in the statistical tables is only 694 as compared with 722 reported one year ago. This decrease is due to the transfer of a considerable number of missionaries from the active list to the list of those who have retired from active service. In the light of such changes as these we are led to realize more and more clearly that the abiding force in missionary endeavor is not the human agency but the Lord of the harvest himself, and in that eternal and omnipotent Power we rest our confidence for the ultimate triumph of the task in which all are engaged and to whose consummation each contributes his share as opportunity is given.

SUMMARY OF REPORTS FROM
THE MISSIONS

THE BURMA MISSION

(Churches, 818; members, 49,214; added by baptism, 2,747.)

IN contrast with the last year, there have been no special features in Burma this year, but rather a settling down to the solid work of evangelism and development. Enthusiasm in the coming centennial celebration has spread and contributions to the Rs. 100,000 Centennial Fund have continued. Some readjustment of fields and workers has been necessary. Severe loss by death in the native force is reported and new workers have filled the places thus made vacant. At Bhamo the coming of a new and young preacher, a graduate from the seminary at Insein, has done much to put new life into the church work. The Burman pastor at Mandalay died during the year. It was not easy to find a successor to one who for more than twenty years held a pastorate in this large and important city. New missionaries also have entered upon the direct work of the mission and even the most recent recruits have been pressed into service. Rev. M. L. Streeter of Tavoy writes of his first baptism, being that of a Mohammedan boy, a product of the mission school, who sacrificed all for Christ. Rev. E. N. Armstrong, a still newer recruit, reports the baptism of six men in Rangoon.

Yet during the year the growth has been not so much in numbers as in the deeper things of the Christian life. Development in the native ministry, increased contributions, fortitude in trying circumstances, and joy in volunteer service are but the outward manifestations of this growth. Rev. Lewis B. Rogers of Toungoo says: "The teacher whom I now have in the jungle village of Thayagon goes from house to house among the heathen families and holds prayer meetings there, doing personal work." Of another feature of the native ministry, Rev. C. A. Nichols writes from Bassein as follows: "In one case I asked the pastor how he could leave without loss to the church. He replied with a twinkle in his eye, 'My wife looks after the preaching while I am away, and she can preach any time better than I,' which was quite true, although he was an effective preacher himself."

THE CHURCH IN BURMA

In a paper on "The Native Church in Burma" Dr. Nichols says: "Among the Karens, the first convert, Ko Tha Byu, the many times murderer and ill-tempered slave for debt, who yet became the great 'Karen Apostle,' bringing thousands into the new life by his zeal and indefatigable labors as well as by the miracle of his transformed life, is an illustrious example. Among all races converted priests, native Christian officials, filled with the Spirit and testifying mightily to the power of the gospel, unnamed and humble members of our churches, as well as the more formally appointed messengers from our churches, have been the great agency which has been, and must still be, depended upon to bring about the rule of Christ in Burma, if it is ever done."

He also calls attention to the fact that pastors from their meetings have gone on evangelistic tours which are so mapped out as to cover the entire group of non-Christian villages of their own race in the field.

It is encouraging to note the growth of Christianity in Burma. It is reckoned that there are now 90,000 members of evangelical churches in Burma, and adherents sufficient to bring the total Christian community up to 250,000, thus giving one Christian to every 122 non-Christians and one believer (adherents included) to every 48 non-believers among the twelve millions in Burma.

The church is also coming into a knowledge of the

Dignity and Responsibility of the Work

In certain centers special evangelistic services were entirely under the direction of the church. With the responsibility thus laid upon them, some discovered for the first time that they had the gift for preaching. Rev. A. H. Henderson, M. D., says regarding the Shan work of Taunggyi: "There have been some real gains. The people have gained in self-reliance. There is a quiet but steady influence in many parts of the district that will surely bear fruit, whether it is manifest on this side or in heaven. To illustrate what I mean let me particularize. The pastor said to me, 'Even if we did not preach, the gospel would spread, for I hear people sitting down and discussing it among themselves.' Again, walking to bazar, I passed a man and spoke to him, asking if he attended the bazar meetings. 'I go every bazar,' he replied, and added, 'You see I cannot read, and by going constantly, I keep getting a little and then practise that.' Within a few days I met a woman on the street who was talking quite freely and so in passing I asked, 'What are you talking so about?' 'I was telling them,' she replied, 'that I was late home each bazar day because I want to listen to the preaching in bazar. I like to listen to the gramophone a little, but it is the preaching I enjoy.' All these bear out the testimony of the men that many are quietly thinking about Christ." In the report of Rev. E. Tribolet of Myingyan, he says: "A new feature introduced was Rally Day, when forty-five members sat down to the Lord's Table and eleven others reported by letter." This is one indication of new life. This will be continued with the promise of a still larger attendance next year.

With the growth of racial and national consciousness, there must arise the question of church

Independence and Self-support

There have been well meaning individuals who counseled withdrawal from missionary supervision. The missionaries have advocated that self-support and self-government are equally desirable. To lead the church to realize its responsibilities in this respect is no small task. The missionaries have had need to be careful lest too rigid insistence upon the financial obligation hinder some from taking the desired step. Yet in a quiet and persuasive way the missionary is leading the church into a realization of its duty and privilege. A good example comes to us from our most northern station in Burma. Mr.

Geis, in reviewing the Kachin work in Myitkyina, says: "The question of regular monthly giving has received attention in all of the churches with tickets and envelopes on which are marked the monthly subscription and are kept by the subscribers as both reminder and receipt. There is a good deal of work to be done along these lines, but I think we are on the right track, and have a good foundation on which to work." And again he writes: "Another great event in the life of the churches was the meeting of the Kachin conference, which cost the churches Rs. 142 (\$47) for entertainment. At our first meeting I gave them to understand that we would provide entertainment for the missionaries and they were to provide for the native brethren. It was a great surprise to me to see how well they fulfilled their task."

Although Mr. Sönnichsen writes from Sandoway that "the time when the schools and churches can become self-supporting in our district is far off," yet from the nearby stations of Henzada and Bassein come encouraging reports. Dr. Cummings writes: "Our association (Burman) met at Ingabu, where there are only six resident Christians, but by contributions from all our people entertainment was provided for 200 people for two days, and about 1,000 people heard the gospel in the open air meetings. Rs. 300 (\$100) were contributed towards new buildings for the Burman Theological Seminary at Insein." Mr. Phelps of Henzada reports that about two years ago it was the unanimous vote of the Karen church to do away with the New Year's feast and put the money used for this purpose into a fund to be called the Christmas Fund, the interest on this money to be used to support a missionary among the heathen. This church for a number of years has been supporting a home mission worker. Dr. Cronkhite also reports growing liberality on the part of the Pwo Karens in the Bassein field. For about two years the Pwos have been pledging for the erection of a chapel-school building. Thus far about Rs. 27,000 (\$9,000) have been pledged. One third of this amount has already been paid in. The payments of the balance may spread over three or four years. In addition to this several thousand rupees have been pledged for educational and evangelistic endowment. "One church alone," writes Dr. Nichols of the same field, "has just assumed entire support of a man in addition to the support of their own educational and church work in their village and their contributions to the support of our own town school and our other common work." The entire membership of this church is only 104.

The Work of Evangelization

is done very largely through native agencies. In illustration of this we quote again from Mr. Geis: "As heretofore I have made much use of the older men in the churches and have sent them out in twos in different directions preaching the glad tidings. At one time ten men were thus out for a whole month, six among a tribe called Marus and four among the Yawyins, who inhabit the mountains along the northeast frontier. In all they visited nearly one hundred villages ranging from four to fifty houses. I gave them a few simple remedies and some biblical picture cards to distribute among the people." The immediate result of this preaching tour was that at one time sixteen per-

sons and at another eighteen renounced demon worship and entered the service of the living God. To this special effort on the part of the church members and native helpers is due the unusual large number of baptisms on this field during the past year.

There has also been initiative shown. In Mongnai the Shan Christians came to Dr. Henderson during the year asking if they might plan an associational meeting. He encouraged the idea on condition that they would finance it. Much to his surprise they took hold of the scheme and by personal promises and individual plans for earning money they made it practicable. These are not extraordinary instances but are rather examples of what is taking place throughout our fields. We have every reason to be encouraged.

The Burman Evangelistic Committee

This is a new departure in our Burman work, although it is but an expression of a long-felt need. Upon the return of Rev. and Mrs. W. H. S. Hascall from furlough, they were invited to undertake the work of direct evangelism in the larger cities and towns in connection with the work of this Committee. A schedule of campaigns was laid out and they entered upon this special service. Eight general campaigns have been held in such cities as Moulmein, Bassein, Pegu, Henzada, Mandalay, etc., and plans are definitely formed for campaigns in other cities. The use of the gospel tent and stereopticon, special music, printed hymns, and house to house visitation are some of the methods employed. Student bands and groups of laymen have been enlisted in the work. These bands continued the work even after the close of the special campaigns. Emphasis was laid upon personal work. "The gospel has been preached, sinners converted, backsliders reclaimed and the kingdom of God built up." Mr. Bulkley also assisted in the Karen work under the direction of the Committee and has been engaged for further service during the coming year.

Interesting reports come to us from other evangelistic campaigns also. Dr. A. H. Henderson, writing from Taunggyi, says: "A very encouraging trip was made in April with Mr. Dudley and Dr. St. John down the Inle Lake, but since then I have not been able to visit that part again. The lack has been partly supplied by a special visit of three months by a native evangelist, Saya Ingta, under the auspices of the Evangelistic Committee, whose visit resulted in much interest among the Taungthus, and thirteen baptisms from among them. These baptisms, together with movements among some of the Taungthus, will probably necessitate the formation of three more small churches on the field, making a total of six churches." From Myingyan Rev. E. Tribolet writes regarding this evangelistic work in that field. He says: "The preachers are well received and the number of genuine inquirers is gratifying. Let this itinerating, this distribution of tracts, this preaching by word of mouth and this selling of scripture portions continue year in and year out and sooner or later this vast mass of heathenism must become permeated. It is line upon line and precept upon precept that is finally to overthrow the 'isms' of Asia." The city of Tavoy was systematically visited and every home reached through direct scripture distribution. This same method was

extended to the jungle, where the people of the villages received the message gladly. In Bhamo Dr. Roberts reports sixty-four baptisms. "The hard times, the preaching of the gospel, the example of Christians and the influence of the school children when they return to their villages," says Dr. Roberts, "are all being used of the Holy Spirit to lead these bold and indifferent and degraded mountaineers to consider."

Buddhism and Christianity

From various sources comes the word that Buddhism is assuming a militant attitude, because the priests are losing their grip on the people of the small villages. This revelation calls for both rejoicing and a word of caution. With the breaking away of the common people from the old order of things we should be all the more ready to give them the gospel. From Mandalay Mr. McCurdy writes: "Wherever we went a good hearing was accorded and we were the more impressed with the need of continued and consecutive work among the villages of the district. It is in the villages that we meet with the Burman in his native environment and in his simplicity. Here if anywhere he is approachable. Conservative he is and held by a thorough system of religious observance, if not of conviction. All the more need then that 'line upon line' oft and again the message should be repeated to him."

"The last census gave the great mass of Burmans more than ninety per cent. as rural rather than urban," continues Mr. McCurdy. "Thus to get at the Burman this travel to him in his home and natural environment is necessary and most important. We hope to be able to plan for a great deal more of this in the coming year." He also mentions the fact that many from the country are drifting into the city. This makes the problem of the city more and more acute. Special evangelistic campaigns have been arranged and the churches in Mandalay engaged in this active work for a period of two months during the past year.

Jungle trips, study classes, children's meetings, medical ministry, house to house visitation, and other such methods have helped win the confidence and the hearts of the people. From our most southern station, Tavoy, comes this message from Mr. Streeter, which well illustrates the missionary's life and opportunities. "It seemed quite impossible for Mrs. Streeter to accompany Mr. Cross and myself to the annual convention in Moulmein, and providentially it would seem, for there were several cases of sickness in our immediate vicinity, such as dropsy and consumption, which were relieved by the calling of a competent physician and by supplying some of the actual necessities required for such cases. The first case gave us access to a Buddhist family that have greatly appreciated the kindly intrusion; the second case proved to be the closing of the life of our kindergarten teacher whose strength has been gradually waning during the past year. But save for the death of the mother of another of our teachers, God has been very merciful to us, his people in Tavoy." From the northeastern frontier Mr. Hanson writes that during the year he has spent a great deal of time in jungle travel visiting a large number of villages lying east of Namkham. Hundreds of individuals

gave up their spirit worship and professed the name of Christ. Some of these seem now to be ready for baptism. The native teachers in these localities have done a splendid work in daily teaching and preaching. Mr. Young reports encouraging prospects in the Kengtung field. From across the border in China comes the call for more aggressive work among the Was and other tribes. Of the Chin work at Tiddim Mr. Cope sends a splendid report. During the year there were seventy-five baptisms in comparison with three during 1911. He says that the best part of it is that there has not been momentary revival which would soon lose its effect, but that the movement toward Christianity has been continuous and steady. There are still thirty or more people awaiting baptism, and scarcely a month passes without conversions. He further adds: "As to our needs I have nothing to ask for. From now on I expect the Chins to support any new teachers added unless there is such an ingathering that we have to get outside help. We have all we need for the present, and with thorough work on our part and that of the native workers I believe the Tiddim Chins will slowly and steadily become Christians." Encouraging reports come from those who have been able to tour the jungles during the year. In the Toungoo field Mr. Crumb toured six weeks among the Karen hills visiting twenty-five churches, holding two or three meetings each day. The attendance upon these meetings was large. Rev. H. I. Marshall writes from Tharrawaddy: "The first months of the year were spent as usual largely in touring and visiting the jungle churches. I was glad to be able to follow up work begun last term in the hills to the east of us and now we have two good men located there who are each doing well and a number of baptisms are already reported. It is easier to reach the Karens before they become saturated with Buddhist ideas than after they have lived on the plains and taken up with pagoda worship." Mr. Wiatt reports that a jungle trip just ended revealed a large number of those who were eager to hear the gospel. He declares Burma is not yet evangelized, that everywhere he finds those who have not even so much as heard the name of Christ.

Efficiency Methods

have also been adopted. The motor boat "Evangel," the gift of the late Mrs. L. E. Gurley of Troy, New York, has been kept busy visiting islands and villages up and down the rivers in the Mandalay field. Some of these would not have been reached had not this mode of travel been made possible. The boat in actual use has proved its efficiency and economy. One missionary even suggests the need of an automobile for work in a great city. Of such a need for Mandalay Mr. McCurdy writes: "We have work in the south, east and north of the city, at points some four or five miles apart. To reach these, to care for the intermediate points, to place workers and to reach many of the villages of the district where good roads are already laid down, would keep an auto busy, and even counting the initial cost it would be economical as an investment for the Society, while if efficiency were counted, as it ought to be in such an estimate, money would be saved for the Society by such a course." Mr. Spring of Bhamo writes: "The little mission boat 'Glad Tidings' has

been of inestimable value to us during the past year. We have never been able to get out into the jungle during the rains heretofore. During the past rainy season we were out in the jungle a considerable part of the time. Many showed a friendly interest in our message and work."

Real progress has been made in

Winning the Confidence of the People

Mr. Mosier of Pyinmana says that the first year he toured the jungles in the vicinity of Lewe and to the south of the main station he could hardly secure a place to stop overnight; while in many cases the people would have kept him out of their villages had it been possible. This past year in some of these same villages they were able to occupy monasteries and were received with great friendliness by both priests and villagers. The very fact that Mr. Mosier was superintendent of the school made it possible for him to tour the field and to gain the attention of the people as it would not have been but for this special work. Mr. Dudley made four trips in the Meiktila jungle. On two of these trips Mrs. Dudley and the family accompanied him as well as teachers and preachers. In the region beyond Thazi Junction, where the new railroad begins, two baptisms are reported. One of these is the wife of the railway hospital assistant, whose husband now proposes to give up his hospital work and to go to the seminary for four years' preparation for the gospel ministry. Mr. Parish writes from Pegu that he had often been urged to go into the northern part of the district to visit a large town lying forty-six miles away. After carefully studying the situation and finding that the town was a strategic center, he appealed to the Pegu Baptist Association for help and was enabled to settle a native worker there. This man has worked mostly in the villages and his work has opened very hopefully. Four have been baptized and others are ready. He hopes to organize a church in that field during the early part of this year. With reference to the Burman work in the Pegu field he says: "There are more doors open for us now for evangelistic work than ever before and I think if I had laborers and equipment to do the work that is waiting, we should see a very decided advance."

In the Tavoy field Rev. B. P. Cross was everywhere received most cordially by the people and the churches. He says that the churches seem not only to be in good condition financially but also to have a real zeal in the conversion of their neighbors. From the Myitkyina field Mr. Geis writes: "The work accomplished during the past year comes nearer my ideal set for this mission than any for some years past. While we have constantly remembered the members of the churches and have sought to strengthen them in every good deed, we have never forgotten the great host in this district who are still without knowledge of the true God and our Lord Jesus Christ. We have therefore pushed the jungle work as much as possible."

Last year Rev. H. P. Cochrane resigned the pastorate of the English church in Moulmein to enter upon Burman work at Pyapon. He declares that the wisdom of opening this newest mission station has already been proved. Two have asked for baptism while a score of others are deeply interested.

There is a growing need for a new building for school and chapel to take the place of the old building of bamboo and thatch. Dr. Cronkhite of Bassein says that twenty-five baptisms in two wholly new and dark sections have given fresh courage, while Mr. Spring of Bhamo reports that during the past year seven pupils in the school have received baptism. Large numbers are more favorable to Christianity than ever before, while others are awaiting baptism.

Of the transfer of Mr. and Mrs. Grigg from Rangoon to the Sagaing field Mr. McCurdy says: "The brightest thing that appears on the horizon is the news that Mr. and Mrs. Grigg are embarking on the steamer from Rangoon even as I write and hope to reach Sagaing next week to take up their work. We were disappointed that they could not reach here in November as originally planned. It may not be fully realized that the Sagaing field really stretches up some four hundred miles to the north to Myitkyina and to the northeast to Bhamo and that this country is growing rapidly with permanent residents who are Burmese-speaking. One of the preachers this year gave an address on the proper manning of our association field before the Aungbinle Association, which met at Bhamo for the first time. He made a strong plea for the placing of a family north of Sagaing. The association voted unanimously a resolution making an appeal to the home Board to place a missionary family at Katha at the earliest possible moment."

Of the joy on the part of the church over confessions and baptisms Mr. Streeter writes: "It had been two years since any additions to our church (Tavoy) had occurred, when on the last Sunday in March you could have witnessed a happy company of Christians singing praises to God for the seven young people who were thus confessing him in baptism, on the site where Ko Tha Byu over eighty years ago was the first of the great host of Karens in Burma to be baptized."

THE RANGOON BAPTIST COLLEGE

Two strong educational features in Burma are the Rangoon Baptist College and the Press. The attendance in the college seems to be limited only by the accommodations offered. The total enrolment for 1912 was 1,176. Four departments are maintained. Marked improvements during the year in the buildings and compound are noted: The new high school building with its fifteen class rooms is in use, an iron fence and gates on the Kemendine Road have been completed, iron beds purchased for the dormitory, permanent improvements in sanitation ordered and additional electric lights for the dormitories installed. Among the urgent needs is that of a cook-house and a new dining hall. In reviewing the year Principal Kelly says: "The renaissance of the school under the late Dr. Cushing must remain as a new starting point in its history. The enlargement, the registration of the First Arts college, the impetus given to the normal and high schools, constituted in many ways a new era and definite basis on which to build. The lines of work and organization established at that time abide and in their main features still command and are likely to command the confidence of the constituency. The union of the three institutions under one management still commends itself to the sup-

porters of the work. Coeducation is endorsed; the distinct emphasis laid on Christian teaching and the aim to seek a higher standard both in grade and quality still animate the school." Of the new building he adds: "Early in the year correspondence was reopened with Boston and the government concerning the new high school building with the result that we hope to occupy the same in October, a full Rs. 25,000 (\$8,333) having been granted by the Society in Boston and Rs. 25,000 by the government. The need of this building is emphasized this year by the fact that we have had to turn away boarders as well as day scholars. Any visitor who wishes proof would do well to visit the five or six classes held in and under the Principal's private house. Besides this new building, one of the teachers' houses has been removed and rebuilt, and three outbuildings have been added."

Among the changes in the teaching force mention is made of the retirement of Professor L. T. Ah Sou, for so many years associated with the high school and during more recent years instructor of Burmese in the college. He has accepted an important position in Moulmein.

Dr. Kelly feels that no other part of the work is more helpful to the mission than that of the normal school. Christian teachers for all parts of the country are trained here. This department is under the efficient care of Professor F. H. Knollin. Miss Julia E. Parrott has acted as supervisor of English in the matriculation department of the high school. A great improvement has resulted and her work is much commended. The attitude of the people toward the school is well known. Dr. Kelly mentions this in his report, saying: "But we look to our constituency with earnest expectation. The large Christian community represented here is one that is sympathetic with increased education. They desire education for their children, for their pastors and for their community. It is matter for much encouragement that we may look forward to a growing interest in these institutions."

THE KAREN THEOLOGICAL SEMINARY

For sixty-eight years this school has continued its work in the training of workers. Dr. Binney, the first president, began the school in the year 1845 in the city of Moulmein. His immediate successor was the Rev. D. A. W. Smith, D. D., who, after acting as president for thirty-seven years, still presses the work forward with vigor. At the first annual meeting of the newly formed alumni association held in January, 1913, there were in attendance two who returned to celebrate the fiftieth anniversary of their graduation.

During the year the enrolment was 144, with an attendance at the close of the year of 136. Of this number, 36 were members of the entering class and 29 were members of the class which was graduated January 29. One of the graduates has accepted the call to become the traveling secretary of the Young People's Society of Christian Endeavor for Burma. His graduating address was on "The Paramount Need of an Efficient Leadership in Mission Lines."

While the courses are planned to give thorough biblical education in the vernacular, yet a number of students are so far advanced as to be able to pursue advanced studies in English. These are also taking a course in New

Testament Greek. Recognizing also the need of better qualified men in the Sunday schools, both for organization and for teaching, a new course was offered during the year based upon the text book, "Our Indian Sunday Schools." This book was translated by one of the teachers, Thara Po Ngai. Of other translation and revision work Dr. Smith reports that the printing of the revised edition of the Annotated Paragraph Bible has proceeded to the end of the Book of Ezekiel. With the revision of only a few books remaining, we shall soon see the whole Bible put in the hands of our Karen pastors, students and others.

Concerning a course of lectures Dr. Smith writes as follows: "One feature of the year under review consists of the lectures and addresses which have been delivered to the students in English and interpreted into Karen during delivery. These amount to upwards of one for each month, given as a rule on Friday afternoons. The speakers were Miss Strout, Organizing Secretary of the Woman's Christian Temperance Union; Mr. McCowan, Secretary of the Burma Branch of the Young Men's Christian Association; and such men as Mr. Roberts of the college, Rev. Richard Burges, Secretary of the India Sunday School Union; Rev. D. Reid, member of the Sunday School Commission to India; Professor C. R. Henderson, of the University of Chicago, Haskell Lecturer for 1913; Professor Willett, of the same university; Dr. Emory W. Hunt, president of Denison University; Dr. John R. Mott, chairman of the Continuation Committee of the Edinburgh Conference, and Dr. W. H. P. Faunce, President of Brown University. Mention should also be made of the warm, congratulatory address of Dr. Witter, who paid our seminary a visit while on his way to Assam."

THE BURMAN THEOLOGICAL SEMINARY

The seminary has continued its work under the able leadership of Dr. John McGuire, with whom have been associated Dr. and Mrs. W. F. Thomas. The staff of four native teachers has also done good and faithful work and a spirit of harmony and good fellowship has prevailed among the student body despite the various peoples represented. Nine new students entered at the beginning of the year. Of these three are Burmese, three are Pwo Karens, one a Chin and one a Burman-Chinese. This but illustrates the range of work and the wide influence of the school. Three of this entering class are men of unusual promise.

Upon the suggestion of the president the board of trustees appointed a joint committee of inspection. This committee of seven is composed of four missionaries and three native brethren. It will be of distinct advantage to bring these bodies into close relationship with the work. It will be their duty to examine into the work and methods of the school with a view to its development and advance along practical lines. The establishment of the seminary museum was approved by the trustees a year ago. Missionaries and others plan to collect and present to this museum such articles and manuscripts as will be of use during the coming years of change. The faculty has had the pleasure of acknowledging a *kanmawasa*, or service for the ordination of Buddhists,

finely inscribed on royal silk, the same being a gift to the seminary from a Burman advocate, U Po Mya. At different times during the year addresses were given to the student body. Dr. Tilbe gave five addresses on the Epistle to the Romans; Mr. Annett, the Sunday school missionary for India, gave three addresses on Sunday school work, while Miss Phinney delivered an instructive lecture on her visit to Palestine. Native brethren also addressed the students at different times.

In speaking of the student body Dr. McGuire mentions the fact that some large and important fields rarely send a student to the seminary. Of the need of a strong native ministry he says: "The greatest need at this time in my judgment is for united prayer and for united effort, patient, persistent effort, to lead young men of the right stamp to place themselves upon the altar of service for the work of the Christian ministry. We shall never build up the Kingdom in Burma without them. We have such men among our students now and others can be obtained if we diligently and prayerfully seek them."

Anglo-vernacular Departments

The Anglo-vernacular departments have been continued during the year under the direction of Rev. W. F. Thomas, D. D. Two classes were maintained in the Karen Seminary. Dr. Thomas says: "The course in Burmese tracts and Christian literature which I have been able to continue in the Karen Theological Seminary is one which is becoming more and more important as the Karens become more Burmanized and so better qualified to join in the work of evangelizing their Burmese neighbors. It has also been my privilege to take my turn in the Karen and Burman preaching in connection with the seminaries, as well as superintending the rhetorical exercises of the Karen Seminary." Dr. Thomas also had charge of the Thonze field during part of the year. This, however, was transferred to Rev. J. T. Latta upon his return from furlough. He attended the Burman Association at Thonze and once again this year conducted the Burmese class at the Bible Assembly which met at Maymyo. In concluding Dr. Thomas adds: "It was also my privilege to assist in some of the preachers' classes of the neighboring missions during the rains as well as to visit some more distant mission stations to present the claims of the seminaries." His was a busy year. In all the work he was ably assisted by Mrs. Thomas.

THE PRESS

Superintendent F. D. Phinney has now completed thirty years of service with the Rangoon Baptist Mission Press. The work has increased until in the year 1912 the gross amount of business passed the \$140,000 mark. In reviewing the year Mr. Phinney writes: "In our publication work we find in our record of publications entered during the year a list of seventy-six titles, of which forty-nine are in the class of religious literature, twenty are school text-books, and seven are dictionaries and other work not classified. Of the forty-nine titles belonging to religious literature, twenty are of tracts, of which 199,500 copies were printed, and seven are of scripture portions in Burmese,

Talain and Kachin. A real beginning has been made in printing the Taungthu language, although the spelling of words in that vernacular has not become settled and causes much difficulty to the printer who tries to adapt the Burmese type to a new language.

"The most notable work in hand at this time is the reprinting of the Judson Burmese Dictionary, enlarged by the late R. C. Stevenson, a government servant, and whose work was purchased by the Mission Press after his death. His new material not found in the first edition of the dictionary was taken in hand, and the whole dictionary rearranged and carefully edited by our own Dr. Eveleth. The latter is now seeing it carefully stereotyped, after having spent nearly two years in the revision work at home. The fundamental work done by Dr. Judson will always remain the basis of the dictionary as long as the language exists, it may be expected, and the work now being done by Dr. Eveleth will help to crystallize the language for another generation at least."

Associated with Mr. Phinney are Messrs. Money and Miner. The furlough of Mr. Money is due and he must return to the United States. The call sent out for one to fill his place remains unanswered. A man for this work is one of the outstanding needs of our work in Burma.

Among the recent improvements are a new engine and boiler larger than the ones previously used. These arrived just at the close of the year and were set in place with but two days' loss of time.

TRANSLATION AND LITERARY WORK

Coupled with the work of the Press is the important work of translation. During the year Dr. Eveleth completed the copy for the entire Burmese-English Dictionary. The first 500 pages have been stereotyped. Proof for the revised Gospel of Luke in Burmese was read and a beginning on the Book of Acts was made. From Namkham Dr. Hanson reports concerning his literary work as follows: "The literary work has seen some progress. When this reaches you the completed New Testament will be in the hands of the Kachins, with the Gospels according to Luke and John in their second and revised edition. I have also revised about half of Genesis, but at present we are at work on the third edition of the Kachin Hymn Book. I trust we can add about a hundred new songs to the collection we now have. Early in the year I took in hand the preparation of a monograph on the Kachins which is now in the hands of Mr. Phinney. I trust the book will soon appear in print. To keep up with the growing demands along the literary line will soon be beyond the capacity of one man with all the other work crowding in."

Mrs. Vinton in Rangoon has continued her work, translating, proof reading and preparing the Karen Sunday school paper which she has conducted for several years, besides assisting in all lines of work as in the past. Mrs. H. C. Stevens writes that she has completed the notes on all the Psalms. In November she began her notes on Proverbs and hoped to complete this work by the end of the year.

"The sacred use of printer's ink does its work out here as well as in America," declares Mr. McCurdy of Mandalay. He has made considerable use of

posters, handbills and programs for street preaching. He finds that the streak of curiosity in the Burmans, as in the rest of humanity, makes a bit of judicial advertising well worth while.

GENERAL EDUCATIONAL WORK

The educational situation in Burma is hopeful. Marked increase in attendance is reported from every field and a growing willingness on the part of the people to support their schools is an encouraging feature. The question of raising the grade of certain schools has been prominent throughout the year. Mr. Marshall from Tharrawaddy writes: "The Reference Committee have considered the matter and it now awaits their final word of recommendation. The Karens of the district have offered to raise Rs. 3000 (\$1,000) annually for five years to inaugurate the scheme. It has their most hearty support and I cannot but feel that the school must be carried on to the higher department or fall behind." The Board of Managers have authorized raising this school to the high school grade.

From Moulmein, Mr. Wiatt reports the dedication of a new school building on December 20. The commissioner of Tenasserin was present and made an address. Dr. Kelly of the Rangoon Baptist College was also present and spoke on "The Functions of Education." A double quartet composed of members of the school sang. Their singing was a great delight to all present and was commented upon favorably by the Commissioner and other officials present.

A building for the Meiktila school has also been provided. The work was seriously delayed, waiting for bricks which could not be made during the rainy season. Mr. Dudley hopes to see the building completed early this year. In sending in his annual report he writes: "In conclusion we thank you all for giving us the school building. Will you not join with us in praying that even in its construction God's name may be made known and his praise well in the hearts of many of this district." From this school have been baptized three boys and one teacher, the latter a young married woman from one of the strongest Buddhist families in Meiktila, whose uncle built the great pagoda which is just across the road from the mission compound. When her people heard of her baptism, they beat her severely and drove her away from home.

The Bhamo station also rejoices in the completion of their new school building. Rev. L. W. Spring says: "Early in the year we began work on the new school building and by the first of August it was completed. We now have one of the finest school buildings north of Mandalay. We have more than twice as much room as before and the whole structure is far better adapted to the use to which it is intended than the old one. We are very proud of it and all who see it remark on the good arrangement and suitability. We bless God that after so long waiting he was pleased to make the new structure a realization to us, through the love and sacrifice of devoted men and women in America."

From Henzada comes the message that of the total Rs. 26,000 (\$8,667)

spent in the conduct of the six Anglo-vernacular schools and seven other vernacular schools in the district only Rs. 1,000 were supplied from America. More than Rs. 16,000 (\$5,333) were received in fees. Dr. Cummings writes that the Burmans are demanding education in English for their children and are willing to pay fees up to the extent of their ability. The knowledge of English helps them to a better salary and to better living. He adds: "In the schools we have an opportunity to meet a felt want of the people, and in the respective position of teacher and pupils a most favorable opportunity to lodge Christianity at an impressionable age. Fourteen pupils from the school were baptized. We cannot do less school work. We are clearly called to do more."

The question of raising the grade of the Myingyan Middle School has constantly been before our missionaries there. The people want it and are willing to support a school of higher grade. The boarding department is now self-supporting. In spite of increased fees, the school has constantly grown. A most encouraging message is that the teachers are interested in the spiritual welfare of the pupils. During the year eight boys were baptized and thirty-nine others asked for baptism on the annual decision day.

Village Schools

"The village day schools are doing a good work. We use no mission funds for these village schools." This is the message from Rev. A. V. B. Crumb of Toungoo, which fairly states the conditions for all Burma. In this field the Karens have stood back of the work and have just completed a school chapel costing more than Rs. 25,000 (\$8,333). They now plan to add about Rs. 2,000 (\$667) for more desks and seats. In Pyinmana, Mr. Mosier conducts the schools with the assistance of four teachers. It was also necessary to fit up an additional room and add about fifty new desks in order to accommodate those who desired to enter the school. The teachers are good singers. A fifteen minutes' song service precedes the regular Sunday afternoon preaching service and attracts many outsiders. In Namkham two new schools have been opened in important centers. A large increase in attendance from the Kachins is noted. Four schools with eighty-nine pupils are reported. Mr. Hanson says: "The people in this district are beginning to understand the advantage of an education. We have before us requests from three leading chiefs to open schools in their villages."

Because of lack of funds to engage qualified teachers or headmasters, the proper supervision of these village schools is always a problem to the busy missionary. The grade of the work also is not always of the highest order. In some examinations a poor showing was made. In the Tavoy field, government inspection of the village schools was withdrawn a few years ago. The result is a poor grade of work and irregular attendance. Yet despite these defects, the work is well worth while. Calls for night schools are received and some provision for the same has been made. In Tiddim, in the Haka field, there is an attendance of forty in one of these night schools. From Kengtung Mr. Young writes that Chinese traders are begging for such a

school. These people are friendly and are interested in the general work. Their primary object is the learning of Burmese and English, yet they are not altogether adverse to the gospel.

Many absences because of illness are reported. In Rangoon, Mr. Seagrave found that at times as many as fifty were out of school because of measles. In Henzada, the school was closed twice on account of cholera; in Maubin the enrolment of 180 was cut down to 155 or 160, because of the unprecedented amount of illness. Despite these difficulties the work continues.

As an evangelistic agency, these schools are worthy of consideration. Mr. Rogers of Toungoo writes: "My jungle school is also a help in holding the interest of some of these people who are sending their children to attend the school. The children are learning the songs and will be a help in this way when they return to their villages." At one time in Loikaw the Rev. Truman Johnson, M. D., was permitted to give the hand of fellowship to twenty-one persons; among these were the headmaster of the school and his wife, a teacher, and seventeen pupils. Of the twenty-nine baptized in the Sandoway field as reported by Mr. Sönnichsen, seventeen likewise were from the school. From Maubin Mr. Chaney writes: "Since last December there have been twenty-five baptisms from among our pupils. This year since school opened in May there have been eighteen baptisms, which is more than one out of every ten in a school where the majority are already Christians." While from Henzada report comes that more than twenty-five of the school children received baptism during the year.

Among the special forms of

Religious Educational Work

is noted the kindergarten. In Tavoy one has been formed in the main Bible school. This has an enrolment of 151 children and maintains its own opening and closing exercises. The Bible schools in Tavoy are also prosperous. A new school was opened in March, 1912, and has continued with an average attendance of thirty-five. More than 300 pupils are enrolled in the various schools there. In Rangoon Mrs. Mary M. Rose has continued her work for the Pwo Karen women and girls. Four young women, graduates of the school, assisted her during the year, sharing both the care and responsibility of the work. The enrolment is seventy-eight. The entering class numbered thirty-three young women who came from the various Karen mission stations.

Special courses for Bible study have proved to be sources of great helpfulness in various fields. During the rainy season Mr. Cronkhite in Bassein held Bible classes with the older pupils four times a week and also a weekly mission study class on South America. The Christian workers' class followed this for a month with the sustained attendance of more than thirty. In Pegu a preachers' Bible class was conducted by Mr. Parish. A month with the Book of Hebrews was of much profit to the village preachers in Tharrawaddy. In Toungoo the Christians joined a four weeks' study of the Bible. A helpful time is reported. Mr. Rogers taught Romans, while Dr. Hascall gave a series of studies on methods. A similar class was conducted in Loikaw. Many

have taken the Bible readers' pledge and have kept it. Increased sales of Bible and Scripture portions is a sign for encouragement.

The present condition of the

KO SAN YE MOVEMENT

is somewhat uncertain. Ko San Ye died during the year. For more than ten years he was the recognized leader of a great company of people, both within the church and without. While he was not as positive in his preaching of Christ in later years as the missionaries desired, yet in him they recognized deep piety and a purpose to be of real help in the extension of the Kingdom. Since his death lack of harmony between the churches and certain of their leaders has made progress difficult. Some of the churches which withdrew from our own work and oversight a few years ago have recently invited a number of the workers to meet with them for consultation and advice. This shows an attitude of friendliness and leads to the belief that there is some reason to hope for a full restoration of former relationships.

THE TALAIN WORK

While no marked progress is reported during the past year strong foundations are being laid. Desire for self-support is manifested. In this real progress has been made. Four of the five Talain churches are so far advanced in self-support that they will receive no aid from mission funds this year, while the fifth church is building a new chapel without outside assistance.

The students of Shurtleff College made possible the motor boat "Shurtleff." Of this Mr. Darrow reports: "It was built under the mission house under the personal supervision of the missionary and to a considerable extent by his own hands. Two missionaries and a corps of six workers travel in comfort, eating and sleeping on the launch. It is conservative to say that with it we easily quadruple our work in the district."

The Talain mission earnestly desires to see the reopening of medical work in Moulmein. A maternity hospital and a training school for nurses are needed. There seems to be not a single trained nurse among the hundreds and thousands in the district about Moulmein. For this work the Christians expect to have in hand Rs. 5,000 (\$1,667) before the close of the year. Mr. Darrow writes concerning some of the needs: "Our entire stock of about 5,000 gospel portions will soon be exhausted. I need a barrel of cards, post-cards and Sunday school cards and tickets of any description, — 25,000 would not be too many. Bundle them up and send them along, 100, 200, or 500 in a package, that I may scatter them among this host of heathen children."

There is now under consideration some readjustment of the Talain work in connection with a similar work in Siam. Dr. Foster of Swatow, under whose care the Bangkok work now is, will probably visit Moulmein the latter part of this year in connection with the centennial celebration in Burma. Special care will then be given to this important question.

THE WORK FOR ENGLISH-SPEAKING PEOPLES

The work of the Immanuel Baptist Church in Rangoon has been under the direction of Rev. Ernest Grigg, who has recently entered upon evangelistic work in the Sagaing field. Of this English work he says: "The work of the pastorate of Immanuel Baptist Church, Rangoon, is in very many respects similar to that of any ordinary English pastorate in America. In this great and growing city, the capital of what is probably the most important province in India (considering its area and resources), there are, say, ten thousand of a constituency for the English-speaking churches. But the measure of our influence is not limited to this number for it extends over the whole city of 300,000 and throughout the province, in proportion as we interest ourselves by intercession and gifts in the manifold agencies at work from Victoria Point at the south to the Chinese border 1,200 miles from there at the north. The congregations in the city and at the branch service at Insein have averaged from 100 to 200 throughout the year. The persistent theme has been 'Christ and Him Crucified.' The passing years increasingly convince us that this is the one, only, all-sufficient remedy for all the evils in the world — God's sovereign antidote for sin and divine means to bring in righteousness, peace and joy." A pastor for this church is another one of the pressing needs in Rangoon.

Rev. C. L. Davenport continued to have oversight of the English work in Mandalay and Maymyo in addition to the many other duties laid upon him. Much time was given to the erection of the Shirk Memorial Rest House at Maymyo. Yet with the willing assistance of missionaries and lay preachers, the pulpits in both cities were supplied regularly. Rev. J. F. Ingram took charge of this work when Rev. and Mrs. Davenport left on furlough in March.

After some years of absence from the mission field Rev. and Mrs. M. B. Kirkpatrick, M. D., returned to Burma in January of this year. He becomes pastor of the English-speaking church in Moulmein. His former missionary experience in Burma and the holding of successful pastorates in the United States during recent years fit him for this important work. In addition to the duties connected with the pastorate in a great city Dr. Kirkpatrick will also give medical oversight to certain philanthropic work in that city such as the leper asylum and the school for the blind. Although his first work is to be pastoral care of the church, yet these additional opportunities of service are offered. Being a physician as well as an evangelist, he is well qualified for this double duty.

THE JUDSON CENTENNIAL

An intelligent enthusiasm is manifested in the coming centennial celebration in December. The aim last year was 100,000 Baptist church members in Burma and Rs. 100,000 (\$33,333) as a special thank offering before the close of 1913. We cannot say whether this desire will be fulfilled, yet we know this year means a very great deal to the Burma missionaries and the native church. Both bodies are expecting a real spiritual uplift. It will also be a

time of general rejoicing. Although Adoniram Judson became the great apostle to the Burmians, he was also the first great missionary to all Burma. All peoples will join in the centennial celebration.

"THE YEAR 1912"

writes Dr. Cummings of Henzada, "was a strenuous one, exacting much and rich in blessing." Some have experienced difficulties in jungle travel, others in city evangelism; some have given time and energy to building operations while others have been confined to school work. To some have come the call to enter new fields of labor, and others have entered into rest. But in all these experiences there has been a manifestation of the steadfast desire for the coming of the kingdom of God in Burma.

THE ASSAM MISSION

(Churches, 122; members, 12,057; added by baptism, 1,134.)

GOD has been working. He is guiding, shaping, transforming. He is having his way as never before with those among whom we are working." This is the triumphant message from the annual report of Rev. C. E. Petrick of Sibsagar. God is indeed working in Assam and the company of missionaries have worked together with him. Discouraging features are always to be found, yet these are not the things that mold the life of the missionary and of the mission. To see the people turn to God, to note the desire for Christian education, to work with a strengthened ministry, to note the growth in Christian communities, —these are the things that count. Of some such changes Rev. W. Pettigrew of Ukhul says: "Before I left on furlough the Christians formed themselves into a separate community with the approval of the state authorities and a mutual understanding with the main village of Ukhul. Land adjoining the south side of the mission compound was purchased by the church and registered in the state office, and this with the mission compound is now understood to comprise the new Christian village of Ukhul with all responsibility and privilege which a separate village entails. The land purchased will allow of a second or even a third bungalow to be built within reasonable and suitable distance of each other."

The attendance upon the meeting of the

Assam Mission Conference

held in Gauhati, January 4-13, 1913, was also most gratifying. The presence of the new missionaries and those returning to the field, each one responding to the message of greeting given, added much to those days of joy and work. Farewell messages were also given by Dr. and Mrs. M. C. Mason and Miss L. M. Holbrook who were about to sail on furlough. Some of the new missionaries had been able to visit certain main stations. With this experience and with the days of conference together they were well prepared to settle down to the task of language study. Fraternal delegates from the South India and Bengal-Orissa Missions were also present. Among the matters of importance considered were advance in the work for the unevangelized tribes of northeastern Assam in the outlying districts beyond Sadiya and the request for another physician for that field. The matter of the Sunday school reorganization under the direction of the India Sunday School Association was taken up and the more efficient training of Sunday school workers. Other matters of far-reaching importance were considered, and recommendations made to the Board of Managers.

THE WORK OF PIONEERING

Although mission work in Assam has been carried on for more than sixty years there are yet large unevangelized tracts. To the east and to the north-east along the Chinese border are many tribes yet untouched. In the Manipur State and Upper Burma, in the Ukhrul field, there are wild Nagas and Kukis who have definitely asked for a teacher and evangelist. Some of the native workers in Ukhrul are willing to go to them, but as yet government permission has not been granted because of the risk involved. The better way seems to be to train some of the Kuki young men in the mission schools, then send them back for work among their own people. In writing of these tribes Mr. Pettigrew says: "In summing up my impressions of the past year the dominant thought is one of conviction that the wild tribes in Manipur are being moved to break away from the chains that have bound them for generations to superstition and ignorance, and that the time was never more opportune than it is *now* to go ahead and lay hold of these opportunities." He also says that there is now a Kuki in school whom he feels is ready for work among the people of his own tribe in Manipur State. This young man has visited in Ukhrul and his spirit and appearance are liked by our missionaries there. He is seeking others from his own people to enter our schools. Work for the Abor-Miris continues to be just as inviting as before. Because of the urgent call of the Bible school in Jorhat, Mr. Jackman consented to remain there during the past year, but the call of these unevangelized people was ever before him so it is not surprising that he asked the conference to permit his return to Sadiya. In the Gauhati field there are thousands of aborigines. It is thought work among these will develop rapidly, although the present ambition is to win the real Assamese first of all.

Coupled with the work of evangelization for the newly touched tribes is the important

TRANSLATION WORK

and preparation of text-books. Too much emphasis cannot be laid upon this kind of work. From Ukhrul one writes: "The providential opening up of work among the Thado Kuki tribe, as my report of last May will show you, necessitated the preparation of some simple primers for the proposed new schools among these people. The Kuki Christian young men at Ukhrul under my supervision prepared two primers in the Thado Kuki dialect. They both contain besides other matter numerous passages of Scripture, including some whole chapters of St. John, Matthew's Gospel and a few hymns. The state has promised to pay for printing the same and I was able to hand them over to the printers in Calcutta on my way home. I hope these will be ready by April 1 next and some start made with the education of this important tribe." Fifty new hymns were also translated and old ones revised. A book of poetry in Tangkhul Naga was prepared and put through the press by one of the native teachers. The Manipur grammar was also prepared and will soon be put into circulation. All this work was in addition to school book revision, translation of the Scriptures and the making of dictionaries. It occupied a great

deal of the missionary's time and energy. As he was leaving on furlough Mr. Pettigrew wrote: "It gives us great joy to know that our Christians and others now have these portions of God's Word neatly bound and in their possession." Rev. C. E. Petrick of Sibsagor spent some time in the revision of the Mundari hymn book. He hopes to have this ready for the press some time during the present year. The first edition of this hymn book was rapidly sold out. From Nowgong there also comes the report of advance. Rev. P. H. Moore writes that during the year Mrs. Moore saw through the press a revised edition of 1,500 copies of part second of "Line upon Line." Also a revised copy of part three of the same little book was sent to the press and 1,500 copies will soon be issued. He says that it is a matter of deep regret that a more adequate supply of up-to-date tracts in Assamese has not been prepared. The percentage of the people who can read Assamese is constantly increasing and there is a growing willingness to read Christian books and literature. Rev. E. G. Phillips, D. D., of Tura says: "I have translated and revised the manuscript of Leviticus and Numbers and made a beginning on Deuteronomy. During these years spent in the general work, I have found it impracticable to make any effort to keep fresh or add to the little knowledge of Hebrew I got in the seminary, and so find the work of translating more difficult, but strive not to utterly neglect the Hebrew." He also writes: "The Garo grammar for use in the schools was sent to the press last year. The proof reading in Assam is very difficult. The printing has to be done in Calcutta by those who know nothing whatever of the language." A great deal of the missionary's time is consumed in this way. Others in Tura have also been engaged in literary work during the year. Dr. Mason completed his Sunday school notes on the Acts. These are now being printed in book form and will make a valuable commentary on that portion of the Bible. The volume will contain about 250 pages. But even yet the Garos have not the entire Bible in their own language; so the work of translation and printing must be continued.

All this is only one phase of educational work. In Assam as in other mission fields, schools of all grades are necessary. It is God who calls the individual for his work, but the training is left to man. Because of this a well articulated system of schools in every mission field is necessary. In Assam as elsewhere the school of final preparation is the Bible school.

THE JORHAT BIBLE SCHOOL

Because this school is housed in the same building with the Middle English School, and its students also being largely from those who attend both schools, full recognition of its importance has not always been given. There are, however, two separate schools. All the boys in the Middle English School have an hour a day in the Bible School. The younger pupils use the catechisms and do regular work in the New Testament. Special courses also were offered during the year by Rev. C. E. Petrick and Rev. Joseph Paul. Thus all the boys are gaining a thorough drill in the fundamentals of the Scriptures and Christian doctrine along with their secular education. But for special training a separate school is necessary. A new building should also be

provided and another missionary is needed in Jorhat to give his entire time to the Bible School. It is a matter of deep regret that there was little response to the appeal made for adults to enter the school for training as Christian workers. It is believed, however, that God is calling some of the young men now in our Jorhat schools to the work of the ministry.

JORHAT MIDDLE ENGLISH SCHOOL

In submitting the report of the board of trustees of the Jorhat Christian Schools Rev. P. H. Moore says: "From the beginning of the year it was our purpose to bring the school up to a standard and to have its curriculum so in accord with government requirements that it would be worthy of official 'recognition' by the government as a middle English school. On the nineteenth of August our efforts were rewarded by such recognition being granted after an inspection and examination by the assistant and sub-inspectors of schools. So the Jorhat mission middle English school now has official standing with a right to grant certificates and send its pupils up for scholarship examinations the same as government schools." Mr. Tilden, the principal, rejoices greatly that this recognition has finally been granted. The boys are now eligible for government scholarships, and the school being under government inspection is compelled to maintain its standard. Reports of the work of the year show that this school is not behind the other schools in efficiency.

Three Assamese Christian teachers and two non-Christian teachers together with two Chinese carpenters compose the present native staff associated with Messrs. Tilden and Jackman. This faculty gives biblical, literary and industrial instruction.

THE TURA SCHOOLS

Rev. F. W. Harding finds the present school building too small to accommodate the pupils now enrolled. The attendance in the middle English school has increased from 182 in 1904 to an average attendance of 273 in 1912. At the beginning of a term the building is called upon to accommodate a much larger number than this. The increase in the number of village schools will result in a still greater number of pupils for the middle English school, which is at present the only one of that grade for the Garos. There are now eighty-six village schools in the Tura field. Better trained teachers for these schools are made available because of the government training school and our own middle English school. This fact increases the cost of maintenance, yet the Garos themselves are contributing largely to this work. They are not satisfied with the present educational progress. Of this new movement Mr. Harding writes: "The requests for schools can in no way begin to be met. No one can note the gathering power of this movement without realizing that the Tura school must prepare itself both as to teaching staff, equipment and building to meet the increasing number of pupils that this movement is bringing and must continue to bring. There are grounds for belief that there will be an abnormal increase in the number of pupils in the near future." A new school

building is needed in Tura, as well as additional dormitory space. It is also hoped to separate the Bible school from the main school, and to give special training to those who will come for preparation in Christian work.

OTHER EDUCATIONAL WORK

Educational work is carried on in other main stations as well as in Jorhat and Tura. The work of the training school in Impur has continued under the direction of Rev. R. B. Longwell, who greatly feels the need of assistance in this promising work. This school prepares teachers for the Naga village schools and is a work comparable in importance with any other school work in Assam. Had it been known five years ago that the Impur field would so long remain undermanned, it is probable many of the village schools would have been closed and the attendance in the training school greatly reduced. This would have made possible a more intensive work and would have given opportunity for the missionary to give more attention to the preparation of books and literature for the training school. It was with great rejoicing that Rev. and Mrs. William Smith were welcomed to Impur last autumn. In Ukhrul the station school has continued to prosper during the year. More than thirty students completed the three years' course. Many of these left their homes to become teachers, while others remained for special work. Some Kuki boys from the western side of Manipur State were enrolled. The attendance during the year reached seventy-six. For the first time the girls' department was separated from the main school. To the work of Mr. Fox there was also added special Bible instruction. Practically the whole school and a few outside the school were enrolled in his class. Of the Nowgong village schools Mr. Moore writes that about twenty are now superintended by our missionaries in this district. These are largely supported by the government. About one half of these are among the Mikirs while others use the Mikir text-books. In Gauhati the missionaries feel they are fortunate in securing the services of a Garo young man who is fully qualified to take charge of a middle vernacular class which was opened in one of the primary schools. This young man had two years of training in the government school in Jorhat. From North Lakhimpur Mr. Firth reports that from the school seven were baptized, while twenty-one others from the village schools were received in the church membership during the year. The station school under the care of Mrs. Firth has prospered. Girls' schools are also maintained. Mr. Moore writes from Nowgong as follows: "At present about 170 pupils are enrolled in the seven standards of the school, of whom 150 are girls, some of whom are from the Kamrup, Sibsagar, Lakhimpur and Naga Hills districts. Other items in connection with the plant of the girls' school have been the completion of our enlarged girls' dormitory, which was under construction at the time of our conference in 1911, and the building of an annex which is the gift of Mr. and Mrs. Van Zandt, who became interested in the school, and whom God led to supply one of its urgent needs. When the new schoolhouse and matron's quarters are completed we shall be commodiously equipped to do some of the educational work for girls which is so urgently needed in Assam." A splendid

steel frame building for this school is now in process of construction. This has been made possible by an appropriation from the Woman's Society of the West and a government grant.

Yet let no one think that educational work is the leading feature in Assam, important though it is. Consider

THE WORK OF THE EVANGELIST

Those engaged in evangelistic work feel that theirs is the most promising of all. The development of the churches along spiritual lines, the teaching of the dignity of self-support and Christian service is fully as important as the training of those selected for special work. From Silsagor Rev. J. Paul writes: "There are nine churches at present in this division of the above named field; this is a gain of one during the year under review. Most of these churches are small. All of them have been visited by the writer three times and some of them five times during 1912. On these visits marriages have been solemnized, the rites of baptism and the Lord's Supper have been administered, matters of discipline attended to, a good deal of teaching done, medicine sold, many cases of sickness, including cholera, treated; and sanitary and other preventive instruction given." He also reports that a group of Telugu Christians have settled in this field. The churches there paid special attention to these newcomers and as a result twelve of them were baptized. These were organized into a Telugu church. There has also come to the Lapon tea estate a number of Christians from Orissa, members of churches established there by the Canadian and English Baptists. Rev. C. E. Petrick writes of the out-station work as follows: "Sometimes friends from foreign lands appear to think everything about missions can be learned by visiting the stations in the cities. If it is buildings and institutional work they wish to see, the cities are the places to visit. But it is in the villages that the most marvelous work is going on. There you come in contact with the masses of our Christians. There we find our twenty-seven churches. We have just organized churches in two new places." Mr. Longwell feels that there are no fewer than 2,000 Christians in the Impur field, although but 1,444 are reported. At the association meeting held there last November there were 1,292 present in addition to the members of the entertaining church. During the year the regular bazar preaching was continued in Gauhati. The missionaries were handicapped by not having a sufficient supply of Scripture portions and literature in the language of the people. During the latter part of the year, however, the Gospel of Matthew came from the press. This was eagerly bought by the hearers. Rev. A. E. Stephen reports that as he visited one market one man rebuked him for bringing so few gospels and not being able to supply the people with them. Mr. Fox tried the plan of sending more advanced Christian boys of the Ukhrul school out to the different villages to preach Sunday. In many instances a decided interest was created and the people asked them to remain over a day or two to teach them more about the message which had been delivered. The teachers also as well as the students were able to do a great deal of preaching on feast days when people from the nearby villages were gathered together in the greater centers.

The Churches

Although in some fields peace and harmony have not reigned to the extent desired by the missionaries, yet the ideal has not been lowered to meet the ideas of the people. In some instances Christians have grown cold, and in others native leaders proved untrue. Such experiences always bring sorrow to the heart of the missionary and questionings to the church, yet from many fields comes the report that the churches have really been strengthened during the year and that numbers of Christians show real spiritual development. Self-support also has been manifested as usual. In Ukhrol the church itself has purchased land for the establishment of a new Christian village and funds have been started for the erection of a new chapel.

MEDICAL WORK

The doctor in Tura has been especially busy during the past year. He has toured as evangelist, superintended buildings and attended to the heavy correspondence, all in addition to his regular medical work. To quote his own words: "The past year of the medical department of the Garo mission is characterized more by maintenance than by progress." We do not wonder that real progress was hindered by the many other important duties which were laid upon Dr. Crozier. We also read that he treated 6,477 patients, performed 243 operations and made more than 240 calls. Miss Robb rendered most efficient service in connection with this work. Dr. Crozier says: "The day's record shows seventy-seven patients treated and Rs. 18-4-9 cash sales, though we had to let those ear-lobes and the accompanying fees (two annas — four cents an ear) pass by. Yesterday afternoon the assistants patched up seven such patients. We know that quite a number of patients get medicine of us and pass on before we can get them recorded; an accurate record would probably show more than 8,000 cases this past year." Of this branch dispensary work he also writes: "The Christianizing work in the center of the hills continues a very interesting and encouraging one. The other two branch dispensaries have continued and this past year have brought up their receipts to about equal their salaries, leaving their real expense practically only the cost of supplies." For seven months of the year three lepers were kept under experimental treatment with leprosy vaccine prepared by the government in Bombay. The final result of this treatment is not known, but general improvement is shown. Some of the many trying experiences of the medical missionary in non-Christian centers are given in the following pen picture by Dr. Crozier: "I am not yet civilized enough to have good order and stiff cane-length discipline, but try to get at the people as they are. With the room crowded full of Garos, some urgently calling for eyewater, others simultaneously urging me to hurry and give them some itch medicine, one patiently waiting and studying the situation (he told his errand later like a well-bred gentleman though he is an unlettered heathen Garo during whose boyhood days all these people were wild savages), others still waiting, one or two calling to me for the *n*th number of times to know if I did not intend to sew up their ears, others calling for quinine, and many others thrusting their hands with the

pay for pieces of soap, it produced quite a laugh when still another came bounding down the walk and elbowed rapidly in through the crowd and shouted out, ' Sahib, I want some liniment.' "

For the greater part of the year Dr. H. W. Kirby was alone in Sadiya because of Mr. Jackman's giving his time to the school work in Jorhat. The burden of the entire station was laid upon him. The hospital building was occupied early in the summer although not fully completed. It is reported that the building is both compact and serviceable. In addition to the large hospital and dispensary practice Dr. Kirby also served government officials in that section and has been able to put up packages of medicines for use while on tour.

J. R. Bailey, M. D., has continued the study of the language in preparation for the medical work at Impur. He has been able to make a close study of the field and feels that the opportunities for prosperous work are many. Thus early in his missionary life he reports 975 patients and more than 2,500 treatments for the year.

THE FUTURE

Not everything desired was accomplished during the past year and no one of the missionaries would care to register himself as wholly satisfied with the results. Much less can the best work of the year be tabulated. The future is bright with promise. With new workers entering the field and older ones returning from recent furloughs a more progressive work can be done. Yet visible results of the year are not wanting. More than 200 were baptized on the Impur field. From Nowgong also seventy-seven baptisms are reported. Great rejoicing followed the large ingathering from among the Mikirs as a result of early and faithful seed sowing. There are now not merely a few isolated Christian individuals but many Christian families among them. Eighteen baptisms are reported from Ukhrul while others have been restored to their former relationships. " The year has been characterized by a movement among the members tending toward greater purity of life and action as church members " is the good report of Mr. Pettigrew from that field. One church with twenty-seven members was organized among the Garos under the direction of Mr. Firth, while in his field sixty-four were baptized.

THE SOUTH INDIA MISSION

(Churches, 133; members, 58,277; added by baptism, 2,833.)

THE difficulties of doing missionary work in India have not lessened during the years of occupation there. In some sections the mode of travel has been improved; in others more up-to-date methods are employed. Yet evil agencies are still at work just as they were years ago. Always and everywhere the heart of man is naturally turned away from God. It is not easy for one to break with the influences of Hindu environment. Caste makes it hard to reach the people, while plague and cholera continue to make it exceedingly dangerous for the missionary in his work among them. From Palmur Rev. E. Chute writes that they experienced more difficulties during the past year than in any other of their thirty years in India. For eight months the town was not free either from cholera or plague. Scarcity of food prevailed and grain was sold at famine prices. In the Hyderabad and Secunderabad fields the death rate from plague reached as high as 400 per day. Half the population fled. The streets were deserted and the dead were left by the roadside. It is no great wonder that Mr. Boggs reports but one baptism during the year in that field. Of difficulties in another field Rev. Charles Rutherford of Hanumakonda writes: "The first part of the year, or up to March 23, was spent on tour. With but few exceptions the people heard us gladly, especially during the first two months. Toward the end of the season, however, the report that Christians were spreading the plague by putting the germs in the wells had reached this field and made the people somewhat doubtful about our motives in going about the country. On arriving at a village, was not our first question about the water supply, and where good water could be found? Scarcity of water made this inquiry imperative in some cases. The preachers and I were actually requested to leave a crowded festival lest our presence cause the people to desert the bathing pool and everything else connected with it through fear of the possible effects of the contents of my mysterious water flask. We could do nothing there 'because of their unbelief.'"

THE KINGDOM OF GOD IN INDIA

Progress in the work of the Kingdom is marked in some centers. For example, in the Darsi field, we find Christians in 150 of the 200 villages. The last census report shows there are 119 Christians to the 1,000 population. The increase in this field during the past ten years is partly due to immigration, yet the increase among the resident population is most gratifying. The difficulties and discouragements coupled with touring are many, but these are forgotten in the joy that follows. The note of triumph in the report of Rev. J. A. Curtis of Donakonda is that found in many another letter from the field. Mr. Curtis says: "Touring has been more extensive than in any previous year of my

service. I was able to spend 116 days on the field in camp. This one fact has made it a golden year. From the beginning of the year we prayerfully resolved to press for definite decisions and baptisms among the unbelieving relatives and outcaste neighbors of our members. Again and again we preached the gospel from house to house and urged men, women and children to believe. The result under God has been a quickening of the work and 251 baptisms, almost double our largest number heretofore. Four entirely fruitless camps where we spent as much time and worked as earnestly and persistently as anywhere made us know that revival is given from above. But many of the most backward hamlets were revived, and believed, rejoicing in God."

While on tour in the Madira field Rev. W. J. Longley came upon a temple festival where he spent four days among the thousands of people gathered there. Selling tracts and preaching occupied the day, while the crowd remained until late at night listening to the preaching. He says: "The terrible ignorance, superstition and idolatry shown these few days makes one's heart sick for India." In the Gadval field Rev. G. J. Huizinga found unlimited opportunities for work. Some villages asked for a teacher, while in others, people of real influence were baptized. In other places, it seemed to be easier to baptize the people than to care for them after they were received into the church. Of another section of the field he writes: "In the northwest part of the Gadval Samasthan is a large section of our field which has seen no missionaries, nor even a native worker, for six years. There are between forty and fifty villages in this section, some of them quite large. We visited nearly every one of them this year. Many remembered our former visit although that was six years ago. We have no workers in that section and no Christians. We hope to see them at least twice a year after this. Even at that rate, how long will it be before these people have really heard the gospel?" From the nearby field of Podili Rev. A. H. Curtis writes encouragingly of the work for the caste people. He found most of the caste people to be on friendly terms with the Christians and he was given a cordial reception wherever he went. He says: "Even after a full day's work in the fields they return to their homes to prepare and eat their night food, then at nine o'clock and after they are ready to listen for two hours or more. They will sit on the ground and pay the strictest attention to the music and the message that we have gone there to deliver."

In the work of the Kingdom two very important features are

The Church and the Ministry

Both these are vital forces in India. The work of the missionary is no more the preaching of the word than it is the oversight of the church or the directing of the native ministry. To lend encouragement and furnish knowledge and inspiration to a group of preachers is no small thing, as many a missionary can testify; while to lead them in a series of progressive studies of the Bible is a still greater problem.

In the task of training the workers there is no part of greater importance

than that of the Bible institutes. Interest in systematic Bible study has been shown in many fields. In some the members manifest spiritual growth in direct relation to their interest in Bible study. On the Ongole field every worker connected with the station whether preacher, teacher or Bible woman is expected to take a written examination every quarter on some prescribed course of Bible study. In the same field Miss Kelly gave a two weeks' course in special Bible study in connection with the questions arising out of the work for women. Forty-three women attended this class. The good received has been shown in the results of their work in the villages. The Bible class usually held in Markapur during the month of August, under the direction of Rev. C. R. Marsh, was postponed until October on account of cholera. The Epistle to the Hebrews was studied, special attention being given to the inadequacies of the sacrifices of the Jews. Rev. J. A. Curtis spent a Sunday with the class and gave them two addresses on the Epistles.

Of the work of the native agencies Mr. Baker writes that all teachers living outside the city of Ongole are evangelists as well as teachers. Some of these are pastors of churches, while some of the women teachers are Bible women also. He adds: "In addition there are sixty-five preachers and fifty-one women who give their whole time to evangelism." These are the people on whom the burden of evangelism is laid. In the Ongole field alone there are 220 villages in which Christians live and also 317 Christian hamlets. It is altogether impossible for one missionary to meet the demands of all this work. His is the task of superintending the work and directing the forces. His aim is to develop

The Local Church

The intention in all our fields is to establish an indigenous church, self-supporting, self-governing and self-propagating. Progress in India along these lines is real. Note these messages regarding the church. From Palmur Rev. E. Chute writes: "The station church has as usual continued to pay the salary of the pastor and the running expenses of the church, besides contributing for home missions and other benevolences." Rev. C. R. Marsh of Markapur says: "Since I returned from furlough I have been greatly encouraged by evidence of the growth of an enlightened Christian consciousness and self-respect in the Christian community, by evidence of the development of initiative in the village congregations, and by the part which young men not having any financial relations to the mission, teachers in government schools or private schools aided by government and others are taking more and more in the affairs of the Markapur field and mission; and I am trying to utilize to the fullest extent this indigenous effort." "We have seven organized churches. Two are entirely self-supporting and are doing the work a church ought to do," writes Rev. J. Dussman of Vinukonda. Of the Cumbum field Rev. B. J. Rockwood says: "This church has progressed, seemingly, as usual. We have completed its organization by electing deacons, treasurer and secretary. Rev. P. Abraham, its pastor, has during the past year been ordained (and also married). We have had some thirty additions to our church and the church has contributed considerably to its own expenses as well as to the missionary

society." While of the newer work in the newer field of Nandyal Rev. S. W. Stenger writes: "We have felt that the time to make a beginning in the matter of organizing churches in the villages has not quite been reached, but sentiment in that direction is growing, and we hope that steps toward organization may be taken before many months. Meantime, the people are receiving training in the station church, and signs of spiritual growth and education in bearing the responsibilities belonging to the church are not lacking." In the Podili field Rev. A. H. Curtis assisted in the organization of a church in the village of Sidavaram. This act seemed to bring new life to the Christian community. The people themselves are beginning to take over the burden of the work and they are not leaving it entirely to the preacher and his wife. Wherever they go they speak enthusiastically about their church. In other villages the Christians seem to be about ready to organize themselves into local churches. This also would be a source of strength to the local work and the Christians personally. On the Madras field there are two organized churches within the limits of the city. Each of these churches has an ordained pastor. These men have not only had the pleasure of baptizing during the year, but they also have given themselves constantly to street preaching and other forms of evangelistic work. Of the work at Donakonda Rev. J. A. Curtis reports that eight local churches have had pastors during the year. Four others had a teacher and a school. No new church was organized because of the pressing need for other workers, but he adds: "The supply has been so long deferred that some of these congregations have ceased to depend so absolutely upon leadership and are making independent efforts to conduct worship." From Allur Rev. W. S. Davis writes that the churches have been well cared for during the year and are in fair condition. A number of boys have confessed Christ and are beginning to build up Christian character. From these will come the leaders in the church of the next generation. Rev. J. M. Baker declares that there has been an increase in self-support in many departments of the Ongole work. The mission church has increased its annual contribution seven fold over what it was five years ago. This church also has had the entire support of an evangelist and has contributed liberally to home and foreign missions, to the Madras Bible Society and also to the Telugu Publication Society besides meeting the local current expenses of the church work.

Fruits of the Kingdom

We note with increasing gratification that the added responsibility and burden of the work has not interfered with the growth of the church. The number of baptisms in the year 1912 brought encouragement both to the missionary and to the church. Concerning this feature in the Sattenapalle field Rev. W. E. Boggs writes: "We have had the largest number of baptisms of any year since 1900 and more than half as many as during the past six years combined;" while from Madira Rev. W. J. Longley reports: "At one village twenty-seven people received baptism. A new school teacher had been sent to this village a few weeks before and it was through his faithful work that these people were brought in. In another village fourteen were received.

With those baptized here in Madira and eleven of the boarding school children the total number baptized during the year is seventy-five. The total number of Christians is now 1,783." In the Ongole field 461 were baptized, that being the largest number in twelve years. Mr. Baker reports that more careful preparation was required, also unusual precautions were taken to guard the church against the admittance of unregenerated people. The result is a more spiritual church and an improved organization. It is worthy of note that among those baptized were thirteen girls from Miss Evans' school, seventeen boys from Miss Dessa's school and eight boys from the high school. This indicates an intelligent as well as a spiritual interest. Of the twenty-three baptisms reported by Rev. C. Rutherford of Hanumakonda eight were school children. On the Sooriapett field 167 new converts were added to the church during the year, while some who had grown cold were restored to their former relationships. Fifteen baptisms are reported from the city of Madras and ninety-two were baptized on the Podili field. The missionaries at Vinukonda report 194 baptisms during the year, that being the largest number in twenty years with but a single exception. Rev. George H. Brock of Kanigiri writes: "During the year under review we have baptized 250 persons, almost all of them being from the Christian community. Some were from the Madigas and two from the Sudras. One of the Sudras is a man who has wandered far in India seeking peace. The other is a well-to-do farmer who was brought in by the Christian village teacher." From Bapatla Rev. G. N. Thomssen reports 478 baptisms and about 100 others who believe and are but waiting to follow the Lord in this ordinance.

Many of the results noted above are the direct product of

Special Evangelistic Services

held in various parts of the field. The methods used were evangelistic tours and special services in large centers together with the personal carrying of the gospel to those who heard it for the first time. "We had a glorious time," writes Rev. W. A. Stanton, D. D., of Kurnool, in reporting certain of these tours. "Every night evangelistic meetings were held in the palems. The people seemed so expectant, so eager to hear, and in such a serious frame of mind, that we felt moved to call upon them to take their stand for Christ at once. We had never done this before in our touring in India. We had preached to the people, left the message with them, and then moved on. But it seemed now as if the time had come for decision, and that we could well call upon them to break with the past and come out on the Lord's side." In January Mr. Elmore and an evangelistic band of twenty-three seminary students visited the Darsi field. Their ten days of strenuous work was of great advantage. Evening meetings were largely attended and the students themselves were also much benefited because of this practical experience. They grew both in zeal and in utterance. Twenty-two men were baptized as a result of this tour. Rev. E. O. Schugren reports a helpful time in the Gurzalla field. He says: "When we last year visited this village we met with as much indifference as we have seen anywhere. At this time the Lord has given us an

open door here, and we enjoy a glorious victory. Our plan was to break up camp here after a couple of days, but we found work enough to keep us here for three weeks. Mrs. Schugren with her two Bible women has been kept busy in teaching the women and children Christian hymns. We are preaching in the streets, often to large audiences, and calling on the families in their homes. The latter method gives us a chance to get acquainted with the people, to learn to know their customs, mode of thinking and way of talking; to listen to their requests and give a bit of advice, to share with them in their difficulties and to learn to love them."

Street Preaching

In these services preaching is always the chief feature. The phonograph is effective in calling the people together, but the gospel message is the thing of greatest importance. Rev. W. E. Boggs says: "We make no effort to trim our addresses to any certain number of minutes, but having started on a subject we go on until we finish what we had in mind to say, be it long or short. The Telugu brother who travels with me and I both speak at each meeting and our talks rarely occupy less than one hour and a half and yet rarely do we find the people in a hurry to go away. The seed has been sown in many villages among many peoples of all castes and classes." Rev. F. H. Levering also writes of similar methods being employed. He says: "The need of a Saviour, the truth that Jesus Christ is the world Saviour, and the claims of His gospel on men everywhere were faithfully presented. In our effort to reach the people for whom the meetings were planned, we were successful. We scattered the seed of the Word, but only the Holy Spirit can find it and fructify it."

THE RAMAPATNAM THEOLOGICAL SEMINARY

President Heinrichs and his associates have continued their work of the preparation of men for the gospel ministry. The young men receiving this instruction have a great deal to do with the molding of the life and character of the Christian body. Of the student body Dr. Heinrichs says: "The evident growth of our students, and with them of our Christian people, in intelligence, purity, piety and spirituality is constantly cheering our hearts. Dismissal for immorality, formerly not uncommon, has not been necessary for some years. Of the twenty-five members in the present graduating class fourteen have never used tobacco in any form, seven have known the use but discontinued it since coming to the seminary, while four are 'gradually leaving it off.' This is surely remarkable in a country where the use of tobacco is almost universal, and is a fine tribute to the transforming power of Christianity, since all these were brought up in Christian homes and boarding schools." This promises well for the future of the churches.

Of the practical work of the students in evangelistic campaigns the president reports: "Evangelistic campaigns have become a regular feature of our work and a part of our seminary course. Four tours were undertaken during the year, namely, on the Kavali and Donakonda fields from January 9 to 19 and

on the Kandukur and Ramapatnam fields from October 1 to 12, the missionaries of the respective stations not only inviting but aiding us greatly with their presence, example and advice. Altogether over a hundred different villages were visited. With the preaching of the gospel, new hope and inspiration were obtained by the students and much precious seed was sown to bear fruit in due time." Never before in the history of the seminary had it so many students of high grade from the Ongole field. These men returned home for their Christmas vacation and not wishing to be idle during the fifteen days allowed them, they arranged to go out two by two visiting the important villages in the field, preaching, teaching and winning the people.

The Telugu churches have manifested an increased interest in the work of the seminary. Their contributions for this work have increased from Rs. 57 in 1910 and Rs. 123 in 1911 to Rs. 155 in 1912. Twenty-two churches are represented in these offerings, in comparison with thirteen of the year before. Owing to the greater interest in the seminary the Telugu Baptist Convention was asked to nominate its first member on the board of trustees.

BAPATLA NORMAL SCHOOL

The Rev. G. N. Thomssen reports that when he went to Bapatla in 1899 he found but twelve students in training and twelve children in the model school. There are now eighty-five students in the normal department and 220 in the model school. Difficulties in connection with building operations have demanded a great deal of time and thought during the year. These have now been adjusted. The work of the school has not been greatly interfered with, however, and the ideal of Christian education and a thorough Bible training has been maintained. A student cannot live under the influence and instruction of the school without coming into the knowledge of the Bible. In speaking of the value of normal training and of mission schools, Rev. C. R. Marsh of Markapur says: "The eight schools to which I have already referred are taught by Christian men who are educated almost entirely in our mission schools, who, with one or two exceptions, were trained at Bapatla. And the government Hindu girls' school in Markapur is taught by two of our Christian women who have been educated and trained in our mission schools."

MADRAS CHRISTIAN COLLEGE

In 1910 the college department of the American Baptist School in Ongole was closed and negotiations were opened for cooperation with the Madras Christian College. The Governing Board in Edinburgh gave cordial consideration to the application. Rapid progress was made and during the past year full participation was entered upon. Prof. Ernest D. Burton of Chicago was chosen as our representative on the board. Also our representative on the board of trustees in Madras will soon begin his work. In March the Governing Board asked the Foreign Mission Society to nominate a man for the department of chemistry and physics in the college.

MISSION HIGH SCHOOLS

Ongole

Prof. L. E. Martin declares that it would be hard to find a more congenial work than the daily intercourse with the boys and young men in the class rooms of the high school. To the teachers is given the opportunity of molding the life and character of future teachers, preachers and leaders in general. During the first term of the Ongole high school beginning in July 314 were enrolled. Fifty per cent. of those in the three upper classes were Christians. Some of these will continue their studies in the college. At the end of the year 240 boys took the school examinations, of whom 68 per cent. passed. Of the Mohammedan boys who came up for examination 100 per cent. passed. In July a commercial department was introduced and a properly qualified teacher engaged for instruction in shorthand and typewriting.

Of the Christian atmosphere of the school the principal says: "The Bible has been taught in each class as usual and much interest has been evinced by some of the Hindu young men. It is a great leavening power in our midst as can be seen in many ways. The regular weekly prayer and Christian Endeavor meetings have been unusually well kept up throughout the year, and it is a joy to see the progress in the spiritual life of many of our Christian boys and the fine tone existing in our school family."

Nellore

In a single paragraph Dr. Downie gives a résumé of the year's life and work. On the Nellore educational work he says: "The boys' high school has had a successful year under the efficient management of Rev. L. C. Smith, the new principal. The discipline has been improved, the spiritual life quickened and the general tone of the school has been raised. The Coles-Ackerman Memorial has been finished, but owing to an unfortunate delay in forwarding the new furniture from America, the building has not yet been dedicated. But the need of more class rooms was so urgent that the new building had to be occupied in part. The dedication will take place as soon after the furniture arrives as possible. We anticipate that it will be a great day in Nellore. A business department has been added to the school which promises to be very popular."

The new building greatly relieved the congested condition of the class rooms by adding seven new rooms, an assembly hall and office. It has given new impetus and encouragement to the school. The appearance of the whole institution has been changed. Concerning the student body Prof. L. C. Smith writes: "About half of our students are Brahmans, the highest and most exclusive class of Hindus. Very few of this class are reached in any other way than in the schools. The soul of a very low person is doubtless just as precious as that of any other, but the addition of a high-class man to the ranks of Christianity is of more importance from the point of view of subsequent service." The spirit of Christianity seems to have permeated the entire student body. Ten boys acknowledged a personal faith in Christ, while the influence of the school goes beyond the actual number of converts reported.

Kurnool

Under the wise and consecrated leadership of Dr. Henry Huizinga, this school has grown in numbers, strength and efficiency. The year was a busy one for the new principal as he strove to reach high ideals in both religious and educational work. Real progress is reported. Of the aim of the school Dr. Huizinga writes: "This is a Christian school, and our aim is to give a sound and liberal education to the youth of the Kurnool district based on Christian ideals. The Bible is taught in all the classes, and its teachings about the fear of God, right conduct, love of country, loyalty and obedience to authority are daily inculcated."

Early in 1913 the teaching staff was greatly strengthened by the coming of a college trained Christian teacher who had been a successful instructor for a number of years. The principal reports that all the staff have been faithful in the discharge of their duties, loyally enthusiastic in their support of the school. The enrolment shows a marked increase, being twenty-four per cent. above that of last year. There were 238 enrolled in comparison with 192 of the previous year. Brahmans, Hindus and Mohammedans, caste and non-caste, Christian and non-Christian pupils, come from the city and from the surrounding villages.

The Nellore Girls' High School

Although a slight decrease in attendance is reported the work of the school has continued strong. Of forty-eight girls enrolled at the close of the school year, six were from Hindu families, five were caste girls and the remainder were from Christian families. Two girls passed the government examinations while three others entered upon a course of special training expecting to become teachers. The government is making an effort to place trained women in all of their girls' schools. Because of this the mission schools are constantly being called upon for teachers.

STATION BOARDING SCHOOLS

Only a few of the boarding schools received special mention in the reports from the field. In the South India mission there are more than thirty boarding and high schools with a total enrolment of more than 2,500 pupils. These schools are doing efficient work and are a real factor in building up the Kingdom. The Donakonda school had the efficient services of a Hindu matriculate headmaster and a staff of Christian associates throughout the year. Although all the students were required to pay fees, the attendance grew to 100. "The station schools have done efficient work," writes Dr. Stanton of Kurnool. He adds: "The boys' elementary school continues to be an important feeder to our high school and closed the year with 161 pupils on the rolls. The girls' boarding school has suffered from lack of a proper headmaster, but still continues to fill an important place in preparing our girls to go out as intelligent and earnest Christian workers." The Kavali school has received

increased help from the government and the generous support of the Woman's Society. The strength of the school was maintained with a good staff of teachers. Suitable furniture was also added. The school at Gurzalla was closed in November because of a lack of dormitories. Rev. E. O. Schugren says of this work: "We feel the need of this school more and more as the demand for teachers is increasing and are waiting anxiously for the proposed repairs to be executed so as to enable us to go on with this important branch of our work." In Cumbum the school has been well attended and has received the commendation of the government inspectors. Rev. G. H. Brock says of the Kanigiri school: "The boys' secondary school at headquarters continues to grow in favor and this year we have more than ninety on the rolls with a very full attendance. Boys from all classes and castes are mingled together. The influence of this school is felt to the limits of this field." Proper oversight of these schools is always a serious problem. While the missionary is on tour the schools must be left very largely to the care of the native teachers. During furlough the problem is still greater. The Markapur school has suffered in this way because it had to be closed during the recent furlough of the missionary family. Then again during the past year it was closed once on account of cholera. Thus it came about that the year 1912 closed with fewer pupils enrolled than in 1911. While it was discouraging to lose in that way we feel that another year the school will be restored to its normal enrolment and efficiency. Others besides the Christians appreciate the advantages of the Christian school. In the Ongole field, Hindu gentlemen of wealth seem to prefer to send their sons to a school under Christian management where the Bible is taught. Miss A. E. Dessa acts as superintendent of the school there. She says: "The number on the rolls was larger than it has been for years. The grant from the government is the largest earned since the school was opened thirty years ago. The inspecting officer says in his report for the year: 'It is the best school of its grade in my range.'"

VILLAGE SCHOOLS

In very nearly every station in South India, village schools are reported. The value of these cannot be over-estimated. From many villages come the request for the establishment of a school, which is synonymous with the request for a chapel. In these schools the Bible is taught daily. It is not the aim to compete with the government schools but rather to provide for religious as well as secular education. The teacher is often practically the pastor. He is generally looked upon as a leader by both Hindu and Christian. Some parents look to the education of their children as a necessary evil. They much rather desire to see their children at work than in school. The extreme poverty of the people impels even the youngest to work. Some go into the field; others tend the cattle, while others care for other still younger brothers and sisters while the parents are at work. Yet in the Kanigiri field Mr. Brock was approached by Brahmans and Sudras of four villages while on tour and was asked to take charge of their entire school work. As a result a central school was opened to which all castes and classes were admitted. More

than ninety children were enrolled. He says: "Simply the impossible has taken place in an Indian village." So the social value of the school is manifested. The schools are also recruiting factors for the station boarding schools.

Discouraging Indifference

in the Udayagiri field with regard to the school work is reported by Rev. F. W. Stait. He says the people there seem to be perfectly satisfied with their condition and do not take advantage of the educational opportunities offered. Yet in some of the other fields, such as Ongole, the schools are well patronized. Mr. Baker reports eighty-eight schools recognized by government and fifty-four unrecognized schools. In these are 1,774 boys and 838 girls. He also writes regarding the schools for the caste people as follows: "At Caddalagunta and at Yenikapad the Sudras have for two years conducted their own schools with our Christian teachers as headmasters. The only assistance we gave was the regular quarterly pay of Rs. 1-4 per month. The Sudras furnished the buildings and paid the teachers in kind. In about twenty centers caste children come to our punchama schools. In these days a new school house is never located without considering its convenience for the Sudra caste children. In Ongole alone, including the college, there are about 450 caste and Mohammedan pupils in our mission schools. Five children from the family mentioned above are now studying in the boarding schools at Ongole." In the Kurnool district the year closed with nineteen village schools. Three of these were newly opened during the year. In reporting this work Dr. Stanton says: "On my recent tour I carefully examined every school visited and was much pleased with the results. Two of the schools gave us a special entertainment, with dialogues, drill, action songs, singing and address of welcome, etc.—all prepared by the pupils of the school. It was quite astonishing for a village school and attracted a great crowd of people." Of the work in Kavali Miss E. G. Bullard says: "About eight or nine new schools have been started in the villages during the past year, and it is hoped that much good may result from these small lights. Four night schools are taught in the town of Kavali itself, all of which are for the outcastes and lower divisions of the Sudras. Surely this shows that the backward ones are awaking. What an opportunity for us to give them, not only a knowledge of reading and writing, but of Jesus the Saviour of the world!"

INDUSTRIAL EDUCATION

When Rev. and Mrs. S. D. Bawden returned to America on furlough last year, the work of the Industrial Experiment Station was undertaken by Rev. J. M. Baker. The former field overseer, Mr. D. Nathaniel, was sent to the Government Agricultural College for further study. He is doing a faithful work and expects to return at the end of three years to assist in the work of the station.

In Cumbum Mr. Rockwood was able to introduce an American plow and to prove it to be superior to the native implement. The planting of Cam-

bodia cotton in that district was a step in advance. A splendid crop was gathered where the instruction of the missionary was followed. Rev. J. A. Curtis also reports progress in the work for the school boys. He says: "The great point made this year is that practically all the cultivating was done by the school boys, working buffalos in 'single harness.' This single harness has caused much talk among the farmers. It was quite a success, the boys working morning and night, and sometimes at noon, by measurement. So our crop will represent very little expense for outside labor." Classes in carpentry and blacksmithing were also conducted. The larger boys were able to earn about one half of their expenses as well as to receive practical industrial training.

Thus it is that in establishing the kingdom of God the missionaries and others are endeavoring to make self-support possible by bettering the local conditions of the people. By increasing the earning capacity and by the development of local industries, the general condition of the people is improved. With improved conditions will come more generous giving on the part of those who believe in the Kingdom.

MEDICAL MISSION

Although medical work is about the same in all mission lands yet each field has its own peculiar problems. Diseases commonly met with in Christian lands are prevalent and accompanied on the foreign field by such others as plague and cholera. The call of humanity is ever present. Rev. J. S. Timpany, M. D., working alone in Hanumakonda, treated more than 16,000 patients in 1912, representing 642 villages. Of these treatments 476 were India plague inoculations. He gives full credit to his native assistants. Yet he has felt the burden of the responsibility. He frequently performed major operations, giving both the anesthetic and doing the operation. Other stations also looked to him for help. From Cumbum Mr. Rockwood reports that "during all this medical work our eyes kept turning towards the hills behind which Hanumakonda lies, for the energetic medical missionary of that place had promised us a dispensary. Our appeal was not in vain though it was long in being fulfilled. Recently Dr. Timpany made us a visit and a suitable building in a neighboring village was selected and now all we need is the apothecary." For several years some have felt that Markapur is ideally located for a strong medical work. Ongole calls for a physician for its 600,000 people, and the long-hoped-for doctor for Palmur is still needed. Of the medical work in Udayagiri Mr. F. W. Stait says: "I can testify to the fact that a doctor's life in India is exceedingly strenuous. There are so many calls day and night. While on tour among the villages my work was doubled, for after preaching from dawn till eleven o'clock I had a clinic of from twenty-five to fifty patients to minister to. Then there were calls to many houses, some of the sick being unable to come to me. I had no Dr. Stait (Mrs. F. W.) to refer the difficult cases to, so I had to do the best I could. I certainly realized that one could not take the place of two, and the months of lonely toil were hard to bear." In Nellore the work for women and children was under the care of

Dr. Lena A. Benjamin, who returned to her old field after furlough. She took charge of the work when Dr. Degenring left on furlough. Dr. Dounton, who was still studying the language in preparation for the work, has also returned to America because of ill-health. For several months during the year the hospital was over-crowded and patients were sleeping on the floor. The greatest gain in numbers was from the caste people, there being 231 inpatients from them in comparison with ninety-three in the previous year. The total number of treatments in all departments was 23,556.

Aside from the regular work of the church, there are several

SPECIAL FORMS OF WORK

In December a reading room was opened in Hanumakonda. This affords almost daily contact with the young men of the city. In January a temperance meeting was held jointly with Hindus and Mohammedans in Donakonda. The principal address was given by Mrs. Elmore in Telugu. In the same city Mr. and Mrs. Curtis held weekly vacation socials for the school children and their friends. The book room there continued prosperous in its sale of books and literature. Rev. A. J. Hubert conducted a summer Bible school during the month of May in Sooriapett. God's blessing rested upon the work. A night school was maintained in Cumbum with classes from 7.30 to 9.00 o'clock. Mr. Rockwood testifies that "considerable midnight oil" was consumed in the pursuit of knowledge. "The student work at Bishopville (Madras) keeps up with its old time spirit," writes Rev. W. L. Ferguson, D. D. Mr. and Mrs. T. V. Witter have been designated to this special work. The people anxiously await their coming after a period of language study. Of the reading room and tennis club in Kanigiri Rev. G. H. Brock says: "I have to thank the many friends in America who have so kindly sent us papers and magazines. We have recently organized a Junior Club among the young men of the town. Our Saturday afternoon gatherings have become most interesting. The young Hindus and the young Christians come together and spend a couple of hours in social intercourse." Rev. Wheeler Boggess has also opened a reading room in the merchant and Mohammedan quarters of Kandukur. Social meetings are held there on Saturday and Sunday nights.

In Secunderabad Rev. A. M. Boggs conducted a two weeks' summer school for Bible study. Courses were given on the extension of Christianity, methods of Sunday school work and the second coming of Christ. Rev. E. E. Silliman also conducted his summer schools for Bible study in the village churches. Evangelistic meetings were also held in connection with these. As a result of two such meetings forty were baptized. The sale of Christian literature seems to be on the increase. Mr. Baker says: "Formerly it was hard to give Christian books away. Now many are beginning to realize the ideal. In this field alone more than 200,000 Bible portions were sold."

In letters from the field, two important points are mentioned. One is that the key to the situation in India is the staff of native workers, and the other is that the number of them is insufficient. In some fields there are not enough men to care for the new converts, while it is always a problem properly to man

the village churches. In the Narsaravupet field, however, four recent graduates from the seminary have entered upon the work of the ministry in the smaller villages. This promises well for the future. The testimony of Mr. Levering regarding the Telugu workers in Madras well states the case for all these agencies. He writes: "It would not be right for me to close the report without testimony to the helpfulness of the Telugu workers, both men and women. They have been faithful and loyal and without their cooperation most of the work would have to go undone. They know their own people better than we, and they have methods and opportunities of reaching and influencing them, from which we are shut out. They have used their abilities and opportunities very well and I am glad to bear testimony to the fact." Thus it is that the kingdom of God is being ushered in, souls are being saved, churches established and the borders of the Kingdom extended.

THE BENGAL-ORISSA MISSION

(Churches, 7; members, 707; added by baptism, 27.)

OWING to recent changes in provincial boundaries and upon advice from the mission conference the name of the Bengal Mission has been changed as indicated above. Some changes in the organization of the conference and committees were also made. The work, however, is the same, with the same daily round of teaching, preaching, healing, visitation and supervision. The corps of workers in the mission has not greatly changed during the year. Dr. and Mrs. H. R. Murphy returned to the field after furlough and were designated to Midnapore. The new recruits, Rev. and Mrs. John A. Howard, were also assigned to that station. Rev. and Mrs. H. E. Wyman came to America on furlough early in the year. Because of particular demands upon him through the illness of his father, Mr. Wyman has accepted the temporary pastorate of a church in Chocorua, New Hampshire. Rev. and Mrs. C. A. Collett, who have just reached America on furlough, will probably make their home in Chicago, where Mr. Collett hopes to give some time to study. He plans also to gain some insight into practical medicine. The demands upon the evangelist for assistance along medical lines are not a few and he hopes in this way to give some intelligent assistance to suffering humanity in his own field. When Mr. and Mrs. Collett left Kharagpur in November they were given a farewell reception very largely attended by those with whom they had been associated. A social meeting, a musical program and a "purse" all entered into the occasion. Between this time and the date of their sailing for furlough, they were engaged largely in touring. They report an enthusiastic hearing of the message and an unusually large sale of Bible portions and literature. Rev. and Mrs. H. I. Frost have taken over the work of the Kharagpur high school, formerly under the direction of Mr. and Mrs. Collett. Rev. and Mrs. G. H. Hamlen will probably remain on the field another year although their furlough is due. Thus each worker has a particular message concerning his own life and work. The whole story of the year can never be written. Some have fought a good fight under the handicap of ill health. Others have overcome difficulties in the work, while still others have formulated definite plans and hopes for future development. New families are needed at Santipore, Chandbali, Contai, Bhadrak, for the work among the Santals and for the native work at Kharagpur. This latter work was formerly under the care of Mr. Collett, but has had the oversight of Dr. Murphy since November. Where there was but a wild jungle a few years ago, there is now a Christian community of more than 300 people. Rev. John T. Ward, D. D., of Hillsdale, Michigan, has given money for a much needed church building in this place. It is desired that the plan of this memorial building shall combine chapel, preacher's residence and school.

CHURCH LIFE AND WORK

From the various main stations come reports of progress and growth. In Balasore the native pastor Rev. Natobai Singh has led his people steadily onward as he has continued his faithful ministry. The people esteem him highly and freely turn to him for advice and help. The finances of this church are also in good condition. In the work of the outstations relations have not always been so fortunate. Persecution has arisen on some fields followed by quarrels with certain groups of non-Christians. Yet baptisms are reported and a spirit of general hopefulness is found. A new outstation was opened about half way between Kharagpur and Jellasure, from which point a branch railway will be built to Contai. At Santipore there is a self-supporting church which is making good progress. Monthly contributions of money and rice is the accepted plan. Advance work elsewhere is also being projected. It is hoped soon to open an outstation at Dhompura and to build a preacher's house there. Purchase of land at Contai is also contemplated.

Touring

Of this highly profitable and interesting feature of mission work Rev. H. I. Frost of Balasore says: "I had the privilege of nearly three months of touring. During January and a part of February I took a party of workers and worked on the canal that runs nearly the entire length of our field on the east, and from which we can reach a number of large markets and many villages. The mission owns a good sized and very convenient house boat called the 'Indiana.' We used that and also tents for the workers. Mrs. Frost went with me for the last half of the trip. We traveled over about one hundred miles of the canal, and came back over about forty miles of it. During the five weeks we sold over 2,000 books of various sorts, the larger number being portions of the gospel or the gospel story told by combining all the four gospel accounts. We also showed lantern pictures of the life of Christ many times." Others of the older missionaries also have given a great deal of time to this work. Everywhere they were kindly received and the message found a place in the hearts of many of the hearers. In this way most of the main roads in the district were visited by the evangelist.

Training of Workers

Rev. G. H. Hamlen of Balasore gave much time during the year to teaching the workers, endeavoring always to bring them into closer touch with the Master. A weekly class for teachers and Bible women was maintained for about six months. Of this class he says: "We studied a part of Acts, and had some good times together. They all took the regular examination in October, and most of them passed creditably. I also had a weekly class for the preachers in the town and neighborhood which they found very helpful. Besides, I had all the preachers and Bible women whom I could gather come to Balasore for special Bible study two or three days at a time on three or four occasions. I must testify that all this work was a great blessing to my own

soul, and the workers say that they were similarly blessed and look forward to better times together this year."

The English Church

For more than a year Rev. F. H. Adams has been pastor of the English church at Kharagpur. He has had twenty years' experience in India and has done a good work. For seventeen years he was a worker under the Anglo-Indian Evangelization Society. Following this long service he became pastor of the Baptist Church of Allahabad, where he was held in high esteem. He was educated in Spurgeon's College, London. Real progress resulted from his first year's work in Kharagpur. A Sunday school of ninety-five is reported, and the other meetings of the church are well attended.

SCHOOLS AND EDUCATION

In no mission is the educational work more varied than in the Bengal-Orissa mission. The work includes the Bible school, high school, industrial work, orphanages, and a strong work for women and girls. The mission is fortunate in having a splendid corps of women missionaries, who under the terms of union between the Free Baptist churches and the Baptists are not missionaries of either of the Woman's Societies, but are directly related to the general Society.

The Bible School

This school in Midnapore was closed for a while for want of students. During the year it was opened again. A fine class of young men is reported. It is stated that 95 per cent. of the workers in the Bengal-Orissa mission are graduates from this school. This illustrates to some degree the importance of the work. It is hoped that this school may be kept open from this time on and that it may increase in efficiency and influence.

The High School

During the year the attendance in the high school at Balasore reached the full capacity of the present buildings. The enrolment was 258. This is but one indication that the thirst for education is growing and becoming more permanent. The teaching in this school is strongly religious and the moral standards are high, yet non-Christian parents more and more choose it as the school for their sons. At the beginning of the year 1913 the conditions of a special grant from the government were met and the school opened with a reorganized staff of teachers with higher qualifications than ever before. The school fees were also advanced. Thus with two sources of additional income the financial prospects of the school are good. The school has grown beyond expectation. Of the present needs Rev. G. H. Hamlen says that more school

rooms will soon become an imperative need and that a chapel for religious exercises is also much needed at the present. A hostel for Hindu boys is also desired. Of the religious work in the school he writes: "A great deal of straightforward, plain gospel teaching has been done in the school. Every class has at least half an hour a day of Bible study, and there is a general gathering for chapel exercises every morning, and usually a religious talk on Saturday afternoons at the close of school for the week."

The Industrial School

This school continued its work throughout the year. The work so long financed privately is now to be taken on as a regular department of the mission activities. An invoice of property and equipment is being made. Special gifts from friends in America have made this step possible. The boys in the school have made fair progress in the trades and have had plenty of work all the year. At the time of making the report several large orders for work were on hand and others anticipated. Plans are now under consideration for the cooperation of this industrial work with that of the Orissa Conference of the English Baptist Missionary Society. Their boys are already being received into our weaving school in Santipore and into the Balasore industrial school mentioned above. The work of the industrial school was reviewed on the eighth of February, 1913, by the government inspector of technical schools, T. Walford, Esq. He found classes in carpentry, iron work, cane work, book-binding, and tailoring. Ten workmen are engaged as instructors. He says: "There is no other workshop in the town or in the district. Ample opportunity for work is obtained, sufficient not only to keep instructors and pupils busy, but also to require the services of additional workmen all the year round. The proceeds of sales from January to December, 1912, amounted to Rs. 3,666 (\$1,222), which is indeed creditable considering the small size of the shops and the fact that the articles manufactured are largely the work of the boys." Inspector Walford highly commends the work of the school and recommends a special grant from the government for the renewal of tools.

Hindu Boys' Village Schools

There are now twelve village schools for Hindu boys under the care of Mrs. S. M. Ager in the Midnapore field. There are thirteen teachers, of whom two are Christians. The enrolment reached 361 composed as follows: Hindu boys 238, Mohammedan boys 35, Santal boys 21; Hindu girls 30, Mohammedan girls 35, and 2 Santal girls. A Christian catechism is taught daily in all these schools as well as lessons from the Bible.

In the Bhimpore field Rev. A. L. Kennan, M. D., was able to inspect all village schools in May. There are sixty of these scattered throughout the district. A great deal of travel was necessary to reach these. Special attention is given to the religious instruction in them. The life of Christ is taught as well as the Ten Commandments and the Lord's Prayer.

A Teachers' Institute

was held at Bhimpore early in the summer. Forty teachers were present. One interesting feature was the presentation of prize essays by these men. Among the best was one on the "Evils of Debt" and another on "Chief Factors in Advancement of the Santal People." These factors as presented were industry, education, organization for mutual benefit, etc. No mention of foreign help was made.

Orphanages

Much philanthropic work is maintained in connection with the mission work in Bengal. An orphanage for girls, an industrial home for girls and widows at Balasore, and an orphanage for boys may be mentioned. Of this latter work Mrs. G. H. Hamlen says: "On the whole the boys in the orphanage have done well. One has been baptized. In three of the high school classes our boys stood first last year, and four or five stood second, and several third. At the annual prize giving in August, our boys received many prizes for the preceding year's work. In the all-India Sunday school examination, one of our boys took the medal in the middle division." One of the girls from the Sinclair Orphanage taught school at Kusudiha during the year, making her home in a Christian family there. An attendance of thirty is reported, and the school promises well for the future.

Zenana Work

At the beginning of the year Mrs. J. P. Burkholder took up the work laid down by Miss Coombs when she was compelled to leave on furlough because of ill health. She found 89 zenana pupils, six girls' schools and a Santal Sunday school falling to her lot, besides some general church work. She writes: "Since leaving this work in 1873 and going to live among the Santals, an aboriginal tribe, there has been a great forward movement in this particular department of missionary work. At the present time more doors are opened to us than it is possible for us to enter from a lack of teachers and funds. In those days, with one or two exceptions, Mohammedan homes were closed to the Christian teacher. Now fully a third of our pupils are Moslems. During the past year in only two cases have objections been made to receiving religious instruction, hence we are free to tell them of the Way."

Hindu Girls' Schools

In the six schools under the care of Mrs. Burkholder there are 150 pupils. These girls are bright and attractive, and are a source of great delight to her as she visits the schools. In the Balasore field there are also five such schools, and others connected with the work of the outstations. One of the girls in the Bhadrak school gained a scholarship, having secured the highest marks among all the girls of that district. The teacher is a product of the training school. Another woman and a man compose the teaching staff.

THE MINISTRY OF HEALING

Early in 1912 Dr. Mary W. Bachelier returned to America for rest and recuperation and Rev. H. R. Murphy returned to the field as a fully qualified physician. Thus as before we find but two physicians on the field, — Rev. A. L. Kennan, M. D., and Dr. Murphy. Dr. Murphy finds that the demand for medical work is such as to consume all his time and strength did he permit it to do so. He declares that even then he could no more than touch the edges of it. Dr. Kennan has continued his medical work in addition to the heavy duties falling to him in connection with the general work of the Bhimpore station. Early in the year Mrs. Kennan was ill in Midnapore, bringing anxiety as well as additional duties. The work formerly under the care of Mr. Wyman was supervised by Dr. Kennan as well as some special work in the erection of dams for irrigation to prevent poor crops and famine. The medical work at Contai under the direction of a native assistant has prospered. He reports 5,690 patients treated during the year. A dispensary at Santipore has also been maintained under missionary oversight.

THE OUTLOOK

After a recent visit to Salgadia Mrs. S. M. Ager wrote: "This place in the midst of jungles had its dark and bright sides. At one time Satan ruled the hearts, but now God's Holy Spirit works among the people and all are at peace." And again she writes that where twenty years ago it was all jungle, now fruit trees flourish, and near each house there are fields under cultivation where once was heavy undergrowth.

In writing of the year's work and the outlook Rev. G. H. Hamlen says: "There seems to me to have been distinct progress last year. The workers seem more filled with the spirit of Jesus. The Hindus are more open-minded and willing to listen than last year. And best of all there have been several open confessions of Christ in baptism, even at the cost of considerable persecution. The Spirit of the Lord is certainly working in the land, and the day of his power is nigh. May all who read hasten to help along the Kingdom by prayer and gifts and personal endeavor."

THE CHINA MISSIONS

(Churches 131; members 4,940; added by baptism 363.)

THE past year has been one of reconstruction and uncertainty in China. The great question has been as to whether or not the republic would endure. The question has not been so prominent, however, in the minds of the Chinese as it has been in the minds of the foreigners. Yet to the Chinese has come the great problem not only of maintaining the new republic but also the greater task of working under new methods and untried principles of government and of bringing the common people clearly to understand the meaning of the new national life. The task of realizing the new government is not a light one.

The spirit of independence has affected the church and church work as well as the government. It is not surprising that some of the less enlightened were led to believe that a change in the government would work wonders in the life of the church. Religious freedom, freedom of speech and freedom of the press are elements in national life greatly to be desired. It is still to be seen, however, whether the granting of religious freedom will make Christian work in China any easier. Yet it remains true that opportunities for Christian work are now presented such as were never known before. From each one of the China missions messages have come asking for reenforcements and for a more liberal spirit in view of these continued unprecedented opportunities. People in general have been forced to study China in the large. Before her is laid a tremendous task. The realization of the new government, the blending of the five great peoples into one, teaching the common people the dignity and responsibility of the franchise, — all these and other problems confront China today. One cannot study the work of reconstruction and transformation in the Far East without becoming broader in his vision and sympathies.

Mission work in China has not been greatly interfered with during the past year excepting in a few isolated instances caused by purely local disturbances. There has been no general uprising. Cities have been looted, some communities disturbed and a few lives lost, yet all these were due to local rather than to national disorder. In the case of the West China Mission, however, the missionaries were unable to return to Szechuan until late in the autumn. Because of this fact but meager reports have been received of the work there. As we come to study more closely the work of the four China missions it is well to bear in mind that the task of Christianizing this nation is the same no matter in what section of China it is carried on. Evangelism, educational work, the ministry of medicine, the training of the staff and the supervision of the native force, all require the time, the heart and the prayerful consideration of the missionary. There are, however, a few

outstanding elements of the work which are the crowning features of years of planning and of evangelization. In South China the Ashmore Theological Seminary has continued its splendid work in the final preparation of men for the gospel ministry. In East China the system of day schools, station boarding schools and academy is headed up in the Shanghai Baptist College and Theological Seminary. The Union Medical School in connection with the University of Nanking is also doing special work in the fitting of men for this peculiar service in the establishment of the Kingdom and for humanity. The West China Union University at Chengtu has also enlisted the thoughts and the prayers of those who in any way have come in contact with its work. Broad foundations are being laid and every prospect points to a splendid future for that school. The union girls' school in Hangchow has also completed its first year's work under the terms of union with the Northern and Southern Presbyterian Boards. Three distinct departments are maintained, with the prospect of soon being able to do full college work. It is fully expected that this will become the first Christian college for women in East Central China among a population of thirty millions or more.

THE SOUTH CHINA MISSION

(Churches 106; members 3,383; added by baptism 182.)

MISSIONARY work in China began in the South, so it is not surprising to find the stronger Christian constituency there. The prominence of Christian men in the revolutionary movement in and about Canton causes Christianity to stand higher even than it did before. In the Swatow field Christian preachers were welcomed by the military officers whenever they desired to visit the soldiers. Wider opportunities for evangelization are thus offered under the new order of things. Rev. Jacob Speicher, formerly of Kityang, declares this to be the day of opportunity for the missionary in China. Yet it is true that atheism is being promulgated. Among a certain class materialism and atheism seem to be in the ascendancy. So the church has not had a year of unmixed joy. Many a progressive Chinaman who told his people that the idols are without power or value also told them there is no God. Yet the day of opportunity remains. From Ungkung Rev. G. W. Lewis writes: "The upper classes have decided apparently that as their new model of government is largely copied from Westerners, there is apt to be something else that is worth having through Westerners, so they are considering Christianity. They are buying tracts and asking questions and are willing to listen to the presentation of the gospel. The immediate opportunity is for sowing the seed. The soil conditions are so favorable now, however, that I would not be at all surprised to see speedy harvests. I would not be surprised to see baptisms immediately increase in number." He also adds that if the gospel is offered China now she may yet be classed as a Christian nation, while a failure to give her the gospel may result in her going over to atheism. Thus it follows that

EVANGELISTIC ENDEAVOR

is the order of the day in the new kingdom. We rejoice to see the tide turn against the false ideas which have held the Chinese so long. We rejoice to learn of temples in the villages and towns being opened for free lectures on the better things of life. In the Kityang field about 30,000 gospel tracts were distributed and hundreds of Christian books sold. The day of seed sowing is at hand. The people there never seemed so eager to hear the gospel as during the past year. Rev. B. L. Baker of Chaochowfu declares the people are getting clearer ideas of who the missionary is and what his purpose is, and are more willing to listen to his message. There are no great mass movements toward the church, however, and mission work is scarcely easier than before, although the movement for religious liberty removes the occasion of certain persecution that frequently followed profession of Christ.

The evangelistic work in Chaoyang formerly under the direction of Dr. A. F. Groesbeck has been cared for by Rev. J. M. Foster, D. D., of Swatow since Dr. and Mrs. Groesbeck left on furlough. The year has been one of progress, largely due, declares Dr. Foster, to the faithfulness of the Chinese preachers. Of a new work he says: "One new opening gives us hope for fruitage; this is in a large town of 8,000 people, all of one surname and formerly inaccessible. Some of their men came to the Kakchih hospital to be cured of the opium habit; two of the hospital assistants went to the village and opened a little drug store; they followed up the work done at the hospital, preachers and Bible women visited the town and when I first visited them I found an audience of 200 ready to listen for nearly two hours to gospel addresses. Several have already come out positively as believers and attend a chapel two miles distant every Sunday. They have asked for a Christian teacher to open a school and will have Sunday services in the evening also."

In order better to supervise the evangelistic work in the Swatow field Dr. Ashmore transferred to Rev. B. L. Baker the oversight of three of the churches most accessible from Chaochowfu. This division still leaves eight churches under Dr. Ashmore's supervision. The care of these field churches presents a serious problem when the missionary's time is supposed to be given to the training of young men for the ministry. Additions to the churches have brought joy to the hearts of the people. Other growth is also noted. Mr. Baker writes: "One thing that pleases us is the growth in the idea of real Sunday school work. Formerly the Sunday school services have been little more than little preaching services. It is still the case in all but one place. But a beginning has been made and there the real thing is working. It will now be easier to have other places adopt the new idea. The church that is trying the regular Sunday school plan likes the new method much better, and it has made a great improvement both in attendance and interest. We hope the matter will prove contagious."

The work among the Hakkas has suffered because of the furlough of Rev. and Mrs. A. S. Adams of Hipo. Rev. George Campbell of Kaying also had to return to America early in the new year because of the serious illness of Mrs. Campbell. Rev. C. E. Bousfield began work in Changning, a newly

opened section, and removed from Kaying temporarily. Thus the work for the people speaking the Hakka dialect has been seriously interfered with.

Of this new work Mr. Bousfield says: "Had we not waited so long for Anyuan to become peaceful we would have been able to begin here before we did. As it was, as soon as Kaying was safe we came here to begin. That was at the beginning of April. After five days we were able by the special providence of God to rent the house which we now occupy and begin work. On the first Sunday in April we spent our first Sabbath here. There were four men present at our morning meeting, and rather more at the afternoon service. It was a glad day for me. The next three weeks were spent in fixing up the house so as to make it fit for Mrs. Bousfield. I then returned to Kaying and we all arrived here the first of May."

Rev. G. E. Whitman in writing from Hopo says: "The general uncertainty and unrest caused by the revolution in political affairs and the lateness of my coming made this a peculiarly difficult task. Hopefulness, and a readiness to proceed to the work of the new year, seemed to be lacking upon the part of the preachers and Christians at most of the stations. Two preachers had left their stations and returned home. The result of this condition of things has given us a comparatively small number of day schools to report and seriously interfered with the evangelistic side of our work. Attendance at the chapels has been small and people have wanted to talk about the republic of China rather than about the Kingdom of God."

Of the

Work in Siam

Rev. J. M. Foster reports: "In Siam, whither I went in January and remained until March 1, a brother experienced and long tried in the Kityang field was put in charge of the two churches and has done faithful service. The clique that has made trouble there since the beginning of the revolutionary agitation over three years ago has broken up and the prospect for the future is more hopeful. One of our colporters accompanied me to Siam and we made large sales of books and calendars, also did preaching at the chapel evenings. Street preaching has been forbidden since the troubles with the Chinese three years ago; they are very much afraid of agitators promulgating revolutionary doctrines if public speaking is allowed on the thoroughfares and in public squares." This work was cared for by Dr. Foster in addition to his oversight of the Chaoyang evangelistic field and his work in the seminary. Everywhere he found splendid opportunities of service. During the latter part of December he toured the Chaoyang field with a group of seminary students.

THE THEOLOGICAL SEMINARY

The enrolment during the year was thirty-six. Two graduates became pastors of churches in the Swatow district, while a third entered upon the inviting work for the Hakkas in Changning. Of the year's experiences President William Ashmore, D. D., says: "The closing months of the year brought us a most trying experience in the insubordinate conduct of a considerable part

of the students. The immediate occasion of the trouble was comparatively trivial, but the consequences have been most serious. Some of the students brought complaint against one of the Chinese members of the faculty and demanded a public trial before the whole body of students. This could not be granted, but the students were allowed to present their case to the faculty through a committee of their number. Thinking to frighten the faculty into compliance with their demands they made a show of leaving the school in case their demands were not granted. They were treated with great forbearance but continued obdurate and there was nothing to do but to let them carry out their threat and leave. Sentence of expulsion was then passed on three of the ringleaders and suspension on the rest. Two of the latter have already applied for reinstatement and others will probably do likewise. The trustees, before whom the whole case was laid, have upheld the faculty and agreed with them throughout." Dr. Ashmore adds that this experience illustrates a certain spirit of independence which seems to be prevalent. Other mission schools have had similar experiences. It is unpleasant to think of students preparing for the ministry acting this way, yet it gives opportunity to eliminate some whose spirit would not be helpful to the churches after they entered active service. Because of the experience mentioned above the students were taken out for the usual field work somewhat earlier in the year than before. Members of the faculty led the two bands and a full month was spent in this definite evangelistic campaign.

Preachers' Institutes

Under the direction of the Chinese Convention Dr. Foster held a preachers' institute, teaching Romans and a portion of Isaiah. He also gave a biographical address on Spurgeon. Sketches on the lives of Wesley, Judson, Moody and Pastor Hsi were prepared and read by the Chinese leaders. Of the training class in Hopo Rev. G. E. Whitman writes: "The main part of my time has been occupied with teaching a training class of five members. This has practically occupied all my time for five days of each week. With one or two exceptions the class is a promising one. They have had constant practise in preaching at the evening services and have gone out to the out-stations some on Sundays. Four of the number will come back to resume their studies."

THE PUBLICATION SOCIETY

For some years the China missions have been vitally interested in the work of the China Baptist Publication Society in Canton. Dr. Ashmore, Mr. Speicher and others have prepared manuscript and written tracts for publication. The Foreign Mission Society has also been financially interested in this work. The definite call for a missionary of our own Society to give all his time to this work has at length met with response. Rev. Jacob Speicher expects soon to begin his work with the Publication Society, becoming associate general secretary with Rev. R. E. Chambers, D. D. Upon his transfer Canton will be added to the list of main stations of the South China Mission.

Mr. Speicher says: "The mission of our Publication Society is to make every Baptist pastor, teacher and preacher in China more efficient in the great work of winning men for Christ. Its aim is to promote the evangelical spirit throughout our Chinese constituency, to be the servant of every brother in Christ and to bind the Baptist forces into a united body which will mean much for the coming of the kingdom of God among the millions of Chinese." And again, in writing of his own literary endeavor of the past year he says: "We have finished three manuscripts for publication. The first 'The Lord's Day or the Jewish Sabbath,' is about to be published by the China Baptist Publication Society. The second, 'Suffer the Little Children to Come Unto Me,' is a small work urging the Chinese pastors, teachers and parents to present the gospel to children in faith, expecting them to accept Christ and to follow him. The third, 'The Life and Times of Roger Williams or A Struggle for Religious Liberty,' was prepared at the request of the Christian Literature Society. We are now finishing the translation of Tholuck's 'Sermon on the Mount.' We have worked on this for the past two years and hope it will prove to be a great help to our Chinese pastors and preachers when published. The need for good strong Christian books was never greater than at the present time."

BOYS' SCHOOLS

The mission seems to be facing a crisis in the development of its school system. This largely touches the work of the academy. Among the pupils there is a strong and growing tendency to become dissatisfied with the smaller schools. The question is whether to continue the academy as formerly on an inexpensive scale or to invest more time and money, thus making a stronger appeal for the support of the constituency. The problem still pending is not easily solved. Yet despite these questionings the work has progressed. Rev. A. H. Page writes: "The past year in the boys' schools at Swatow has seen the largest attendance in their history thus far, 22 in the academy, 62 in the grammar school and 36 in the primary school. A small decrease in the grammar school during the year could have been made up from new applicants, who were required to wait till the new year. The academy loss has been heavier, one going to a military school, one to America, one to teaching, and several leaving on account of sickness." The Christian life of the schools has found expression in the work of the Young Men's Christian Association. Regular meetings were continued. The present leader among the students was recently baptized. He came from a non-Christian home. A strong body of Christian boys was expected at the opening of the new school year.

Other Schools

Upon the return of Rev. J. H. Giffin to Kaying he resumed oversight of the boys' school for the Hakkas. He reports one boarding school for boys with fifteen pupils, and a day school. During the present year the aim will be to strengthen the school materially, in both efficiency and enrolment. An appropriation for a new building has been made. Mr. and Mrs. Giffin were

fortunate in being able to take with them for the school on their return in the autumn a microscope, a phonograph and some apparatus for the teaching of physics. All these will be of real service. Boys' school work has also been continued in Ungkung and in Chaochowfu. A boarding school for boys and one for girls is maintained in Ungkung with a total attendance of 50, while the two day schools for boys have 39 pupils. The two day schools in Chaochowfu are not so well attended, the enrolment being 36. Two boarding schools and 23 day schools were maintained in the Kityang field with an attendance of 538. This is the highest enrolment yet reached and is especially gratifying since the schools are largely self-supporting. Better teachers were employed, the school fees increased and the schools grew in favor with the Chinese. It is the policy to keep these schools abreast with the best of the government schools. The boarding school in Chaoyang has a field for large usefulness. Dr. Foster frequently met the students on Sunday evenings in a religious service and the students spent their Saturday afternoons selling books and telling the gospel story. The boys' school in Hopo could not be opened as usual because no building was available. Excellent opportunities are offered, which should not be ignored. A school building is a pressing need. Even under the most crowded conditions Mr. Whitman hoped to open the school again this year.

MEDICAL WORK

In connection with the South China medical work one naturally thinks first of the Swatow hospital and dispensary, where Mrs. Anna K. Scott, M. D., has labored so faithfully through a long series of years. A total of 3,641 patients was treated last year. Of this number 107 were opium smokers desiring to break off the habit. All but two of these not only abstained from the habit after returning home, but have also attended the religious services in the nearby chapels. Upon the removal of Dr. Adkins to Chaochowfu in June Dr. Edythe A. Bacon and Miss L. A. Withers assumed full charge of the medical work in Kityang. In the three and a half months reported by Dr. Bacon there were 144 inpatients and 817 dispensary patients. The financial income from these amounted to \$510 Mex. (\$255). A class of nurses are receiving training under the direction of nurse Withers. Although Dr. Adkins' work was broken into by his change of residence in the middle of the year, yet he is able to report 1,054 patients treated and an income of about \$130. Dr. and Mrs. C. B. Leshner of Chaoyang have also been pressed into medical service, although they have neither hospital or dispensary. The needy Chinese are not easily turned away even though the missionary is still giving his time to language study. In Changning Mrs. Bousfield has cared for a growing dispensary work, which has consisted chiefly in administering simple remedies to needy women. In Hopo the subscription of \$2,400 Mex. (\$1,200) from the Chinese for the opening of medical work in that center has been increased during the year to \$4,000 Mex. (\$2,000). Mr. Whitman says: "This earnest and unexampled effort (in the South China mission) of this people to secure a doctor should no longer go unanswered."

EAST CHINA

(Churches 24; members 1311; added by baptism 131)

AT the time of sending this review to the press no reports have been received from the East China Mission excepting two from Ningpo and one each from Shaohsing and Kinhwa. The statistics also are not complete, as a comparison with last year's report will show. The missionaries, however, have not been inactive. Political changes of the past year have affected the work very little if any and the missionary staff has been able to continue its work without interruption. As a result of the new life in China there seems to be less opposition to the gospel message and a greater willingness to listen to it. School work has also prospered and the medical work has maintained its former high standard of efficiency. Some

SPECIAL FEATURES IN THE MEDICAL WORK

are the approval of the disposition of the Ningpo port practise in order that Dr. Grant may give his undivided attention to his own hospital and dispensary work, the return of Dr. F. W. Goddard to the field after furlough and the adoption of plans for the further enlargement and improvement on the Shaohsing plant, special effort of Dr. C. F. MacKenzie while on furlough to secure the much needed funds for the equipment of the hospital and new dispensary in Kinhwa, and the completion of the woman's wing of the Huchow hospital. Other adjacent land was added to the Huchow hospital compound, and the dispensary and street chapel on East Street are nearing completion. Plans for the main building have also been approved by the property committee. Dr. Grant in Ningpo completed a new wing to the hospital from the proceeds from the port practise. This adds much to the external appearance of the building as well as providing the much needed operating room and various rooms for other purposes. Six hundred and sixty-seven inpatients are reported, while 7,811 treatments were given to outpatients. In the Huchow dispensary 9,100 patients received attention during the year.

AN EVANGELISTIC SURVEY

was prepared by Rev. Percival R. Bakeman, presented to the Conference and forwarded to the Board of Managers. The evangelistic committee in East China also sent out an extensive questionnaire concerning conditions there. As a result of this study the following conditions are noted: Immediate reenforcements are needed in Huchow and Hangchow, while the situation in Kinhwa is still more serious; larger and richer fields untouched than those now occupied; Bible women altogether too few and of inferior grade; special work for children greatly neglected; and two serious deficiencies on the part of the Chinese church, lack of spiritual earnestness and refusal to take seriously their own responsibility for the work. Thus do we find that the problem of evangelization in East China is no more nearly solved than in other sections of that great empire. The work of the evangelist

is that of rare opportunity. The establishment of outstations, the direction of the preachers along lines of personal work and Bible study, and the general supervision of the work are features which call for strength, courage, wisdom and consecration. It is gratifying to note that the number of baptisms reported is a little in advance of those of recent years, while in every section of the East China field are indications of a more open mind on the part of the Chinese. Rev. A. F. Ufford of Shaohsing says: "The greatest joy and satisfaction have come in the days spent in direct contact with the Chinese in the work of preaching, teaching and selling Scriptures. Work of this character still has a large place in China." Rev. J. R. Goddard, D.D., writes: "Through the first part of the year I had charge of ten outstations in which native preachers are located, and four others in which no preacher was stationed, but which were cared for by the preacher in some nearby station. Most of these places I have visited every two months, spending two or three days at each, according as other engagements permitted. There have been thirty-eight baptisms." Because of the return of Rev. T. D. Holmes to America the evangelistic work in Kinhwa was left under the direction of Rev. C. S. Keen, who already had more than a missionary's share of work in connection with the boys' schools and his own evangelistic endeavor. However, upon the return of Rev. and Mrs. W. S. Sweet to China they were designated to Kinhwa for evangelistic work. This designation has been confirmed by the Board of Managers and Mr. and Mrs. Sweet have taken up residence in Kinhwa. Dr. Eubank assumed oversight of the Huchow evangelistic work and the boys' school upon the departure of Rev. and Mrs. James V. Latimer to America on furlough.

THE EDUCATIONAL SITUATION

has been under review throughout the entire year. The question of union school work has been prominent. The Shanghai Baptist College and Theological Seminary has continued to prosper under the efficient presidency of Rev. F. J. White. The enrolment in the college department reached fifty and the first graduating class is expected to receive diplomas in June. Wayland Academy has also prospered during the year, there being more than 100 boys enrolled. The self-help department has been developed and it is believed that this will add greatly to the support of the school as well as to provide an industrial feature for the boys who receive help from the mission. Boarding schools at Ningpo, Kinhwa and Huchow have also continued their good work. The Huchow school closed the third year of its life with a larger enrolment than ever before. Rev. E. H. Cressy, formerly of the Central China Mission, has been designated to Kinhwa and will soon take over the boys' school work there. The

GENERAL MOVEMENT FOR UNION

in educational work manifested itself in the appointment of a union education commission composed of two members from each of the eight larger mission bodies at work in East Central China. Upon the return of Rev. J. T. Proctor,

D. D., to China in the autumn, he was asked to undertake the special task of investigation and tabulation in connection with the work of this commission. He gave three months to this and the commission now has his report under consideration. One of the features of his work was the consideration of the proposed plan of affiliated schools with the University of Nanking and the correlation of all educational work in East Central China. The report and recommendations of the commission are awaited with interest. From our own educational committee in East China have come recommendations concerning the uniting of educational forces in Ningpo. It is proposed to join our own boys' boarding school there with a similar work of the English Methodist mission. It is hoped also that the Northern Presbyterian mission will enter into this union. Thus there will be provided in Ningpo a larger school with a strong faculty and better equipment together with great economy in both men and funds.

Of the day schools Mr. P. R. Moore of Hangchow writes that the day school occupies the most important place in the whole system of education; first because it is the only school for the masses, secondly because it is the foundation of all higher education, and again because it deals with the whole masses at the most formative period of life. He says: "Collectively the day school, the high school and the academy still hold a place of tremendous importance in their relation to Christianity, to education, and to the stability of the nation as well as in their incidental capacity as preparatory to college. It would be a calamity to fail to give them our first service, our heartiest support and our financial backing."

WEST CHINA

*(Churches 4; members 663; added by baptism 88.)

THE conditions of the past year have made missionary work in West China practically impossible. The workers who were forced to leave their fields in the autumn of 1911 were unable to return to West China until late in 1912. Even after their return the first few months were necessarily given to a review of the field and conditions and the repair of mission residences and other buildings, which had suffered more or less during the year. During the period of absence from their own particular field the West China missionaries found ample opportunity for service in Shanghai, Ningpo, Hanyang and in the famine districts. The new missionaries continued their language study both in Shanghai and in the hills during the hot season. Mr. H. J. Openshaw remained in Yachowfu, and the missionaries in Ningyuanfu did not necessarily leave although Dr. and Mrs. J. C. Humphreys did remove from the city for a few months. It is not surprising that Rev. Robert Wellwood writes: "There has been a very general feeling of unrest and uncertainty which has been very detrimental to real progress and development." We

* Failure of missionaries to report because of absence from the field necessitates the use of figures for preceding year.

find that this feeling is not confined to any one section or to any one class of people. It has been quite general throughout all of China. Neither is it surprising that there were few additions to the church during the year. Yet it is gratifying to note that a spirit of honest inquiry seems to have taken hold of the hearts and minds of the Chinese in these districts." Mr. Openshaw declares that there was never such a wide open door for evangelistic work and never have such attentive audiences heard the gospel message. He says: "Night after night in our street chapel we have spoken to crowded audiences. Four book sellers have gone everywhere preaching and selling the Word of life. Especially gratifying were our book sales at the time of the idol festivals and theatricals." Of the

FAMINE RELIEF WORK

Dr. W. R. Morse writes in review: "In the work were many trying situations, harrowing scenes and nauseating sights, yet the relief we were instrumental in passing on to the starving and the sick was more than ample reward for the little we did. There was no suffering for us but our hearts bled for the people. With the aid of some medicines and a sharp jack-knife it was a pleasure indeed to ease some pains and aches. There were said to have been dangers, but John Cherney and I only heard of them. They did not reach us, but I feel that the situation drew Cherney and me closer together in fellowship with God. And now that great-hearted splendid chap — God's gentleman — has gone on before and knows the answers to the questions that perplexed us." Thus do we find that a great sorrow came. In the death of Mr. Cherney not only was the husband and father taken from the home, but also a valued worker was removed from the West China field. It is not known whether he contracted smallpox during his work in the famine district or in some other way, but we do know of his final illness and his triumphant death. With the courage of a true soldier Mrs. Cherney chose to remain in China, taking up again her work as a trained nurse to give her strength and abilities to the work to which she and her husband had consecrated their lives.

The Return

to West China was accompanied by great rejoicing both on the part of the missionaries and the Chinese. Mrs. Salquist did not delay in Suifu on her way to Yachowfu but made the twelve days' journey alone. She says she experienced no difficulty and was not at all fearful. In writing of this she declares: "When one knows the language and the people and when one has been in China during the years when the feeling was really anti-foreign, the present situation does not tend to make one feel nervous or fearful." The new missionaries also who went out to China in the autumn of 1911 were able to reach their field at last. These are Rev. and Mrs. D. C. Graham, Rev. and Mrs. F. N. Smith and Rev. and Mrs. J. C. Jensen. Mr. Smith says of their homecoming: "On arrival here the Chinese Christians gave us a hearty welcome. We found conditions most quiet and peaceful. The mission property was found in good condition save for some petty thieving. Monroe

Academy had not been closed during the troubles, and there were eight boys ready for graduation." Into each of these homes a new member of the family has come to share the joys of life as well as to add to the responsibilities of it.

MEDICAL WORK

Medical work suffered during the year in the same manner as did the school and evangelistic work. J. C. Humphreys, M. D., was the only one of our physicians to remain in West China and he, too, could not remain in the city of his choice. He says: "The year's work when summed up is rather uneventful. Early in January we made the long, cold trip to Yachowfu. Due to the unsettled and somewhat dangerous condition of the road we were seventeen days in making the usual twelve stages." Yet he treated 1,673 patients during the year, of whom twelve were inpatients. From January to November Dr. and Mrs. Humphreys were absent from Ningyuanfu, living for the greater part of the time in the Yachowfu hospital. Here they witnessed the looting of the city in August by a portion of the Tibetan expedition. No damage was done to mission property. The boys' school building was immediately opened for the care of the wounded and a large number of patients pressed upon Dr. Humphreys for attention. Upon his return to Ningyuanfu in the latter part of October he opened the dispensary. His medical work has created a most favorable impression in the city and has been of decided help to the evangelistic work of that station. The presence of women and children among the dispensary patients is gratifying. Mrs. Wellwood has rendered efficient service in religious teaching for these both before and after dispensary hours. Mrs. Humphreys also teaches a class of girls on Sunday.

Although Dr. W. R. Morse declares he would rather take a dose of his own medicine than to write an annual report, his report of the famine relief work, hospital work in Hankow and return to Suifu causes one to thank God for consecrated Christian men who are willing to give and be given to the great work for humanity in China. He says: "My last report was written while I had charge of the International Hospital at Hankow; this one is written in our own cozy home in Suifu — quite a contrast to writing in a cold bare room huddled over two oil stoves to keep warm, with only army cots to sleep on, one small camping stool for furniture, and only surgical gauze for our window and the thermometer at freezing point. Our hearts are very full of gratitude and thankfulness to God that we are home again, and it is *not* because of inconveniences suffered on duty."

THE EDUCATIONAL SITUATION

This has not changed much during the year. Rev. and Mrs. Joseph Taylor were in America on furlough and the other workers were away from their fields. Mr. D. S. Dye returned to Chengtu on November 6 and found an abundance of work awaiting him. He began the teaching of chemistry and English in our own middle school and the teaching of English in a school connected with the Chinese foreign office in the city. This latter work was

begun after full conference with the other missionaries there. Of this he says: "Three of the boys have been connected with our school here. Two are Christians and one other is quite favorable to Christianity, while another is not unfavorable. This conversation class discusses matters in a way that would have surprised me two years ago. These fellows are most open minded. For an outsider to step into the classroom, listen to the discussion and then to decide that the class was not a mission class would require a pretty good sense of location. I feel that the work has been most worth while." And again in writing of the general situation he says: "As for our Union Middle School we have had some seventy men and boys under instruction. One of our college boys has been teaching with us here. In fact all but two of our college students have been teaching through the province this year. One or two are so indispensable to the work that they cannot be spared to come back next year. As you know the college work has been dropped for the past year but will be resumed in February. We are graduating five boys here. These with some from Munroe Academy in Suifu and others from Chungking will swell our college enrolment to eighteen we hope. These will be mission students on whom we can count. There may be others from the government schools. We Baptists have had some ten boys in the middle school. They are fine boys and are doing better than average work. Our native helper from the Yachowfu district has done splendidly in looking after the boys. They have given very little trouble to the foreigners who had the whole work on their hands. It is good to work among them."

From Yachowfu Mr. H. J. Openshaw writes that it is a matter for congratulation that the mission schools are now

Recognized by the Government

He adds: "This removes at once a formidable barrier, though we still have to face strong competition from the government schools. Perhaps later we shall find a ground of cooperation. Without the services of Mrs. Openshaw in English and music, and Mr. U Gin-min in arithmetic, geography, etc., the work of the school would have been impossible. An average enrolment of fifty-five for the two terms is recorded, and there are some boys of promise. Special exercises have been given on two occasions during the year, in an effort to interest the church members and parents in the work of the school. In only two of the outstations has it been possible to carry on school work this year."

"A New Departure"

has been the establishment of a night school at the central station. "For this purpose the street chapel has been used, being in a central position. The local official lent his aid in launching this worthy work, and has taught the class on two occasions. The judge has also given much assistance. The enrolment at the start was as high as seventy but soon fell off, till now there is a nightly attendance of between twenty and thirty. The teaching

has all been volunteer work. The plan is to reach men who are busy during the day and teach them according to a new idea, devised by Mr. Tong Tsing-en of our Baptist College, Shanghai. He has gotten out a primer and readers, limiting himself to the use of only 600 principal characters. Each lesson has ten new characters. We hope to continue this good work and perhaps establish other night schools in the outstations, thus linking up to us a different body of men, and also fitting them for citizenship."

Conditions, Prospects and Needs

Some insight into the trying conditions of the past year is gained by reading this extract from a letter from Mr. Openshaw. "January, 1912," he says, "opened with High Commissioner Fu, representing the old government and commanding a strong body of seasoned troops, in possession of the city of Yachowfu. For a time a reign of terror prevailed, his soldiers having been given orders to punish by death without trial any suspected of being friendly toward the new government. Some of our church members barely escaped the sword of the executioner. But after a three days' bombardment of the city, Fu suffered a signal defeat at the hands of the new government troops, and on January 9 this city fell into line with the other cities of the province, with the flag of the new republic floating from every doorway. From that time on we have been making progress, though business men suffered severely when the city was looted in August by government troops." Yet the prospects in West China are promising. A more settled condition of things has come about and a real work is now becoming possible. The government also is standing firm in its great moral fight against opium. A missionary writing from Szechuan says: "The new officials are bent on the eradication of opium growing and opium smoking, and while the poppy has again been planted in some out-of-the-way places, it is doubtful if it will ever be harvested. Raids on opium smokers and the confiscation and burning of opium are common experiences." Opportunities for Christian work abound, but the workers are all too few. Needy fields are found everywhere. Of the meeting of these needs Mr. Wellwood says: "One physician and one evangelist cannot cope successfully with the population of two millions of people"; and again, "We need a greater spiritual power among our membership and more genuinely Christian native workers." The field is large and the opportunities many. The year has been one of revolution, turmoil and uncertainty. Work has been carried on under adverse and abnormal conditions, but hopeful signs prevail and prayer should be offered daily in behalf of those laboring under these trying conditions and also for a greater and stronger native force adequately prepared to meet the present opportunities.

CENTRAL CHINA MISSION

*(Churches 7; members 551; added by baptism 51.)

THE year in Central China has been more filled with uncertainties than usual. It opened with the revolutionary struggle still going on and the three cities there the very center of the strife. The retaking of Hankow was followed by the burning of a large portion of the city. Hanyang was shelled. Fortunately our own mission buildings are located under the shadow of a hill, so were not seriously damaged. Both G. A. Huntley, M. D., and Rev. S. G. Adams rendered good service in the Red Cross work, while the service of the single women missionaries of Hanyang is highly praised. Rev. and Mrs. J. S. Adams were in America on furlough then. In February Dr. and Mrs. Huntley also left on furlough. Rev. and Mrs. E. H. Cressy have been transferred to the East China Mission and were at the time actively engaged in the work of the Famine Relief Committee. Thus early in the year the mission became woefully undermanned. The hospitals and the schools were closed on account of the revolution. Mr. Adams gave himself unreservedly to the Red Cross work and continued the supervision of the Chinese evangelists. It was not until December that Rev. and Mrs. J. S. Adams returned to China. The same month their son Rev. S. G. Adams accepted the call to service elsewhere and presented his resignation as missionary of the Society. Little did anyone at that time anticipate the early death of his father. On the morning of December 27, 1912, Rev. J. S. Adams fell asleep. He was laid to rest under the brow of the hill near the city wall, on a little plot of ground owned by the mission. Pastor Tsao labors alone since the going of him who has been his companion in the work for twenty years or more. Upon Mrs. Adams has fallen the responsibility of administration and of the mission accounts. She and the single women workers have labored faithfully. Their burden will not be lightened until the return of Dr. and Mrs. Huntley in the autumn. The two new families designated to Central China last year have spent the year in the language school for missionaries in Nanking. They will also probably go to Hanyang in the autumn.

Final action on provision for the care of this important field will probably not be taken until after the return of Secretary Franklin from the Far East. In the meanwhile the evangelistic work is cared for by the Chinese preachers and evangelists. The hospital remains closed excepting for the medical work for women in charge of Dr. Emilie Bretthauer and Miss Jennie Crawford.

Of the present outlook Mrs. J. S. Adams writes: "Two years ago when that splendid campaign in connection with the meeting of the China Evangelistic Association was planned for these three cities the viceroy forbade it and had the large assembly hall in which the meetings in Wuchang were to be held pulled down. Though permission was sought from Peking he was ordered not to allow them to proceed. Now when the associational committee notified the vice-president, Li Huan-hung, of their wish to carry on an evangelistic campaign in the first nine days of the New Year holidays and asked

* Failure of missionaries to report because of absence from the field necessitates the use of figures for preceding year.

for permission to visit all the soldiers, camps, hospitals, schools, etc.. His Excellency at once gave a very pleasant permission, and wished them success. Is it not a grand thing to see these brethren taking hold of the work of saving their countrymen in this way?" And again she says: "A second bit of encouragement came from another brother, Mr. Hu, one of the two young men we sent to Shanghai Seminary. He told me that it saddened him to think that because the dear old pastor Adams had gone to heaven and the young pastor had gone away, worn out with a burden of the work, some of the members would grow cold and stay away from the meetings, be careless about prayer and Bible reading, so he and another prayed and then planned that they must not let the old pastor's work run down. So as soon as this evangelistic campaign is over, in which they are all to join heartily, they are to hold a week of united service and Bible reading and prayer talks in each of our nearer outstations, and this central station church, inviting the preachers and a few prominent members down from Puchi, Kiayu and Kinkeo. By this means they expect to stir up the brethren already in membership and bring in many others to hear the gospel."

So the situation is found to be one of hope and encouragement rather than of discouragement. The outlook is as broad as ever before and the opportunities for work are unlimited.

THE JAPAN MISSION

(Churches 31; members 3,580; added by baptism 394.)

MISSIONARY work in Japan has always been difficult. She has her own schools and her own physicians. For years also she has manifested no marked interest in Christianity. It seems, however, that the tide has turned and that a more just estimate of the worth of Christianity will be given. One declares: "During the latter part of the year there has been an openness toward Christianity that we have not before seen during our ten years in Japan." And again he says: "The effects of the 'Three Religions Conference' are already apparent even in rural parts of the country. There is a freedom in attending our meetings and in sending children to our Sunday schools that is most encouraging. In all of our special meetings we have not been able to accommodate the people who come to hear the message of life and salvation." Rev. W. Wynd of Tokyo writes: "When the year opened it found the Christians somewhat anxious because of the revival of ancestor worship, and especially because it was made compulsory for primary school teachers and scholars to attend the shrines and take part in that worship. But the movement turned out to be merely the spasmodic effort of a force which is convinced that resistance is useless. Already it has subsided. The schools which were to form a bulwark to keep back Christianity have in many cases become open doors through which the gospel has penetrated further into the opposition lines." From Yokohama Rev. J. L. Dearing, D. D., reports: "I had a most enjoyable time in going to Atsugi, where the principal of the high school invited me to give my illustrated lecture on China to the teachers and students. A large crowd of students and also of neighbors were gathered, for the principal has something of the university extension idea and wishes his school to benefit the older people who are not regular students. I was given large opportunity to speak of China and religious conditions, the work of the missionaries and the need of the gospel. It was a good time to present the gospel in an indirect way and my efforts were cordially received with very warm thanks from teachers and students. It was not long ago that it was absolutely impossible for a missionary to get into such a school to speak, and the cordial and hearty welcome that I had shows the advance. I was permitted to place in the school library a number of religious books, and a set of the American Commentary on the New Testament was very cordially received and given a prominent place on the shelves."

The death of the emperor was followed by that of General Nogi. These deaths have caused many to think of the future. Rev. F. W. Steadman of Otaru says: "I suppose that at no time in the history of mission work in Japan have the missionaries been so closely and so widely questioned in regard to life, death, suicide and kindred subjects. This has given an opportunity for the truth to be spoken to many in all parts of this inquiring empire."

Our own work in Japan is peculiar in that we do not maintain any medical work there. Yet in the evangelistic and educational work avenues of special endeavor are opened up to a degree scarcely found elsewhere. Dormitory work, night schools, special Bible classes, the work connected with the Central Tabernacle, as well as a certain definite work for English-speaking peoples in the port cities call for initiative and comprehensive vision. The special problems of buying, building, supervision and administration are scarcely diminished, despite the rapid development of Japan. These are things that try the souls of men. Of another problem Rev. G. W. Hill writes from East Osaka as follows: "Another year in Osaka only deepens the impression I had that the problem of building up a stable, self-supporting church in this great commercial city is a serious one. The class of people to whom we are attempting to preach the gospel are hard working busy men and women, who labor so many hours a day that they have little time left to give attention to our plea. Even when contact is gained it is difficult to maintain it long enough to make a permanent impression. Even the church members are with difficulty gathered together regularly enough to secure growth and development as the result of continued instruction." Yet there is gradually being developed

AN EFFICIENT NATIVE STAFF

This is the element of hope in the situation, because the self-supporting and self-directing church is becoming possible. From many stations come testimonials of efficiency and independence. Rev. C. K. Harrington, D. D., writes: "I am glad to say that there is a prospect of the Japanese Baptist Home Mission Society taking over the Shinshu work and relieving me of a responsibility which my other duties do not permit me to discharge." From Osaka comes this message from Rev. J. H. Scott: "Pastor Takeda has served the church now continuously for eight years and his power for good has increased more and more, and now there is harmony and determination among the membership that is very promising. In addition to the regular services we have the church building open every afternoon for anybody who will enter, read the papers and books provided, and talk regarding religious matters. The church has voted to increase its proportion of the pastor's salary and so receive so much less from the mission society." Mr. Wynd declares that the encouraging thing about the work in Fukugawa is the fact that the pastor's zeal has been communicated to the church members to such a degree that they have become a band of workers showing as decided an interest in the Lord's work as in the progress of their own individual business. Of the Tokyo work Rev. William Axling writes: "Pastor Nakajima of the Central Church has worked with his usual faithfulness and the church under his care is making encouraging progress. It raised last year for all purposes almost a thousand yen. It added during the year twenty-one new members to its membership. The attendance at the Sunday morning services averages about one hundred. The church is more and more feeling its responsibility, and will in time take its place as a strong aggressive evangelistic

force. Just now it is making strenuous efforts to deepen and broaden the spiritual life of its membership." And from Morioka in the north the Rev. Henry Topping adds this testimony: "Besides what appears in the statistics I must mention the fresh zeal evident among the workers, and the spirit of hope and faith in the success of our work that gives a new note to their message. I wish you could meet, as Dr. Franklin did, these fifteen Baptist evangelists who inspired by the opportunity and responsibility laid upon them are working with new faith to claim this territory for Christ."

THE THEOLOGICAL SEMINARY

In the training of this growing staff of workers there is no greater force than the Tokyo Theological Seminary. This school is just entering upon a new era of development and usefulness. Formerly the Baptists had two such schools in Japan. They were the Fukuoka Seminary supported by the Southern Baptists and the Yokohama Seminary maintained by the Northern Baptists. The movement for cooperation and union manifested itself in the joining of these two schools. The Japan Baptist Conference also joins in this work without the equal sharing of financial obligations. The three bodies mentioned are equally represented on the board of trustees. Rev. W. B. Parshley, D. D., is president of the school, and Dr. Y. Chiba is the dean.

Although the Yokohama Seminary had fourteen years of history behind it the consensus of opinion favored an entirely new site for the new institution. It was established in rented quarters in Tokyo two years ago. Since then plans have been cherished for the purchase of a site and the permanent housing of the school. In the autumn of 1912 an option on a desirable plot of land was secured, and on the afternoon of the last day of the option the purchase was completed. An appropriation of yen 25,000 (\$12,500) was met by a like amount from the Southern Baptist Convention. The purchase meets with general approval in Japan, and great rejoicing prevails. Harmony and good-will reign. In writing of this Rev. Charles B. Tenny of the faculty says: "The recent purchase has put an enthusiasm into the work of the school that is most encouraging. Students and teachers alike share in this new loyalty. From every side are indications of an increased interest among our missionaries, our pastors, the evangelists and the churches throughout the Empire."

The Tokyo Seminary has had the same experience as others had in the beginning of their existence, i.e., the difficulty of securing students for its advanced course. The prevailing note of the school has favored the secondary course. With new site and buildings larger attendance upon this advanced course is promised. The missionaries on the field hope that at least one building may be provided this year. A dormitory and a recitation building are urgently needed. Residences for the members of the faculty are also necessary. But with the dormitory provided the autumn term of the school could begin on the new site. Dean Chiba already occupies a native building there.

DUNCAN ACADEMY

In last year's report was mentioned the calling of Rev. J. F. Gressitt to become principal of the Academy. The following extracts from his first annual report as principal tell the story of the year and give an insight into the hopes and needs of the school. He says: "The first three months of 1912 were spent in Kyoto. The new church, the construction of which had been begun in the preceding fall, was rapidly nearing completion; evangelistic work, opened on January 4, in Uji, a town of 6,000 in the center of the large tea district near Kyoto, was beginning to show signs of developing into a strong center; and in general the Kyoto field was becoming more and more attractive to us, when at the end of February came the call, apparently imperative, to change the field of our activities to Duncan Academy. Neither Mrs. Gressitt nor I wished at all to leave Kyoto, and we consented to leave only upon the condition that the station left vacant should be occupied by our successors at the earliest possible date. The first term opened on April 9 with an enrolment of 108 in the middle department and ten in the higher department. One new teacher, a Christian and an Imperial University graduate, was secured, making nine Christian teachers on the faculty, of whom five give all their time to teaching in the academy. The work of all the teachers has been very satisfactory. Mr. Holtom has kindly continued his teaching in the higher department, his subjects being Greek and English Literature. But the great need of the academy is that of a Japanese principal. For years, as you know, the trustees have been looking for one with the necessary qualifications. As a matter of fact, however, I do not believe that we can persuade a first-class man to come to the academy, unless we have prospects of something better in the way of grounds and equipment; and this leads me to write of the present condition and needs. For an ideal middle school there should be at least five acres (other mission schools in Tokyo have from 15 to 25 acres) and accommodations for 300 students. The religious spirit of the students has been healthy. In November four of the fourth year students entered upon the Christian life. Forty-one of the 100 students are now Christians."

DORMITORY WORK

This work has been carried on under the direction of Rev. H. B. Benninghoff in Tokyo and Dr. J. L. Dearing in Yokohama. Mr. Benninghoff declares that his is a pleasant story. The attitude of Waseda University is even more cordial than before. The influence of the dormitory is felt among the students. All rooms are taken and a "waiting list" maintained. In so far as possible new men from the lower classes are chosen so that the influence over them may be exerted as long as possible. Since October five of the men have united with churches, one of whom joined the Tabernacle Church. Mr. Benninghoff says: "The finest thing that we have noticed is the permanent Christian atmosphere that is gradually forming in the dormitory. Rules and regulations that are always necessary in the beginning of a movement

are giving away to well-established customs. One young man who came into the dormitory about a month ago expressed his desire to unite with one of the churches within a fortnight. Groups of our members have gone out to help in Sunday evening services in our churches on three different occasions recently, and their earnestness is appreciated." Of the larger movement for the moral development of the student body he says: "The university authorities and the Christian Association asked the mission to go on with its plan for a central guild hall that shall afford the university a suitable center for the different moral, social and religious student activities, and an auditorium that shall serve the university for general purposes until in the distant future it can build one that will meet the needs of the large student body. I doubt whether there has ever been given any mission a greater opportunity to do a general service that would reach more students in a helpful way and secure for the Christian movement a wider recognition among the leaders of the future, than this opportunity to help Waseda University solve the great problem of the *moral and religious training of its 8,000 students.*"

Of the

Yokohama Dormitory for Business Men

Dr. Dearing says: "The institution has steadily developed this year. I pushed it rather carefully at the first as it is a new kind of work and the usual suspicion had to be lived down. We now have some twenty-eight boarders. There is little change in the personnel. Men once in like to remain unless they are removed by business from Yokohama. A fine brotherly spirit exists. The men are developing a sort of institutional and club life which makes it of value to them. Not only are the influences about the place helpful but a sort of brotherhood exists which is good to encourage and to develop. It gives a few Christian men a chance to put into practise their Christian life in a way that helps them and others too. I try to encourage that sort of thing as much as possible."

EVANGELISTIC WORK

The evangelistic work of the Japan mission extends over a large area, from Otaru to Himeji and in the Inland Sea, in cities and in country towns, in schools and in the homes. From Kobe Rev. R. A. Thomson writes: "The work in Kobe has picked up wonderfully under the ministrations of Pastor Mitamura, who has been here now for two or three years. We had eighteen baptisms this past year. We have been wonderfully blessed in our work here during the past twenty-five years and leave next month for our furlough, feeling much encouraged at the outlook and impressed more and more at the stability of our Japanese brethren in the church." The mission residence in East Osaka had to be removed to a new site because the city required the former location for electric street car purposes. This seeming calamity resulted in real advance. The new site is convenient, and also enough of the former lot is retained to provide a site for the church building. Of the important field of Nara, Rev. G. W. Hill writes: "The conditions on this field are

also very difficult and somewhat peculiar. The population of Nara thrives on the visits of pilgrims to the old temples and shrines for which the place is noted. Their interests naturally center in keeping up the old order of things and they have little thought for anything save money making. Though the people have been hard to reach, it is an important center of nearly 40,000 people and the seat of a normal school and other large interests." The evangelistic work in Yokohama and the nearer portions of the province formerly under the direction of Rev. J. L. Dearing, D. D., was transferred to Rev. C. H. D. Fisher late in 1912. Although the First Church, Yokohama, is independent and self-supporting, yet it works in hearty cooperation with the missionary in the other work in and about the city. To this city work Mr. Fisher gives much of his time during the week, while his Sundays are spent with the country churches.

In Tokyo Rev. William Wynd has continued his large and promising work. He witnessed seven baptisms in connection with the Fukagawa work, two in Shiba, and nine others elsewhere. In Tsukiji the Christian young men have helped the work very greatly, one of them having organized a men's club along Young Men's Christian Association lines, held a regular Bible class for his fellow workers, and conducted a Sunday school in his own home. In Shiba the young men's Bible class numbers 18. Two of these entered the church during the year. Mr. Wynd has also had the rare opportunity of work in the public schools. Of this he says: "Again and again during the year the Japanese workers and I have received invitations from different primary schools in the vicinity of Tokyo to visit them and give them addresses on the religion of Christ. In one town, the head master and twenty teachers assembled in one of the classrooms for an hour and listened with eager attention while we told what Christianity is and what Christ could do for the life yielded to him." In Sendai Rev. E. H. Jones gave himself very largely to direct evangelism for the greater part of the year. A large tent was used and advantage was taken of local exhibitions, religious festivals and the year end fairs. With a team of eight or ten workers he visited the various towns and vied with the moving picture shows and the fakirs in catching the eyes, ears and hearts of the people. He says: "The forenoons were spent in Bible study, prayer and conferences about practical work topics. In the afternoons and evenings the crowds gathered for preaching and lantern work. A large number of tracts, gospel portions, Bibles and advertising sheets with hymns on the back were distributed." In all seventy-four baptisms are reported from the Sendai field. A special feature introduced into the Otaru evangelistic work by Rev. and Mrs. Steadman was separate meetings for parents. While these were not largely attended there was much to encourage and it is believed much "follow up" work can be done in this way.

The Tokyo Tabernacle

Interesting, encouraging and profitable was the work in connection with the Central Tabernacle. The work embraces special evangelistic campaigns, Bible study classes, a night school, work for women and children, a kinder-

garten nursery, institutes for Christian workers, and the publication of a monthly magazine known as *The Religious World*. The other features are those usually connected with church work in a great city. More than 100 young men and women are enrolled in the Bible study department under the leadership of Mr. Benninghoff. This work will be extended to the night school also. Mr. Axling reports that the past year was the best since the Tabernacle work was launched. The bond of union between the Tabernacle and the Central Church was strengthened by extending a joint call to Rev. Mr. Takagaki to become secretary of the Tabernacle and assistant pastor of the Central Church. The spirit of unity and harmony prevails. Of the financial side of the work Mr. Axling adds: "Our aim is to make the educational-religious lines of work as far as possible self-supporting. Aside from the foreign teachers the night school is already self-supporting. The afternoon school is also self-supporting aside from the foreign teachers connected with it. The kindergarten nursery is run on a basis that will enable it to largely support itself. The magazine we hope will eventually be supported by subscriptions and advertising. Of course this will take time. During the past year 4,410 yen (\$2,205) have been expended for all the work centered in the Tabernacle, of which amount yen 1,650 (\$825) were from Japanese sources." The burning of the Tabernacle in February, 1913, was communicated to America not only by cablegram to the Foreign Mission Society but also by Associated Press despatches to the American press. The building caught from the fire which originated in a nearby section of the city and was a total loss. Pledges toward rebuilding have already been made.

Work in the Liuchiu Islands

A great deal of the work in the Islands the past year was the strengthening and developing of the 225 members baptized the year before. A new church was organized at Shuri and a native evangelist ordained as pastor. This man was granted a pension from the government of about yen 2,000 (\$1,000) some years ago and used it all to purchase land and erect the chapel which is now used by the church. During the year sixty-eight were baptized into the church there. Of the general work Rev. R. A. Thomson of Kobe writes: "It certainly was encouraging to us as we traveled along one of the main roads on the island to have the pastor point out to us villages, some with sixty Christians, some with forty and not a village for many miles but had members of our church residing there, all helping to spread the glad message of salvation among their own people. We have now nearly 700 members in the Liuchiu Islands. This is a very remarkable showing for the work there when you consider that it has all been accomplished through native help under a Japanese pastor."

The Fukuin Maru

The work of the "Gospel Ship" in the Inland Sea is no longer an experiment. An evidence of this is the hearty cooperation in the building of the new "Fukuin Maru." This was launched in the early autumn during the

visit of the Foreign Secretary to Japan and will soon be ready for dedication. Dr. Franklin writes: "I had the pleasure of seeing the new vessel. The chief of one of the schools for navigation is reported to have said that with the exception of war vessels probably no better ship was ever built in Japan. Many more expensive vessels have been constructed, but the new mission ship is probably as strong as could well be made." The work in the Inland Sea is one of the most encouraging features in all the East, and Capt. Bickel declares that of this work the most promising is that for women and children. This work was not foreseen, but was opened providentially. Mrs. Bickel has just returned from furlough greatly improved in health, and is looking forward to being in close touch with the Island work in which she has already had such a considerable part. This special work for women and children particularly appeals to her. The new ship will not only provide a more suitable home for Captain and Mrs. Bickel but will also make a larger and more effective work possible.

SPECIAL OPPORTUNITIES

Opportunities for special service are constantly arising in such countries as Japan, and nearly every missionary could write of his attempt to meet them. However, the mention of a few aspects of this work will suffice to indicate its possibilities.

Night Schools

From Yokohama Dr. Dearing writes: "The work in this institution has grown in importance and attractiveness as I have seen the unusual opportunity for character building and moral teaching. The difficulty is the irregular attendance. From January 1 to April 1 we had 193 students enrolled, but the average attendance was not much over 125. From September 1 to December 31 we had 182 on the roll as paying students, but the average attendance was not very unlike the spring term."

Translation and Revision

Rev. C. K. Harrington, D. D., says of his own endeavor: "My chief work has been, as the year previous, the revision of the Japanese New Testament as one member of the revising committee. With the exception of the usual summer recess of two months, the committee has continued its labors without interruption, either in groups preparing the preliminary drafts of the several books, or in full committee making the final revision. During the year the Gospels of Matthew and Luke have passed the final revision, and some progress has been made on the final revision of John, in addition to which the preliminary draft of the Acts is well under way."

THE CONGO MISSION

(Churches 24; members 4,272; added by baptism 373.)

OF conditions in the Belgian Congo, to which territory our own mission work is confined, the Daily Consular and Trade Reports of February 5, 1913, says: "The area of the Belgian Congo is estimated at about 900,000 square miles, and it has a population of not more than 9,000,000 natives and 4,000 whites. Half of the latter are Belgians and the rest English, Swedes, Portuguese, Italians and Americans. There are about forty Americans in the Congo." And again, "The country is divided into tax zones, and the amount of the native tax varies from 5 to 12 francs (\$0.97 to \$2.32) per annum, levied on the male population between the ages of sixteen and forty. The amount of the tax is determined by the financial condition of the district, the natural resources, and the earning capacity of the natives. In several instances in 1911 the personal taxes were either reduced or abolished by an executive decree, owing to the apparent inability of the natives to pay. Education is principally carried on by the church missions. The mission schools are restricted in their curriculum and receive no grants from the state to assist them in their educational work, but small night schools are maintained by the government for those who wish to learn the French language in order to become eligible for petty commissions in the government service."

Our work has continued in the Congo for a period of about thirty years, we having taken over the promising work already begun there by the Livingstone Inland Mission. Changes in the staff of workers and in the location of main stations have not been infrequent. During the past year one problem presenting itself for solution was the desired change of the main station of Cuillo. The commission appointed by the mission and authorized by the Board of Managers made investigation along the Kwilu river and unanimously recommended a site. Full government consent to occupy this has just been received and removal to the new location has been entered upon. It came to light that the Jesuits had considered this as within their territory, so protested against our occupancy. Of his experiences in connection with the search for and removal to the new site Rev. W. H. Leslie, M. D., writes: "When the conference met in July another commission was appointed to reinvestigate the Kuilu and select a suitable site. I joined this commission at the mouth of the Kwango in August and three weeks were spent in investigation and deciding the exact site. The district was found to be even more populous than we reported last year. Bambala, Bahungana, Bayanzi and Bayaka are all intermingled; each speaking their own dialect, but living in comparative peace by not straying far from home. We found the people generally very friendly and the great abundance of food found everywhere was evidence of their industry. Their willingness to help when it came to building the station was a delight to my soul after our experience among the

Bayakas. The location for the station finally decided upon is in the region recommended by us last year near Congo on an elevation overlooking the beautiful Kuilu with the first of a circle of villages only a few hundred yards back of it and a fine beach in front. Several small steamers pass up and down every week, making communication with the outside world easy. Within a month from the time the location had been definitely decided upon most of the twelve acres applied for had been cleared, a three room adobe bungalow and outhouses built, and several acres of corn and manioc planted. But it was the middle of November before I could get back to Cuillo where Mrs. Leslie had been carrying on the work by herself for nearly half a year — I was at home but one week in five months."

Changes during the Year

have been many. Because of furlough or ill health the following missionaries have returned to America and England: Rev. and Mrs. S. E. Moon, Rev. and Mrs. P. C. Metzger, Miss Catharine L. Mabie, M. D., A. Sims, M. D., D. P. H., Dr. and Mrs. Antony Parsons, Rev. and Mrs. C. H. Harvey. The only returning missionaries were Rev. and Mrs. A. L. Billington and Rev. and Mrs. J. E. Geil, who are now spending a few months in Europe studying Portuguese. Reenforcements are expected to sail for the Congo in the early summer. The return of Mr. and Mrs. Billington was one of great interest and importance. Of their welcome he writes: "We reached Tshumbiri on the morning of May 24, and a right loyal (I had almost said royal) welcome was in store for us here. Some time before reaching the beach we could see a long banner fastened to the palm trees with the words 'Lokobonyangela' (we welcome you) in large, colored letters, and soon we saw our colleagues coming to the beach and the people, Christians and heathen, running in the same direction until there must have been some 400 or 500 persons. As soon as we waved to them there was a great shout and jumping and running hither and thither, then we heard the tune 'Innocents' and soon we caught the words of 'Let us with a gladsome mind, Praise the Lord for he is kind.' As it took some time to get alongside, a second hymn was sung and a third, which sounded well over the water."

Reports of the Year

tell the story of struggles, discouragements and victories. Rev. L. Foster Wood of Tshumbiri writes: "This past year has been one of quiet and steady growth here at Tshumbiri. The work here may still be said to be in the first stage, though there are some indications that the period of transition to what is commonly called the second stage here in Congo will soon be coming on; we believe, however, that the foundations are rightly laid as to policy and firmly placed in the hearts of the people." To Mr. and Mrs. Wood came a great sorrow in the loss of their infant daughter born after Mrs. Wood had returned to America, whom the father never saw. Rev. J. O. Gotaas writes as follows of his varied labors: "As far as my own work or occupation during the last

year is concerned I have very little to say. The first five or six months of the year were spent at Ikoko. My wife had charge of the school work of the station and I had charge of the industrial work. While attending our conference at Leopoldville in June my wife and I were asked to accompany Mr. and Mrs. Metzger up to Bonginda and assist in the repair of our steamer 'Henry Reed.' When we returned to Ikoko about the middle of August we were requested to go to Matadi in order to relieve Mr. and Mrs. Harvey. Since we arrived at Matadi we have had plenty to do. It is no picnic to be at Matadi and do the transport work for four societies, be treasurer of our own society and look after the evangelistic work." Note also the following messages of hope. Rev. P. Frederickson of Sona Bata says: "We have been much encouraged in our station meetings; quite a large number of women from the surrounding villages have begun to come to our meetings. The Lord has helped us and we look to him with confidence to do greater things for us." From Palabala comes this word of Rev. W. A. Hall: "The keynote of our church work all along the line is encouragement. During the year thirty-six backsliders have been restored; twenty-three added by baptism; seventeen suspended; six have gone from us to the Church Triumphant. Present membership 824; collection for the year 1050.05 francs." Of the progress at Banza Manteke Rev. Henry Richards writes: "Another special feature we observed with much joy was the eagerness of the people to hear the gospel. In all our years of African life we have never witnessed anything like it. Everywhere we went not only the Christians but non-Christians and even Catholics in some places were first willing and then smiling hearers of the message that God so loved the world. In times past it was difficult to get the people to listen to the words of Life, but how different in these days. It was delightful to have such crowds leaving everything to listen to Mambu Ma Nzambi (Words of God)."

THE KINGDOM IN THE CONGO

The whole of the Lower Congo is in a state of transition. The new life manifested in state, railroad and commercial enterprises draw large numbers of the young men to the Upper Congo country. Many of these have been in mission schools and many also are church members. Sections of the country thickly populated a few years ago lie almost deserted now. The ease with which centers of population change makes a permanent mission work difficult. Yet because of this the gospel is being carried into the remoter regions and throughout the Congo are found steadfast Christian men and women. Churches in the older and more permanent fields are being strengthened, schools established and hospitals maintained. When present conditions are considered in comparison with the former state of affairs the change for good is quite noticeable. In writing from Tshumbiri Rev. L. F. Wood says: "At the beginning of the year the many people who had gathered with us here went back to their homes with the enthusiasm of the Christmas gathering fresh in their souls, and the results appeared later; the Christians at the station also began the year as they had closed the

last one in harmony among themselves and in the spirit of loyal cooperation with their missionaries." He also mentions the fact that the church members are trying to reach their neighbors and go out in companies of four or five into the nearby villages for special meetings and personal work. Some of these villages have thus become interested and are asking for a permanent evangelist or teacher. These things bring encouragement to the heart of the missionary. Note the encouraging report from Rev. W. A. Hall of Palabala: "At Noki we organized a church of more than 300 members during the year. Our congregation has outgrown our present place of worship and we hope soon to build a new chapel. We are now collecting materials for it and will start building in the coming dry season." He also says: "Sunday schools are a growing feature of our church work. Both old and young attend and learn from the 'Book of Books.' It is always a cause for thanksgiving to hear the roll call when each tries to answer his or her name by reciting a verse of Scripture, and several last Sunday replied with the 134th Psalm." From Sona Bata Rev. P. Frederickson reports: "Some of our churches are doing good work. Our three Sunday schools have 363 on their books and the churches gave a Christmas feast for the members which brought much joy to the children. The year's collection was 1,512 francs. We baptized 103. We have 1,000 church members on the books. The state official has lately taken a census of the Christian population in the part of our field where he collects the taxes. He found 1,500 Protestants to three white missionaries and as his district does not cover all our field there must at least be 1,800 who confess themselves to believe in Christ, although they are not all active members connected with our churches for some reason or other." The churches are also growing in the matter of self-support. On the Upper Congo many have become churches in the real meaning of the word. After a tour covering a large number of the Baboma villages and a part of the Bateke district Rev. Thomas Moody wrote: "This work among the Baboma is one of the best and most encouraging that I have seen on the Congo. The church at Tshumbiri works among three tribes, the Bobangi, Bateka and Baboma, and is a self-supporting one in evangelistic and out-school work. At Mbominzoli, Nzabobaa and Kesomi, which are some of the villages we visited, they have twenty to thirty church members in each, who under their teachers are doing good work; they have built chapels that are used for school and church service. Comparing the chapel with the houses in the town it is palatial, and this out in the jungles of Africa back inland from the rivers." This indicates the character of the work being done in Africa and the method and means of establishing the kingdom of God there.

THE EVANGELICAL TRAINING SCHOOL

This school at Kimpesi is no more for the training of preachers than for the making of men. It teaches men that honest toil is honorable, and also endeavors to provide mental stimulus and means of spiritual progress. The following extract from the report of P. A. McDiarmid gives good insight into the life and work of the school: "October 1 our work began in earnest

for at that time the students, some with their wives and children and some without, came into the school. Of the twenty-eight men sixteen were from our American Baptist Foreign Mission Society's stations, twelve from Sona Bata, two from Banza Manteke, and two from Palabala. The conduct of the students as a whole has been good. In the afternoons Mr. Powell has charge of the day school, with a normal class for teachers, while Mr. Graham and I look after the men in their manual training and gardening. For this work they are divided into two groups, one group at carpentry while the other is engaged with hoe, machete or axe, and then the following week they alternate; and we alternate every two weeks in our oversight of the men. We find the hoe and machete a good help and ballast in mental and moral training, and although we fear these teachers have not come to the point where they like working the soil (to them woman's work) we foresee a time when they will look upon it as honorable. We trust we are molding the lives of men who will prove themselves to be wise leaders and shepherds of their people."

BOARDING AND DAY SCHOOLS

Because so little educational work is being done by the government there is special opportunity for mission schools. Conditions also press the demand for primary schools. The boarding schools bring some of the most promising of the boys and girls under daily supervision and instruction. In some of these schools special training is given to young men who wish to become teachers. In Tshumbiri three such young men studied during the year. In Palabala Mrs. W. A. Hall has a boarding family of from fifteen to twenty-five among whom it is hoped to find some well equipped teachers during the coming years. A preparatory school is maintained in Sona Bata in which thirty-two men and seven wives were taught. From that same station eleven men and nine wives attended the Training School in Kimpesi. In some instances the men who preach also conduct the day school in the station or outstation. Some schools make progress while others do only mediocre work. Yet the effort is worth while and the people are growing to appreciate books and the schools. Some idea of the wide influence of these schools is gained from a glance at the statistics for 1912. Five boarding and high schools are reported with a total enrolment of ninety-one boys and thirty-four girls. The elementary and day schools number 185, with 3,526 boys and 3,528 girls enrolled. From these schools 210 were baptized during the year.

MEDICAL WORK AND THE KINGDOM

Soon after his first quarterly report Dr. Antony Parsons had to leave for America because of the serious illness of Mrs. Parsons. This was a matter of keen disappointment to them. His work in Banza Manteke was developing well and there was every prospect of a helpful and growing work. In the short period from June 24 to September 30, 1912, he reports 3,945 treatments given and an income of 438 francs (\$87.50) from native sources. All this was in addition to his regular language study. Upon their return Mrs. Parsons

entered a hospital in Omaha where under special treatment she is making favorable progress. Dr. F. P. Lynch has not yet found it advisable to return to the field but plans to do so at an early date. The services of Dr. Catharine L. Mabie were also largely given to the Training School in Kimpesi. Dr. Sims was on furlough in England and Dr. Leslie's time was much taken up with the important problem of locating a new main station. Drs. Hjalmar Ostrom and R. W. Nauss are recent additions to the missionary force in Africa. Dr. Ostrom sailed for the Congo in the summer of 1911 but spent several months in Europe. Both he and Dr. Nauss reached the field in the summer of 1912. Yet these men have already found avenues of usefulness and of service to humanity. Of Dr. Nauss' work Rev. P. Frederickson writes: "After a month at Leopoldville to study sleeping sickness under the guidance of experienced doctors in the government's service Dr. Nauss took over the medical work the first week of October. Mrs. Frederickson has taken care of it for more than twenty years and has gained much valuable experience and done some real solid work in helping the sick. We have no hospital; native mud houses have been used as wards. One hundred inpatients have been taken care of besides 2,000 outpatients to whom medicine has been given. Some 5,858 treatments have been given and many more of which there is no record. The natives gave toward medicine 1,344 francs. When serious cases come to the station for help it is a great relief to know that we have a physician and surgeon who takes hold of the work as though he means to make it a success. We are much in need of a proper hospital and I hope you will let Sona Bata have one." Dr. Ostrom writes modestly of his own endeavor as follows: "We arrived at Matadi on May 8, stayed in the Lower Congo until conference time and arrived in Ikoko July 16. The next day I commenced my medical work here. For sake of convenience we agreed that Mr. Rodgers who had had charge of the medical work till that time should keep account till the end of July. Hence my report is for a period beginning with the first of August.

The microscope which was given to Mr. Clark by friends in the United States has been of inestimable value in the work. While at Leopoldville I made an application to the state for atoxyl for the sleeping sickness patients. About a week ago I received 500 grams, worth 150 francs." Thus on the Congo the messengers of Christ are obeying his commandment in preaching, teaching, healing and baptizing in his name.

THE PHILIPPINE ISLANDS MISSION

(Churches 57; members 4,337; added by baptism 293.)

MANY elements of far-reaching influence have entered into the life of the Philippine Islands mission during the year just past. A restatement of its policy of work, the giving over of the Island of Samar, a reconsideration of the construction of mission buildings involving larger expenditure, and a sober estimate of the present value of the Bible Training School are some of them. The visit of Secretary Franklin to the Islands and his presence at the annual meeting of the conference added much to the wise consideration of these questions.

For three years in succession Capiz has been visited by typhoons. The worst of the three was last year and reached its height on November 26. The hospital being fairly well protected did not suffer great damage, yet the roof was loosened. The residences and the girls' home were seriously injured. Misses Suman and Appel and all the children in the school were thoroughly drenched and found no relief for more than twenty-four hours. Miss Suman suffered a severe attack of rheumatism as a result. Others escaped with only the temporary inconvenience of colds. All are grateful that no loss of life or more serious accidents resulted, although the interruption in the work and the nervous strain were in themselves serious. The results of this storm only strengthened the conviction that for the more important buildings in the Philippines only reenforced concrete should be used. In writing of the typhoon Dr. P. H. J. Lerrigo of Capiz says: "Not only the buildings of the compound suffered but some of our churches were destroyed. We thank God, however, that no real work of destruction could be wrought by the typhoon upon the results which have come in changed lives, and that the storm could not wash away the new liberty and freedom which have been brought to many nor pile up again those old barriers of superstition which have broken down; the best results of our work are abiding and can suffer no change from the force of the warring elements." Rev. C. L. Maxfield also writes from Bacolod saying: "Four chapels were destroyed by the typhoon and floods. They were cheap buildings made of nipa and bamboo. We are encouraging the people to build of wood or stone in order to have enduring structures which will be cheaper in the end. Such churches have been built in five large cities with assistance from the home land of only about one hundred dollars for each church."

A NEW POLICY ADOPTED

Following the published policy of the Foreign Mission Society not to enter upon any new work until the present occupied fields are more thoroughly manned and equipped, the Philippine Islands mission voted not to enter the

Island of Samar, lying to the east of Panay, leaving it entirely to other denominational missions. Intensive development is desired. For this in the evangelistic department it was estimated that the present force is sufficient for the next period of five years. However, it was not then known that the return of Rev. and Mrs. J. C. Robbins would be postponed indefinitely. Again while in hearty sympathy with the movement for union and cooperation in the proposed interdenominational university in Manila the mission feels that in view of the policy adopted financial support cannot be promised until some of the more pressing needs have been met. Provision for special Bible training is also made which permits the closing of the Bible school at Iloilo. This is in view of the fact that Mr. Lund who had charge of it is now on furlough. The missionaries in charge of the stations are asked to make local provision for holding Bible institutes during the rainy season; while in the year 1914 two missionaries will conduct a four months' Bible school at about the same time. The buildings now used for the school can be let at a rental of about Ps. 70 per month. The students and those who were approved for entrance will be engaged as evangelists pending further consideration of the whole question. Some of them have already received special training in Bible classes, in the dormitory and in the school itself. The conference is considering union with other missions in this grade of work.

THE PROBLEM OF EVANGELISM

Many are the problems confronting the evangelist in the Philippine Islands. Not only are there the problems of reaching the human heart but also those of changing ideals, correcting standards, and deepening the conception of sin. God-called candidates for the ministry are also to be raised up. Here is the call to the churches issued by the board of trustees of the Bible school: "We recommend that the local churches be asked to give themselves to prayer and diligent search for suitable candidates and that they be carefully instructed with regard to their obligation to support those who have consecrated their lives to the work of the gospel ministry." Prayer, personal work, instruction, support — these are the call issued to everyone desiring the coming of the Kingdom. It was a matter of deep regret to all that Rev. and Mrs. J. C. Robbins could not return to the Philippine Islands in the early winter. They were well on their way when the recurring illness of their little daughter made it unwise to go farther. It will probably be some years before she is able to endure the strain of the climate there. It was expected that they would enter upon the Capiz evangelistic work. Since the return of Rev. and Mrs. J. F. Russell to America on furlough Dr. P. H. J. Lerrigo has been alone there. He reports advance in the life of the churches along two lines — in benevolence and in the establishment of home missions. Again he writes: "The churches in the mountains have continued to progress during the year. They have been visited regularly throughout the year by the native evangelists and preachers and I have made trips to them as often as possible. The work tends to extend on every side and is well worthy of thorough and systematic effort. The churches are mostly in charge of their own deacons, who have shown

themselves very faithful and efficient for the most part. The work of caring for these churches is greatly facilitated by the railroad, but it has been a burden to the missionary in charge that adequate care could not be given to a work yielding such rich rewards." The furlough of Rev. and Mrs. C. L. Maxfield upon which they are just entering makes it necessary for still another physician to assume oversight of a large evangelistic field. Dr. and Mrs. H. H. Steinmetz will undertake the work in Bacolod. Of the church and the workers there Mr. Maxfield says: "We must accord grateful appreciation for the cooperation which the native workers have given us. There are now ten native evangelists having charge of as many districts, cooperating with the local pastors and deacons in directing the work. The general evangelists are paid for the most part by the mission, but it does not cost any more to sustain the ten with their families than it would cost to keep one foreign missionary and his family. The fruits of these ten men of God who understand their people and the gospel could not be equalled by any one foreign missionary. There has been a steady increase in membership both in the number of baptisms and in the number who have come from other islands attracted by the opportunities offered for a livelihood in the sugar plantations and lumber mills. The superintendent of the lumber mills in Capiz has contributed the lumber for a chapel in the town where his mills are located." There are also other changes in

The Missionary Staff

which hinder strong advance in the Island. No one is ever quite ready for furlough, yet they must be taken. Rev. Eric Lund is in America both because of his daughter's illness and for his own physical recuperation. The task of seeing the Visayan Old Testament through the press coupled with his constant tendency to overwork made an early furlough necessary. Rev. R. C. Thomas, M. D., and wife also left the Islands a year ago on furlough. They expect to return this summer, sailing in July. Rev. H. W. Munger has been in America since August and hopes to return this year. Rev. and Mrs. A. A. Forshee are detained indefinitely because of illness in the family. So of the total missionary force of thirty-six workers in the Philippine Islands, sixteen are now on furlough, while two others, Dr. and Mrs. Lerrigo, are compelled to take an extended vacation in Japan. For the great work the force is pitifully small. To it is entrusted the growing evangelistic work and also the press, the medical work, the schools, the dormitories, the training of the native workers and even the work for women and children, because in the figures given above the single women workers are included.

THE MISSION PRESS

The work of the press at Iloilo under the efficient management of Mr. J. L. Snyder has progressed during the year. The equipment mentioned in last year's report arrived and was put into operation. Mr. Snyder says: "The plant now consists of one large cylinder press, capable of turning out a high

class of book and illustrated work, a smaller cylinder press and a modern job press, a paper cutter, ruling machine, perforating, round cornering and punching machine, stereotype saw, stereotype routing machine and other small tools. Power is supplied by a six horse power Meitz and Weis oil engine which is giving excellent service." In the composing room is found about 3,000 pounds of type, while added equipment for the building and stereotyping departments is being installed. The year brought a large increase in commercial work at a good profit. This comes to the mission press unsolicited since it is the policy not to seek this kind of work. Yet the excellence of the service brings added patronage. One of the largest commercial jobs was the illustrated sixty-four page booklet-program of the Visayan Inter-Scholastic Athletic Association. Of the customary work of the press Mr. Snyder writes as follows: "Another edition of Sunday school lessons from the New Testament has been issued in Visayan. An edition of 2,000 pamphlets on the prevention and cure of tuberculosis written with special reference to the Philippines and translated into Visayan under the direction of Mr. Lund has been printed. A reprint edition of a small spelling book and primer in Visayan has also been issued. Considerable work in the way of Sunday school quarterlies, etc., has been done for the Presbyterian mission, to whom we make the same rates as to our own mission. The English-Visayan dictionary compiled by Rev. C. L. Maxfield is nearing completion. There have been many calls for a work of this kind and the book should meet with a ready sale."

THE MEDICAL WORK

Dr. P. H. J. Lerrigo of Capiz reports that the results of the year both physical and spiritual have been encouraging. The dispensary was opened in June after the return of Dr. and Mrs. Lerrigo. The daily attendance has steadily increased. Outpatients treated numbered 8,085, while 2,165 were received into the hospital and 672 others visited in their homes. All this imposed a heavy burden on the busy doctor, but in addition to it he gave oversight to a large evangelistic field and to the boys' dormitory. The nurses came very largely from the Bible school under the care of Miss Anna V. Johnson. These were prepared to be of spiritual help to the patients as well as to do the routine work. During the year a cistern, a kitchen, a laundry, and bathrooms have been built, and also a commodious six room dispensary underneath the hospital building. The receipts from the medical work have been good and were sufficient to cover all current expense. Dr. Lerrigo also writes: "We feel that the hospital has a special mission to the Americans of the province who find themselves away from all other means of care during sickness. Many of them have taken advantage of our private rooms during the year and I think I may say that the hospital has been greatly appreciated by them." Unfortunately this work must be closed during the physician's enforced vacation in Japan because of illness in the family. The union medical work in Iloilo has continued under the direction of Dr. Hall of the Presbyterian mission, our own physician, Dr. R. C. Thomas, being on furlough. A nurse for this hospital is an urgent need.

THE JARO INDUSTRIAL SCHOOL

The long standing problem of the rebuilding in Jaro has been settled by the decision of the mission conference to separate the residence and the school building. Following a cablegram from Secretary Franklin after full conference on the field, the Board of Managers authorized an appropriation for the mission residence. In addition to the new building a larger farm is also needed, looking forward to making the school more nearly self-supporting. Steps have been taken by the board of trustees for the incorporation of the school with a view to government standardization. From the report of the trustees we take the following extracts: "The work of the past year has been successful and encouraging. Miss Williams, Miss Houger and the principal have labored diligently to raise the standard of scholarship. The students themselves as teachers in the lower grades have rendered excellent service. The school is now prepared for standardization and registration so that it may be able to give government grade certificates and grant diplomas. In general the grade work in the shops has been of a high order. Cornelio, a student who worked under Mrs. Thomas for about two years, has been enthusiastic in polishing furniture and in the general work of finishing. This work has contributed to the favor with which our furniture has been received. The farm has yielded larger results than in former years. This was due to irrigation, enlarged equipment and accumulated experience in farming. The spiritual life has been healthful. Daily Bible classes for all students have been conducted. Forty-eight students have been baptized during the year and many have rendered fruitful service in direct evangelistic work. A most successful Sunday school has been conducted by Miss Houger and Miss Williams. Fifty-nine letters have been written to absent members of the school church. We recommend that a larger field for evangelistic work be placed under the supervision of the industrial school in order that the evangelistic spirit of the school may find a larger expression and in order that the latent strength of the school may be utilized in Christianizing the towns and villages from which many of the students have come."

DORMITORY AND OTHER SCHOOL WORK

In Bacolod a most desirable piece of land has been secured as a site for the boys' dormitory. It adjoins the government high school compound. Some native buildings on the land have been rearranged and put into temporary service. A new building is needed as the present ones are both too small and unfit for the purpose. The government lends its approval to the plan of caring for the boys in this way. Rev. A. E. Bigelow has assumed temporary oversight of the Iloilo boys' dormitory. Upon the return of Dr. Thomas to the field the whole question of division of the station work will be reconsidered. Three items in a suggested policy for the Capiz work are presented for serious consideration by Dr. Lerrigo. These are the absolute impossibility of one man giving adequate oversight to all the work there, greatly strengthening of the boys' dormitory work because of the hold it gives the mission upon the

boys of the high school, and the opening of a girls' dormitory by the Woman's Society, and the sending out of a young woman to take charge of it. Of the boys' work he says: "Many of the dormitory boys are on the high school athletic team, and these ties give us a strong hold upon the young people of the high school which we are strengthening daily. I feel that the dormitory is a most important branch of our work here and that it should be enlarged and every advantage taken of the influence it gives us with the students and their families. The prospects for the coming year are excellent. A large number of boys have expressed their desire to enter the dormitory and the teachers in charge of the athletics are hoping to place the whole athletic team with us, recognizing the great advantages which accrue to the boys from regular habits and careful supervision."

A Girls' Dormitory

is now maintained in Bacolod. A new worker is needed to take charge of the work when Miss Whelpton leaves on furlough in the autumn. In the report of this work it is said: "There is a fine Christian spirit in the girls' dormitory. This institution promises to be in the future, as it has been in the past, a mighty influence in shaping the religious life not alone of the girls within the dormitory but also the entire company of young women who are in the high school. Several of the young women have been teachers in the Sunday school of the local church. They have done much to establish happy and chaste social standards of life for the entire high school. Miss Whelpton has had the supervision of the dispensary and the direction of the Bible women and thus has done much to touch the life of the whole people in a most helpful way."

Heartly Appreciation

of the visit of Secretary and Mrs. James H. Franklin was expressed by the conference. The assistance rendered is considered invaluable. Also in considering future endeavor, the mission joins heartily in the recommendation to organize a home missionary society among the local churches. From the adopted policy we likewise quote the following: "We believe that the interests of the Kingdom in the Philippine Islands at this time will be best served by concentrating our efforts upon the development of the territory already occupied. Our efforts should be directed to the strengthening of existing Christian communities and fostering among them a spirit which will lead to self-propagation. In keeping with this we believe that a better trained native ministry is more essential at this time than an increase in the number of foreign missionaries, and that an adequate equipment of the institutions already established is absolutely necessary."

THE EUROPEAN MISSIONS

(Churches 1,173; members 138,291; added by baptism 7,115.)

TWO items of interest in connection with our mission work in Europe were the visit of Rev. W. L. Ferguson, D. D., to France while en route to India, and the visit of Secretary Franklin to Russia and certain parts of the field as he returned from the Far East. These visits and the subsequent reports make possible a comprehensive view of the European work hardly gained in any other way. Dr. Ferguson gave special attention to the work and problems in southern France. Dr. Henry C. Mabie also contributed much because of recent visits to the churches in Germany, Norway, Denmark and Sweden. Funds have continued to come in for the work in Russia. Amounts received have been forwarded by the treasurer to Mr. Fetler in St. Petersburg. The work in Russia outside of St. Petersburg, however, has not opened up as favorably as was expected, there being practically no advance during the year under review. The report of Dr. Franklin's visit is awaited with great interest. Although the full report of the work in southern France under the direction of the Franco-Swiss Committee was received too late for a full review here, yet many signs of encouragement are noted. Pastor R. Saillens writing under the date of March 8 says: "God is blessing his word. There are many signs of a coming awakening among the people." He also writes: "The progress has been more marked during the past year than in several of the preceding years: the number of baptisms has been larger, and the contributions of the people have been most encouraging." One interesting feature of the year was the series of special services conducted by M. Saillens in the Salle des Agriculteurs in the heart of Paris. These meetings continued every Sunday night from January to May and were largely attended by Christians, Roman Catholics and Free Thinkers. Politicians and literary men as well as the common people heard the message gladly. During the same period a Bible school was conducted with five lessons per week. The motto of the school was "The Whole Christ in the Whole Bible." These lessons were attended by evangelists, Bible women and various Christian workers. Another feature was the meeting held in the south of France thirty miles from Nimes in the heart of the Huguenot country. For a week in November meetings were held morning, afternoon and evening, with four meetings on each of the two Sundays. Fully 1,500 people crowded into the old Huguenot church for the last service. There are many Protestants in this district and in the city of Nimes the Protestant-born population is found to be larger than in any other town in France. Here Pastor Dubarry has won the respect and affection of all the Christian people in the city.

One cannot read of the faithful work of the pastors and evangelists in such centers as Lyons, Marseilles, Montbeliard and elsewhere without being much encouraged. In Paris also the three churches are carrying on their aggressive

work with hopefulness. People from all provinces hear the gospel there and carry the truth home whether they profess conversion or not. In Switzerland there is a promising work and the door of opportunity is constantly being opened. Pastor T. Oriol has accepted the call of the Geneva church and is gaining ground in that city of preachers with great reputation. Pastor A. Beal, a recent convert from the Reformed Church, reports many conversions through his ministry at Tavannes, Court and in other cities. In Nice Pastor Long continues the work under great difficulties. From other centers also reports come of the blessing of the Lord resting upon the work of laymen and church officers as well as upon that of the pastors. In closing his report Pastor Saillens says: "It cannot be expected that the work of revival in which it has pleased God to give us a share can go on without stirring the enemy. We have difficulties, trials and disappointments, some of which you know. But, humbly trusting on the Lord, we mean to go on, knowing that his promises cannot fail, and that his purposes of blessing and redemption for the world and especially for France at this time cannot be defeated." The statistics for this work are included in the report for the whole of France.

FRANCE

(Churches 35; members 2,123; added by baptism 130.)

THE work in northern France prospered during the year. No new work was undertaken, however, although hearty financial support of the churches was given. The influence of the centers already established increased and many of the Christian groups have developed a "conquering activity." Rev. H. Andru writes: "Nearly everywhere the conquering spirit reigns in a remarkable way; indeed this distinguishes our Baptist churches of northern France and Belgium from the Protestant churches of France in general, namely, their zeal in spreading the good tidings of salvation. We think we have given away or sold during the year nearly 100,000 evangelical publications: Bibles, New Testaments, tracts and religious papers."

In most of the churches the young people's societies are progressing. These are active in the sale and distribution of Bibles, in the organization of chorus choirs and in the general work of the church. A spirit of unity and concord also prevails and the bonds of mutual confidence have been strengthened. The number of baptisms also increased from 39 in 1911 to 56 in 1912, with the promise of a still better report in 1913. The ordinary contributions from the churches reached 65,612 francs (\$13,200); the above amount includes about \$400 given for special work in north Africa. The gifts from the Franco-Belgian Christians averaged a little more than \$13 per capita.

Of another phase of the work Mr. Andru also says: "We have planned next July to take over another missionary field in Brittany, that of Brest. Brest is the largest harbor and most important military port of France and may in future years take the place of 'Le Havre' as landing place of all French liners to the States. The work in Brest was established about thirty years ago by a Baptist missionary, Mr. Lecoat of Tremel, and supported by a special

English committee. Mr. Lecoat is now aged, and the committee, composed of Christians well advanced in years, have asked us to take over the work at Brest. We have thought it was our duty to accept. Next July the church building will belong to us and we shall send there one of our missionary agents."

GERMANY

(Churches 209; members 42,930; added by baptism 2,532.)

IN Germany the German-American Committee has continued its good work in caring for the missionary work in southeastern Europe. From the very full report of Rev. A. Hoefs we give the following extracts which show the range of work undertaken and the progress made. Mr. Doycheff of Tchirpan, Bulgaria, reports: "Lately I have spent most of my time in distributing parts of Scripture and religious tracts among the soldiers and in giving relief to those who suffer from the war. I have done this kind of work at Tchirpan and Stara Zaragora and hope to go to the latter place and to Kazanlik again in a few days. I have ordered Turkish New Testaments, parts of scripture and religious tracts for distribution among the Turkish soldiers who are held captive, of whom there are 2,000 at Stara Zaragora." From Prague Mr. Novotny writes: "In a few days we shall baptize five persons, and if the rivers are not covered with ice, we shall also be able to administer baptism in the country. Our members have sent a large number of Turkish Testaments to the captive Turks. Some of our members have gone to the Servian and Russian boundary as soldiers." From Kesmarch Mr. Zdrahal reports: "Our meetings have been tolerably well attended, therefore we hope that souls will be saved among us. On the first Sunday in October we organized a young people's society, which is a great joy to us. The interest in and the attendance at the meetings is increasing, not only among the young people but also among the older members and our friends." Mr. Walter reports as follows from Oedenburg: "I am glad to report that in spite of many difficulties and much persecution we are still able to continue the work. The civil and ecclesiastical authorities use all their power and influence to hinder the people from attending our meetings. Still our members and friends come gladly. Several are asking the way of life. Eight persons desire baptism, but we must wait until the ice on the river has melted. Since the beginning of November I have sold forty Bibles, fifty New Testaments, one hundred copies of single gospels, 500 almanacs and 400 different books from our Baptist Publishing House." These words of encouragement come from Mr. Vaculik of Lipto Szt Miklos: "With gratitude I look back upon the past quarter. December 8, six young men, four girls and a married woman were baptized. The woman was not allowed to enter her home in the evening and in the morning she was beaten. Others are waiting for baptism. Many are still planning to emigrate, especially now that we are threatened with war." Our prayers are elicited for the work in Pressburg under the direction of Mr. Bauer. He says: "With intense interest we are looking forward to the future. One regiment after the other is passing through. The bridges and tunnels are under military control.

The outlook is dark. The work in our church has come to a standstill. The meetings are well attended, still there is very little interest. Strangers do not come in greater numbers and the Sunday school remains small, twenty children and one teacher. We have sown the seed but so far without result. Still we remember God's promises that his word shall not return void, and faithfully labor on."

The Baptist Union in Germany consists of twelve associations. Three evangelists give their entire time to the work of the Union. These men were of great assistance to pastors in special evangelistic services. The Union also does a commendable work in assisting weak churches. A total of marks 28,650 (\$7,135) was spent in assisting seventy-seven such churches. Fifty-two conferences for the deepening of the spiritual life were held, as well as special Bible courses for pastors and Sunday school workers. The triennial meeting of the Union was held in Berlin with 420 delegates present. The missionaries suffered not a little because of the Balkan war. Some went to the front, while others who remained at home were without work and suffered from lack of food. Rev. A. Hoefs says: "Many friends in Germany sent support to Bulgaria, partly for holy Scriptures, partly for livelihood. Up to the beginning of March we received 8,000 marks. Mr. Gerwicks' health was broken down, so that he had to withdraw from work temporarily and seek rest in Italy."

The Pastors' College

in Hamburg opened the year in September, 1911, with fifty-five students enrolled. Of these, one was from Holland, fourteen from Russia, while all the others were from Germany. A special teacher was employed for the students from Russia until the time when they could follow the lessons in German. The visit of Dr. H. C. Mabie to this school was much appreciated.

The Publishing House

at Cassel employs between eighty and ninety people. Its influence is ever increasing and not a few customers from the established church are enrolled. Rev. Philipp Bickel, D. D., is now eighty-four years of age. Although too weak for the routine work of the printing house, yet his interest and prayers remain unabated. It is said: "As long as our members all over Germany know that Dr. Bickel is at the helm they feel sure that all is in order." The field of distribution includes not only Germany, but also Hungary, Bohemia, Roumania, France, Austria and work for the Italian and Polish miners in Germany and the Russian immigrants in such port cities as Hamburg, Bremen and Bremerhaven. More than 126,000 Bibles and portions printed by the National Bible Society of Scotland were distributed in 1912. Of our own publications 165,000 books, 354,500 copies of newspapers and almanacs, and 5,800,000 pages of tracts were distributed.

SWEDEN

(Churches 619; members 53,087; added by baptism 2,679)

THE work in Sweden shows steady progress with fully one half of the churches self-supporting and an increase of thirty-two preachers during the year. The total number of preachers is now 619. There also seems to be an upward tendency in the work of the Sunday schools, in which there are now more than 62,000 pupils enrolled. Dr. K. O. Broady continues his good work in the seminary and among the churches, although more than eighty years of age. One interesting feature of the work in Sweden is that the Established Church seems to be adopting some of our methods of work and has begun Sunday schools, prayer meetings, and gospel preaching services.

In writing of the

Bethel Seminary

in which there are now fifty-four pupils, Dr. Broady says: "The economic side of the work is not as we could wish it to be. We may be obliged to leave out matriculating a new class of students at the beginning of the next academic year, i. e., in the fall in order thus to lessen our expenses somewhat. The churches have not lessened their yearly contributions to the support of the seminary. On the contrary they have somewhat, especially during this year, increased their offerings to the support of the school. But their gifts have not been sufficient to meet the expenses. The expenses for carrying on the school now annually run up to about eight and nine thousand dollars. The school board began already last year to take measures looking towards the collection by donations and otherwise of a sum large enough to wipe off our debts and cancel our mortgages, and leave some \$30,000 over towards an endowment fund for the seminary. This sum is to be collected by the middle of 1916 when it is intended to celebrate the fiftieth anniversary of the Bethel Seminary, the school beginning its work in the month of August, 1866."

The Swedish Baptists plan to entertain the European section of the Baptist World Alliance in July. The meetings will be held in Stockholm. They have asked that Rev. Eric Lund, now in America, represent the Foreign Mission Society in that meeting. It is hoped that the way may be opened for him to attend.

SPAIN

(Churches 6; members 64; added by baptism 6)

MR. AMBROSIO CELMA writes that the work in Spain made but little progress in 1912. However, the work of the Sunday schools and the attendance show good advance, while the increase in contributions indicates healthful growth. The standing of the denomination in Barcelona is better than ever before. Although some of the members died during the year and there was no marked advance in the number asking for baptism, yet the whole situation seems to be one of promise. Mr. Celma has been released for a year of special study under the direction of Pastor Dubarry at Nimes,

France. He gladly enters upon this period of better preparation for his ministry. During this time the work is being cared for by Mr. Anglada, who gives oversight to the work in Barcelona and Sabadell. Mr. and Mrs. Celma recently suffered the loss of their four year old daughter, who died on February 22.

RUSSIA

(Churches 178; members 28,900; added by baptism 1,259)

THE difficulties connected with Baptist work in Russia have not lessened during the past year. In addition to the usual troubles was added the fact that the minds of the people were centered upon the Balkan war. Yet the evangelists labored courageously and some hearts were turned to God. Many of the churches also grew in spiritual things. Their missionaries are also at work in Siberia. These men are called upon to endure much hardship, often traveling for a week or ten days in sleighs in order to reach their preaching stations. Only an extra supply of furs and blankets protected their lives while on such trips. From many places came invitations to preach. The work among the 12,000,000 Poles is very successful. The brethren in Russia are not discouraged, though greatly handicapped. The Tabernacle, known as Dom Evangelia, was dedicated more than a year ago. Unfortunately a heavy debt rests upon it still. On the same site are the pastor's residence, the printing plant and the book room. A good work is being done although full religious liberty has not been granted. Much to the disappointment of all, official permission was not obtained for the opening of the Pastors' College. Students now preparing for the ministry study privately. Early in the year Pastor Felter visited Riga to conduct a special mission among the Lettish-speaking people there. Many heard the gospel gladly and conversions followed. Although Mr. Felter's principal work is among the Russians in St. Petersburg and Moscow, he yet does much in connection with other Baptist work in Russia.

FINLAND

(Churches 54; members 3,392; added by baptism 191)

THE year under review has been one of advance for the Finnish Baptists. The work has been maintained in the old centers and six new places have been opened. In one of these, Loima, near the city of Abo, twenty-five persons were baptized last summer and a church there will soon be organized. In all there are now twenty places where Finnish services are held regularly. The report of 107 baptisms is encouraging. Rev. E. Jansson reports that the annual meeting was held in Karelin, near the Russian border. During these meetings forty were converted and baptized, while others were greatly strengthened because of the prayers of the brethren. The only religious paper circulated among the Finnish Baptists was changed from a monthly to a bi-weekly issue. This paper has been of great blessing in the work, and by it the gospel has been carried into many homes which otherwise would not have been reached.

The Swedist Baptist work in Finland is divided into three groups, known as South Finland, Wasa and East Bothnia. These districts have five, ten and thirteen churches respectively. Of these twenty-eight churches only twelve have settled pastors. The others conduct their own services with an occasional visit from the nearer pastors. Only two of these churches are wholly self-supporting. The preachers have worked faithfully under trying conditions. The churches show signs of increased life and activity. Of this work Pastor Osterman writes: "Indifference, denial and unbelief on the part of the people, the poverty and smallness of the churches and their inability to support preachers are many and great hindrances in the way of our work. We have several brethren who could do a good work as preachers if the churches could support them, but now they must work by their hands for their living. Many churches are not in as good a condition as one would wish, although both churches and preaching members are doing their best. On account of economical straits young men have been hindered from entering the Preachers' Training School. The outlook for preachers in Finland is dark. Young men would rather go to America, where the prospects are far better, than give themselves to the service of the gospel in their own country."

DENMARK

(Churches 32; members 4,196; added by baptism 157.)

THE Baptist work in Denmark has had the good fortune during the past few years of having Mr. J. Wenzzel as chairman of the missions committee and as president of the annual conference. Mr. Wenzzel is a lawyer in Copenhagen, who gives not only his Sundays to Christian work but also a great deal of his time and energy during the week to the Baptist work. Largely through his efforts the contributions of the churches for evangelistic work outside their own immediate territory were increased considerably. The Training School for preachers also considers itself fortunate in securing Rev. Henry C. Mabie, D. D., for a course of lectures in November. Besides the students in the school fifteen other workers from different parts of the country were present. Especially did his lecture on "Soul Winning" make a profound impression on all who heard it. The high school has also been blessed. The enrolment was twenty-nine in comparison with eighteen of the year before. The annual conference elected Mr. J. P. Rasmussen principal of the school. He is thirty-eight years of age and has just completed a seven years' course of study at the University of Copenhagen. The former principal, Mr. L. Kristoffersen, will continue as instructor in the school. The school has promise of a splendid future.

Rev. Peter Olsen reports for the work among the churches. He finds three churches in the capital city with a total membership of 800. Two of these churches are self-supporting. In the First Church a new interest has taken hold of the members, lending fresh courage. A laymen's movement, or brotherhood circle, has been started. The object is to gather the men of the church for gospel work for men and for a monthly meeting for prayer and conference.

The young people's work is also becoming more effective. Of the work in other centers Mr. Olsen writes: "Of most of the churches it can truly be said that they preach the gospel to their fellow men in season and out of season, at evangelistic meetings during the winter, and at tent meetings and open air meetings during the summer. Tent meetings have of late years become a regular feature of our summer work, especially in the country districts where three fourths of our membership live. In many places the number of strangers that attend the meetings is considerable. But still none of the churches have experienced any special revival in the year past. In one, that of Bornlorm, the number of baptisms reached twenty-five; in two, fourteen. In Aarhus eleven were baptized. This young church numbers now eighty-one members. Six small churches report no baptisms during the year. Among the other twenty-two churches the remaining ninety-three baptisms are to be distributed. Two houses of worship have been erected during the year. One of these is the new church building in Aarhus. It is a fine church, seating about 200 people. The total cost was 43,000 kroner (\$11,500) of which \$5,000 was given by Danish Baptists in America. The other new church is located at a small railroad town, Broust, which is the center of one of our largest self-supporting country churches. This is also a fine house, designed by a young architect, Mr. R. Madsen, who serves as pastor at Svendborg, one of our smallest churches. The building seats some 400 people."

NORWAY

(Churches 40; members 3,599; added by baptism 161)

THE history of Baptist work in Norway is the story of persecution, trial and hardship. A great change, however, has taken place and greater religious liberties are being granted. The age at which one might voluntarily withdraw from the state church has been reduced from nineteen years to fifteen. This indicates a growing spirit of toleration. At the time of the Baptist Jubilee in 1910 the railroads even made concessions to the delegates and the King sent a message of greeting and congratulation.

In view of all this it was most unfortunate that disturbing elements introduced from America should enter the churches there. A movement claiming superior spirituality and the speaking with tongues appeared and spread over the south and middle part of the country, causing dissension and division. This accounts for the small net gain in the total church membership, because some churches suffered heavily. The storm seems now to be passed and a more normal condition prevails. Although several of the churches prospered during the year the total number of baptisms fell below that of 1911. Seven young men are preparing for the ministry and give their Sundays and vacations to preaching. Good results have followed their work. Interest in the work of foreign missions is also growing, the contributions for last year being the largest in their history.

FINANCIAL

CERTIFICATE OF AUDITORS

TO THE BOARD OF MANAGERS OF THE
AMERICAN BAPTIST FOREIGN MISSION SOCIETY,
BOSTON, MASSACHUSETTS

Dear Sirs,—In accordance with your instructions we have audited the books and accounts of the Society for the year ended March 31, 1913.

We saw that cash recorded as received was properly deposited in the banks, that the cash disbursements were supported by proper vouchers, and we verified the cash balance as of March 31, 1913. The securities were produced to us and found to agree with the investment records.

The revenue account for the year ended March 31, 1913, in our opinion accurately exhibits the income of the Society, and the expenditures and appropriations chargeable against income. This as well as the balance sheet are accurate transcripts from the books of account.

CLINTON H. SCOVELL & COMPANY

Certified Public Accountants

Massachusetts and New York

BOSTON, MASS., April 14, 1913.

REPORT OF THE TREASURER

For the Year Ending March 31, 1913

SCHEDULE I

SUMMARY OF REVENUE ACCOUNT

INCOME			
Sources Outside Donations:			
Legacies.....	\$82,490	46	
Annuity bonds matured.....	17,459	29	
Income from permanent funds.....	\$49,019	82	
Additional by special credits.....	1,252	07	
	\$50,271	89	
Less special charges against income.....	2,701	15	47,570 74
Transfer from Educational Fund.....	12,000	00	
Arthington Trustees.....	243	58	
American Bible Society.....	1,000	00	
Miscellaneous sources — rent, sale of land, etc., on the field....	7,510	01	
Adjustment of Woman's Societies accounts.....	72	76	\$168,346 84
Donations:			
Individuals.....	\$296,872	66	
Churches, young people's societies, Sunday schools (including \$6,803 44 from Free Baptist Woman's Society and \$4,000 00 from German Baptist churches).....	440,012	90	736,885 56
Specifics in the United States (contra)			
For property.....	\$37,020	75	
For general work.....	6,019	42	\$43,040 17
Specifics on the field (contra)			
	29,089	34	72,129 51
Woman's Baptist Foreign Missionary Society.....	\$140,616	71	\$977,361 91
Woman's Baptist Foreign Missionary Society of the West.....	77,545	06	218,161 77
			\$1,195,523 68
Deficit for the year ended March 31, 1913.....	\$39,543	05	
Deficit carried forward from last year.....	78,659	43	118,202 48
			\$1,313,726 16
OUTGO			
Foreign Field Appropriations:			
Field salaries of missionaries.....	\$280,984	13	
Salaries of missionaries on furlough.....	73,837	64	
Passages of missionaries to and from field.....	51,967	47	
Work of missionaries and native agencies.....	197,655	28	
Care of mission property, — rent, repairs, taxes, etc.....	38,390	94	
Work and workers in Europe.....	22,450	55	
Retired missionaries and widows.....	13,284	12	
New appointees (salaries, outfit, passages, etc.).....	31,583	32	
Building Fund, for new buildings, additions, land, etc.....	85,662	74	
Homes for missionaries' children.....	6,653	30	\$802,499 19
Home Expenditures:			
Foreign Department administration.....	\$28,965	60	
Home Department administration.....	27,083	03	
Promotion of interest and beneficence.....	60,396	16	
	\$116,444	79	
Share of expenses of General Apportionment Committee.....	2,660	00	
Share of expenses of Baptist Laymen's Missionary Movement.....	5,000	00	
Share of salary and expenses of Special Joint Secretary.....	2,684	19	126,797 98
Carried forward.....			\$939,297 47

Brought forward.....			\$929,267 47
Special Items:			
Missions and Handbooks for missionaries.....	\$630 85		
Expenses of Home Expense Committee.....	289 85	920 70	
Annuity Account:			
Payments to annuitants.....	\$25,659 76		
Less income from investments.....	21,190 77	4,468 99	
Interest.....			920 12
Northern Baptist Convention Expense Fund.....			7,179 11
Amounts Specifically Designated by Donors for Objects not Included in schedule:			
Specific gifts in America (contra)			
For property.....	\$37,020 75		
For general work.....	7,593 33	\$44,614 08	
Specifics on the field (contra).....		29,089 34	73,703 42
Additions in budget of 1909-10.....		\$267 55	
Additions in budget of 1911-12.....		16,560 68	
			\$16,828 23
Less cancellations in budget of 1910-11.....	\$9,138 20		
Less savings in exchange.....	7,244 88	16,383 08	445 15
			\$1,016,004 96

BUDGET OF WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY

Field salaries.....	\$43,349 98		
Mission work, buildings, etc.....	76,894 64		
Specific donations.....	2,590 55		
Home salaries.....	8,755 12		
Passages.....	8,773 67		
		\$140,363 96	
Additions in budget of 1910-11.....	143 67		
Additions in budget of 1911-12.....	36 32	\$140,543 95	

BUDGET OF WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF THE WEST

Field salaries.....	\$27,931 95		
Mission, work, buildings, etc.....	39,680 43		
Home salaries.....	6,181 82		
Outfits and passages.....	5,313 28		
		\$79,107 48	
Additions in budget of 1910-11.....	417 28		
		\$79,524 76	
Less cancellations in budget of 1911-12.....	1,979 70	77,545 06	
Adjustment of Woman's Societies accounts.....		72 76	218,161 77
			\$1,235,066 73
Deficit April 1, 1912.....			78,659 43
			\$1,313,726 16

SCHEDULE II

BALANCE SHEET, MARCH 31, 1913

ASSETS

General investment of permanent and temporary funds and bonds:

Bonds.....	\$838,124.77
Notes secured by real estate mortgages.....	313,448.80
Stocks.....	38,403.10
Savings bank deposits.....	4,100.80
Real estate.....	16,000.00

\$1,210,077.47

Less reserve for "Gain and loss on investments," 17,877.52

\$1,192,199.95

Investments of special funds and annuity bonds
(contra).....

133,244.84

Advances on account of prospective legacies, dona-
tions and real estate held by gift and foreclosure

12,457.77

Expenses on maps, Bibles, and medical outfits to be
repaid by sales of same, net.....

2,258.84

Special building loan to church of Christiania,
Norway.....

5,242.72

Advances to missionaries' and children's homes...

3,189.75

Deferred charges to sundry expense accounts....

2,957.54

Suspense (net).....

1,403.14

Notes receivable.....

2,425.00

Accounts receivable:

Unpaid pledges:

District Secretaries..... \$145,345.12

Woman's Societies..... 42,243.51

Miscellaneous..... 259,537.58

\$447,126.21

Missionaries' personal accounts..... 33,044.69

Other accounts receivable..... 1,826.24

481,997.14

Accrued income on investments.....

11,928.77

Mission treasurers' debit balances (including
home treasurer's sight drafts, contra,
\$290,500.00).....

730,760.80

Cash.....

82,992.69

Deficit (see Revenue Account).....

118,202.48

\$2,781,261.43

SCHEDULE II

BALANCE SHEET, MARCH 31, 1913

LIABILITIES

Permanent funds in general investments.....	\$683,828.62	
Annuity bonds in general investments.....	508,840.58	
		\$1,192,669.20
Funds and annuity bonds in special investments (contra).....		133,244.84
Gifts and other funds held in trust for special pur- poses or future use.....		35,833.39
Drafts and notes payable:		
Home treasurer's sight drafts (contra).....	\$290,500.00	
Mission treasurers' drafts.....	346.01	
Notes.....	100,000.00	
		390,846.01
Accounts payable:		
Missionaries' personal accounts.....	\$22,489.77	
Burma Mission treasurer's deposit liability (net).....	24,065.33	
Other accounts payable.....	1,898.45	
		48,453.55
Unexpended appropriations:		
Foreign field budgets.....	\$973,035.33	
Northern Baptist Convention.....	7,179.11	
		980,214.44

\$2,781,261.43

SCHEDULE III

DETAILS OF FOREIGN FIELD APPROPRIATIONS

THE BURMA MISSION

1. RANGOON

NOTE. — Items marked (*) are appropriations made by the Woman's Baptist Foreign Missionary Society; those marked (†) are appropriations made by the Woman's Baptist Foreign Missionary Society of the West.

E. N. ARMSTRONG, outfit.....	\$150 00
passage and freight to Burma, estimated.....	350 00
field salary at \$500, estimated.....	525 00
personal teacher.....	50 00
home salary at \$734, estimated.....	91 66
*Miss K. ARMSTRONG, field salary.....	500 00
W. F. ARMSTRONG, field salary.....	1,500 00
passage and freight to Burma.....	283 58
buildings.....	666 67
mission work.....	1,115 33
*mission work and schools.....	633 00
*specific gift for work.....	50 00
*Miss J. G. CRAFT, home salary.....	272 00
*Miss L. EASTMAN, field salary.....	500 00
personal teacher.....	80 00
*Miss K. F. EVANS, field salary.....	500 00
special grant.....	350 00
†Miss A. E. FREDRICKSON, home salary six months.....	250 00
passage and freight to Burma, estimated.....	300 00
field salary at \$500, estimated.....	416 66
E. C. FREIMARK, outfit.....	300 00
passages and freight to Burma, estimated.....	700 00
field salary at \$1,000, estimated.....	875 00
mission work.....	50 00
home salary at \$1,100, estimated.....	137 50
D. GILMORE, field salary.....	1,300 00
special grants.....	385 00
specific gift for work.....	1,000 00
E. GRIGG, field salary.....	600 00
mission work and repairs.....	250 00
F. C. HEROD, field salary.....	417 87
passage and freight to United States, estimated.....	700 00
home salary at \$1,200, estimated.....	200 00
specific gift for work.....	60 00
L. E. HICKS, home salary.....	1,200 00
R. L. HOWARD, field salary.....	1,000 00
personal teacher.....	50 00
E. W. KELLY, field salary.....	1,500 00
special grant.....	200 00
high school building.....	4,166 67
Shady Dell Fund, college and repairs.....	0,016 66
mission work.....	100 00
*specific gift for work.....	10 00
F. H. KNOLLIN, field salary.....	1,000 00
personal teacher.....	50 00
F. D. PHINNEY, field salary in part, as mission treasurer.....	300 00
treasury expenses, taxes and insurance.....	3,475 01
latrines for college.....	500 00
specific gifts for work.....	700 00
repairs.....	50 00
committee expenses.....	1,088 14
emergency fund.....	400 00
J. C. RICHARDSON, home salary.....	225 00
†M. L. R. RIGGS, field salary.....	500 00
mission work.....	575 00
Mrs. M. M. ROSE, field salary.....	500 00
special grant.....	50 00
mission work and repairs.....	441 67
H. E. SAFFORD, field salary.....	1,100 00
W. St. JOHN, field salary.....	1 150 00
special grant.....	50 00
passage of daughter to United States.....	200 50

A. E. SEAGRAVE, home salary.....	\$513 37
refit.....	100 00
passage and freight to Burma, estimated.....	350 00
field salary.....	1,300 00
special grant.....	300 00
mission work and rent.....	654 66
J. F. SMITH, field salary.....	1,350 00
special grant.....	150 00
mission work.....	50 00
*Miss M. M. SUTHERLAND, field salary.....	500 00
school and mission work.....	943 33
†Miss T. M. THOMPSON, field salary.....	500 00
H. H. TILBE, field salary.....	600 00
special grant.....	400 00
mission work and repairs.....	900 00
passage and freight to United States, estimated.....	350 00
rent.....	200 00
school work.....	300 00
H. J. VINTON, field salary.....	500 00
Mrs. J. H. VINTON, field salary.....	500 00
school.....	250 00
specific gift for work.....	20 00
S. R. VINTON, home salary, one year, 9 months.....	1,750 00
traveling expenses.....	13 45
	\$54,552 23

2. INSEIN

F. H. EVELETH, field salary.....	\$1,500 00
specific gift for work.....	15 00
J. MCGUIRE, field salary.....	1,300 00
special grant.....	200 00
Russell Place Fund.....	120 00
mission work and repairs.....	1,473 33
dormitory.....	500 00
donations received on the field.....	322 10
*Miss HARRIET PHINNEY, field salary.....	500 00
mission work and repairs.....	350 01
*Miss R. W. RANNEY, field salary.....	500 00
donations received on the field.....	219 34
D. A. W. SMITH, field salary.....	1,500 00
mission work and theological seminary.....	1,573 50
specific gift for work.....	25 00
donations received on the field.....	1,376 75
salary of Miss Anna Smith, assistant.....	500 00
Mrs. E. O. STEVENS, home salary.....	350 00
W. F. THOMAS, field salary.....	1,150 00
special grant.....	150 00
mission work.....	66 67
specific gift for work.....	5 00
	\$13,696 70

3. MOULMEIN

*W. F. ARMSTRONG, Tamil and Telugu schools.....	\$936 67
W. BUSHELL, field salary six months.....	750 00
mission work and repairs.....	566 66
salary of Miss S. E. Haswell.....	400 00
passage of Mrs. Bushell to United States.....	349 10
specific gifts for work.....	1,584 50
donations received on the field.....	837 96
specific gifts for work.....	147 50
A. C. DARROW, field salary.....	1,650 00
mission work, taxes and repairs.....	1,134 66
care of launch.....	100 00
donations received on the field.....	713 93
schools.....	133 33
*Miss H. M. GOOD, passage and freight to United States, estimated.....	350 00
field salary six months.....	250 00
moving expenses.....	2 33
†Miss S. S. HARTFORD, home salary.....	341 67
passage and freight to Burma, estimated.....	300 00
field salary at \$500, estimated.....	334 00
*Miss L. B. HUGHES, home salary.....	455 55
passage and freight to United States, estimated.....	350 00
†Miss N. E. LUCAS, field salary.....	500 00
school and personal teacher.....	350 00

*Miss E. N. NORTHUP, field salary.....	\$500 00
school.....	500 00
personal teacher and taxes.....	216 67
*Miss A. L. PRINCE, field salary.....	500 00
school and repairs.....	1,135 00
specific gift for work.....	30 00
*Miss M. SHELDON, home salary.....	400 00
†Miss E. J. TAYLOR, home salary.....	300 00
charges on effects to United States.....	7 79
*Miss LENA TILLMAN, field salary.....	500 00
personal teacher.....	50 00
A. J. WEEKS, home salary.....	950 00
refit.....	100 00
field salary at \$1,000, estimated.....	910 67
special grant at \$300, estimated.....	275 00
passages and freight to Burma, estimated.....	1,137 50
travel and other expenses.....	83 33
*Miss A. WHITEHEAD, field salary.....	500 00
W. E. WIATT, field salary.....	1,000 00
special grant.....	300 00
school and mission work.....	886 66
taxes and repairs.....	548 33
	\$23,374 81

4. TAVOY

B. P. CROSS, field salary.....	\$1,500 00
mission work and repairs.....	400 00
H. W. HALE, home salary.....	500 00
*Miss E. LAWRENCE, field salary.....	500 00
mission work.....	133 33
donations received on the field.....	8 33
*Miss E. E. SCOTT, field salary.....	500 00
schools and mission work.....	1,331 67
M. L. STREETER, field salary.....	1,000 00
special grant.....	200 00
mission work and repairs.....	680 67
donations received on the field.....	193 24
	\$6,947 24

5. BASSEIN

MRS. F. D. CRAWLEY, home salary.....	\$300 00
L. W. CRONKHITE, field salary.....	1,200 00
special grant.....	300 00
mission work and repairs.....	595 00
donations received on the field.....	550 63
*Miss F. E. CROOKS, field salary.....	500 00
passage and freight to United States, estimated.....	350 00
*Mrs. I. B. ELLIOTT, home salary.....	375 00
passage and freight to Burma, estimated.....	350 00
field salary at \$500, estimated.....	416 67
W. H. S. HASCALL, field salary 1911-1912.....	496 78
field salary.....	1,200 00
passages and freight to Burma.....	714 75
mission work and rent.....	1,226 66
specific gift for boat.....	200 00
*specific gift for work.....	60 00
†Miss V. MITCHELL, field salary.....	500 00
school, taxes and mission work.....	826 00
C. A. NICHOLS, field salary.....	1,500 00
income Sgaw Karen Normal and Industrial Institute.....	1,449 31
mission work.....	913 33
*Miss G. L. PENNINGTON, field salary.....	500 00
mission work.....	65 00
W. L. SOPER, field salary.....	1,100 00
mission work, taxes and repairs.....	821 67
*schools and mission work.....	980 00
*Miss C. B. TINGLEY, home salary.....	500 00
†Miss L. E. TSCHIRCH, home salary.....	233 32
passage and freight to Burma, estimated.....	300 00
field salary at \$500, estimated.....	416 66
mission work.....	41 00
	\$18,999 78

6. HENZADA

J. E. CUMMINGS, field salary.....	\$1,700 00
mission work and repairs.....	533 34
*schools and mission work.....	400 00
donations received on the field.....	346 71
*MRS. O. L. GEORGE, home salary.....	400 00
†MISS E. W. LINDBERG, field salary.....	500 00
personal teacher and travel.....	75 00
A. C. PHELPS, field salary.....	1,000 00
mission work and repairs.....	410 00
*MISS J. H. STICKNEY, field salary.....	500 00
mission work.....	16 67
	\$5,881 72

7. TOUNGOO

*MISS L. L. AUSTIN, field salary.....	\$500 00
personal teacher and travel.....	83 33
A. BUNKER, home salary.....	226 67
MRS. A. BUNKER, home salary.....	567 21
MRS. C. L. CROSS, field salary.....	137 50
A. V. B. CRUMB, field salary.....	1,500 00
mission work and repairs.....	890 46
specific gifts for work.....	05 00
donations received on the field.....	530 07
MRS. J. N. CUSHING, home salary.....	400 00
MISS H. N. EASTMAN, field salary.....	500 00
C. H. HEPTONSTALL, home salary.....	356 24
passage and freight to Burma, estimated.....	700 00
refit.....	2,200 00
field salary.....	1,200 00
mission work and repairs.....	1,333 33
specific gift for work.....	25 00
*MRS. H. W. MIX, field salary.....	500 00
mission work.....	166 67
mission work, 1911-12.....	83 33
†MISS A. H. PECK, home salary.....	436 10
†MISS A. O. RAGON, field salary.....	500 00
schools and mission work.....	1,155 74
L. B. ROGERS, field salary 6 months.....	500 00
special grant 6 months.....	150 00
mission work and repairs.....	460 00
*school and mission work.....	550 00
donations received on the field.....	117 11
	\$13,833 76

8. SHWEGYIN

E. N. HARRIS, field salary.....	\$1,200 00
special grant.....	100 00
mission work and repairs.....	766 66
*MISS H. E. HAWKES, field salary.....	500 00
mission work.....	166 67
†MISS M. M. LARSH, home salary.....	490 06
†MISS H. V. PETHERAM, field salary.....	500 00
mission work.....	108 33
†MISS E. R. PRICE, field salary.....	500 00
mission work.....	149 99
†MRS. R. E. PRICE, field salary.....	500 00
	\$4,981 71

9. PROME

†MISS F. E. AYERS, *field salary 6 months.....	\$250 00
E. B. ROACH, field salary.....	93 33
passage and freight to United States, estimated.....	350 00
home salary.....	606 65
mission work.....	450 00
donations received on the field.....	66 67
*schools and mission work.....	406 67
	\$2,223 32

10. THONZE

J. T. LATTA, home salary.....	\$736 09
refit.....	200 00
passages and freight to United States, estimated.....	1,137 50
field salary, estimated.....	1,101 67
mission work and repairs.....	575 00
reeroofing residence.....	360 00
*specific gift for work.....	35 00
W. F. THOMAS, *schools and mission work.....	672 00
	\$4,907 26

11. ZIGON

E. B. ROACH, mission work.....	\$83 33
*Miss E. C. STARK, home salary.....	400 00
	\$483 33

12. BHAMO

*Miss B. W. CLARK, field salary.....	\$500 00
mission work.....	84 00
specific gifts for work.....	20 00
†Miss S. T. RAGON, *field salary.....	250 00
*school and mission work.....	833 34
donations received on the field.....	50 71
W. H. ROBERTS, field salary.....	1,500 00
mission work and repairs.....	603 34
donations received on the field.....	61 71
L. W. SPRING, field salary.....	1,000 00
mission work and repairs.....	466 67
donations received on the field.....	136 13
†mission work.....	25 00
	\$5,530 90

13. MAUBIN

C. E. CHANEY, field salary.....	\$1,100 00
mission work and repairs.....	818 67
*Miss M. B. POUND, home salary.....	336 10
passage and freight to Burma, estimated.....	350 00
mission work.....	33 33
field salary.....	500 00
*Miss C. E. PUTNAM, field salary.....	500 00
school and mission work.....	358 33
	\$3,996 43

14. THATON

W. BUSHELL, taxes and repairs.....	\$122 00
A. C. DARROW, mission work and taxes.....	201 66
S. E. SAMUELSON, home salary.....	383 32
	\$766 98

15. MANDALAY

*Z. A. BUNN, home salary.....	\$266 66
C. L. DAVENPORT, field salary 6 months.....	600 00
special grant 6 months.....	75 00
mission work and repairs.....	350 00
passages and freight to United States, estimated.....	700 00
donations received on the field.....	52 60
J. F. INGRAM, field salary at \$1,200, estimated.....	1,100 00
home salary.....	662 77
passages and freight to Burma, estimated.....	875 00
refit.....	200 00
S. R. MCCURDY, field salary.....	1,400 00
special grant.....	150 00
mission work and repairs.....	1,083 34
evangelistic committee.....	500 00
salary J. L. Bulkley.....	800 00
evangelistic committee.....	200 00
donations received on the field.....	247 54
specific gift for work.....	100 00

†Miss M. L. PARISH, field salary.....	\$500 00
housekeeping grant.....	97 05
school and mission work.....	619 33
donations received on the field.....	130 67
†Miss J. E. PARROTT, field salary.....	500 00
mission work.....	300 00
*Miss S. G. PHILLIPS, field salary.....	500 00
school and mission work.....	533 34
H. W. SMITH, field salary.....	1,000 00
school and mission work.....	487 41

 \$14,036 71

(MAYMYO)

*Miss S. R. SLATER, home salary.....	\$500 00
passage and freight to Burma, estimated.....	350 00
mission work.....	200 00
field salary 6 months.....	250 00
S. R. McCURDY, donation received on the field.....	100 00

 \$1,400 00

16. THAYETMYO

E. C. CONDUCT, field salary.....	\$1,000 00
mission work.....	780 00
donations received on the field.....	146 67
*schools and mission work.....	662 00
II. W. B. JOORMAN, home salary.....	104 16
special grant.....	222 00
Mrs. H. W. B. JOORMAN, home salary.....	300 00
special grant.....	158 32

 \$3,373 15

17. MYINGYAN

J. E. CASE, home salary.....	\$800 00
†B. E. DAVIS, home salary.....	500 00
L. W. HATTERSLEY, outfit.....	300 00
passages and freight to Burma, estimated.....	700 00
home salary at \$1,100, estimated.....	137 50
field salary at \$1,000, estimated.....	875 00
mission work.....	50 00
E. TRIBOLET, field salary.....	533 33
mission work and repairs.....	410 10
*school.....	350 00
donation received on the field.....	30 00
passages and freight to United States, estimated.....	700 00
home salary 2 months, estimated.....	300 00

 \$5,685 93

18. PEGU

M. C. PARISH, field salary.....	\$1,100 00
mission work and repairs.....	400 00
*school and mission work.....	423 33
donations received on the field.....	45 70

 \$1,969 03

19. SAGAING

S. R. McCURDY, mission work and repairs.....	\$606 66
donations received on the field.....	13 60
*school and mission work.....	416 00
*specific gift for work.....	12 00
Mrs. F. P. SUTHERLAND, home salary.....	400 00

 \$1,448 26

20. SANDOWAY

*Miss H. E. BISSELL, field salary.....	\$500 00
schools and mission work.....	1,900 00
donations received on the field.....	61 32
*Miss R. P. LEWIS, field salary.....	500 00
mission work.....	16 67
S. C. SONNICHSEN, field salary.....	1,104 17
mission work and repairs.....	1,384 66
specific gift for work.....	100 00

 \$5,566 82

21. THARRAWADDY

†Miss S. J. Higby, field salary.....	\$500 00
special grant.....	100 00
school.....	~~400~~ 00
†Miss C. L. JOHNSON, field salary.....	250 00
mission travel and personal teacher.....	75 00
H. I. MARSHALL, field salary.....	1,400 00
mission work.....	320 00
specific gift for work.....	5 00
donations received on the field.....	1,346 36
*school and mission work.....	566 67
*specific gift for work.....	30 00
†Miss V. R. PETERSON, home salary.....	490 26
passage and freight to United States, estimated.....	368 51
	\$5,851 80

22. MEIKTILA

H. E. DUDLEY, field salary.....	\$1,300 00
mission work and rent.....	953 67
building.....	3,032 73
specific gifts for school building.....	1,029 75
*mission work.....	100 00
Mrs. C. S. PACKER, home salary.....	400 00
	\$6,816 15

23. HSIPAW

W. W. COCHRANE, field salary.....	\$1,400 00
mission work and repairs.....	840 00
donations received on the field.....	96 73
*schools and mission work.....	540 00
	\$2,876 73

24. MONGNAI

H. C. GIBBENS, home salary 6 months.....	\$525 00
refit.....	200 00
field salary, estimated.....	1,008 34
passages and freight to Burma, estimated.....	875 00
mission work.....	1,192 00
	\$3,800 34

25. NAMKHAM

OLA HANSON, field salary.....	\$1,200 00
passage and freight of Mrs. Hanson.....	384 51
refit Mrs. Hanson.....	100 00
mission work and repairs.....	955 00
transport.....	266 67
specific gifts for work.....	322 50
donations received on the field.....	78 85
*schools and mission work.....	644 00
	\$3,951 53

26. MYITKYINA

G. J. GEIS, field salary.....	\$1,450 00
mission work and repairs.....	433 33
*school and mission work.....	240 00
donations received on the field.....	427 44
	\$2,550 77

27. HAKA

Mrs. A. E. CARSON, home salary.....	\$409 71
passage and freight to United States.....	591 86
†mission work.....	50 00
J. H. COPE, field salary.....	1,200 00
transport.....	66 67
mission work and repairs.....	893 34
donations received on the field.....	278 00
E. H. EAST, M. D., home salary.....	1,041 66
J. G. WOODIN, M. D., field salary.....	1,000 00
transport.....	100 00
mission and medical work.....	780 00
repairs.....	166 66
specific gifts for work.....	105 00
donations received on the field.....	177 74
*school and repairs.....	506 67
	\$7,427 31

28. LOIKAW

T. JOHNSON, M. D., field salary.....	\$1,200 00
mission work and repairs.....	1,500 00
chapel completion.....	333 33
donations received on the field.....	87 43
C. B. ANTISDEL, home salary.....	1,025 00
special grant.....	275 00
R. HARPER, M. D., field salary.....	1,200 00
transport.....	200 00
passages and freight to Burma.....	723 80
repairs, mission and medical work.....	833 33
donations received on the field.....	91 17
	\$7,469 06

29. KENG TUNG

W. M. YOUNG, field salary.....	\$1,400 00
transport.....	333 33
schools and mission work.....	4,583 34
repairs.....	333 33
donations on the field.....	291 89
	\$6,941 89

30. PYINMANA

*Miss A. M. LEMON, field salary.....	\$500 00
housekeeping grant.....	50 00
schools and mission work.....	200 00
L. H. MOSTER, field salary.....	1,200 00
mission work and repairs.....	583 33
	\$2,533 33

31. TAUNG GYI

†Mrs. H. W. HANCOCK, field salary.....	\$500 00
mission work.....	120 00
specific gifts for work (A. B. F. M. S.).....	50 00
A. H. HENDERSON, M. D., field salary.....	1,400 00
mission work and rent.....	923 33
specific gifts for work.....	25 00
donations received on the field.....	244 25
donations received on the field (Mongnai).....	61 44
*schools and mission work.....	500 00
*specific gifts for work.....	50 00
	\$3,874 02

32. PYAPON

H. P. COCHRANE, field salary.....	\$1,200 00
special grant.....	200 00
mission work and buildings.....	746 66
donations received on the field.....	67 12
	\$2,213 78

Total appropriations for Burma..... \$249,962 78

THE ASSAM MISSION

33. SIBSAGOR

JOSEPH PAUL, field salary.....	\$1,750 00
mission work and repairs.....	519 01
*schools and mission work.....	399 33
C. E. PETRICK, field salary.....	1,200 00
mission work and repairs.....	617 07
	\$4,395 41

34. NOWGONG

†Miss E. E. CRISENBERRY, outfit.....	\$150 00
passage and freight to Assam, estimated.....	310 00
field salary.....	500 00
personal teacher.....	50 00

†Miss F. H. Doe, field salary.....	\$500 00
personal teacher.....	50 00
†Miss A. E. Long, field salary.....	500 00
school and mission work.....	2,201 99
donation received on the field.....	11 56
P. H. Moore, field salary.....	1,500 00
mission work and repairs.....	400 00
donations received on the field.....	743 22
	\$6,916 77

35. GAUHATI

*Miss E. M. Holmes, field salary.....	\$500 00
special grant.....	50 00
school and personal teacher.....	150 00
G. R. KAMPFER, field salary.....	1,100 00
mission work and repairs.....	295 84
A. E. STEPHEN, field salary.....	1,450 00
mission work and repairs.....	350 00
A. J. TUTTLE, field salary.....	1,200 00
mission work and repairs.....	943 51
specific gift for chapel.....	750 00
buildings.....	434 67
*Miss I. Wilson, field salary.....	500 00
school and mission work.....	567 66
	\$8,291 68

36. GOALPARA

A. C. BOWERS, field salary.....	\$1,300 00
mission work and repairs.....	786 67
donations received on the field.....	21 58
	\$2,108 25

37. TURA

*Miss E. C. Bond, field salary.....	\$500 00
school and mission work.....	456 67
specific gift for work.....	5 00
specific gift for work (A. B. F. M. S.).....	15 00
G. G. Crozier, M.D., field salary.....	1,200 00
specific gift for work.....	170 00
donations received on the field.....	261 80
Wm. Dring, home salary.....	749 99
passages and freight to Assam, estimated.....	700 00
refit.....	200 00
field salary at \$1,200, estimated.....	900 00
specific gifts for work.....	63 00
F. W. Harding, field salary.....	1,000 00
mission work.....	103 33
*schools.....	1,066 67
*Miss L. M. Holbrook, field salary.....	500 00
passage to United States, estimated.....	350 00
M. C. Mason, field salary.....	750 00
school, repairs and mission work.....	1,704 32
special gifts for work.....	24 00
W. C. Mason, home salary.....	566 66
refit.....	100 00
passage and freight to Assam, estimated.....	700 00
field salary.....	1,000 00
*specific gift for work.....	12 50
E. G. Phillips, field salary.....	1,500 00
mission work.....	108 33
specific gift for work.....	501 00
*Miss N. A. Robb, field salary.....	500 00
mission work.....	33 33
	\$15,741 60

38. IMPUR

J. R. Bailey, M. D., field salary.....	\$1,200 00
special grant.....	100 00
mission work and repairs.....	1,126 66
E. W. Clark, home salary.....	950 00

R. B. LONGWELL, field salary.....	\$1,200 00
special grant.....	100 00
compound fence.....	333 33
mission work and repairs.....	812 00
*schools and repairs.....	585 33
WILLIAM SMITH, outfit.....	300 00
passages and freight to Assam, estimated.....	700 00
home salary at \$1,100, estimated.....	137 50
field salary at \$1,000, estimated.....	875 00
mission work.....	58 33
	\$8,478 15

39. KOHIMA

S. W. RIVENBURG, field salary.....	\$1,200 00
mission work and repairs.....	862 33
specific gifts for work.....	40 00
donations received on the field.....	25 67
J. E. TANQUIST, outfit.....	300 00
passages and freight to Assam, estimated.....	700 00
home salary at \$1,100, estimated.....	137 50
field salary at \$1,000, estimated.....	875 00
mission work and building.....	583 33
	\$4,723 83

40. NORTH LAKHIMPUR

JOHN FIRTH, field salary.....	\$1,200 00
mission work and repairs.....	811 99
*schools.....	96 00
	\$2,107 99

41. UKHRUL

U. M. Fox, field salary.....	\$1,094 17
special grant.....	100 00
mission work.....	183 33
*mission work.....	156 66
W. PETTIGREW, field salary.....	129 18
passage and freight to United States, estimated.....	300 00
home salary at \$1,700, estimated.....	708 33
mission work and repairs.....	367 67
	\$3,039 34

42. TIKA

P. E. MOORE, field salary.....	\$1,200 00
mission work and repairs.....	316 34
specific gifts for work.....	77 00
donations received on the field.....	130 38
	\$1,723 72

43. GOLAGHAT

J. M. CARVELL, field salary.....	\$1,200 00
mission work and repairs.....	468 33
committee expenses.....	176 06
emergency fund.....	250 00
O. L. SWANSON, home salary.....	675 00
special grant.....	200 00
passage and freight to Assam, estimated.....	875 00
refit.....	200 00
field salary at \$1,400, estimated.....	1,166 66
mission work and repairs.....	1,933 00
specific donation for chapel.....	1,000 00
	\$7,244 95

44. JORHAT

S. A. D. BOGGS, home salary.....	\$1,206 93
passage and freight to United States.....	305 83
special grants.....	188 00
mission work and repairs.....	1,142 00

C. H. TILDEN, field salary.....	\$766 66
buildings and bridge.....	4,955 00
students.....	660 67
mission work.....	18 38
W. E. WITTER, outfit.....	300 00
passages and freight to Assam, estimated.....	700 00
home salary at \$1,100, estimated.....	137 50
field salary at \$1,200, estimated.....	1,050 00
mission work.....	50 00
	\$10,646 97

45. SADIYA

L. W. B. JACKMAN, field salary.....	\$1,200 00
mission work and repairs.....	536 44
H. W. KIRBY, M. D., field salary.....	1,185 00
mission work and repairs.....	657 34
	\$3,578 78
A. K. GURNEY, home salary.....	\$800 00
Total appropriations for Assam.....	\$79,796 54

THE SOUTH INDIA MISSION

46. NELLORE

*Miss L. A. BENJAMIN, M. D., field salary.....	\$500 00
medical and mission work.....	626 67
specific gifts for work.....	161 00
*Miss A. L. BOGGS, field salary.....	500 00
school and mission work.....	258 33
*Miss K. DARMSTADT, field salary.....	500 00
school.....	1,200 00
specific gifts for work.....	36 05
*Miss A. DEGENRING, M. D., field salary.....	41 66
passage and freight to United States, estimated.....	350 00
home salary.....	226 37
hospital and mission work.....	883 33
donations received on the field.....	353 06
*Miss L. M. DOUNTON, M. D., field salary.....	500 00
mission work.....	66 67
donations on the field.....	13 00
D. DOWNIE, field salary.....	1,500 00
high school \$2,066 67; mission work and repairs \$1,024 99...	3,691 66
treasury expenses.....	466 66
language study.....	500 00
building and land.....	1,090 08
Madras Christian College expenses.....	1,500 00
specific gifts for work.....	1,030 25
emergency fund.....	333 33
*mission work.....	1,389 83
*specific gifts for work.....	180 00
*Miss E. J. DRAPER, field salary.....	166 66
school.....	1,333 33
*Miss A. S. MAGILTON, home salary 6 months.....	250 00
field salary.....	416 66
passage and freight to India, estimated.....	350 00
specific gifts for work.....	73 40
*Miss M. F. MORAN, field salary.....	500 00
personal teacher.....	66 67
L. C. SMITH, field salary.....	1,000 00
building.....	2,000 00
special grant \$15, mission work \$28.....	43 00
J. W. STENGER, field salary.....	1,200 00
personal teacher.....	50 00
*Miss F. TENCATE, field salary.....	23 61
passage and freight to United States, estimated.....	350 00
home salary.....	226 38
mission work.....	407 00
specific gift for work.....	25 00
	\$26,379 66

47. ONGOLE

J. M. BAKER, field salary.....	\$1,250 00
mission work and repairs.....	3,245 00
specific gift for work.....	15 00
donations received on the field.....	2,615 34
†schools and mission work.....	1,003 33
S. D. BAWDEN, home salary.....	1,300 00
passages and freight to United States, estimated.....	1,050 00
Mrs. J. E. CLOUGH, home salary.....	400 00
†Miss A. E. DESSA, field salary.....	500 00
school.....	100 00
mission work and repairs (A. B. F. M. S.).....	1,353 33
†Miss B. M. EVANS, field salary.....	500 00
school and mission work.....	2,535 64
†Miss SARAH KELLY, field salary.....	500 00
mission work.....	342 66
L. E. MARTIN, field salary.....	1,750 00
rent of Mrs. Martin.....	100 00
passage and freight of Mrs. Martin and children to India, estimated.....	700 00
mission work and repairs.....	3,333 34
donations received on the field.....	42 30
	\$22,635 94

48. RAMAPATNAM

*Miss J. E. BENT, passage and freight to India, estimated.....	\$350 00
field salary at \$500, estimated.....	416 66
personal teacher.....	50 00
W. B. BOGGS, home salary.....	691 67
rent.....	2400 00
passages and freight to India, estimated.....	700 00
field salary.....	1,200 00
rent and repairs.....	566 67
W. T. ELMORE, field salary.....	1,150 00
special grant.....	50 00
mission work and rent.....	273 34
specific gifts for work.....	90 00
donations received on the field.....	558 55
*school and mission work.....	568 00
*specific gifts for work.....	82 00
*Miss M. E. FARBAR, M. D., field salary.....	500 00
personal teacher.....	66 67
specific donation.....	25 00
J. HEINRICHS, field salary.....	1,250 00
special grant.....	150 00
passage and freight to United States of Mrs. Heinrichs, estimated.....	350 00
mission work and repairs.....	1,302 66
specific gifts for work.....	15 00
donations received on the field.....	1,512 33
*specific gifts for work.....	106 00
J. McLAURIN, home salary.....	200 00
Mrs. J. McLAURIN, home salary.....	225 00
*Miss G. H. PATTON, field salary at \$500, estimated.....	416 67
passage and freight to India, estimated.....	350 00
personal teacher.....	50 00
J. WILKINS, field salary at \$1,250, estimated.....	1,218 04
home salary.....	237 59
T. V. WITTEK, outfit.....	300 00
home salary at \$1,100, estimated.....	165 00
passage and freight to India, estimated.....	700 00
field salary at \$1,000 estimated.....	875 00
mission work.....	50 00
	\$17,102 66

49. ALLUR

W. S. DAVIS, field salary.....	\$1,250 00
special grant.....	150 00
building and mission work.....	2,109 66
donations received on the field.....	229 31
	\$3,738 97

50. SECUNDERABAD

*Miss K. M. FRENCH, field salary.....	\$47 22
home salary.....	201 38
school and mission work.....	1,078 34
specific gifts for work.....	42 60
donations received on the field.....	110 43
	\$1,479 97

51. KURNOOL

H. HUIZINGA, field salary.....	\$1,700 00
school and mission work.....	2,006 66
land.....	600 00
W. A. STANTON, field salary.....	1,450 00
mission work and repairs.....	816 67
specific gifts for work.....	2,000 00
donations received on the field.....	12 00
*schools and mission work.....	966 67
	\$9,552 00

52. MADRAS

*Miss M. M. DAY, home salary.....	\$400 00
W. L. FERGUSON, home salary.....	675 00
special grant for family during passage.....	50 00
refit.....	2,000 00
passages and freight to India, estimated.....	850 00
field salary.....	1,400 00
mission work and repairs.....	1,524 99
specific gift for work.....	50 00
*Miss B. E. HARVEY, field salary.....	500 00
mission work and schools.....	1,340 00
donations received on the field.....	3 12
F. H. LEVERING, field salary.....	1,200 00
*specific gifts for work.....	44 15
W. R. MANLEY, home salary.....	825 00
refit.....	2,000 00
passages and freight to India, estimated.....	847 50
field salary.....	1,200 00
*Miss L. V. WAGNER, field salary.....	500 00
passage and freight to United States, estimated.....	350 00
mission work and travel.....	635 00
	\$12,794 76

53. HANUMAKONDA

C. RUTHERFORD, field salary.....	\$1,100 00
mission work.....	705 00
*schools and mission work.....	493 34
J. S. TIMPANY, M. D., field salary.....	1,200 00
medical and mission work.....	685 01
donations received on the field.....	326 28
*medical work.....	300 00
	\$4,809 63

54. CUMBUM

J. NEWCOMB, home salary.....	\$948 46
passages and freight to United States.....	700 93
B. J. ROCKWOOD, field salary.....	1,200 00
mission work and repairs.....	826 67
*schools and mission work.....	1,308 33
	\$4,984 39

55. VINUKONDA

J. DUSSMAN, field salary.....	\$1,200 00
mission work and repairs.....	523 34
donation received on the field.....	16 50
†Miss D. WHITAKER, field salary.....	500 00
school and mission work.....	500 66
	\$2,749 50

56. NARSARAVUPET

*Miss L. E. BISHOP, home salary	\$251 38
passage and freight to United States, estimated	350 00
*Miss A. M. LINKER, field salary	500 00
mission work	274 00
specific gift for work	8 35
E. E. SILLIMAN, field salary	1,200 00
passage and freight of Mrs. Silliman and child to India, estimated	450 00
refit of Mrs. Silliman	100 00
mission work and repairs	525 00
donations received on the field	15 33
*schools	600 00
*specific gift for work	11 50
	\$4,285 56

57. BAPATLA

G. N. THOMSEN, field salary	\$1,200 00
school and mission work	1,858 34
specific gift for work	30 00
donations received on the field	670 02
*schools and mission work	333 34
*specific gifts for work	55 00
	\$4,146 70

58. UDAYAGIRI

F. W. STAIT, field salary	\$1,200 00
passage and freight of Mrs. Stait to India, estimated	350 00
mission work and repairs	690 00
donations received on the field	331 23
*school and mission work	1,066 66
	\$3,637 89

59. PALMUR

*Miss L. H. BOOKER, field salary	\$500 00
mission work	471 66
donations received on the field	138 33
E. CHUTE, field salary	1,200 00
mission work and repairs	1,587 34
donations received on the field	103 89
*schools and mission work	791 67
	\$4,792 89

60. NALGONDA

*Miss K. GEROW, M. D., passage and freight to India, estimated	\$350 00
field salary at \$500, estimated	416 67
*Miss F. M. RORER, field salary	500 00
mission work	300 00
C. UNRUH, home salary at \$950	870 83
passages and freight to Germany, estimated	550 00
donations received on the field	1,042 35
*school and mission work	900 00
F. WIENS, field salary	1,100 00
donations received on the field	966 68
	\$6,996 53

61. KANIGIRI

G. H. BROCK, field salary	\$1,300 00
special grant	300 00
mission work and repairs	1,306 00
specific gifts for work	50 00
donations received on the field	356 27
*schools and mission work	841 67
*specific gifts for work	95 00
	\$4,338 94

62. KAVALI

E. BULLARD, field salary.....	\$1,500 00
mission work and repairs.....	780 00
donations received on the field.....	225 35
specific gift for work.....	4 55
*schools and mission work.....	791 67
*specific gifts for work.....	75 00
Miss E. GRACE BULLARD, field salary.....	500 00
*specific gift for work.....	15 00
*Miss S. R. BUSTARD, field salary.....	500 00
mission work.....	291 66
	\$4,683 23

63. KANDUKURU

W. BOGESS, field salary.....	\$1,800 00
mission work and repairs.....	240 00
A. M. BOGGS, field salary.....	1,000 00
mission work and repairs.....	925 01
specific gifts for work.....	85 00
donations received on the field.....	52 06
	\$4,102 07

64. ATMAKUR

W. S. DAVIS, *school and mission work.....	\$229 33
S. W. HAMEL, field salary.....	43 33
home salary at \$500, Mrs. Hamel.....	231 94
passage and freight to United States, estimated.....	611 17
mission work and repairs.....	553 34
*school and mission work.....	243 33
W. C. OWEN, home salary 6 months.....	575 00
passages and freight to India.....	646 43
special grant.....	100 00
refit.....	500 00
field salary at \$1,200.....	1,100 00
*specific gift for work.....	6 10
	\$4,389 97

65. PODILI

A. H. CURTIS, field salary 6 months.....	\$650 00
mission work and repairs.....	1,160 00
donations received on the field.....	61 76
	\$1,871 76

66. SATTENAPALLE

W. E. BOGGS, field salary, estimated.....	\$1,311 29
mission work and repair.....	773 34
chapel.....	833 33
	\$2,917 96

67. MARKAPUR

C. R. MARSH, field salary.....	\$1,200 00
mission work and repairs.....	1,058 35
*schools and mission work.....	450 00
donations received on the field.....	34 12
	\$2,742 47

68. GURZALLA

E. O. SCHUGREN, field salary.....	\$1,450 00
mission work and repairs.....	480 99
donations received on the field.....	41 15
*school and mission work.....	298 67
	\$2,270 81

69. SOORIAPETT

A. J. HUBERT, field salary.....	\$1,300 00
donations received on the field.....	1,550 00
*schools and mission work.....	340 67
*Miss M. E. MORROW, field salary.....	500 00
schools and mission work.....	400 00
*Miss ANNA PETERS, school.....	500 00
donations received on the field.....	300 00
	\$4,902 67

70. JANGAON

H. UNRUH, field salary.....	\$1,500 00
donations received on the field.....	961 59
F. WIENS, donations received on the field.....	315 41
*schools and mission work.....	308 33

\$3,085 33

71. DONAKONDA

J. A. CURTIS, field salary.....	\$1,250 00
schools and mission work.....	1,025 00

\$2,275 00

72. GADVAL

G. J. HUIZINGA, field salary.....	\$1,200 00
mission work and repairs.....	541 66
donations received on the field.....	38 30
*school.....	300 00

\$2,079 96

73. NANDYAL

S. W. STENGER, field salary.....	\$1,400 00
mission work and repairs.....	673 33
chapel site.....	100 00
donations received on the field.....	47 50
*mission work.....	166 67
*specific gift for work.....	100 00

\$2,487 50

74. MADIRA

F. KURTZ, home salary.....	\$1,400 00
passage and freight to India, estimated.....	300 00
field salary at \$1,800, estimated.....	1,350 00
W. J. LONGLEY, field salary.....	1,000 00
mission work and repairs.....	743 33
donations received on the field.....	81 27
*schools and mission work.....	241 67

\$5,116 27

MRS. L. M. HADLEY, home salary.....	\$400 00
MRS. L. JEWETT, home salary.....	350 00
special grant.....	145 82
MRS. A. T. MORGAN, home salary.....	300 00
R. R. WILLIAMS, home salary.....	400 00

\$1,595 82

Total appropriations for South India.....

\$178,955 81

THE BENGAL-ORISSA MISSION

75. BALASORE

MISS M. W. BACHELER, home salary.....	\$490 27
passage and freight to United States, estimated.....	350 00
mission work.....	358 00
MISS E. E. BARNES, field salary 6 months.....	250 00
orphanage and work.....	1,677 34
MISS A. B. COE, field salary.....	500 00
mission work.....	167 34
H. I. FROST, field salary.....	1,100 00
personal teacher.....	116 67
donations received on the field.....	4 00
MISS S. B. GOWEN, field salary.....	500 00
special grant.....	50 00
mission work.....	178 67
specific gifts for work.....	32 00
G. H. HAMLEN, field salary 6 months.....	725 00
mission work and repairs.....	6,245 65
donations received on the field.....	599 78
specific gifts for work.....	596 66
H. R. MURPHY, M. D., home salary.....	194 43
passages and freight to Bengal, estimated.....	700 00
special grant for family during passage.....	25 00
refit.....	200 00
medical refit.....	300 00
field salary estimated 17 months.....	1,333 33
specific donations for work.....	2,294 00

\$18,988 14

77. MIDNAPORE

MRS. S. M. AGER, field salary.....	\$500 00
schools and mission work.....	532 66
specific gift for work.....	10 00
MRS. J. P. BURKHOLDER, field salary.....	500 00
mission work.....	114 00
Miss L. C. COOMBS, home salary.....	490 27
passage and freight to United States, estimated.....	350 00
schools and mission work.....	552 00
Miss C. V. GOODRICH, field salary.....	500 00
mission work.....	50 00
J. A. HOWARD, outfit.....	300 00
home salary at \$1,100, estimated.....	137 50
passage and freight to Bengal, estimated.....	700 00
field salary at \$1,000, estimated.....	875 00
mission work.....	50 00
H. E. WYMAN, home salary.....	764 99
passage and freight to United States, estimated.....	1,050 00
mission work and repairs.....	3,094 02
schools and mission work at Chandbali.....	862 00
mission work and repairs at Contal.....	1,006 00
	\$12,438 44

78. SANTIPORE

Miss E. M. BUTTS, field salary.....	\$500 00
special grant.....	50 00
schools and travel.....	173 33
donations received on the field.....	100 00
	\$823 33

79. BHIMPORE

A. L. KENNAN, M. D., field salary.....	\$1,450 00
schools and mission work.....	3,373 33
specific gifts for work.....	50 00
emergency fund.....	100 00
	\$4,973 33

83. KHARAGPUR

C. A. COLLETT, field salary.....	\$1,300 00
English church.....	800 00
mission work and repairs.....	1,969 66
donations received on the field.....	50 00
J. H. OXRIEDER, home salary.....	325 00
	\$4,444 66
MRS. E. L. COLDREN, home salary.....	1,300 00
Z. F. GRIFFIN, home salary.....	800 00
	\$1,100 00

Total appropriations for Bengal.....

\$42,767 90

THE CHINA MISSIONS

South China

84. SWATOW

*Miss F. ADKINS, field salary.....	\$600 00
personal teacher.....	50 00
W. ASHMORE, field salary.....	1,400 00
mission work and repairs.....	1,775 00
specific gift for work.....	30 00
donations received on the field.....	146 52
*specific gift for work.....	750 00
R. T. CAPEN, home salary.....	1,136 07
passages and freight to United States.....	673 56
academy and repairs, care A. H. Page.....	1,175 00
*Miss M. E. CRUFF, field salary.....	600 00
mission work.....	75 00
*Miss H. H. FIELDEN, passage and freight to United States, estimated.....	350 00
J. M. FOSTER, field salary.....	1,400 00
special grant.....	300 00
mission work and repairs.....	293 00

A. H. Page, field salary.....	\$1,200 00
mission work and repairs.....	115 00
passage and freight of Mrs. Page and family to United States, estimated.....	500 00
donations received on the field.....	130 72
emergency fund.....	250 00
S. B. PARTRIDGE, home salary.....	222 21
Mrs. S. B. PARTRIDGE, home salary.....	288 80
†Mrs. A. K. SCOTT, M. D., field salary.....	600 00
hospital and mission work.....	450 00
mission work (A. B. F. M. S.).....	325 00
†Miss M. SOLLMAN, field salary.....	600 00
school and mission work.....	863 50
*schools and mission work.....	862 50
donations received on the field.....	38 24
†Miss E. G. TRAVER, home salary.....	444 43
passage and freight to United States.....	401 75
G. H. WATERS, field salary.....	1,400 00
passages and freight of Mrs. Waters and children to United States.....	521 49
mission work.....	325 00
donations received on the field.....	33 31
†Mrs. R. E. WORLEY, field salary.....	600 00
mission work.....	37 50
*school.....	75 00
	\$21,038 69

85. KAYING

C. E. BOUTSFIELD, field salary.....	\$1,400 00
house and land.....	3,750 00
mission work and rent.....	600 00
donations received on the field.....	68 92
*specific gifts for work.....	30 00
G. CAMPBELL, field salary.....	233 33
home salary at \$1,600, estimated.....	666 66
special grant.....	520 40
passage and freight to United States, estimated.....	700 00
school building.....	2,000 00
school and mission work.....	677 50
donations received on the field.....	69 13
†Miss L. CAMPBELL, field salary.....	600 00
mission work.....	125 00
J. H. GIFFIN, home salary.....	575 00
passages and freight to China, estimated.....	1,950 00
refit.....	200 00
mission work.....	125 00
field salary at \$1,200, estimated.....	1,100 00
G. E. WHITMAN, field salary.....	1,400 00
mission work and land.....	711 00
donations received on the field.....	29 50
	\$16,631 46

86. UNGKUNG

G. W. LEWIS, home salary.....	\$830 98
passage and freight to China, estimated.....	850 00
refit.....	200 00
field salary at \$1,200, estimated.....	1,100 00
mission work and repairs.....	430 00
specific gift for work.....	25 00
*Miss M. SOLLMAN, mission work.....	125 00
L. E. WORLEY, field salary.....	1,200 00
mission work.....	250 00
*school.....	400 00
	\$5,410 98

87. CHAOCHOWFU

R. E. ADKINS, M. D., field salary.....	\$1,000 00
dispensary building.....	1,750 00
medical and mission work.....	600 00
B. L. BAKER, field salary.....	1,200 00
mission work and repairs.....	500 00
donations received on the field.....	14 36
†mission work and school.....	100 00

H. A. KEMP, home salary.....	\$875 00
passage and freight to China, estimated.....	250 00
field salary.....	1,400 00
mission work.....	150 00
	\$8,248 36

88. KITYANG

†Miss E. A. BACON, M. D., field salary.....	\$600 00
hospital and mission work.....	662 50
donations received on the field.....	94 85
J. SPEICHER, field salary.....	1,400 00
schools and mission work.....	1,050 00
specific gifts for work.....	1,500 00
donations received on the field.....	311 21
†Miss L. A. WITHERS, field salary.....	600 00
school and mission work.....	654 00
	\$8,672 56

89. CHAOYANG

A. F. GROESBECK, home salary.....	\$1,241 53
passages and freight to United States, estimated.....	802 03
school.....	250 00
mission work and repairs.....	472 50
donations received on the field.....	80 02
C. B. LESHER, M. D., field salary.....	1,000 00
hospital and mission work.....	475 00
	\$4,321 68

90. HOPO

A. S. ADAMS, home salary.....	\$1,375 00
special grant.....	100 00
passages and freight to United States, estimated.....	1,200 00
mission work and repairs.....	325 00
*Miss E. L. ADAMS, field salary.....	600 00
mission work.....	200 00
	\$3,800 00

91. CANTON

China Baptist Publication Society, specific gifts for work.....	\$93 00
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(BANGKOK, SIAM)

J. M. FOSTER, mission work.....	\$295 00
Total appropriations for South China.....	
	\$66,711 73

EAST CHINA

92. NINGPO

†Miss M. C. COVERT, home salary.....	\$208 32
passage and freight to China, estimated.....	250 00
field salary at \$500, estimated.....	450 00
mission work.....	271 50
†Miss M. CRESNEY, field salary.....	600 00
mission work.....	283 00
†Miss H. ELGIE, field salary.....	600 00
school and mission work.....	750 00
J. R. GODDARD, field salary.....	1,500 00
mission work and repairs.....	1,701 00
deficit.....	398 77
specific gifts for work.....	45 00
†building.....	600 00
*specific gift for work.....	50 00
J. S. GRANT, M. D., field salary.....	1,500 00
mission work and repairs.....	650 00
L. C. HYLBERT, field salary.....	1,100 00
mission work and rent.....	371 50

E. E. JONES, field salary.....	\$1,200 00
house and rent.....	3,000 00
mission work and repairs.....	1,181 00
specific gifts for work.....	30 00
donations received on the field.....	88 00
†rent.....	0 00
B. E. ROBISON, field salary.....	1,200 00
school and mission work.....	* 725 00
†Miss D. ZIMMERMAN, field salary.....	600 00
mission work.....	30 00
	\$19,302 09

93. SHAOHSING

C. H. BARLOW, M. D., home salary.....	\$1,265 00
C. L. BROMLEY, field salary.....	1,000 00
mission work and repairs.....	78 50
*Miss M. A. DOWLING, field salary.....	600 00
mission work and repairs.....	383 50
A. L. FRASER, home salary.....	1,250 00
F. W. GODDARD, M. D., field salary.....	1,200 00
medical and mission work.....	657 48
*Miss E. D. NAIRN, field salary.....	600 00
school and mission work.....	350 00
*Miss A. L. PITTMAN, personal teacher.....	50 00
A. F. UFFORD, field salary.....	1,200 00
mission work and repairs.....	1,370 50
specific gifts for work.....	85 00
donations received on the field.....	62 20
*school deficit.....	40 00
	\$10,201 18

94. KINHWA

*Miss A. BROADHEAD, field salary at \$600, estimated.....	\$500 00
passage and freight to China, estimated.....	350 00
personal teacher.....	50 00
E. H. CRESSY, field salary.....	1,000 00
mission work.....	75 00
T. D. HOLMES, home salary.....	1,360 54
passage and freight to United States, estimated.....	350 00
mission work, care C. S. Keen.....	632 00
C. S. KEEN, field salary.....	1,200 00
school and mission work.....	455 00
C. F. MACKENZIE, M. D., passages and freight to United States, estimated.....	1 200 00
home salary.....	1,221 67
mission work and repairs.....	64 75
hospital equipment.....	2,500 00
specific gifts for hospital.....	715 00
donation received on the field.....	19 70
*specific gifts for hospital.....	50 50
*Miss L. MINNISS, field salary.....	600 00
school and mission work.....	363 40
*Miss S. RELYEA, home salary.....	250 00
passage and freight to China, estimated.....	350 00
field salary.....	600 00
house.....	1,000 00
mission work.....	184 00
specific gift for work.....	15 00
W. S. SWEET, home salary.....	658 32
passages and freight to China, estimated.....	700 00
field salary at \$1,400, estimated.....	1,166 66
refit.....	200 00
*Miss C. E. RIGHTER, home salary.....	400 00
	\$18,240 54

95. HUICHOW

M. D. EUBANK, M. D., field salary.....	\$1,400 00
medical and mission work.....	1,360 10
specific gifts for work.....	3,050 00
†Miss B. A. FETZER, field salary.....	600 00
personal teacher.....	60 00
†Miss M. I. JONES, field salary.....	600 00
school and mission work.....	922 00

A. T. KING, outfit \$300, medical outfit \$300	\$600 00
passages and freight, estimated	300 00
J. V. LATIMER, passages and freight to United States	634 98
home salary	1,168 59
school and mission work, care M. D. Eubank, M. D.	1,472 50
donations received on the field	157 52
†Miss A. A. MARTIN, field salary	600 00
personal teacher	60 00
donations received on the field	13 57
†Miss H. M. RAWLINGS, home salary	479 15
passage and freight to United States	243 68
school	1,250 00
	\$14,981 09

96. HANGCHOW

P. R. BAKEMAN, field salary	\$1,200 00
special grant	150 00
building	3,500 00
mission work and repairs	900 00
donations received on the field	553 17
P. R. MOORE, field salary	1,183 33
academy and mission work	2,600 00
†Miss M. A. NOURSE, home salary	394 42
passage and freight to United States	292 25
field salary at \$500, estimated	400 00
schools and mission work	2,719 16
salary of Miss Alice Nourse	266 67
passage of Miss Alice Nourse, estimated	250 00
†Miss I. E. WICKENDEN, field salary	600 00
personal teacher	60 00
*Miss M. D. WOODS, field salary	600 00
school and mission work	560 00
	\$16,229 00

97. SHANGHAI

W. F. BEAMAN, home salary	\$917 49
special grant and rent	650 00
Miss L. J. DAHL, outfit	150 00
passage and freight to China, estimated	350 00
field salary at \$600, estimated	525 00
mission work	50 00
F. C. MABEE, field salary	1,000 00
special grant	35 00
mission work	70 00
donations received on the field	28 95
J. T. PROCTOR, home salary	725 00
passage and freight to China, estimated	437 50
rent	106 00
field salary at \$1,200, estimated	1,100 00
R. D. STAFFORD, field salary	1,182 33
mission work and rent	760 00
college and seminary	5,512 19
specific gifts for work	22 47
specific gift for Nanking University	4,100 00
committee expenses	200 00
emergency fund	250 00
F. J. WHITE, field salary	1,400 00
seminary students	900 00
mission work and rent	350 00
	\$20,815 93

98. NANKING

N. W. BROWN, M. D., field salary	\$1,176 51
house and land	4,000 00
school and mission work	645 00
specific gift for Nanking University	5,000 00
	\$10,821 51
A. I. NASMITH, outfit	\$150 00
home salary at \$734, estimated	91 66
passage and freight to China, estimated	350 00
field salary at \$800, estimated	700 00
mission work	50 00

Specific gift for building in China.....	\$13,640 00
MRS. EDITH FLETCHER, home salary.....	\$400 00
Total appropriations for East China.....	\$125,973 00

Central China

104. HANYANG

J. S. ADAMS, home salary.....	\$841 66
special grant.....	300 00
passages and freight to China, estimated.....	700 00
field salary.....	750 00
mission work and repairs.....	1,036 00
S. G. ADAMS, field salary.....	300 00
special grant.....	14 00
mission work and repairs.....	1,688 50
donations received on the field.....	80 49
*Miss E. BRETHAUER, M. D., home salary.....	333 32
passage and freight to China, estimated.....	350 00
field salary at \$600, estimated.....	500 00
specific gifts for work.....	285 15
*Miss J. L. CODY, field salary.....	600 00
schools and mission work.....	1,270 00
*Miss L. J. CRAWFORD, field salary.....	600 00
mission work.....	748 00
passage to Shanghai.....	32 00
donations received on the field.....	66 90
*Miss A. L. CROWL, home salary.....	250 00
outfit.....	100 00
field salary.....	600 00
passage and freight to China, estimated.....	350 00
J. H. DEMING, home salary.....	1,025 00
G. A. HUNTLEY, M. D., home salary.....	1,815 00
special grant for study.....	200 00
mission work, hospital and repairs.....	1,225 00
medical work.....	438 35
specific gifts for work.....	1,185 00
*specific gift for work.....	2 00
*Miss W. W. ROEDER, home salary.....	500 00
R. D. STAFFORD, emergency fund.....	125 00
W. E. BAILEY, outfit.....	300 00
home salary at \$1,100, estimated.....	137 50
passages and freight to China, estimated.....	700 00
field salary at \$1,000, estimated.....	875 00
mission work.....	50 00
E. H. CLAYTON, outfit.....	300 00
passage and freight to China, estimated.....	700 00
field salary at \$1,000, estimated.....	875 00
special grant.....	35 00
home salary at \$1,100, estimated.....	137 50
mission work.....	50 00

Total appropriations for Central China..... \$22,471 37

West China

99. SUIFU

†Miss B. E. BASSETT, home salary.....	\$354 16
passage and freight to United States, estimated.....	350 00
school and mission work.....	296 00
†Miss I. M. CHAMBERS, field salary.....	600 00
mission work and rent.....	190 75
Mrs. J. A. CHERNEY, home salary.....	600 00
special grant.....	100 00
mission work and repairs.....	65 00
I. B. CLARK, home salary.....	1,300 00
C. L. FOSTER, field salary.....	1,000 00
academy and mission work.....	602 50
outfit and passage of Mrs. Foster.....	416 79
Mrs. C. G. LEWIS, home salary.....	750 00
W. R. MORSE, M. D., field salary.....	1,146 79
medical work and repairs.....	657 50
special grant.....	110 00
donations received on the field.....	38 59

†Miss F. P. PAGE, field salary.....	\$600 00
mission work.....	75 00
donations received on the field.....	5 00
F. N. SMITH, field salary.....	1,000 00
mission work.....	55 00
C. E. TOMPKINS, M. D., field salary.....	1,200 00
mission work and repairs.....	370 00
†school.....	200 00

\$12,083 08

100. KIATINGFU

F. J. BRADSHAW, home salary.....	\$1,050 84
special grant.....	00 11
passages and freight to China, estimated.....	1,250 00
field salary at \$1,200, estimated.....	1,000 00
J. P. DAVIES, home salary.....	1,150 00
passages and freight to China, estimated.....	1,000 00
mission work and repairs.....	593 00
*specific gift for work.....	30 00
*Miss P. C. MASON, home salary.....	490 17
passage and freight to United States.....	202 65

\$7,226 77

101. YACHOWFU

H. J. OPENSHAW, field salary.....	\$1,400 00
mission work and repairs.....	437 50
donations received on the field.....	33 94
Mrs. C. A. SALQUIST, field salary.....	600 00
special grant.....	100 00
treasury expenses.....	100 00
committee expenses.....	37 50
emergency fund.....	250 00
E. T. SHIELDS, M. D., field salary.....	1,200 00
hospital repairs.....	523 50

\$4,757 44

102. NINGYUANFU

J. C. HUMPHREYS, M. D., field salary.....	\$1,000 00
hospital and repairs.....	400 00
H. F. RUDD, home salary.....	1,100 00
R. WELLWOOD, field salary.....	1,500 00
school and repairs.....	489 00
specific gift for work.....	8 15
†school.....	60 00

\$4,557 15

103. CHENG TU

D. S. DYE, field salary.....	\$1,000 00
mission work and repairs.....	300 00
West China Union University.....	2,950 00
schools.....	200 00
†schools.....	3,000 00
J. TAYLOR, home salary.....	1,152 08
special grant for family during passage.....	50 00
passages and freight to United States, estimated.....	1,000 00
*specific gift for work.....	30 00

\$9,682 08

W. F. BEAMAN, field salary.....	\$1,050 00
passage and freight to China, estimated.....	600 00
D. C. GRAHAM, field salary.....	1,000 00
mission work.....	55 00
J. C. JENSEN, field salary.....	1,000 00
mission work.....	55 00
W. R. TAYLOR, outfit.....	300 00
home salary at \$1,100, estimated.....	137 50
passages and freight to China, estimated.....	700 00
field salary at \$1,000.....	875 00
mission work.....	50 00

\$5,822 50

Total appropriations for West China.....\$11,129 02

Total appropriations for China.....\$259,285 12

THE JAPAN MISSION

105. YOKOHAMA

MRS. C. A. ASHMORE, home salary.....	\$300 00
MRS. A. A. BENNETT, home salary.....	600 00
†Miss C. A. CONVERSE, field salary.....	600 00
school and mission work.....	3,699 38
donations received on the field.....	62 35
J. L. DEARING, field salary.....	1,440 00
special grant.....	200 00
mission work and rents.....	2,474 92
*Miss R. D. FRENCH, field salary.....	600 00
mission work.....	90 00
*Miss A. B. LIPPITT, home salary.....	347 22
passage and freight to United States.....	303 44
	\$10,717 31

106. TOKYO

WM. AXLING, field salary.....	\$1,200 00
mission work and rent.....	1,570 00
donations received on the field.....	32 50
*mission work.....	155 00
H. B. BENNINGHOFF, home salary.....	169 43
salary of Mrs. Benninghoff during furlough of Mr. Benninghoff.....	395 85
passage to United States.....	300 00
passage and freight to Japan, estimated.....	350 00
field salary.....	1,200 00
special grant.....	200 00
mission work and dormitory.....	977 50
specific gift for work.....	5 00
donations received on the field.....	45 10
J. C. BRAND, home salary.....	950 00
*Miss M. M. CARPENTER, field salary.....	600 00
mission work.....	251 75
*Miss M. A. CLAGETT, field salary.....	600 00
mission work.....	935 00
donations received on the field.....	30 00
*Miss H. L. DITHRIDGE, field salary.....	600 00
kindergarten.....	1,012 00
mission work.....	137 50
donations received on the field.....	15 00
C. H. D. FISHER, home salary.....	329 76
passages and freight to Japan, estimated.....	700 00
rent.....	200 00
field salary.....	1,440 00
mission work.....	710 00
J. A. FOOTE, outfit.....	150 00
passage and freight to Japan.....	295 53
field salary.....	1,000 00
special grant.....	200 00
mission work.....	200 00
J. F. GRESSITT, field salary.....	1,200 00
passage of Mrs. Gressitt to United States, estimated.....	300 00
academy and repairs.....	4,570 00
C. K. HARRINGTON, field salary.....	1,410 00
mission work and rent.....	860 00
Miss M. F. HILLIARD, passage and outfit refunded to W. B. F. M. Society.....	500 00
*Miss M. HUSCOX, passage and freight to Japan, estimated.....	350 00
field salary at \$600, estimated.....	550 00
personal teacher.....	75 00
D. C. HOLTOM, field salary.....	1,000 00
special grant.....	200 00
medical grant.....	78 00
passage of Mrs. Holtom and child to United States.....	262 50
passage of Mrs. Holtom and child to Japan, estimated.....	250 00
mission work.....	162 50
†Miss M. D. JESSE, field salary.....	600 00
mission work.....	88 50
*Miss A. H. KIDDER, field salary.....	600 00
mission work.....	225 00
donations received on the field.....	5 87
W. B. PARSHLEY, passage and freight to United States.....	482 10
home salary.....	766 44
specific gift for work.....	25 00
seminary and rent, care C. B. Tenny.....	2,380 00

*Miss E. L. ROLMAN, home salary.....	400 00
special grant.....	50 00
*Miss G. E. RYDER, home salary.....	461 09
passage to United States.....	214 13
C. B. TENNY, home salary.....	383 00
passage and freight to Japan, estimated.....	350 00
special grant for family during passage.....	25 00
field salary.....	1,200 00
rent.....	1,000 00
mission work.....	60 00
*Miss HELEN F. TOPPING, field salary.....	500 00
†mission work.....	75 00
*Miss M. A. WHITMAN, field salary.....	600 00
mission work.....	1,405 00
specific gifts for work.....	168 00
WM. WYND, field salary.....	1,440 00
special grant.....	200 00
mission work and rents.....	2,190 00
	\$43,760 05

107. KOBE

R. A. THOMSON, field salary 6 months.....	\$720 00
land in West Osaka.....	6,000 00
building in East Osaka.....	3,250 00
treasury expenses.....	137 50
taxes, rents and repairs.....	768 50
mission work.....	2,770 00
donations received on the field.....	370 01
*schools and mission work.....	1,405 00
*specific gift for work.....	30 00
committee expenses.....	575 00
emergency fund.....	250 00
	\$16,276 01

108. SENDAI

†Miss A. A. ACOCK, home salary.....	\$333 33
passage and freight to Japan, estimated.....	250 00
field salary at \$600, estimated.....	450 00
mission work.....	485 08
†Miss A. S. BUZZELL, home salary.....	62 50
passage and freight to Japan.....	255 34
field salary, estimated, 16 months.....	800 00
school and mission work.....	2,085 00
donations received on the field.....	82 08
†Miss G. A. HUGHES, donations received on the field.....	122 98
C. H. ROSS, field salary.....	1,000 00
special grant.....	250 00
mission work and repairs.....	1,428 50
	\$8,504 81

109. MORIOKA

W. B. BULEN, home salary.....	\$210 00
passages and freight to Japan.....	608 09
field salary at \$1,200, estimated 15 months.....	1,500 00
mission work.....	567 00
H. TOPPING, field salary.....	1,440 00
special grant.....	200 00
mission work and rents.....	1,251 50
†mission work.....	395 00
*specific gift for work.....	30 00
	\$0,202 49

110. MITO

E. H. JONES, field salary.....	\$1,440 00
special grant.....	321 00
mission work and rent.....	1,052 00
	\$2,813 00

III. OSAKA

G. W. HILL, field salary.....	\$1,440 00
special grant.....	200 00
mission work and rents.....	1,053 68
†Miss L. MEAD, field salary.....	600 00
dormitory.....	4,950 00
school and mission work.....	1,549 50
J. H. SCOTT, field salary.....	1,440 00
special grant.....	500 00
mission work and rent.....	1,467 50
†Mrs. N. TUXBURY, field salary.....	600 00
mission work.....	598 00
	\$14,398 68

II2. INLAND SEA

L. W. BICKEL, field salary.....	\$1,440 00
special grant.....	200 00
passage and freight to Japan of Mrs. Bickel, estimated.....	350 00
refit of Mrs. Bickel.....	100 00
new vessel.....	14,500 00
mission work and repair.....	4,430 00
	\$21,020 00

II3. OTARU

†Miss M. E. DANIELSON, passage and freight to Japan, estimated field salary at \$600 to September 30, 1913.....	\$250 00
moving expenses and mission work.....	832 90
	268 79
F. W. STEADMAN, field salary.....	1,440 00
special grant.....	200 00
mission work and rents.....	1,266 00
donations received on the field.....	78
*mission work.....	100 00
	\$4,358 47

II4. HIMEJI

F. C. BRIGGS, field salary.....	\$1,200 00
mission work and rent.....	1,364 00
S. W. HAMBLEN, home salary.....	1,200 00
*Miss F. M. RUMSEY, field salary.....	600 00
school and mission work.....	1,937 50
donations received on the field.....	33 93
*Miss E. F. WILCOX, home salary.....	250 00
passage and freight to Japan.....	300 00
field salary.....	600 00
building and land.....	4,750 00
mission work.....	69 25
*specific gift for work.....	15 00
	\$12,319 68

II5. KYOTO

R. A. THOMSON, mission work and rent.....	\$757 50
*mission work.....	150 00
	\$907 50
Japan port churches.....	300 00
Total appropriations for Japan.....	\$141,578 00

THE CONGO MISSION

II6. PALABALA

W. A. HALL, field salary.....	\$1,050 00
mission work and repairs.....	385 00
*school and mission work.....	250 00
	\$1,685 00

117. BANZA MANTEKE

A. L. BAIN, field salary.....	\$1,050 00
special grant.....	200 00
mission work.....	125 00
*Miss F. A. COLE, field salary and transport.....	700 00
schools.....	1,150 00
J. E. GELL, home salary.....	550 00
~~field~~	~~200 00~~
passage and freight to Africa, estimated.....	700 00
special grant.....	180 00
field salary.....	1,050 00
repairs.....	100 00
specific gift for work.....	15 00
A. PARSONS, M. D., home salary.....	458 33
field salary.....	262 50
passages and freight to United States, estimated.....	700 00
mission work and repairs.....	442 65
H. RICHARDS, field salary.....	1,050 00
mission work and repairs.....	1,225 00
	\$10,158 48

118. MATADI

J. O. GOTAAS, field salary.....	\$1,050 00
mission work.....	125 00
C. H. HARVEY, home salary.....	1,050 00
special grant.....	350 00
passages and freight to England, estimated.....	500 00
repairs.....	250 00
A. SIMS, M. D., home salary.....	717 00
mission work and repairs.....	2,730 00
emergency fund.....	250 00
	\$7,022 00

119. LUKUNGA

THOMAS HILL, field salary.....	\$1,050 00
special grant.....	100 00
mission work.....	450 00
*school.....	50 00
THOMAS MOODY, field salary.....	1,050 00
special grant.....	200 00
mission work and repairs.....	300 00
*schools.....	300 00
	\$3,500 00

120. MUKIMVIKA

F. P. LYNCH, M. D., home salary.....	\$700 00
passages and freight to Africa, estimated.....	350 00
medical and mission work.....	400 00
specific gift for work.....	5 00
	\$1,455 00

121. TSHUMBIRI

A. BILLINGTON, field salary to October 1, 1912.....	\$525 00
field salary.....	1,050 00
passage and freight to Africa, estimated.....	700 00
S. S. "Henry Reed".....	400 00
mission work and repairs.....	250 00
donations received on the field.....	43 40
P. C. METZGER, field salary.....	1,050 00
passage and freight of Mrs. Metzger to United States.....	350 00
travel.....	100 00
school.....	150 00
L. F. WOOD, field salary.....	1,050 00
special grant.....	125 00
passage and freight of Mrs. Wood to United States.....	350 00
mission work and travel.....	125 00
	\$6,268 40

122. SONA BATA

P. FREDERICKSON, field salary.....	\$1,050 00
special grant.....	300 00
mission work and repairs.....	1,100 00
*schools.....	600 00
*specific gifts for work.....	30 00
donations received on the field.....	415 53
R. W. NAUSS, M. D., outfit \$150, medical outfit \$300.....	450 00
passage and freight to Africa, estimated.....	700 00
field salary at \$700, estimated, 18 months.....	1,050 00
mission work.....	125 00
	\$5,820 53

123. IKOKO

J. CLARK, field salary.....	\$1,050 00
special grant.....	100 00
house.....	1,600 00
mission work and repairs.....	707 40
specific gifts for work.....	333 00
*schools and repairs.....	275 00
*field salary and transport of Miss M. Porter.....	600 00
*mission work of Miss M. Porter.....	66 67
†school.....	100 00
S. W. HARTSOCK, home salary.....	1,200 00
H. OSTROM, M. D., field salary.....	1,050 00
medical and mission work.....	325 00
W. E. RODGERS, field salary at \$700, estimated (from July 7, 1912).....	865 16
	\$8,272 23

124. CUILLO

W. H. LESLIE, M. D., field salary.....	\$1,050 00
special grant.....	920 00
house.....	1,600 00
mission work and repairs.....	872 25
specific gift for work.....	4 00
	\$4,446 25

125. KIMPESI

*MISS C. L. MABIE, M. D., passages and freight to United States, home salary.....	\$371 45
P. A. MCDIARMID, field salary.....	500 00
building.....	1,050 00
mission work and repairs.....	1,625 00
S. E. MOON, home salary.....	1,050 00
special grant.....	575 00
passages and freight to United States, estimated.....	175 00
	803 05
	\$6,749 50

MRS. EMILY BANKS, home salary.....	\$500 00
MRS. A. CHRISTOPHER, home salary.....	400 00
MRS. B. C. GLEICHMAN, home salary.....	300 00
MRS. C. B. GLENESK, home salary.....	400 00
	\$1,600 00

Total appropriations for Congo.....

\$56,977 39

THE PHILIPPINE ISLANDS MISSION

126. ILOILO

A. E. BIGELOW, home salary.....	\$775 00
rehit.....	200 00
field salary.....	1,380 00
passages and freight to Iloilo, estimated.....	600 00
mission work and repairs.....	650 00
*specific gift for work.....	30 00
†Miss C. M. BISSINGER, field salary.....	700 00
school and rent.....	1,180 00
Miss A. B. HUGGER, field salary.....	700 00
†Miss A. V. JOHNSON, home salary.....	354 16
field salary.....	175 00
passage and freight to United States.....	290 00
mission work.....	570 00

†Miss E. C. LUND, passage and freight to United States.....	\$243 96
E. LUND, passages and freight to United States.....	547 50
home salary.....	623 88
school and mission work.....	1,175 00
H. W. MUNGER, passage to United States.....	270 75
home salary.....	541 34
mission work and rent.....	550 00
donations received on the field.....	45 00
F. H. ROSE, outfit.....	300 00
home salary.....	137 50
passages and freight to Iloilo, estimated.....	700 00
field salary at \$1,100, estimated.....	962 50
mission work and rent.....	200 00
J. L. SYNDER, field salary.....	1,396 78
repairs and alterations.....	1,293 65
mission work.....	1,400 00
emergency fund.....	250 00
†Miss A. M. STANARD, outfit.....	150 00
passage and freight to Iloilo, estimated.....	350 00
field salary.....	700 00
mission work.....	50 00
R. C. THOMAS, M. D., home salary.....	1,100 00
passages and freight to United States.....	743 33
mission work and rent.....	637 50
W. O. VALENTINE, field salary.....	1,400 00
school and house.....	10,000 00
mission work.....	200 00
*specific gifts for work.....	15 00
Miss E. G. WILLIAMS, field salary.....	700 00
	\$34,287 85

127. BACOLOD

C. L. MAXFIELD, field salary.....	\$700 00
mission work and rent.....	1,340 00
H. H. STEINMETZ, home salary.....	122 21
field salary.....	1,380 00
mission work and rent.....	1,340 00
†Miss S. WHELPTON, field salary.....	700 00
vacation in Japan.....	200 00
mission work and repairs.....	300 00
	\$6,082 21

128. CAPIZ

*Miss F. L. APPEL, field salary.....	\$700 00
mission work.....	50 00
P. H. J. LERRIGO, M. D., field salary.....	1,260 00
special grant.....	100 00
medical and mission work.....	1,885 00
hospital.....	1,500 00
donations received on the field.....	162 08
*Miss R. E. NICOLET, field salary.....	700 00
mission work.....	350 00
J. C. ROBBINS, refit.....	200 00
traveling expenses and freight to Seattle and return to Boston.....	1,187 56
special grant.....	400 00
home salary.....	729 15
mission work.....	550 00
J. F. RUSSELL, home salary.....	1,136 09
passages and freight to United States.....	909 75
specific gift for work.....	16 00
*Miss M. SUMAN, field salary.....	700 00
house and repair.....	850 00
school and mission work.....	1,650 00
specific gifts for work.....	4 75
donations on the field.....	315 27
	\$15,355 65

Total appropriations for the Philippine Islands.....

\$55,725 71

THE EUROPEAN MISSIONS

FRANCE

Salaries and mission work under direction of French Committee...	\$10,180 00
traveling expenses to France of W. L. Ferguson.....	137 55
*support of Bible women.....	980 00
	\$11,297 55

GERMANY

Salaries and mission work under direction of German Committee..	\$3,745 00
Mrs. J. G. FETZER, home salary.....	200 00
	\$3,945 00

SWEDEN

Salaries and mission work under direction of Swedish Committee....	\$1,377 00
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SPAIN

Salaries and mission work.....	\$1,200 00
special grant Helen Marin.....	200 00
	\$1,400 00

DENMARK

Salaries and mission work.....	\$1,085 00
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RUSSIA

Salaries and mission work.....	\$1,300 00
specific gifts for work.....	311 25
	\$1,611 25

NORWAY

Salaries and mission work.....	\$1,796 00
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FINLAND

Salaries and mission work.....	\$1,430 00
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Total appropriations for Europe.....	\$23,941 80
Homes for Missionaries' Children.....	6,653 30

Total foreign field appropriations.....	\$1,095,644 35*
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*The above detailed statement of foreign field appropriations includes appropriations on account of the two Women's Societies, specifics received in America and donations received on the field, which appear under distinct headings in the summary of outgo on page 140. If these items are added to the total of foreign field appropriations as there given (\$802,469 49) the sum will correspond with the total above; thus:

Total foreign field appropriations (page 140)	\$802,469 49
Specific gifts in America (page 141).....	44,614 08
Specific gifts on the field (page 141).....	29,080 34
Budget of Woman's Baptist Foreign Mission Society (page 141).....	140,363 96
Budget of Woman's Baptist Foreign Mission Society of the West (page 141) ..	79,107 48
	\$1,095,644 35

SCHEDULE IV

DETAILS OF HOME EXPENDITURES

(1) FOREIGN DEPARTMENT ADMINISTRATION

Salary of Foreign Secretary.....	\$4,000 00	
Salary of Assistant Secretary.....	2,000 00	
Office salaries and wages in Foreign Department.....	4,864 66	
Salaries and expenses in Shipping Department.....	2,065 54	
London agency.....	303 29	
Travel of missionaries and candidates to meet the Board of Man- agers.....	994 31	
Fall conference and farewell meeting.....	591 60	
One half Foreign Missions Conference expenses.....	81 69	
Medical examinations.....	218 76	
Travel of officers and others in Foreign Department.....	711 19	
Office equipment in Foreign Department.....	77 35	
Office supplies and expenses in Foreign Department.....	436 31	
Cablegrams.....	527 13	
Telegrams.....	139 12	
Alterations and repairs.....	37 31	
Special Missionary Conference, Newton Center.....	874 61	
Proportion of Treasury expenses.....	7,587 17	
Proportion of general office expenses.....	3,488 56	
		\$28,965 60

(2) HOME DEPARTMENT ADMINISTRATION

Salary of Home Secretary.....	\$4,000 00	
Salary of Assistant Secretary.....	2,000 00	
Annual meeting.....	3,227 32	
New England Baptist Library.....	250 00	
Other library expenses.....	34 73	
Travel of Board of Managers.....	1,783 32	
Travel of officers and others in Home Department.....	1,617 79	
Telegrams.....	132 77	
One half Foreign Missions Conference expenses.....	81 69	
Proportion of Treasury expenses.....	7,587 17	
Proportion of general Home Department expenses.....	2,873 98	
Proportion of general office expenses.....	3,494 26	
		27,083 03

(3) PROMOTION OF INTEREST AND BENEFICENCE

Deputation work.....	\$3,719 76	
Baptist Forward Movement.....	3,333 33	
Sunday School Cooperating Committee.....	751 60	
Advertising.....	54 95	
Salaries and expenses of District Secretaries.....	35,278 82	
Literature Department.....	11,093 01	
Proportion of general Home Department expenses.....	2,873 98	
Proportion of general office expenses.....	3,341 06	
	\$60,446 51	
Less cash credits net — Missionary exhibits.....	50 35	
		60,396 16

DETAILS OF GENERAL OFFICE EXPENSES

Rent.....	\$7,397 38	
Electric light.....	259 68	
Janitor.....	954 00	
Telephone.....	410 45	
Insurance.....	84 24	
Postage.....	820 72	
Post Office box rent.....	24 00	
Office equipment.....	25 52	
Office supplies and expenses.....	294 34	
Legal expenses.....	4 25	
Alterations and repairs.....	73 58	
Telegrams.....	10 38	
Cartage and express.....	87 58	
Miscellaneous.....	9 00	
	\$10,470 32	

Less credits.....	\$146 44
	<u>\$10,323 88</u>

Apportioned as follows:

To Foreign Department Administration.....	\$3,488 56
To Home Department Administration.....	3,494 26
To Promotion of Interest and Beneficence.....	3,341 06
	<u>\$10,323 88</u>

DETAILS OF GENERAL HOME DEPARTMENT EXPENSES

Office salaries and wages in Home Department.....	\$5,200 68
Alterations and repairs in Home Department.....	24 67
Office supplies and expenses in Home Department.....	456 61
Office equipment in Home Department.....	66 00

\$5,747 96

Apportioned as follows:

To Promotion of Interest and Beneficence.....	\$2,873 98
To Home Department Administration.....	2,873 98
	<u>\$5,747 96</u>

DETAILS OF LITERATURE DEPARTMENT EXPENSES

General Literature:

Leaflets and books.....	\$3,976 28
Maps and charts.....	274 81
Photographs.....	62 11
Cuts.....	2 10
Stereopticon supplies.....	244 08
Postcards.....	83 27
Orient pictures.....	94 08
Advertising.....	140 00
Postage and express.....	888 99
Telegrams.....	80
Storage.....	11 65
Office supplies and expenses.....	188 50
Office salaries and wages.....	2,527 28

\$8,493 95

Less cash credits.....	3,588 47
------------------------	----------

\$4,905 48

Annual report.....	1,563 53
Share of deficit on <i>Missions</i>	4,530 00
Share of deficit on <i>Macedoniska Kopel</i>	94 00

\$11,093 01

DETAILS OF TREASURY EXPENSES

Salary of Treasurer.....	\$4,000 00
Salary of Vice Treasurer.....	2,200 00
Office salaries and wages in Treasury Department.....	5,625 70
Bank collections.....	176 93
Treasury Department bonds.....	187 50
Safe deposit box.....	73 00
Certified public accountant.....	743 10
Cablegrams.....	33 29
Office equipment.....	496 17
Office supplies and expenses.....	694 86
Alterations and repairs.....	83 94
Legal expenses.....	132 57
Postage.....	455 16
Telegrams.....	41 82
Travel of officers of Treasury Department.....	230 21

\$15,174 34

Apportioned as follows:

To Foreign Department Administration.....	\$7,587 17
To Home Department Administration.....	7,587 17
	<u>\$15,174 34</u>

Shares of expenses of General Apportionment Committee.....	2,669 00
Share of expenses of Baptist Laymen's Missionary Movement.....	5,000 00
Share of salary and expenses of Special Joint Secretary.....	2,684 79

Total home expenditures..... \$126,797 98

SCHEDULE V

DETAILS OF INCOME OF FUNDS

Abbott, A. P.	\$40 71	Karen Schoolbook	305 60
Abbott, E. L.	593 94	Karen Seminary	86 90
African	157 02	Kelly Scholarship	13 04
Allen	30 18	Kimball	912 45
Alpha	557 54	Latourette	1 20
Ambler, A. T.	152 08	Lees	20 64
Ambler, J. V.	504 85	Legacy Y.	69 95
Ambler Scholarship	13 04	Lester	43 45
Angus Scholarship	21 73	Lewis	9 91
Argabright	4 35	Little	217 25
"As Unto Him"	217 25	Liuchiu Island	200 00
Axtell	5 41	Logan	4 35
Bailie	43 45	Mah Hnin, E.	77 34
Bamford, C. L.	2 17	Mendenhall	83 95
Bamford, C. E. R.	8 69	Merrick	3,226 36
Barney	217 25	Merrill	22 68
Bassein Pwo Karen	68 70	Mills	6 52
Bellew	8 34	Moulton	21 73
Bishop	1,484 56	Nason	308 32
Bixby	50 00	Native Preachers	102 95
Boatwick	13,716 23	Norcross	21 73
Bradford	43 45	Nowland	50
Brown	17 38	Ongole College Endow- ment	2,090 12
Bryant	19 71	Owen	521 40
Bucknell, M. C.	43 45	Parker	63 25
Bucknell, Wm. Bible	104 92	Parks	43 45
Burke	4 35	Pease	15 59
Burman Theological Seminary	86 90	Permanent Fund	3,881 71
Butler	43 45	Pillsbury	217 25
Carlton	30 42	Porter	43 45
Carpenter, C. H.	94 27	Price	23 41
Carpenter Scholarship	330 22	Putnam	106 45
Chandler	67 61	Quincy	39 32
Cheney	317 53	Ramapatnam Seminary	1,141 28
Colby, E. S.	20 70	Rangoon College En- dowment	52 97
Colby, M. L.	43 45	Rangoon College	43 45
Coles	300 00	Reed	17 38
Cook	14 08	Renfrew	43 45
Cox	6 69	Roberts	173 80
Crozer	130 35	Robinson	4 35
Davis, Isaac	217 25	Rockwell	10 03
Davis, J. M.	148 27	Rogers	510 70
Dean	43 45	Rowland	11 47
Dizer	43 45	Ruth	227 79
Drown	34 76	Sawtelle	8 69
Droz	14 54	Shady Dell	471 43
Dunbar	21 73	Sheldon	43 45
Dunham	220 03	Sheldon, C.	10 86
Eastburn	2 91	Sherman	43 45
Eaton	441 54	Smith	86 90
Educational	696 24	Swain	391 05
Eldredge, L.	4 35	Sweet	434 50
Eldredge, T.	43 45	Tage	34 33
Faye	3 52	Thomas	152 08
Fiske	81 37	Thompson	43 45
Flint	217 25	Toungoo Karen Nor- mal School	143 65
Fox	21 73	Towne	108 63
Free Baptist Perma- nent	4,382 82	Tripp	50 75
French Mission	218 51	Tull Memorial	10 86
Fry	90 64	Van Huse	86 90
Gale	62 00	Wade Scholarship	70 65
Glover	217 25	Ward Trust	200 00
Goodnow	732 95	Warne	830 41
Goodrich	4 27	Wells	86 90
Guth	4 56	Whiting	50 73
Ham	3 91	Williams	21 73
Hawkes	20 20	Wisler	18 25
Horton	8 69	Woman's	1 09
Hoyt	1,065 52	Woolverton	217 25
Insein Seminary	182 12	Wormsley	217 25
James	34 76		
Jenkins	173 80		
John	21 73		
Johnson	17 38		
Jones, B. E.	21 73		
Jones, John J.	2,172 50		
Judson Scholarship	23 41		
		Less special charges against income	\$50,271 89 2,701 15
			\$47,570 74

SCHEDULE VI

PERMANENT AND ANNUITY FUNDS

*Abbott, Arminda P.	\$1,407 00	French Mission.....	5,029 20
Abbott, E. L., Endowment.....	13,669 50	Fry, Mrs. L. R.....	2,085 80
African Medical.....	3,627 58	Gale, Susan H.....	1,426 80
†Allen, Julia I., Memorial.....	900 00	Glover, Henry R.....	5,000 00
Alpha.....	12,831 73	†Goodnow, Emma A..	15,057 94
Ambler, A. T.....	3,500 00	†Goodrich Scholarship	100 00
Ambler, J. V., Memorial.....	13,000 00	†Guth, W. C., Memorial.....	125 00
Ambler, J. V., Scholarship.....	300 00	Ham, William.....	89 55
Angus Scholarship.....	500 00	Hawkes, A. G.....	500 00
Argabright, S. V.....	100 00	Horton, Ruth E., Memorial.....	200 00
"As Unto Him".....	5,000 00	Hoyt, Joseph B.....	24,523 00
Axtell, Hannah E.....	124 44	Insein Seminary.....	4,171 50
Baile, David.....	1,000 00	James, William.....	800 00
Bamford, C. L.....	50 00	Jenkins, Horace, East China Mission	
Bamford, C. E. R.....	200 00	Theological School	4,000 00
Barney, B. B., Memorial.....	5,000 00	John, Frank.....	500 00
†Bassein Pwo Karen.	1,560 76	Johnson, Susannah...	400 00
Bellew, Wm. B.....	192 14	Jones, B. E.....	500 00
Bishop, Nathan.....	34,107 23	Jones, John J.....	50,000 00
Bixby E. M.....	1,000 00	Judson Scholarship ..	538 75
Bostwick, J. A.....	12,500 00	Karen School Book...	7,935 40
Bradford, S. S.....	1,000 00	Karen Seminary Endowment.....	2,000 00
Brown, Jennie.....	400 00	Kelly Scholarship.....	300 00
Bryant.....	453 71	Kimball, Edmund.....	21,000 00
Bucknell, M. C.....	1,000 00	Latourette, E. S.....	20 00
Bucknell, Wm. Bible.	2,414 73	Lees, W. B.....	475 00
Burke, J. W.....	100 00	Legacy, Y.....	1,610 30
Burman Theological Seminary.....	2,000 00	Lester, Sarah Edson,	
Butler, Charles T.....	1,000 00	Foreign Mission...	1,000 00
Carlton, Adora N.....	700 00	Lewis, Mary J.....	228 35
Carpenter, C. H.....	2,169 68	Little, Geo. W.....	5,000 00
Carpenter Scholarship.....	7,600 22	Litchin Island.....	5,000 00
Chandler, E. B.....	1,555 85	Logan, John.....	100 00
Cheney, Joel.....	7,397 96	Mah Hnin E.....	1,780 20
Colby, E. S.....	476 32	Mendenhall, Thos. G..	1,932 33
Colby, M. L.....	1,000 00	Merrick, Austin.....	77,782 31
*Coles, Abraham Memorial.....	1,000 00	Merrill, S. Emma.....	522 17
Cook, Chapman M.....	324 00	Mills, Thomas L.....	150 00
Cox, Effie W.....	151 00	Moulton, Greenleaf,	
Crozer, Sallie L.....	3,000 00	Memorial.....	500 00
Davis, Isaac.....	5,000 00	Nason, James.....	7,006 11
Davis, James M.....	3,442 50	Native Preachers.....	2,300 38
Dean, William.....	1,000 00	Norcross, Stephen W.	500 00
Dizer, Marshall C.....	1,000 00	Nowland, Lucy A.....	11 42
Drown, Mary N.....	800 00	Ongole College Endowment.....	48,104 00
†Droz, Adaline.....	200 00	Owen, William B.....	12,000 17
Dunbar, Robert.....	500 00	Parker, Eveline B.....	1,455 03
Dunham, Saba G.....	4,792 50	Parks, Louisa M.....	1,000 00
Eastburn, Martha.....	67 08	Pease, William A.....	358 70
†Eaton, Fidelity D.....	11,755 90	†Permanent Fund...	80,310 95
†Educational Endowment.....	3,974 28	Pillsbury, George A.,	5,000 00
Eldredge, Lyman.....	100 00	Porter, Benjamin.....	1,000 00
Eldredge, Truman.....	1,000 00	Prescott, A. J.....	500 00
Faye, Mury D.....	81 17	Price, J. D., Scholarship.....	538 75
Fiske, Theron.....	1,872 70	Putnam, B., Memorial.....	2,450 00
Flint, Harriet N.....	5,000 00	Quincy, Robert.....	90 50
Fox, Daniel.....	500 00	Ramapatnam Seminary.....	26,266 59
†Free Baptist Permanent.....	75,864 50	Rangoon Baptist College Endowment...	1,219 15
		Rangoon College.....	1,000 00

* Added during the year.

† Increased during the year.

‡ Decreased during the year.

Reed, C. Howard, Memorial.....	\$400 00	Toungoo Karen Normal School.....	\$3,306 11
Renfrew, Jefferson,...	1,000 00	Towne, Mary J.....	2,500 00
Roberts, Elizabeth...	4,000 00	Tripp, Susan.....	1,167 99
Robinson, Jane E....	100 00	Tull Memorial.....	250 00
Rockwell, Rufus.....	230 90	Van Huse, C.....	2,000 00
Rogers, Alexander W.	11,000 00	Wade Scholarship....	1,626 15
Rowland, Prussia....	263 95	Ward Trust.....	4,000 00
Ruth, Mordecai T....	5,242 68	Warne, Joseph A....	18,712 13
Sawtelle, Elizabeth S.	200 00	Wells, Susan E.....	2,000 00
Shady Dell.....	10,850 00	Whiting, Martha....	1,167 50
Sheldon.....	1,000 00	Williams, Catharine..	500 00
Sheldon, Chauncy...	250 00	Wisler, Harry E.....	420 00
Sherman, George J....	1,000 00	Woman's Fund.....	25 00
Smith, Samuel F.....	2,000 00	Woolverton, George	5,000 00
Swaim, Mary A.....		A.....	5,000 00
Noble.....	9,000 00	Wormsley, Thomas...	
Sweet, John D.....	10,000 00		
Tage, James M.....	790 35		
Thomas.....	3,500 00		
Thompson, Rachel			
Memorial.....	1,000 00		
			\$813,073 46*
Sundry annuity bonds reported last year.....			\$475,914 11
Less matured during last year \$17,459.29 and transferred \$400.00 ..			17,459 29
			\$458,054 82
New bonds issued during the year.....			54,785 67
			512,840 58
Total permanent and annuity funds.....			\$1,325,914 04†

SCHEDULE VII

SPECIAL FUNDS

IN addition to the above the following gifts have been received and forwarded according to the directions of the donors:

Bengal Famine Fund.....	\$44 60
China Famine Fund.....	2,621 48
India Famine Fund.....	23 10
First Baptist Tabernacle, St. Petersburg.....	7,787 00
Telugu Orphan Fund.....	127 50
	\$10,603 68

* The total additions to permanent funds during the year have been \$15,222.73 and the decreases \$13,782.95, making the net increase \$1,439.78.

† The total additions to permanent and annuity funds during the year amounted to \$38,366.25.

FINANCIAL EXHIBITS

NOTE: The following exhibits have been prepared for the purpose of analyzing the Treasurer's report and of comparing the receipts and expenditures for the year 1912-1913 with those of the previous year. The exhibits will repay careful study.

EXHIBIT I. GENERAL SUMMARY OF RECEIPTS

	1911-1912	1912-1913
Donations:		
Individuals.....	\$289,587 79	\$296,872 66
Churches, young people's societies, Sunday schools in America (including 1911-12, \$2,434.00 from Free Baptist Woman's Society and \$6,010 from German Baptist churches; 1912-13, \$6,803.44 and \$4,000 respectively).....	391,020 32	440,012 90
	\$680,608 11	\$736,885 56
Specifics in United States.....	7,531 61*	43,040 17*
	\$688,139 72	\$779,925 73
Specifics received and used on the field.....	32,330 21*	29,080 34*
Arthington Trustees.....	2,433 75*	243 58*
Educational Fund.....	12,000 00*	12,000 00*
American and Foreign Bible Society.....		1,000 00
Other sources.....	983 18	7,582 77
	\$735,886 86	\$829,841 42
Legacies.....	88,843 40	82,490 46
Annuity Bonds Matured.....	29,349 39	17,459 29
Income of Funds.....	35,965 22	47,570 74
	\$890,044 87	\$977,361 91
Woman's Baptist Foreign Missionary Society.....	\$159,743 50*	\$140,616 71*
Woman's Baptist Foreign Missionary Society of the West.....	79,803 64*	77,545 06*
Adjustment of Woman's Societies accounts.....	459 42*	218,161 77
	\$1,130,051 43	\$1,195,523 68
	144,548 95*	38,366 25*
Added to Permanent Funds.....	\$1,274,600 38	\$1,233,889 93
	17,205 98	39,543 05
To balance, increase of debt for year.....	\$1,291,806 36	\$1,273,432 98

EXHIBIT II. GENERAL SUMMARY OF PAYMENTS

	1911-1912	1912-1913
Foreign Field Appropriations:		
Missionaries' field salaries.....	\$281,005 78	\$303,434 68
Mission work, building, etc.....	293,354 67	321,708 96
Specific donations for same.....	39,607 23	73,703 42
Home salaries and special grants.....	83,510 68	87,121 76
Outfits and passages.....	74,028 51	83,550 79
Homes for missionaries' children.....	6,552 75	6,653 30
	\$778,050 62	\$876,172 91
Savings in adjustment of exchange, etc.....	14,971 35	16,383 08
	\$763,088 27†	\$859,789 83†
Home Expenditures:		
Foreign Department Administration.....	\$24,535 10	\$28,965 60
Home Department Administration.....	28,791 34	27,083 93
Promotion of Interest and Beneficence.....	66,790 17	60,396 16
	\$120,116 61	\$116,444 79
Share of expenses of General Apportionment Committee.....	2,280 00	2,669 00
Share of expenses of Baptist Laymen's Missionary Movement.....	5,630 48	5,000 00
Share of salary and expenses of Special Joint Secretary.....	1,344 34	2,684 19
	129,371 43	126,797 98

* These amounts, totaling \$438,851.08 in 1911-12 and \$349,991.11 in 1912-13 add nothing to the funds available for general uses, since they are by the wish of the donors applied directly to fixed items.

† Of this amount \$23,979.83 in 1911-12 and \$22,961.80 in 1912-13 was for missions in Europe.

Special Items:			
Missions and Handbooks for missionaries.....	\$390 54		\$630 85
Africa Commission.....	1,431 38		
Judson House.....	2,500 00		
Expenses of Home Expense Committee (in part)..<	124 55		
		4,446 47	\$920 70
Interest on Annuities (net).....		1,056 56	4,468 99
Interest on Loans.....		620 02	920 12
Northern Baptist Convention Expense Fund.....		6,806 08	7,179 11
		\$905,988 83	\$1,000,076 73
Additional Appropriations.....		802 60	16,828 23
		\$906,791 43	\$1,016,904 96
Woman's Societies Field Appropriations:			
Woman's Baptist Foreign Missionary Society.....	\$159,816 26		\$140,543 95
Woman's Baptist Foreign Missionary Society of the West.....	80,190 30		77,545 06
Adjustment of Woman's Societies accounts.....	459 42		72 76
		240,465 98	218,161 77
		\$1,147,257 41	\$1,235,066 73
Added to Permanent Funds.....		144,548 95	38,366 25
Total Payments.....		\$1,291,806 36	\$1,273,432 98

EXHIBIT III. AVERAGE ANNUAL GIFT PER MEMBER

Frequent inquiry is made as to the average annual gift for foreign missions by our people. While such statistics are interesting, they are in a sense misleading, and certainly do not do justice to those who give so largely and make up so liberally for the thousands who give nothing. There is also a difference of opinion as to what contributions should form the basis for this calculation.

THE AVERAGE GIFT PER MEMBER IS FOUND TO BE \$0.747

This is based on an estimated membership in the northern and one half of the border states of 1,372,004 in 11,502 churches, as given in the Baptist Year Book for 1912, and receipts of the American Baptist Foreign Mission Society for 1912-1913 as follows:

Amounts received from churches, individuals, Sunday schools and young people's societies, including specific gifts received in America, Free Baptist Woman's Society and German Baptist churches.....	\$770,925 73
One half specific gifts received on field.....	14,544 67
From Educational Fund.....	12,000 00
Other sources (part).....	150 00
From Woman's Societies.....	218,161 77
	\$1,024,782 17

The above does not include the following items:

The Arthington Trust Fund of England.....	\$243 58
American Bible Society.....	1,000 00
Legacies.....	82,490 46
One half specific gifts received on field.....	14,544 67
Income of funds.....	47,570 74
Annuity bonds matured.....	17,459 29
Other sources (part).....	7,432 77
	\$170,741 51
	\$1,195,523 68

If the amounts contributed by the Woman's Societies are excluded, the average gift would be \$0.587.

If, together with the contributions of the Woman's Societies, a few large gifts be also excluded, the average gift would be \$0.413.

RECEIPTS BY DISTRICTS AND STATES

NOTE.—The following tables formerly appeared in connection with the reports of the District Secretaries. The items given correspond exactly with the same items on the books of the Treasurer. The tables do not purport to contain a complete exhibit of the receipts of the Society, but simply those from the regular sources in the several districts and states. A few contributions were received by each of the two Woman's Societies from states outside their territory; these have been included in the amounts given.

NEW ENGLAND DISTRICT

REV. J. F. RUSSELL, Acting District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	*Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Connecticut.....	\$9072.07	\$722.33	\$110.75	\$2177.95	\$12094.77	\$1287.39	\$13382.16	\$4681.37	\$18064.03
Maine.....	7249.72	570.82	168.68	1851.70	10349.92	101.10	10431.08	5928.44	16359.52
Massachusetts.....	48638.53	2057.52	1968.79	3633.73	50791.03	48413.12	105204.75	29286.65	134491.40
New Hampshire.....	4833.63	418.20	324.06	1444.02	7044.16	2179.21	9223.37	3839.11	13062.48
Rhode Island.....	7414.34	592.83	176.08	90.00	8283.15	4121.60	12494.75	6736.06	19190.81
Vermont.....	3225.82	173.64	205.70	129.15	3739.31	425.11	4104.42	2556.43	6720.85
Totals, 1912-1913.....	\$80341.11	\$4535.54	\$2954.87	\$9305.55	\$98282.94	\$56527.59	\$154810.53	\$53078.06	\$207889.09
Totals, 1911-1912.....	\$74376.02	\$3735.22	\$1491.51	\$6171.82	\$85774.57	\$46390.95	\$132165.52	\$51835.02	\$184000.54
Increase.....	\$5965.09	\$800.32	\$1463.36	\$3133.73	\$12508.37	\$10136.64	\$22645.01	\$1243.54	\$23888.55
Decrease.....									
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1912-1913.....				911		212		1123	
1911-1912.....				895		228		1123	
Increase.....				16		...		...	
Decrease.....				...		16		...	

NEW YORK DISTRICT

REV. A. L. SNELL, District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	†Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
New York.....	\$69414.88	\$3392.64	\$1418.19	\$232849.34	\$315018.60	\$15710.62	\$330729.22		
New Jersey, four associations, East, Monmouth, Morris, and Essex, and North.....	13782.83	1264.69	137.87	586.81	15922.20	475.00	16397.20		
Totals, 1912-1913.....	\$83197.71	\$4657.33	\$1556.06	\$233436.15	\$330940.80	\$16185.62	\$347126.42		
Totals, 1911-1912.....	\$75798.01	\$4187.67	\$1535.49	\$229560.63	\$311090.17	\$15061.06	\$326151.77		
Increase.....	\$7399.70	\$469.66	\$20.66	\$3866.52	\$19850.63	\$1124.56	\$20974.65		
Decrease.....									
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1912-1913.....				734		1216		1950	
1911-1912.....				780		283		1063	
Increase.....				...		...		...	
Decrease.....				46		\$67		113	

* The year 1912-13 includes the following specific donations: Connecticut, \$11.47; Maine, \$492; Massachusetts, \$493.15; New Hampshire, \$54.25; Vermont, \$5.

† The year 1912-13 includes the following specific donations: New York, \$7,943.55; New Jersey, \$150.

‡ Total churches considered by the Apportionment Committee; 126 "others"; total, 1,076.

§ Few of these serious; mostly thoughtless delay.

SOUTHEASTERN DISTRICT

REV. F. S. DOBBINS, District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	*Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Delaware.....	\$1027.93	\$2.12	\$6.00	\$5.00	\$1046.05		\$1046.05		
Dist. of Columbia	2441.35	31.77			2473.32		2473.32		
Maryland.....	67.50				67.50		67.50		
New Jersey, four associations: Camden, West, Trenton, Central.....	5856.85	422.48	43.70	170.00	6595.03	\$4000.00	10595.03		
Pennsylvania.....	33479.31	2258.15	580.62	25063.80	61621.88	116.75	61738.63		
States South.....	202.21	10.00		32.00	274.46		274.46		
Totals, 1912-1913.....	\$43075.35	\$2724.52	\$639.32	\$25270.80	\$72078.24	\$4116.75	\$76104.00		
Totals, 1911-1912.....	\$37881.07	\$2054.89	\$757.92	\$32667.04	\$73360.92	\$10982.15	\$84343.07		
Increase.....	\$5194.28	\$669.63							
Decrease.....			\$127.60	\$7396.24	\$1282.68	\$6865.40	\$8148.08		

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1912-1913.....	663	209	872
1911-1912.....	654	218	872
Increase.....	9		
Decrease.....		9	

KANAWHA DISTRICT

JOHN S. STUMP, D. D., Joint District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	†Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
West Virginia.....									
Totals, 1912-1913.....	\$7070.92	\$349.32	\$83.58	\$255.00	\$7809.02		\$7809.02	\$1679.09	\$9488.11
Totals, 1911-1912.....	\$5498.46	\$318.07	\$56.16	\$142.10	\$5985.72	\$63.03	\$6048.75	\$906.44	\$6955.19
Increase.....	\$1602.46	\$39.35	\$27.59	\$112.90	\$1823.30		\$1760.27	\$772.65	\$2532.92
Decrease.....						\$63.03			

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1912-1913.....	389	260	649
1911-1912.....	409	242	651
Increase.....		18	
Decrease.....	20		2

* The year 1912-13 includes the following specific donations: Delaware, \$5; New Jersey, \$102; Pennsylvania, \$24; States South, \$30.25.

† The year 1912-13 includes specific donations, \$50.

OHIO—INDIANA DISTRICT

E. STANTON, Joint District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	*Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Indiana.....	\$9677.65	\$426.95	\$74.31	\$978.45	\$24822.36	.....	\$24822.36	.....	.....
Ohio.....	24327.16	1407.90	238.16	5311.23	37603.20	\$209.80	37813.00	.....	.....
Totals, 1912-1913	\$34004.81	\$1834.85	\$312.47	\$6289.68	\$62425.56	\$209.80	\$62635.36	.....	.....
Totals, 1911-1912	\$35613.80	\$1726.38	\$987.91	\$2998.05	\$41326.14	\$350.00	\$41676.14	\$15994.78	\$57670.92
Increase.....	.....	\$108.47	.....	\$3291.63	\$21099.42	.....	\$20959.22	.....	.....
Decrease.....	\$1608.99	.....	\$675.44	.....	.....	\$140.20	.....	.....	.....
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1912-1913.....				625		363		988	
1911-1912.....				624		337		961	
Increase.....				1		.....		27	
Decrease.....				.....		26		.....	

LAKE DISTRICT

Y. AITCHISON, D. D., Joint District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	†Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Illinois.....	\$25542.39	\$896.12	\$259.62	\$9661.89	\$42692.02	\$225.00	\$42917.02	\$190.00	\$43107.02
Michigan, So.....	12236.08	688.72	208.17	785.06	18521.03	1449.80	19970.83	5.00	19975.83
Totals, 1912-1913	\$37778.47	\$1584.84	\$467.79	\$10446.95	\$61213.05	\$1674.80	\$62887.85	\$195.00	\$63082.85
Totals, 1911-1912	\$37204.12	\$1247.71	\$775.58	\$7479.19	\$46607.60	\$12481.23	\$50181.83	.....	\$50181.83
Increase.....	\$574.35	\$337.13	.....	\$2976.76	\$15454.45	.....	\$3706.02	\$195.00	\$3991.02
Decrease.....	.....	.....	\$307.79	.....	.....	\$10899.43	.....	.....	.....
Years				Contributing Churches		Non-Contributing Churches		Total Churches	
1912-1913.....				551		231		782	
1911-1912.....				546		379		925	
Increase.....				5		.....		.....	
Decrease.....				.....		148		143	

* The year 1912-13 includes the following specific donations: Indiana, \$13,665.00; Ohio, \$6,318.75.

† The year 1912-13 includes the following specific donations: Illinois, \$6,332; Michigan, \$4,603.

SUPERIOR AND CENTRAL DISTRICTS

FRANK PETERSON, D. D., Joint District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	*Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Iowa	\$12013.06	\$368.48	\$111.04	\$495.85	\$13064.33	.....	\$13064.33	\$5389.82	\$10354
Minnesota	14928.29	370.37	50.00	330.30	15784.90	\$1000.00	10784.90	5818.90	22603
No. Dakota	1019.29	12.22	.....	5.00	1036.51	.....	1036.51	665.21	1901
No. Michigan	451.35	78.16	2.31	3.00	534.82	.....	534.82	.....	534
So. Dakota	212.45	8.00	23.25	73.50	247.20	100.00	2517.20	1195.85	3713
Wisconsin	6151.84	130.36	53.75	231.00	6566.95	1584.15	8151.10	4200.60	12351
Totals, 1912-1913	\$37677.18	\$967.59	\$240.35	\$1144.65	\$40304.77	\$2684.15	\$42088.02	\$17470.38	\$60459
Totals, 1911-1912	\$29959.94	\$1932.51	\$1396.96	\$1913.26	\$35202.67	\$3236.95	\$38439.62	\$14898.60	\$53338
Increase	\$7717.24	.....	.....	.....	\$5102.10	.....	\$4549.30	\$2571.78	\$7121
Decrease .....	.....	\$964.92	\$1156.61	\$768.61	.....	\$552.80	.....	.....	.....
Years				Contributing Churches	Non-Contributing Churches		Total Churches		
1912-1913				560	310		870		
1911-1912				622	337		959		
Increase				...	...		...		
Decrease				62	27		89		

SOUTHWESTERN DISTRICT

I. N. CLARK, D. D., District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Colorado	\$5315.00	\$223.50	\$101.50	\$669.50	\$6310.40	.....	\$6310.40	\$2731.93	\$9012
Kansas	\$439.25	216.24	124.84	1061.67	9842.00	\$319.59	\$10161.59	5591.01	15002
New Mexico	41.63	.....	.....	5.00	46.63	.....	46.63	24.00	71
Oklahoma	2164.97	7.97	16.25	187.25	2375.54	.....	2375.54	847.53	3225
Totals, 1912-1913	\$15061.75	\$446.00	\$242.59	\$1923.42	\$18574.66	\$319.59	\$18894.25	\$9105.37	\$27999
Totals, 1911-1912	\$14480.30	\$533.15	\$364.58	\$1765.85	\$17143.97	.....	\$17143.97	\$8497.59	\$25611
Increase	\$1481.36	.....	.....	\$157.57	\$1430.69	\$319.59	\$1750.28	\$607.78	\$2358
Decrease .....	.....	\$86.25	\$121.99	.....	.....	.....	.....	.....	.....
Years				Contributing Churches	Non-Contributing Churches		Total Churches		
1912-1913				583	367		950		
1911-1912				538	372		910		
Increase				45	...		40		
Decrease				...	5		...		

* The year 1912-13 includes specific donations: Iowa, \$75; Minnesota, \$100; South Dakota, \$100.

YELLOWSTONE DISTRICT

C. A. COOK, D. D., Joint District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	*Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Idaho	\$2134.08	\$119.69	\$23.25	\$42.00	\$2319.02	.....	\$2319.02	.....	.....
Montana	1159.96	143.25	2.50	109.25	1414.96	\$115.00	1529.96	.....	.....
Wyoming	764.96	32.25	.....	38.00	847.21	.....	847.21	.....	.....
Idaho	242.15	58.36	1.00	.....	301.51	.....	301.51	.....	.....
Wyoming	139.50	9.47	.....	163.11	312.08	.....	312.08	.....	.....
Totals, 1912-1913	\$4440.65	\$363.02	\$26.75	\$352.36	\$5494.78	\$115.00	\$5309.78	.....	.....
Totals, 1911-1912	\$3960.56	\$272.38	\$107.50	\$83.05	\$4423.49	.....	\$4423.49	.....	.....
Increase	\$480.09	\$90.64	.....	\$269.31	\$771.29	\$115.00	\$886.29	.....	.....
Decrease	.....	.....	\$80.75	.....	.....	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1912-1913	133	57	190
1911-1912	134	46	180
Increase	...	11	10
Decrease	1	...	...

PACIFIC DISTRICT

REV. A. W. RIDER, District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	†Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Arizona	\$813.24	\$15.39	.....	\$25.00	\$853.63	.....	\$853.63	\$332.90	\$1186.53
California	33310.53	1163.95	\$593.14	4295.20	39910.82	\$614.16	40524.98	7667.91	48192.89
Nevada	182.61	15.00	.....	.....	197.61	.....	197.61	94.00	291.61
Oregon	4598.05	267.38	87.50	1496.75	6462.18	.....	6462.18	2356.64	8818.82
Idaho	5194.10	146.62	87.70	1136.50	7065.92	.....	7065.92	2406.23	9472.15
Totals, 1912-1913	\$44098.53	\$1608.34	\$768.34	\$6953.45	\$54490.16	\$614.16	\$55104.32	\$12857.68	\$67962.00
Totals, 1911-1912	\$34478.19	\$1374.91	\$936.95	\$2558.35	\$39448.40	\$1000.00	\$40448.40	\$9316.36	\$49764.76
Increase	\$9620.34	\$233.43	.....	\$4395.10	\$15041.76	.....	\$14655.92	\$3541.32	\$18197.24
Decrease	.....	.....	\$168.61	.....	.....	\$385.84	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1912-1913	361	139	500
1911-1912	351	141	492
Increase	10	...	8
Decrease	...	2	...

* The year 1912-13 includes the following specific donations: Montana, \$12.

† The year 1912-13 includes the following specific donations: California, \$548; Oregon, \$12.50; Washington, \$501.

MISSOURI (SPECIAL DISTRICT)

H. E. TRUEX, D. D., District Secretary

	Churches	Sunday Schools	Y. P. Societies	Individuals	*Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Totals, 1912-1913	\$8901.82	\$45.25	\$46.40	\$154.00	\$9187.47		\$9187.47	\$3562.64	\$12750.
Totals, 1911-1912	\$7574.92	\$17.47	\$83.79	\$154.50	\$7830.68		\$7830.68	\$2046.11	\$9876.
Increase.....	\$1326.90	\$27.78			\$1356.79		\$1356.79	\$1516.53	\$2873.
Decrease.....			\$37.39	\$9.50					
Years	Contributing Churches			Non-Contributing Churches			Total Churches		
1912-1913.....	834			974			1808		
1911-1912.....	818			1076			1896		
Increase.....	16								
Decrease.....				102			88		

* The year 1912-13 includes the following specific donations: \$40.

† Chiefly non-contributing.

NEBRASKA (SPECIAL DISTRICT)

WILSON MILLS, D. D., District Secretary

	Churches	Sunday Schools	Y. P. Societies	Individuals	*Total Donations	Legacies	Totals for the Society	Woman's Societies	Grand Totals
Totals, 1912-1913	\$5312.52	\$217.48	\$143.95	\$844.35	\$6823.30				
Totals, 1911-1912	\$5636.03	\$149.72	\$91.50	\$288.70	\$6165.05		\$6165.05	\$2218.21	\$8384.
Increase.....		\$67.76	\$52.45	\$555.65	\$657.35				
Decrease.....	\$323.51								
Years	Contributing Churches			Non-Contributing Churches			Total Churches		
1912-1913.....	139			58			197†		
1911-1912.....	142			56			198		
Increase.....				2					
Decrease.....				3			1		

* The year 1912-13 includes the following specific donations: \$305.

† About 25 of these non-contributing churches are in bad condition.

RECEIPTS FROM SUNDAY SCHOOLS

NOTE.—Contributions received from Sunday schools are put into a common fund, which is divided among the societies. Beginning October 1, 1912, the ratio of division will be one half to the Woman's Society and one half to the Foreign Mission Society.

The Sunday School Cooperating Committee represent the Foreign Mission Society and the Woman's Societies in the adjustment of Sunday School receipts.

As the fiscal year of the committee ends September 30, 1912, the figures here presented will not agree with those in the reports of the District Secretaries who report for the year ending March 31, 1913.

It is believed that our Sunday schools contribute much larger sums than the totals below indicate. The contribution of a church often includes that of the Sunday school. It would greatly aid in making this report accurate if those who send contributions from churches would indicate what amounts are from the Sunday school.

EASTERN STATES

	Year ending Sept. 30, 1909.	Year ending Sept. 30, 1910.	Year ending Sept. 30, 1911.	Year ending Sept. 30, 1912.
Maine.....	\$466 59	\$347 39	\$372 21	\$486 24
New Hampshire.....	215 02	212 72	334 05	504 20
Vermont.....	201 43	178 31	147 77	196 78
Massachusetts.....	2,758 06	2,713 70	2,949 43	2,983 07
Rhode Island.....	640 12	736 40	667 78	668 75
Connecticut.....	554 26	417 07	559 35	655 13
New York.....	4,818 36	4,331 25	5,182 06	4,737 88
New Jersey.....	2,494 11	2,820 62	2,201 55	2,479 97
Pennsylvania.....	2,336 26	1,692 84	2,325 01	2,230 97
Delaware.....	131 65	95 73	75 73	86 65
District of Columbia.....	369 57	248 04	98 05	161 70
Maryland.....	24 76	55 00		
Miscellaneous States.....	131 15	37 08	87 59	22 27
Totals, Eastern States.....	\$15,141 94	\$13 886 75	\$15,000 58	\$15,213 61

WESTERN STATES

	Year ending Sept. 30, 1909.	Year ending Sept. 30, 1910.	Year ending Sept. 30, 1911.	Year ending Sept. 30, 1912.
Illinois.....	\$1,381 75	\$690 42	\$1,229 80	\$1,071 40
Indiana.....	472 62	375 44	472 38	727 78
Iowa.....	583 29	916 02	1,019 74	533 07
Michigan.....	700 79	661 65	1,092 22	954 33
Minnesota.....	745 47	308 78	851 39	689 70
Colorado.....	296 80	273 86	369 61	227 50
Wyoming.....	9 00	32 57	18 10	30 76
South Dakota.....	109 79	56 98	94 61	83 52
Ohio.....	1,018 02	1,076 41	1,403 82	1,388 32
Nebraska.....	276 03	326 42	230 58	268 81
Wisconsin.....	176 27	126 53	196 60	225 47
Kansas.....	559 08	356 07	667 13	484 83
Missouri.....	80 04	49 07	10 86	56 47
Idaho.....	41 50	34 50	111 94	120 47
Washington.....	220 05	263 71	321 49	269 84
Oregon.....	111 50	139 93	191 50	224 43
California.....	1,207 54	1,277 61	1,340 23	1,168 75
North Dakota.....	59 39	26 59	30 00	169 50
Oklahoma.....	41 66	43 63	42 09	6 63
Montana.....	7 20	8 60	38 67	68 63
Arizona.....	20 45	28 21	28 55	19 50
Utah.....	42 75	50 30	37 50	64 15
*West Virginia.....	196 28	198 35	296 26	337 33
Miscellaneous States.....	30 27	2 45	6 56	22 27
Totals, Western States.....	\$8,389 46	\$7,324 10	\$10,101 63	\$9,213 46
Grand Total.....	\$23,531 40	\$21,210 85	\$25,102 21	\$24,427 07

* Through an error West Virginia has heretofore been reported among the Eastern States. The correction of the error slightly changes the totals of the two sections. The grand totals are not altered from previous reports.

FOREIGN MISSION BUDGETS

For the Year Beginning April 1, 1913

GENERAL SUMMARY

I. ESTIMATED EXPENDITURES

(A) Working Budgets	1912-13	1913-14
1 American Baptist Foreign Mission Society.....	\$952,727.22	\$938,178.05
2 Woman's Baptist Foreign Missionary Society.....	178,235.00	177,960.00
3 Woman's Baptist Foreign Missionary Soc'y of the West	110,000.00	115,066.00
4 Combined Working Budgets.....	\$1,240,962.22	\$1,231,204.05

(B) Contingent Additions		
5 American Baptist Foreign Mission Society.....	15,500.00	

(C) Northern Baptist Convention Expense Fund

One per cent. of working budget less estimated receipts from sources outside donations

6 American Baptist Foreign Mission Society.....	7,706.00	
7 Total Estimated Expenditure.....	\$1,264,168.22	\$1,300,124.00

II. ESTIMATED RECEIPTS FROM SOURCES OUTSIDE DONATIONS

8 American Baptist Foreign Mission Society.....	\$182,066.00	\$176,068.00
9 Woman's Baptist Foreign Missionary Society.....	20,050.00	18,550.00
10 Woman's Baptist Foreign Missionary Soc'y of the West	4,674.00	4,335.00
11 Total Estimated Receipts from Sources Outside Donations.....	\$206,790.00	\$198,953.00

III. BALANCES REQUIRED IN DONATIONS

12 American Baptist Foreign Mission Society.....	\$793,867.22	\$762,110.05
13 Woman's Baptist Foreign Missionary Society.....	158,185.00	150,410.00
14 Woman's Baptist Foreign Missionary Soc'y of the West	105,326.00	110,731.00
15 Total Balances Required in Donations.....	\$1,057,378.22	\$1,032,251.05

IV. DEBTS OF SOCIETIES, APRIL 1, 1913

16 American Baptist Foreign Mission Society.....	\$118,202.48
17 Woman's Baptist Foreign Missionary Society.....	29,286.28
18 Woman's Baptist Foreign Missionary Society of the West.....	3,915.00
19 Combined Debts.....	\$132,669.00

AMERICAN BAPTIST FOREIGN MISSION SOCIETY—DETAILS

I. ESTIMATED EXPENDITURES

(A) General Agencies and Work:	1912-13	1913-14
(a) FOREIGN FIELD APPROPRIATIONS:		
20 Field salaries of missionaries.....	\$303,766.00	\$329,077.55
21 Salaries of missionaries on furlough.....	51,700.08	49,246.74
22 Passages of missionaries to and from field.....	40,050.00	28,625.00
23 Work of missionaries and native agencies.....	176,986.71	186,470.62
24 Care of mission property — repairs, taxes, etc.....	35,034.34	38,238.35
25 Workers and work in Europe.....	21,053.00	19,003.00
26 Retired missionaries and widows.....	14,350.00	13,350.00
27 New missionary appointees (salaries, outfit, passages)...	24,000.00	24,000.00
28 Building account, including educational equipment....	71,500.00	40,000.00
29 Homes for missionaries' children.....	4,240.00	6,000.00
	(\$743,280.22)	(\$734,610.06)

(b) HOME EXPENDITURES:

30 Foreign Department administration	\$26,940.00	\$28,764.00
31 Home Department administration	22,603.00	24,662.25
32 Promotion of interest and beneficence.....	60,620.50	57,560.66
	(\$110,164.00)	(\$110,986.91)
33 Share of expenses of General Apportionment Com- mittee	2,500.00	
34 Share of expenses of Baptist Laymen's Missionary Movement.	5,000.00	5,450.00
35 Share of salary and expenses of Special Joint Secretary..	2,636.00	2,728.00
	(\$120,300.00)	(\$119,164.91)
(c) SPECIAL ITEMS:		
36 Special secretarial service.....	2,000.00	
37 General secretary.....		5,000.00
38 Guaranty for Judson Centennial Memorial Volume. . .	1,000.00	1,000.00
39 Missions and Edinburgh Conference reports sent to missionaries.....	360.00	425.00
40 Foreign Secretary's visit.....		1,000.00
	(\$866,940.22)	(\$861,199.97)
41 Reserve for indeterminate and emergency items....	50,000.00	40,000.00
42 Total for General Agencies and Work.....	\$916,940.22	\$901,199.97

(B) Interest Account:

43 Balance annuity bond interest (average for five years) ..	3,765.00	3,017.08
44 Interest on borrowed money.....	2,500.00	1,000.00
45	\$923,205.22	\$905,217.05

(C) Amounts Specifically Designated by Donors for Objects
Not Included in Schedule:

46 Specific gifts in America.....	7,217.00	9,083.00
47 Specific gifts on field.....	22,305.00	23,878.00
	\$952,727.22	\$938,178.05

(D) Northern Baptist Convention Expense Fund:

48 One per cent. of working budget less estimated receipts from sources outside donations	7,706.00	
49 Working Budget.....	\$960,433.22	\$938,178.05
50 Contingent additions for buildings	15,500.00	
51 Total estimated expenditures.....	\$975,933.22	\$938,178.05

II. ESTIMATED RECEIPTS FROM SOURCES OUTSIDE DONATIONS

	1912-13 Estimated	1913-14 Estimated
52 Legacies (average for five years).....	\$81,549.00	\$83,094.00
53 Annuity bonds matured (average for five years)	20,194.00	24,905.00
54 Income from permanent funds (average for five years) ..	38,801.00	35,108.00
55 Transfer from Educational Fund	12,000.00	
56 Specific gifts in America (average for five years)	7,217.00	9,083.00
57 Specific gifts on the foreign field (average for five years) ..	22,305.00	23,878.00
58 Total estimated receipts from sources outside dona- tions.....	\$182,066.00	\$176,068.00

III. BALANCES REQUIRED IN DONATIONS

59 From individuals.....	\$280,000.00	\$300,000.00
60 From churches, young people's societies, Sunday schools, ..	513,867.22	462,110.05
61 Total balances required in donations.....	\$793,867.22	\$762,110.05
62 Debt April 1, 1913.....		\$118,202.48

MISCELLANEOUS

FIELDS AND STATIONS

With the names of the missionaries assigned to each

Reference signs used in the list:

* Representing the Woman's Baptist Foreign Missionary Society.

† Representing the Woman's Baptist Foreign Missionary Society of the West.

¶ Serving without full missionary appointment.

** Representing the Mennonite Brethren of South Russia.

The key to the pronunciation of the names of stations given in these tables is that used in the latest edition of Webster's Unabridged Dictionary.

I. THE BURMA MISSION

Begun 1814. Area, 236,738 Square Miles. Population, 12,141,676

1. RANGOON (Rān-gōōn) 1813

(See footnote)

Rangoon Baptist College

E. W. Kelly, Ph. D., Principal
David Gilmore
J. F. Smith
Wallace St. John, Ph. D.
Mrs. Wallace St. John
H. E. Safford
Mrs. H. E. Safford
R. L. Howard
Mrs. R. L. Howard
F. H. Knollin
Mrs. F. H. Knollin
E. C. Freimark
Mrs. E. C. Freimark

Baptist Mission Press

F. D. Phinney
Mrs. F. D. Phinney
J. B. Money
Mrs. J. B. Money
S. E. Miner
Mrs. S. E. Miner
¶ Miss Frieda Peter
¶ Miss M. W. Ranney

Work for Burmans

W. H. S. Hascall (in general evangelistic work throughout Burma)
Mrs. W. H. S. Hascall
*Miss Katherine F. Evans
*Miss Lillian Eastman
†Miss A. E. Fredrickson
†Miss Mary L. R. Riggs
*Miss M. M. Sutherland

Work for Karens

A. E. Seagrave
Mrs. Mary M. Rose
Mrs. J. H. Vinton

Work for Peoples from Peninsular India

W. F. Armstrong, D. D.
Mrs. W. F. Armstrong
E. N. Armstrong
*Miss Kate W. Armstrong

Work among English-Speaking People and the Chinese

2. INSEIN (In-sāne) 1889

Karen Theological Seminary

D. A. W. Smith, D. D., President
Mrs. D. A. W. Smith
¶ Miss A. H. Smith

Burman Theological Seminary

John McGuire, D. D., President
W. F. Thomas, D. D.
Mrs. W. F. Thomas

Burmese Woman's Bible School

*Miss Harriet Phinney
*Miss Ruth W. Ranney

3. MOULMEIN (Mall-māne) 1827

Work for Burmans

W. E. Wiatt
Mrs. W. E. Wiatt
*Miss Agnes Whitehead
*Miss Elsie M. Northrup

Work for Karens

Walter Bushell
A. J. Weeks
Mrs. A. J. Weeks
†Miss Nellie E. Lucas
†Miss Stella S. Hartford

NOTE. — Work was begun in Rangoon in 1813 by Rev. Adoniram Judson, although the American Baptist Foreign Mission Society (at first known as "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions") was not organized until 1814.

Work for Talains

A. C. Darrow
Mrs. A. C. Darrow

Work for Peoples from Peninsular India

(In charge of W. F. Armstrong, D. D., at
Rangoon)

Work among English-Speaking Peoples

M. B. Kirkpatrick, M. D.
Mrs. M. B. Kirkpatrick
*Miss Lena Tillman

4. TAVOY (Tá-vóy) 1828**Work for Burmans**

M. L. Streeter
Mrs. M. L. Streeter

Work for Karens

B. P. Cross
*Miss E. Edna Scott
*Miss Elizabeth Lawrence

5. BASSEIN (Bàs-sène) 1852**Work for Burmans**

W. L. Soper
Mrs. W. L. Soper
*Mrs. Ida B. Elliott

Work for Karens

C. A. Nichols, D. D.
Mrs. C. A. Nichols
L. W. Cronkhite, D. D.
†Miss Louise E. Tschirch
†Miss Alta O. Ragon
†Miss Victoria Mitchell
*Miss Grace L. Pennington

6. HENZADA (Hěn-zá-dá) 1853**Work for Burmans**

J. E. Cummings, D. D.
Mrs. J. E. Cummings
*Miss Julia H. Stickney

Work for Karens

A. C. Phelps
Mrs. A. C. Phelps

7. TOUNGOO (Toung-ôô) 1853**Work for Burmans****Work for Karens**

A. V. B. Crumb
Mrs. A. V. B. Crumb
C. H. Heptonstall
Mrs. C. H. Heptonstall
Miss Harriet N. Eastman
*Miss Lucy L. Austin

Literary Work

F. H. Eveleth, D. D.
Mrs. F. H. Eveleth
*Mrs. H. W. Mix

8. SHWEGYIN (Shwây-jy'ín) 1853**Work for Karens**

E. N. Harris
*Miss H. E. Hawkes
†Miss Hattie V. Petheram
†Miss Eva R. Price (at Nyaunglebin)
†Miss E. W. Lindberg (at Nyaunglebin)

9. PROME (Prôme) 1854**Work for Burmans**

†Miss Flora E. Ayers

10. THONZE (Thôn-zê) 1855**Work for Burmans**

J. T. Latta
Mrs. J. T. Latta

11. ZIGON (Zêê-gôn) 1876**Work for Burmans**

(In charge of J. T. Latta, at Thonze)

12. BHAMO (Bá-mô) 1877**Work for Kachins**

W. W. Roberts, D. D.
Mrs. W. H. Roberts
*Miss Bertha W. Clark

Work for Burmans and Shans

L. W. Spring
Mrs. L. W. Spring

13. MAUBIN (Má-ôô-bin) 1879**Work for Karens**

C. E. Chaney
*Miss Carrie E. Putnam
*Miss Minnie B. Pound

14. THATON (Thá-tôn) 1880**Work for Burmans**

(In charge of W. E. Wiatt, at Moulmein)

15. MANDALAY (Mán-dá-lây) 1886**Work for Burmans**

S. R. McCurdy
Mrs. S. R. McCurdy
*Miss Sarah R. Slater (at Maymyo)
†Miss Julia E. Parrott
†Miss Mary L. Parish

Mandalay High School

H. W. Smith
Mrs. H. W. Smith

Work among English-Speaking Peoples

J. Francis Ingram
Mrs. J. Francis Ingram
*Miss Sara G. Phillips

16. THAYETMYO (Thā-yét-myô) 1887**Work for Chins**

E. C. Condict
Mrs. E. C. Condict

17. MYINGYAN (My'ín-gyán) 1887

Work for Burmans

L. W. Hattersley
Mrs. L. W. Hattersley

18. PEGU (Pě-gú, *g* is hard) 1887

Work for Burmans

M. C. Parish
Mrs. M. C. Parish

19. SAGAING (Sá-gíng, *g* is hard) 1888

Work for Burmans

Ernest Grigg
Mrs. Ernest Grigg

20. SANDOWAY (Sán-dō-wāy) 1888

Work for Chins and Burmans

S. C. Sönnichsen
Mrs. S. C. Sönnichsen
*Miss Helen E. Bissell
*Miss Rose P. Lewis

21. THARRAWADDY (Thă-rà-wád-dī) 1889

Work for Karens

H. I. Marshall
Mrs. H. I. Marshall
†Miss Sarah J. Highby

22. MEIKTILA (Máke-tī-la) 1890

Work for Burmans

H. E. Dudley
Mrs. H. E. Dudley

23. HSIPAW (Sě-pāw) 1890

Work for Shans

W. W. Cochrane

24. MONGNAI (Mōng-ní) 1892

Work for Shans

H. C. Gibbens, M. D.
Mrs. H. C. Gibbens

25. NAMKHAM (Nām-khám) 1893

Work for Shans

C. A. Kirkpatrick, M. D.
Mrs. C. A. Kirkpatrick

Work for Kachins

Ola Hanson, Litt. D.
Mrs. Ola Hanson

26. MYITKYINA (Myít-chē-na) 1894

Work for Kachins

G. J. Geis
Mrs. G. J. Geis

27. HAKA (Há-ka) 1899

Work for Chins

J. H. Cope (at Tiddim)
Mrs. J. H. Cope (at Tiddim)
J. G. Woodin, M. D.
Mrs. J. G. Woodin

28. LOIKAW (Loi-ká) 1899

Work for Karens

Truman Johnson, M. D.
Mrs. Truman Johnson

29. KENG TUNG (Keng-tōōng) 1901

Work for Shans and Other Tribes

W. M. Young
Mrs. W. M. Young
Robert Harper, M. D.
Mrs. Robert Harper

30. PYINMANA (Pín-má-ná) 1905

Work for Burmans

L. H. Mosier
Mrs. L. H. Mosier
*Miss Annie M. Lemon

31. TAUNG GYI (Toung-jě) 1910

Work for Shans

A. H. Henderson, M. D.
Mrs. A. H. Henderson
†Mrs. H. W. Hancock

23. PYAPON (Pyä-pōne) 1911

Work for Burmans

H. P. Cochrane
Mrs. H. P. Cochrane

AT HOME

E. B. Roach
Mrs. E. B. Roach
H. H. Tilbe, Ph. D.
Mrs. H. H. Tilbe
E. Tribolet
Mrs. E. Tribolet
C. B. Antisdel
Mrs. C. B. Antisdel
C. L. Davenport
Mrs. C. L. Davenport, M. D.
S. R. Vinton
Mrs. S. R. Vinton
L. B. Rogers
Mrs. L. B. Rogers
F. Clyde Herod
Mrs. F. Clyde Herod
Mrs. E. O. Stevens
Mrs. B. P. Cross
Mrs. Walter Bushell
†Mrs. W. I. Price
Mrs. L. W. Cronkhite
Mrs. A. E. Carson
Mrs. John McGuire
Mrs. E. W. Kelly, M. D.
Mrs. A. E. Seagrave
Mrs. W. W. Cochrane
Mrs. David Gilmore
Mrs. J. F. Smith
*Miss Eva C. Stark
†Miss M. M. Larsh
†Miss Thora M. Thompson
*Miss Julia G. Craft
*Miss Lisbeth E. Hughes
†Miss V. R. Peterson
*Miss Stella T. Ragon
†Miss Bertha E. Davis
*Miss Clara B. Tingley
†Miss Augusta H. Peck
*Miss Frances E. Crooks
*Miss Annie L. Prince
†Miss C. L. Johnson

II. THE ASSAM MISSION

Begun 1836. Area, 45,504 Square Miles. Population 6,200,000

33. **SIBSAGOR** (Sib-sáw-gor) (including Dibrugarh) 1841 (See footnote a)

Work for Assamese and Immigrant Peoples
C. E. Petrick
Joseph Paul

34. **NOWGONG** (Nou-góng) 1841

Work for Assamese and Immigrant Peoples
P. H. Moore
†Miss A. E. Long
†Miss Florence H. Doe
†Miss Edith E. Crisenberry

35. **GAUHATI** (Gou-hát-ti) 1843

Work for Assamese and Garos
A. E. Stephen
A. J. Tuttle
Mrs. A. J. Tuttle
G. R. Kampfer
Mrs. G. R. Kampfer
*Miss Isabella Wilson
*Miss Ella M. Holmes

36. **GOALPARA** (Gô-ál-pá-ra) 1867

Work for Rabhas and Garos
A. C. Bowers
Mrs. A. C. Bowers

37. **TURA** (Tôô-ra) 1876

Work for Garos, including the Garo Training School
E. G. Phillips, D. D.
Mrs. E. G. Phillips
William Dring
Mrs. William Dring
G. G. Crozier, M. D.
Mrs. G. G. Crozier
W. C. Mason
F. W. Harding
Mrs. F. W. Harding
*Miss Ella C. Bond
*Miss N. Agnes Robb

38. **IMPUR** (Im-pôôr) 1893 (See footnote b)

Work for Nagas, including the Naga Training School
R. B. Longwell
Mrs. R. B. Longwell
J. R. Bailey, M. D.
Mrs. J. R. Bailey
William Smith
Mrs. William Smith

39. **KOHIMA** (Kô-hé-ma) 1879

Work for Nagas

S. W. Rivenburg, M. D.
Mrs. S. W. Rivenburg
J. E. Tanquist
Mrs. J. E. Tanquist

40. **NORTH LAKHIMPUR** (Lăk-im-pôôr) 1895

Work for Immigrant Peoples
John Firth
Mrs. John Firth

41. **UKHRUL** (Oo-krôól) 1896

Work for Nagas
Uri M. Fox
Mrs. Uri M. Fox

42. **TIKA** (Tê-ka) 1896

Work for Mikirs and Immigrant Peoples
P. E. Moore
Mrs. P. E. Moore

43. **GOLAGHAT** (Gô-lá-ghát) 1898

Work for Assamese, Immigrant Peoples and Mikirs
O. L. Swanson
Mrs. O. L. Swanson
J. M. Carvell

44. **JORHAT** (Jôr-hát) 1903

Work for Immigrant Peoples — Assam Valley Preachers' Training School
W. E. Witter, D. D.
Mrs. W. E. Witter
C. H. Tilden

45. **SADIYA** (Sá-dē-ya) 1906 (See footnote c)

Work for Abors and Miris
L. W. B. Jackman
Mrs. L. W. B. Jackman
H. W. Kirby, M. D.
Mrs. H. W. Kirby

AT HOME

M. C. Mason, D. D.
Mrs. M. C. Mason
S. A. D. Boggs
Mrs. S. A. D. Boggs
William Pettigrew
Mrs. William Pettigrew
Mrs. P. H. Moore
Mrs. J. M. Carvell
Mrs. A. E. Stephen
Mrs. Joseph Paul
Mrs. W. C. Mason
*Miss Linnie M. Holbrook

NOTE a. — The first station opened in Assam was Sadiya (1836). This was given up in 1839 being reopened in 1906. The oldest station in Assam in continuous occupation is Sibsagor.

NOTE b. — Work was begun at Molung in 1876, and was transferred to Impur in 1893.

NOTE c. — Work was begun at Sadiya in 1836, but was given up in 1839. In 1906 Sadiya was reopened.

III. THE SOUTH INDIA MISSION

Begun 1836. Area, 42,336 Square Miles. Population, 6,072,538

46. NELLORE (Nêl-lôre) 1840 (See footnote)

General Work

David Downie, D. D.
Mrs. David Downie
J. W. Stenger, M. D.
Mrs. J. W. Stenger
*Miss Katherine Darmstadt
*Miss Lena A. Benjamin, M. D.
*Miss Annie S. Magilton
*Miss Margarita F. Moran

Boys' High School

L. C. Smith
Mrs. L. C. Smith

Girls' High School

*Miss Ella J. Draper

47. ONGOLE (On-gôle) 1866

J. M. Baker
Mrs. J. M. Baker
†Miss Sarah Kelly
†Miss Amelia E. Dessa
†Miss Bertha M. Evans

High School

L. E. Martin
Mrs. L. E. Martin

Industrial Experiment Station

48. RAMAPATNAM (Râ-mâ-pút-nũm) 1869

Theological Seminary and General Work

J. Heinrichs, President
W. B. Boggs, D. D. (at Coonoor)
Mrs. W. B. Boggs (at Coonoor)
W. T. Elmore
Mrs. W. T. Elmore
Wheeler Boggess
Mrs. Wheeler Boggess
*Miss Marian E. Farbar, M. D. (for language study)
*Miss Grace H. Patton (for language study)

49. ALLUR (Ũl-lôôr) 1873

W. S. Davis
Mrs. W. S. Davis

50. SECUNDERABAD (Sê-kũn-dêr-â-bâd) 1873

F. H. Levering
Mrs. F. H. Levering, M. D.

51. KURNOOL (Kũr-nôol) 1876

W. A. Stanton, D. D.
Mrs. W. A. Stanton

High School

Henry Huizinga, Ph. D.
Mrs. Henry Huizinga

52. MADRAS (Mâ-drâs) 1878

W. L. Ferguson, D. D.
Mrs. W. L. Ferguson
T. V. Witter (at Ramapatnam for language study)
Mrs. T. V. Witter (at Ramapatnam for language study)
*Miss Bessie E. Harvey
*Miss Julia E. Bent (at Ramapatnam for language study)

English Church

W. R. Manley
Mrs. W. R. Manley

53. HANUMAKONDA (Hũn-ôô-mâ-kôn-dâ) 1879

J. S. Timpany, M. D.
Mrs. J. S. Timpany
Charles Rutherford

54. CUMBUM (Kũm-bũm) 1882

B. J. Rockwood
Mrs. B. J. Rockwood

55. VINUKONDA (Vĩn-ôô-kôn-dâ) 1883

John Dussman
Mrs. John Dussman
†Miss Dorcas Whitaker

56. NARSARAVUPET (Nũr-sâ-râ-vôô-pêt) 1883

E. E. Silliman
Mrs. E. E. Silliman
*Miss Anna M. Linker

57. BAPATLA (Bâ-pút-lâ) 1883

G. N. Thomssen
Mrs. G. N. Thomssen

58. UDAYAGIRI (Ôô-dâ-yâ-gĩ-rĩ) 1885

F. W. Stait
Mrs. F. W. Stait, M. D.

59. PALMUR (Pâl-môôr) 1885

Elbert Chute
Mrs. Elbert Chute
A. M. Boggs
Mrs. A. M. Boggs
*Miss Lucy H. Booker

60. NALGONDA (Nũl-gôn-dâ) 1890

*Miss Katherine Gerow, M. D.
*Miss Florence M. Rorer

61. KANIGIRI (Kũn-l-gĩ-rĩ) 1892

G. H. Brock

62. KAVALI (Kâ-vâ-lĩ) 1893

Edwin Bullard
Mrs. Edwin Bullard
*Miss Sarah R. Bustard
Miss E. Grace Bullard

NOTE. — The South India Mission was begun in 1836 at Vizagapatam, whence the work was removed in 1837 to Madras. In 1840 it was transferred to Nellore. Madras was reopened in 1878.

63. **KANDUKURU** (Kũn-dõõ-kõõ-rõõ) 1893
(In charge of W. Boggess, at Ramapatnam)
64. **ATMAKUR** (At-má-kõõr) 1893
W. C. Owen
Mrs. W. C. Owen
65. **PODILI** (Põ-dĩ-lĩ) 1894
W. J. Longley
Mrs. W. J. Longley
66. **SATTENAPALLE** (Sát-tẽ-ná-pũl-lẽ) 1894
W. E. Boggs
Mrs. W. E. Boggs
67. **MARKAPUR** (Már-kũ-põõr) 1895
C. R. Marsh
Mrs. C. R. Marsh
68. **GURZALLA** (Gõõr-zá-lá) 1895
E. O. Schugren
Mrs. E. O. Schugren
69. **SOORIAPETT** (Sõõ-rĩ-á pẽt) 1900
**A. J. Hubert
**Mrs. A. J. Hubert
70. **JANGAON** (Jũn-gãn) 1901
**Franz Wiens
**Mrs. Franz Wiens
71. **DONAKONDA** (Dõ-ná-kõn-dá) 1903
J. A. Curtis
Mrs. J. A. Curtis
72. **GADVAL** (Gũd-vál) 1903
G. J. Huizinga
Mrs. G. J. Huizinga
73. **NANDYAL** (Nũn-dĩ-ál) 1904
S. W. Stenger
Mrs. S. W. Stenger
74. **MADIRA** (Mũ-dĩ-rá) 1905
Frank Kurtz

AT HOME

- John Newcomb
Mrs. John Newcomb
A. H. Curtis
Mrs. A. H. Curtis
S. D. Bawden
Mrs. S. D. Bawden
**C. Unruh
**Mrs. C. Unruh
**J. Wiens
**Mrs. J. Wiens
Mrs. J. Heinrichs
Mrs. G. H. Brock
Mrs. Frank Kurtz
**Mrs. H. Unruh
Mrs. S. W. Hamel
*Miss Frances M. Tencate
*Miss Lillian V. Wagner
*Miss Kate M. French
*Miss Anna Degenring, M. D.
*Miss Melissa E. Morrow
*Miss A. Laura Boggs
*Miss Leslie M. Dounton, M. D.
**Miss Anna Peters

IV. THE BENGAL-ORISSA MISSION

Begun 1838. Area, about 12,000 Square Miles. Population, about 4,000,000

75. **BALASORE** (Bál-á-sõre) 1838
G. H. Hamlen
Mrs. G. H. Hamlen
H. I. Frost
Mrs. H. I. Frost
Miss S. B. Gowen
Miss E. E. Barnes
Miss Amy B. Coe
76. **JELLASORE** (Jel-lá-sõre) 1840
(In charge of Miss E. E. Barnes, at Balasore)
77. **MIDNAPORE** (Mid-ná-põre) 1844 (See footnote)
H. R. Murphy, M. D.
Mrs. H. R. Murphy
J. A. Howard
Mrs. J. A. Howard
Mrs. S. M. Ager
Mrs. Julia P. Burkholder
Miss Clara V. Goodrich
78. **SANTIPORE** (Sãn-ti-põre) 1865
Miss E. M. Butts
79. **BHIMPORE** (Beem-põre) 1873
A. L. Kennan, M. D.
Mrs. A. L. Kennan
80. **CHANDBALI** (Chũnd-bali) 1886
(In charge of A. L. Kennan, M. D., at Bhimpore)
81. **BHADRAK** (Bhũd-rack) 1890
(In charge of G. H. Hamlen, at Balasore)
82. **CONTAI** (Cõn-tĩ) 1892
(In charge of A. L. Kennan, M. D., at Bhimpore)
83. **KHARAGPUR** (Kär-ag-põõr) 1902
(In charge of H. I. Frost, at Balasore)

AT HOME

- H. E. Wyman
Mrs. H. E. Wyman
J. H. Oxrieder
Mrs. J. H. Oxrieder
C. A. Collett
Mrs. C. A. Collett
Miss Mary W. Bacheler, M. D.
Miss L. C. Coombs

NOTE. — Work has begun temporarily at Midnapore in 1844, permanently in 1863.

V. THE CHINA MISSIONS

Begun 1836. Area, 4,000,600 Square Miles. Population, 400,000,000

SOUTH CHINA

84. SWATOW (Swā-tou) 1860 (See footnote)

Ashmore Theological Seminary

William Ashmore, D. D., President
Mrs. William Ashmore
J. M. Foster, D. D.
G. H. Waters
Mrs. G. H. Waters

South China Baptist Academy

A. H. Page

General Work

†Mrs. Anna K. Scott, M. D.
†Miss Melvina Sollman
†Mrs. R. E. Worley
*Miss Frances Adkins
*Miss Maude E. Cruft

85. KAYING (Kä-ying) 1890

C. E. Bousfield
Mrs. C. E. Bousfield
J. H. Giffin
Mrs. J. H. Giffin
†Miss Louise Campbell

86. UNGKUNG (Üng-küŋ) 1892

G. W. Lewis
Mrs. G. W. Lewis
L. E. Worley
Mrs. L. E. Worley

87. CHAOCHOWFU (Chou-chou-fōō) 1894

H. A. Kemp
R. E. Adkins, M. D.
B. L. Baker
Mrs. B. L. Baker, M. D.

88. KITYANG (Kit-yang) 1896

†Miss Luciele A. Withers
†Miss Edythe A. Bacon, M. D.

89. CHAOYANG (Chow-yāŋ) 1905

C. B. Leshner, M. D.
Mrs. C. B. Leshner, M. D.

90. HOPO (Hō-pō) 1907

G. E. Whitman
*Miss Eleanor L. Adams

91. CANTON (Kǎn-tōn) 1913

China Baptist Publication Society

J. Speicher

AT HOME

George Campbell
Mrs. George Campbell
A. F. Groesbeck, D. D.
Mrs. A. F. Groesbeck
A. S. Adams
Mrs. A. S. Adams
R. T. Capen
Mrs. R. T. Capen
Mrs. J. M. Foster
Mrs. H. A. Kemp
Mrs. G. E. Whitman
Mrs. J. Speicher
Mrs. A. H. Page
†Miss Edith G. Traver

EAST CHINA

92. NINGPO (Nīng-pō) 1843

J. R. Goddard, D. D.
Mrs. J. R. Goddard
J. S. Grant, M. D.
Mrs. J. S. Grant
E. E. Jones
Mrs. E. E. Jones
B. E. Robison
Mrs. B. E. Robison
L. C. Hylbert
Mrs. L. C. Hylbert
†Miss Helen A. Elgie
†Miss Martha C. Covert
†Miss Dora Zimmerman
†Miss Mary Cressey

93. SHAOHSING (Zhou-shing) 1869

F. W. Goddard, M. D.
Mrs. F. W. Goddard
A. F. Uford
Mrs. A. F. Uford
C. L. Bromley

Mrs. C. L. Bromley
*Miss Esther D. Nairn
*Miss Alma L. Pittman

94. KINHWA (Kīn-whā) 1883

W. S. Sweet
Mrs. W. S. Sweet
C. S. Keen
Mrs. C. S. Keen
E. H. Cressy
Mrs. E. H. Cressy
*Miss LaVerne Minniss
*Miss Stella Relyea
*Miss Alma Broadhead

95. HUCHOW (Hōō-chou) 1888

J. T. Proctor, D. D.
M. D. Eubank, M. D.
Mrs. M. D. Eubank
†Miss Mary I. Jones
†Miss Bertha A. Fetzer
†Miss Anna A. Martin

NOTE. — Work was begun at Macao in 1836. In 1842 this was transferred to Hongkong, and thence in 1860 to Swatow.

96. HANGCHOW (Hǎng-chou) 1889**General Work**

P. R. Bakeman
 Mrs. P. R. Bakeman
 †Miss Mary A. Nourse
 †Miss Alice L. Nourse
 †Miss Ida E. Wickenden
 *Miss Martha D. Woods

Wayland Academy

P. R. Moore
 Mrs. P. R. Moore

97. SHANGHAI (Shǎng-hǐ) 1907**Shanghai Baptist College and Theological Seminary**

F. J. White, President
 Mrs. F. J. White
 F. C. Mabee
 Mrs. F. C. Mabee
 Miss L. J. Dahl

Mission Treasury

R. D. Stafford
 Mrs. R. D. Stafford

98. NANKING (Nān-kǐng) 1911**University of Nanking, Medical Department**

N. W. Brown, M. D.
 Mrs. N. W. Brown
 A. I. Nasmith (for language study)

AT HOME!

T. D. Holmes
 Mrs. T. D. Holmes
 J. V. Latimer
 Mrs. J. V. Latimer
 J. H. Deming
 Mrs. J. H. Deming
 C. F. MacKenzie, M. D.
 Mrs. C. F. MacKenzie
 C. H. Barlow, M. D.
 Mrs. C. H. Barlow
 Mrs. J. T. Proctor
 *Miss M. A. Dowling
 †Miss Helen M. Rawlings

WEST CHINA**99. SUIFU** (Swǎ-fōō) 1889**General Work**

C. E. Tompkins, M. D.
 Mrs. C. E. Tompkins
 W. R. Morse, M. D.
 Mrs. W. R. Morse
 Mrs. J. A. Cherney
 D. C. Graham
 Mrs. D. C. Graham
 †Miss Flora P. Page

Munroe Academy

C. L. Foster
 Mrs. C. L. Foster

100. KIATINGFU (Kǎ-dǐng-fōō) 1894

F. J. Bradshaw
 Mrs. F. J. Bradshaw, M. D.
 J. P. Davies
 Mrs. J. P. Davies
 J. C. Jensen
 Mrs. J. C. Jensen

101. YACHOWFU (Yǎ-jo-fōō) 1894

H. J. Openshaw
 Mrs. H. J. Openshaw
 Edgar T. Shields, M. D.
 Mrs. Edgar T. Shields
 Mrs. C. A. Salquist
 F. N. Smith
 Mrs. F. N. Smith

102. NINGYUANFU (Ning-yuan-fōō) 1905

Robert Wellwood
 Mrs. Robert Wellwood
 J. C. Humphreys, M. D.
 Mrs. J. C. Humphreys

103. CHENG TU (Chěng-tōō) 1909

D. S. Dye
 †Miss Irene M. Chambers (at Suifu for language study)

AT HOME

H. F. Rudd
 Mrs. H. F. Rudd, M. D.
 Joseph Taylor
 Mrs. Joseph Taylor
 I. B. Clark
 Mrs. I. B. Clark
 *Miss Pansy C. Mason
 †Miss Beulah E. Bassett

UNDESIGNATED

W. F. Beaman (at Shanghai)
 Mrs. W. F. Beaman (at Shanghai)
 W. R. Taylor (at Nanking for language study)
 Mrs. W. R. Taylor (at Nanking for language study)

CENTRAL CHINA**104. HANYANG** (Hǎn-yǎng) 1893**General Work, including Union Medical School**

Mrs. J. S. Adams
 *Miss Annie L. Crowl
 *Miss Emilie Bretthauer, M. D.
 *Miss Jennie L. Cody
 *Miss L. Jennie Crawford
 W. E. Bailey (at Nanking for language study)

Mrs. W. E. Bailey (at Nanking for language study)
 E. H. Clayton (at Nanking for language study)
 Mrs. E. H. Clayton (at Nanking for language study)

AT HOME

G. A. Huntley, M. D.
 Mrs. G. A. Huntley
 *Miss Winifred W. Roeder

VI. THE JAPAN MISSION

Begun 1872. Area, 147,000 Square Miles. Population, 52,000,000

105. YOKOHAMA (Yō-kō-hā-ma) 1872

C. H. D. Fisher
Mrs C. H. D. Fisher
J. L. Dearing, D. D.
Mrs. J. L. Dearing
*Miss Clara A. Converse (at Kanagawa)
*Miss Ruth D. French (at Kanagawa)

106. TOKYO (Tō-kyō) 1874

General Work

C. K. Harrington, D. D.
William Wynd
Mrs. William Wynd
William Axling
Mrs. William Axling
H. B. Benninghoff
Mrs. H. B. Benninghoff
*Miss M. M. Carpenter
*Miss Anna H. Kidder
*Miss M. Antoinette Whitman
*Miss M. Anna Clagett
*Miss Harriett L. Dithridge
†Miss Mary D. Jesse
*Miss Helen F. Topping
*Miss Marjorie Hiscox

Japan Baptist Theological Seminary

C. B. Tenny

Duncan Baptist Academy

J. Fullerton Gressitt
Mrs. J. Fullerton Gressitt
D. C. Holtom
Mrs. D. C. Holtom

107. KOBE (Kō-bē) 1881

J. A. Foote
Mrs. J. A. Foote

108. SENDAI (Sēn-dī) 1882

C. H. Ross
Mrs. C. H. Ross
†Miss Annie S. Buzzell
†Miss Amy A. Acoc

109. MORIOKA (Mō-rī-ō-ka) 1887

Henry Topping
Mrs. Henry Topping
W. B. Bullen
Mrs. W. B. Bullen

110. MITO (Mē-to) 1889

111. OSAKA (Ō-sā-ka) 1892

J. H. Scott
G. W. Hill
Mrs. G. W. Hill
†Miss Lavinia Mead
†Miss Mary E. Danielson
†Mrs. Nina Tuxbury

112. INLAND SEA

Luke W. Bickel
Mrs. Luke W. Bickel

113. OTARU (Ō-tā-rōō) 1902

F. W. Steadman
Mrs. F. W. Steadman

114. HIMEJI (Hī-mā-jī) 1907

F. C. Briggs
Mrs. F. C. Briggs
*Miss Edith F. Wilcox
*Miss Florence Rumsey

115. KYOTO (Kyō-tō) 1907

(In charge of G. W. Hill, at Osaka)

AT HOME

E. H. Jones
Mrs. E. H. Jones
R. A. Thomson
Mrs. R. A. Thomson
S. W. Hamblen
Mrs. S. W. Hamblen
W. B. Parshley, D. D.
Mrs. W. B. Parshley
J. C. Brand
Mrs. C. K. Harrington
*Miss Gertrude E. Ryder

VII. THE CONGO MISSION

Adopted 1884. Area of Belgian Congo, 900,000 Square Miles. Population, estimated 9,000,000

116. PALABALA (Pā-lā-bā-la) 1878

W. A. Hall
Mrs. W. A. Hall

117. BANZA MANTEKE (Mān-tē-ka) 1879

Henry Richards
Mrs. Henry Richards
A. L. Bain
Mrs. A. L. Bain
*Miss F. A. Cole

118. MATADI (Mā-tā-di) 1880

J. O. Gotaas
Mrs. J. O. Gotaas

119. LUKUNGA (Lū-kōōng-ga) 1882

Thomas Moody
Mrs. Thomas Moody
Thomas Hill
Mrs. Thomas Hill

120. MUKIMVIKA (Mū-kīm-vē-ka) in Portuguese Africa, 1882

J. E. Geil
Mrs. J. E. Geil

121. TSHUMBIRI (Chūm-bē-rī) 1890

A. Billington
Mrs. A. Billington
L. Foster Wood

122. SONA BATA (Sō-na Bā-ta) 1890

P. Frederickson
Mrs. P. Frederickson
R. W. Nauss, M. D.

123. IKOKO (E-kō-kō) 1894

Joseph Clark
Mrs. Joseph Clark
Hjalmar Ostrom, M. D.
Mrs. Hjalmar Ostrom
†Walter E. Rodgers
†Miss Muriel Porter

124. CUILLO (Kwē-lō) in Portuguese Africa, 1906

W. H. Leslie, M. D.
Mrs. W. H. Leslie

125. KIMPESI (Kīm-pā-si) 1908

P. A. McDiarmid
Mrs. P. A. McDiarmid

AT HOME

C. H. Harvey
Mrs. C. H. Harvey
S. E. Moon
Mrs. S. E. Moon
P. C. Metzger
Mrs. P. C. Metzger
S. W. Hartsock
Mrs. S. W. Hartsock
Antony Parsons, M. D.
Mrs. Antony Parsons
A. Sims, M. D., D. P. H.
F. P. Lynch, M. D.
Mrs. L. Foster Wood
*Miss Catharine L. Mabie, M. D.

VIII. THE PHILIPPINE ISLANDS MISSION

Begun 1900. Area, 115,026 Square Miles. Population, estimated, 8,000,000

126. ILOILO (E-lō-ē-lō), including **JARO** (Hā-rō), Panay (Pā-nī) Island, 1900**General Work**

H. H. Steinmetz, M. D.
Mrs. H. H. Steinmetz
A. E. Bigelow
Mrs. A. E. Bigelow
†Miss Caroline M. Bissinger
†Miss Alice M. Stanard

Philippine Mission Press

J. L. Snyder
Mrs. J. L. Snyder

Jaro Industrial School

W. O. Valentine
Mrs. W. O. Valentine
F. H. Rose
Mrs. F. H. Rose
†Miss A. B. Houger
†Miss E. Grace Williams

127. BACOLOD (Bā-kō-lōd), Negros (Nā-gros) Island, 1901

†Miss Sarah Whelpton

128. CAPIZ (Cāp-es), Panay Island, 1903

P. H. J. Lerrigo, M. D.
Mrs. P. H. J. Lerrigo
*Miss Margaret Suman
*Miss Rose E. Nicolet
*Miss Frieda L. Appel

AT HOME

Eric Lund, D. D.
Mrs. Eric Lund
A. A. Forshee
Mrs. A. A. Forshee
C. L. Maxfield
Mrs. C. L. Maxfield
R. C. Thomas, M. D.
Mrs. R. C. Thomas
J. F. Russell
Mrs. J. F. Russell
H. W. Munger
†Miss Annie V. Johnson

NOT IN ACTIVE SERVICE

E. H. East, M. D.
Mrs. E. H. East
Z. F. Griffin
Mrs. Z. F. Griffin
L. E. Hicks, Ph. D.
Mrs. L. E. Hicks
N. C. Parsons
Mrs. N. C. Parsons

V. A. Ray
Mrs. V. A. Ray
A. C. Rice
J. C. Richardson, Ph. D.
Mrs. J. C. Richardson
Mrs. E. L. Coldren
Mrs. H. W. B. Joorman
Mrs. C. G. Lewis

RETIRED

J. E. Case
 Mrs. J. E. Case
 G. R. Dye, Ph.D.
 Mrs. G. R. Dye
 A. K. Gurney
 Mrs. A. K. Gurney
 H. W. Hale
 Mrs. H. W. Hale.
 F. G. Harrington
 Mrs. F. G. Harrington
 E. H. Lougher
 Mrs. E. H. Lougher
 T. E. Schumaker
 Mrs. T. E. Schumaker
 R. R. Williams, D. D.
 Mrs. R. R. Williams
 Mrs. William Ashmore
 Mrs. C. B. Banks
 Mrs. A. A. Bennett
 Mrs. Alonzo Bunker
 Mrs. Arthur Christopher

Mrs. E. W. Clark
 Mrs. J. E. Clough
 Mrs. F. D. Crawley
 Mrs. J. N. Cushing
 Mrs. J. G. Fetzner
 Mrs. E. N. Fletcher
 Mrs. F. C. Gleichman
 Mrs. C. B. Glenesk
 Mrs. Charles Hadley
 Mrs. Lyman Jewett
 Mrs. John McLaurin
 Mrs. F. E. Morgan
 Mrs. John Packer
 Mrs. S. B. Partridge
 Mrs. F. P. Sutherland
 *Miss Mary M. Day
 †Miss L. Bertha Kuhlen
 Miss Emily H. Payne
 *Miss Clara E. Righter
 *Miss Eva L. Rolman
 †Miss E. J. Taylor

DEATHS

J. S. Adams
 E. W. Clark, D. D.
 S. W. Hamel
 H. Unruh
 Mrs. E. B. Cross

Mrs. E. N. Harris
 Mrs. C. E. Petrick
 Mrs. J. H. Scott
 *Miss Zillah A. Bunn
 †Miss Naomi Garton, M. D.

RESIGNATIONS

S. G. Adams
 Mrs. S. G. Adams
 A. L. Fraser
 Mrs. A. L. Fraser
 A. T. King, M. D.
 Mrs. A. T. King
 J. C. Robbins
 Mrs. J. C. Robbins
 S. E. Samuelson
 Mrs. S. E. Samuelson
 †Miss Kittie K. Bendelow

*Miss Lillian E. Bishop
 †Miss Mintia Evans
 *Miss Helen Fielden
 †Miss Grace A. Hughes
 *Miss Adelaide B. Lippitt
 Miss Elena C. Lund
 †Miss Ella G. Miller
 †Miss Gerda C. Paulson
 †Miss Inga Petterson
 *Miss Minnie A. Robertson

MISSIONARIES UNDER APPOINTMENT

Archibald G. Adams
 Braxton C. Case
 *Miss Amy Crosby
 Raymond P. Currier
 G. Glass Davitt
 Laura LaRue Davitt (Mrs. G. Glass)
 William H. Fowle
 Ina G. Fowle (Mrs. William H.)
 Hervey F. Gilbert
 Mabel M. Gilbert (Mrs. Hervey F.)
 Victor Hanson
 Ellison S. Hildreth
 *Miss Edith Hollis
 Charles F. Kincaid

Daniel H. Kulp, II
 Charles D. Leach, M. D.
 Albert V. Marsh
 Asher K. Mather
 Henry W. Newman, M. D.
 *Miss Ellen J. Peterson
 Frank K. Singiser
 Linda Cooper Singiser (Mrs. Frank K.)
 *Miss Edna R. Sparey
 Miss Mary J. Thomas
 Thorleif Wathne
 Bertha N. Wathne (Mrs. Thorleif)
 Floyd C. Wilcox
 Emily Carder Wilcox (Mrs. Floyd C.)

THE BURMA MISSION—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS		CHURCH STATISTICS							
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools
1	Theological Seminaries					2									
2	Karen Theological Seminary (b)....	1	1			2									
3	Burman Theological Seminary (a)....	2	1			3									
4	Rangoon Baptist College (b).....	8	5			13									
5	Baptist Mission Press.....	3	3			6									
6	Rangoon (b).....	4	2	10		16	231	56	287	158	(150)	163	9570	513	72
7	Moulmein (b).....	5	4	5	(1)	14	86	57	143	40	(27)	48	3273	159	45
8	Tavoy.....	1	1			2	55	11	66	32	(32)	1	1846	69	7
9	Bassein.....	3	2	5		10	170	136	306	196	(195)	218	16625	788	180
10	Henzada.....	2	2	1		5	178	44	222	95	(92)	103	5106	302	70
11	Toungoo.....	3	3	3		9	201	13	214	166	(63)	167	6268	282	56
12	Shwegyin (a).....	1				1									
13	Prome (a).....	1	1			2									
14	Thonze.....	1	1			2	11	7	18	2	(1)	3	600	20	7
15	Zigon.....	(1)				(1)	11	3	14	2	(1)	3	150	2	3
16	Bhamo.....	2	2	1		5	29	6	35	6	(1)	16	449	71	2
17	Maubin.....	1		2		3	47	6	53	27	(23)	26	1151	78	18
18	Thaton (a).....	(1)				(1)									
19	Mandalay.....	2	2	4		8	26	18	44	6	(1)	8	375	30	8
20	High School.....	1	1			2									
21	Thayetmyo.....	1	1			2	11	1	12	13		15	438	53	6
22	Myingyan.....	1	1			2	13	4	17	1	(1)	1	176	20	2
23	Pegu.....	1	1			2	6	2	8	1		2	69	9	2
24	Sagaing.....	1	1			2	2	4	6	1		1	55		1
25	Sandoway.....	1	1	2		4	31	4	35	14	(8)	14	415	20	11
26	Tharawaddy.....	1	1	1		3	87	14	101	31	(30)	46	1489	111	32
27	Meiktila.....	1	1			2	6	5	11	1		1	(?)	10	1
28	Hsipaw (a).....	1				1									
29	Monnai.....	1	1		(1)	2	8	4	12	1		5	93	6	2
30	Namkham.....	2	2		(1)	4	9	1	10	2		7	81	6	5
31	Myitkyina.....	1	1			2	11	2	13	4		4	188	51	1
32	Haka (b).....	2	2		(1)	4	7		7	3		9	166	75	2
33	Loikaw.....	1	1		(1)	2	25	2	27	9		18	260	47	2
34	Kengtung (a).....	2	2		(1)	4									
35	Pyinmana.....	1	1			3	10	2	12	1	(1)	2	62	2	1
36	Taunggyi.....	1	1		(1)	3	8	2	10	3	(1)	6	183	13	2
37	Pyapon.....	1				2	4		4	3	(1)	4	126	1	3
38	Missionaries at Home.....	8	17	16	(2)	41									
39	Totals for Burma.....	60	66	59	(9)	194	1283	404	1687	818	(634)	893	49214	2747	543
40	Summary by Races.....														
41	Burmans.....	15	15	17		47	154	100	254	32	(15)	50	2657	100	62
42	Karens.....	13		19	(1)	39	999	275	1274	731	(600)	750	43062	2109	438
43	Kachins.....	3	3			7	35	7	42	9	(1)	24	633	110	8
44	Shans.....	7	6		(4)	14	30	8	38	7	(1)	14	361	28	7
45	Chins.....	4	4	2	(1)	10	49	5	54	30	(8)	38	1010	157	19
46	Talains.....	1	1			2	8	2	10	5		6	318	13	5
47	Peoples from Peninsula India.....	2	1			4									
48	Chinese.....												60	20	
49	English-speaking Peoples.....	2	2	2	(1)	6	8	7	15	3		5	204	12	4

See explanation of reference signs, page 213.

THE ASSAM MISSION—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS		CHURCH STATISTICS							
		Men Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools
50	Sibsagor	2				2	29		29	22	(9)	26	1295	125	14
51	Nowgong	1		3		4	25	6	31	8		10	626	77	7
52	Gauhati	3	2	2		7	24	2	26	10	(10)	18	1288	111	14
53	Goalpara	1	1			2	7		7	2		3	126	11	2
54	Tura	4	4	2	(1)	10	161	3	164	17		116	5348	336	112
55	Garó Training School	1				1									
56	Impur	3	3		(1)	6	12	2	14	24			1444	216	
57	Training School														
58	Kohima	2	2		(1)	4	10		10	1		6	107	6	1
59	Training School														
60	North Lakhimpur	1	1			2	23		23	14		18	529	64	14
61	Ukhul	1	1			2	13		13	1	(1)	1	63	18	7
62	Tika	1	1			2	10		10	2	(2)	5	170	43	2
63	Golaghat	2	1			3	35	3	38	19		24	981	123	10
64	Jorhat	(1)				(1)	4	1	5	1		1	31	2	1
65	Assam Valley Preachers' Training School	2	1			3									
66	Sadiya	2	2		(1)	4	8		8	1		2	55	2	1
67	Missionaries at Home	3	8	1		12									
68	Totals for Assam	29	27	8	(4)	64	361	17	378	122	(22)	230	12057	1134	185
69	Summary by Races														
70	Assamese (c)														
71	Garos	8	6	4	(1)	18	185	5	190	27	(10)	134	6636	447	126
72	Rabhas	1	1			2	7		7	2		3	126	11	2
73	Nagas	6	6		(2)	12	35	2	37	26	(1)	7	1614	240	8
74	Immigrant Peoples	8	3	3		14	116	10	126	64	(9)	79	3450	301	46
75	Mikirs	1	1			2	10		10	2	(2)	5	170	43	2
76	Abors and Miris	2	2		(1)	4	8		8	1		2	55	2	1

THE SOUTH INDIA MISSION—Table 1

77	Ramapatnam Theo. Seminary	1	2	4	(2)	8	54	32	86	3	(1)	5	1227	57	20
78	Nellore	1	1	1		3									
79	High Schools	1	1	1		3									
80	Ongole	1	1	3		5	192	144	336	6	(3)	200	11487	461	100
81	High School	1	1			2	26		26						
82	Industrial Work														
83	Ramapatnam	3	3	2	(1)	8	9	14	23	2	(2)	6	773	8	3
84	Allur	1	1			2	23	5	28	3	(1)	14	521	23	9
85	Secunderabad	1	1		(1)	2	15	9	24	1		1	73	1	4
86	Kurpool	1	1			2	31	19	50	8	(3)	19	1165	86	18
87	High School	1	1			2	17		17						
88	Madras	2	2	2		6	23	25	48	2		7	497	15	8
89	English Church (a)	1	1			2									
90	Hanumakonda	2	1		(1)	3	18	10	28	4	(1)	17	441	23	15
91	Cumbum	1	1			2	48	39	87	4		60	3851	39	50
92	Vinukonda	1	1	1		3	24	13	37	7	(2)	49	3981	194	30
93	Narsaravpet	1	1	1		3	32	18	50	34			1161	190	24
94	Bapatla	1	1			2	62	31	93	1		86	6000	478	54
95	Udayagiri	1	1		(1)	2	13	13	26	1		5	431	10	4
96	Palnur	2	2	1		5	31	21	52	1	(1)	2	552	7	13
97	Nalgonda (a)				(1)										
98	Kanigiri	1	1	2		4	70	48	118	11		70	373	250	67
99	Kavali		1	2		3	21	19	40	1		7	801	15	10
100	Kandukur	(1)				(1)	9	2	11	3	(2)	24	761	14	2
101	Atmakur (a)	1	1			2									
102	Podili	1	1			2		19	54	6		36	3764	92	12
103	Sattenapalle	1	1			2	18	1	19	6	(2)	10	1001	43	7
104	Markapur	1	1			2	16	4	20	4		44	4017	216	2
105	Gurzalla (a)	1	1			2									
106	Sooriapett	1	1			2	37	15	52	1	(1)	32	1788	167	12
107	Jangaon (a)	1	1			2									
108	Donakonda	1	1			2	29	20	49	14	(2)	25	5266	251	6
109	Gadval	1	1			2	10	5	15			6	449	73	9
110	Nandyal	1	1			2	9	7	16	1		8	339	54	9
111	Madira	1				1	24	6	30	9	(1)	21	1783	75	14
112	Missionaries at Home	5	8	10	(1)	23									
113	Totals for South India	14	12	26	(8)	111	806	516	1323	143	(22)	747	5827	2833	493

See explanation of reference signs, page 213.

THE ASSAM MISSION—Table 2

EDUCATIONAL STATISTICS											NATIVE CONTRIBUTIONS				MEDICAL SUMMARY				
Theological Seminaries and Training Schools	Pupils in Theological Seminaries and Training Schools		Pupils in Colleges	Pupils in Boarding and High Schools		Pupils in Elementary and Day Schools	Pupils in Elementary and Day Schools		Total Number of Schools of All Grades	Total Number under Instruction in this Field	Pupils United with Church during Year	For Church Expenses, Support of Pastors and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees
	Men	Women		Boys	Girls		Boys	Girls											
1	260	40	1	20	110	19	158	22	8	180	2	\$250		\$100	\$350				
1	90	8	1	6		17	318	31	20	476	1	124		71	195				
1	78	2				2	386	153	17	530	1	317			625				
1	62	10				122	2026	681	122	2707	191	685	744	146	1575	1	3	6477	\$244
1	104	4				10	103	61	10	164	1	308			308	1	1	1900	241
1	78	2				1	8		1	98	1								
1	62	10				1	61	34	1	80	5			32	32	1		10	
1	62	10				6	111	7	7	190	12	224	61	157	442				
1	62	10				8	118	40	8	158	20	78		83	161	1	1	1454	33
1	62	10				1	40	5	14	172	67	233	50	333	616				
1	62	10							15	284		10	15	21	46				
1	104	4				1	3		4	27	2	24		2	26	1	1	7358	994
5	504	64	5	85	130	215	3514	1100	225	5487	203	\$2265	\$1178	\$940	\$4302	2	7	16280	1522
1	260	40	1	6		130	2412	834	140	3546	101	\$1002	\$1052	\$146	\$2200	1	3	6477	\$244
3	230	20	1			2	33		3	39	3	7			7				
1	194	4	3	76	130	17	222	68	20	540	17	386		115	501	3	2454	284	
1	194	4	1	3		46	709	154	50	1177	30	841	126	682	1649				
1	194	4	1	3		8	118	40	8	158	20	5		4	9				
1	194	4	1	3		3	20	4	1	27	2	24		2	26	1	1	7358	994

THE SOUTH INDIA MISSION—Table 2

1	65	35	1	1	128	14	233	81	16	459	13	\$67	\$17	\$66	\$150	1		4318	\$850
1	10		2	340	53				2	402									
2	27		2	60	175	142	2160	1254	146	3904	38	661	741	300	1711				
1			1	313					1	313	6								
1			1	13	17	2	73	59	3	162	4	113	27	26	166	1	1878	10	
1			1	123	5	6	140	41	7	399	13	39	206	59	301				
1			1	41	18	1	67	6	2	132				10	59				
1			2	73	32	22	495	133	24	733		237	24		261				
1			1	238					1	238									
1						8	163	308	8	471		133	8	20	161				
1						9	84	45	9	129	8	73		13	86	1	1	8632	1871
1			1	116	25	44	134	231	45	866				41	41				
1			(d) 13	(d) 8	22	310	180	22	550	4		128	139		267				
1			1	42	41	28	496	195	20	744		85	158	13	256				
1	85					70	1100	606	71	1785	100	2666		67	2733				
1			1	59	12	3	34	12	4	117	6	10	12	7	20	1	1	1610	32
1			1	88	44	12	96	24	13	252	3	114			114				7
2			2	112	22	75	885	429	77	1448	25	120	237	6	363				
1			1	26	29	18	398	100	19	553	6	24	8	9	41	1		500	1
1				4		3	96	22	3	122	2	28		2	39	1		250	12
1						29	344	190	29	534									
1						12	175	104	12	279	2								
1			1	32	8	28	484	60	29	584		100			100				
1			1	42	32	10	58	36	11	168	26	114			114	1	1	5047	361
2			2	69	23	25	304	145	27	604	28	142	106	12	260				
1			1	9	6	6	120	22	7	157	4	74			74				
1			1	49	5	15	215	96	16	335	11	67	10	10	96				
5	150	78	25	1851	653	668	6063	1102	638	16737	398	\$5011	\$1702	\$600	\$7133	4	6	21635	4154

See explanation of reference signs, page 213.

THE BENGAL-ORISSA MISSION—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS			CHURCH STATISTICS						
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools
114	Balasure	2	2	3		7	40	33	79	4	(1)	5	443	23	11
115	High School						(10)		(10)						
116	Industrial Work														
117	Jellasure (a)			(1)		(1)									
118	Midnapore (a)	2	2	3	(1)	7									
119	Santipore			1		1	28	19	47	1	(1)	1	219	4	19
120	Industrial Work						3		3						
121	Bhimpor (a)	1	1		(1)	2									
122	Chandbali	(1)				(1)	26	3	29	1		3	33		4
123	Bhadrak (a)	(1)				(1)									
124	Contai	(1)				(1)	4	1	5	1			12		16
125	Kharagpur (a)	(1)				(1)									
126	Missionaries at Home	3	3	2	(1)	8									
127	Totals for Bengal	8	8	9	(3)	25	107	56	163	7	(2)	9	707	27	50
128	Summary by Races														
129	Bengalis	2	2	3	(1)	7	4	1	5	1			12		16
130	Oriyas	2	2	4		8	103	55	158	6	(2)	9	695	27	34
131	Santals	1	1		(1)	2									

THE CHINA MISSIONS—Table 1

132	South														
133	Ashmore Theological Seminary.	3	2			5	3		3						
134	South China Baptist Academy.	1				1	6		6						
135	Swatow (f).		5	(1)		5	41	24	65	24	(2)	27	740	30	29
136	Kaying.	2	2	1		5	10	4	14	1		9	95	26	2
137	Ungkung.	2	2			4	20	6	26	19	(2)	25	576	17	20
138	Chaochowfu.	3	1		(2)	4	6	4	10	7	(1)	8	134	13	7
139	Kityang.			2		2	46	16	62	33	(10)	43	1233	71	41
140	Choyang.	1	1		(2)	2	19	3	22	15	(3)	21	376	12	17
141	Hopo.	1		1		2	9	1	10	7		8	229	13	7
142	Canton.	1				1									
143	East														
144	Shanghai Baptist Theological Seminary.	1	1	1		3									
145	Shanghai Baptist College.	1	1			2									
146	Wayland Academy.	1	1			2									
147	Ningpo.	5	5	4	(1)	14	30	12	42	10	(1)	20	686	46	13
148	Shaohsing.	3	3	2	(1)	8	17	9	26	5		13	108	11	
149	Kinhwa (a).	3	3	3		9									
150	Huehow.	2	1	3	(1)	6	21	6	27	6	(1)	12	287	26	8
151	Hangchow.	1	1	3		5	26	13	39	2		11	140	39	11
152	Shanghai.	1	1			2	10	1	11	1		8	90	15	6
153	Nanking.	2	1		(1)	3									
154	West														
155	Theological Seminary (a).														
156	Munroe Academy (a).	1	1			2									
157	Suifu (a).	3	3	2	(2)	8									
158	Kiatingfu (a).	3	3		(1)	6									
159	Yachowfu.	3	3	1	(1)	7	16		16	1	(1)	16	246	59	3
160	Ningyuanfu (a).	2	2		(1)	4									
161	Chengt.	1		1		2	1		1						
162	Undesignated Missionaries.	2	2			4									
163	Central														
164	Hanyang (a).	2	2	5	(1)	9									
165	Missionaries at Home.	13	19	5	(4)	37									
166	Totals for China.	64	61	39	(20)	164	281	99	380	131	(21)	221	4940	363	107
167	Summary by Missions														
168	South.	14	8	9	(6)	31	160	58	218	106	(18)	141	3383	182	123
169	East.	20	17	15	(4)	54	104	41	145	24	(2)	64	1341	131	41
170	West.	15	14	4	(5)	33	17		17	1	(1)	16	240	50	3
171	Central (a).	2	2	5	(1)	9									

See explanation of reference signs, page 213.

THE BENGAL-ORISSA MISSION—Table 2

Number of Lines	EDUCATIONAL STATISTICS												NATIVE CONTRIBUTIONS					MEDICAL SUMMARY			
	Theological Seminaries and Training Schools		Pupils in Theological Seminaries and Training Schools	Colleges	Pupils in Colleges	Boarding and High Schools		Elementary and Day Schools	Pupils in Elementary and Day Schools		Total Number of Schools of All Grades	Total Number under Instruction in this Field	Pupils United with Church during Year	For Church Expenses, Support of Pastors and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees
	Men	Women				Boys	Girls		Boys	Girls											
1			1			1	239 (68)	14	185	176	14	661 (68)	10	\$324		\$58	\$382				
2																					
3						1	19	21	430	195	21	625 (19)	2	79		8	87	1			
4								19	390	60	19	459		13	\$83		90				
5								1		6	1	6		6			6	1	5690	\$107	
6																					
7						3	258	55	1005	737	58	2000	12	\$422	\$83	\$66	\$571	2	5600	\$107	
8								1		6	1	6		\$6			\$6	1	5690	\$107	
9						3	258	54	1005	731	57	1994	12	416	\$83	\$66	595	1			

THE CHINA MISSIONS—Table 2

1	36				1	22				1	36									
2					1	100	13	149	75	16	469	12	\$1068	\$147	\$168	\$1383	2	2	3641	\$488
3	47			2	98	15	1	12		4	54		6			6				
4	12			2	15	3	39	9	5	89	1	546	2	70		618				
5				2	26	3	36	27	3	63		180	4	28		212			93	6
6				2	77	33	24	480	48	25	638	14	1720	350	408	2478	2		961	255
7				1	32		7	128		8	160	1	378		35	413			42	
8	2	5	14				6	93	3	8	115	2	56			56				
9																				
10																				
11	2	37	20							2	57									
12				1	35	(1)				1	77									
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See explanation of reference signs, page 213.

THE JAPAN MISSION—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS			CHURCH STATISTICS							
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Church Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School
172	Japan Baptist Theological Seminary . .	1	..	..	..	1	..	..	..	..	..	..	..	..	..	..
173	Duncan Baptist Academy . . .	2	2	..	..	4	13	14	27	..	(1)	7	505	29	14	..
174	Yokohama . . .	2	2	..	..	4	13	21	34	6	..	9	869	46	19	..
175	Tokyo . . .	4	3	8	..	15	20	21	41	..	(1)	17	862	60	9	..
176	Kobe . . .	1	1	..	..	2	8	15	23	4	(1)	14	410	38	22	..
177	Sendai . . .	1	1	2	..	4	12	10	22	3	(1)	22	305	60	16	..
178	Morioka . . .	2	2	..	..	4	9	6	15	2	..	23	196	36	12	..
179	Mito . . .	1	1	..	..	2	7	1	8	2	..	11	213	27	16	..
180	Osaka . . .	2	1	3	..	6	9	18	27	2	..	62	127	34	52	..
181	Inland Sea . . .	1	1	..	..	2	8	3	11	1	..	3	79	14	3	..
182	Otaru . . .	1	1	..	..	2	3	3	6	3	..	15	160	20	19	..
183	Himeji . . .	1	1	2	..	4	6	9	15	2	..	1	73	..	2	..
184	Kyoto . . .	(1)	..	..	..	(1)	1	..	1	1	..	..	..	..	..	..
185	Missionaries at Home . . .	5	5	1	..	11	..	..	..	..	..	..	..	..	..	..
186	Totals for Japan . . .	23	20	18	..	61	100	100	200	31	(3)	184	3580	394	185	..

THE CONGO MISSION—Table 1

187	Congo Evan. Training Institution . . .	1	1	..	..	2	..	..	..	..	..	..	..	..	..
188	Palabala . . .	1	1	..	..	2	27	4	31	2	(1)	13	824	23	5
189	Banza Manteko . . .	2	2	1	..	5	78	5	83	1	..	73	1500	138	..
190	Lukunga . . .	2	2	..	..	4	17	..	17	1	..	15	153	3	1
191	Mukimvika (a) . . .	1	1	..	..	2	..	..	..	..	..	..	..	..	..
192	Sona Bata . . .	2	1	..	(1)	3	58	1	59	13	(4)	40	950	103	3
193	Matadi . . .	1	1	..	..	2	4	..	4	5	..	4	215	..	2
194	Cuillo (g) . . .	1	1	..	(1)	2	..	..	..	..	..	..	..	..	..
195	Kimpesi . . .	1	1	..	..	2	..	..	..	..	..	..	..	..	..
196	Tshumbiri . . .	2	1	..	..	3	30	6	36	1	..	15	257	51	1
197	Ikoko . . .	2	2	..	(1)	4	39	10	49	1	..	19	304	55	10 (e)
198	Missionaries at Home . . .	7	6	1	(4)	14	..	..	..	..	..	..	..	..	..
199	Totals for Congo . . .	23	20	2	(7)	35	262	32	294	24	(5)	170	4272	374	31

THE PHILIPPINE ISLANDS MISSION—Table 1

200	Bible School . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..
201	Jaro Industrial School . . .	2	2	..	..	4	22	..	22	2	(1)	2	200	48	7
202	Iloilo . . .	3	3	2	(1)	8	15	20	35	23	..	26	2500	100	10 (e)
203	Manila . . .	..	..	..	..	1	34	10	44	21	(8)	31	1112	95	28
204	Capiz . . .	1	1	3	(1)	5	7	9	16	11	(8)	15	525	59	10
205	Missionaries at Home . . .	6	5	1	(1)	12	..	..	..	..	..	..	..	..	..
206	Totals for Philippine Islands . . .	12	11	7	(3)	30	77	34	111	57	(17)	74	4433	208	55

See explanation of reference signs, page 213.

SUMMARY OF STATISTICS—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES					NATIVE WORKERS			CHURCH STATISTICS						
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday Schools
207	Totals for Burma.....	69	66	59	(0)	194	1283	404	1687	818	(634)	893	49214	2747	513	191
208	Totals for Assam.....	29	27	8	(4)	64	361	17	378	122	(22)	230	12057	1144	185	7
209	Totals for South India.....	43	42	29	(8)	114	896	539	1435	133	(22)	747	58277	2833	493	13
210	Totals for Bengal.....	8	8	9	(3)	25	107	56	163	7	(2)	9	707	27	59	13
211	Totals for China.....	64	61	39	(20)	164	281	99	380	131	(21)	221	4940	363	107	47
212	Totals for Japan.....	23	20	18	.....	61	100	100	209	31	(3)	184	3580	391	185	121
213	Totals for Congo.....	23	20	2	(7)	45	262	32	294	24	(5)	179	4272	373	31	24
214	Totals for Philippine Islands.....	12	11	7	(3)	30	78	39	117	57	(17)	74	4337	293	55	20
215	Totals, Heathen Lands.....	271	255	171	(54)	697	3377	1286	4663	1323	(726)	2537	137384	8164	1799	640
216	Totals of Last Available Statistics for Stations not Reporting this Year.....	.....	.....	.....	.....	.....	615	156	771	170	(101)	312	22536	1876	173	78
217	Grand Totals, Heathen Lands, 1912.....	271	255	171	(52)	697	3992	1442	5434	1493	(827)	2849	159920	10040	1882	718
218	Do. for 1911.....	274	259	180	(54)	722	4126	1319	5446	1434	(838)	2742	156807	9371	1835	678
219	Do. for 1910 (k).....	262	217	163	(48)	672	3817	1185	5002	1391	(837)	2873	151901	8557	1501	650
220	Do. for 1909 (k).....	253	238	149	(42)	641	3784	1187	4971	1384	(883)	2891	153103	8252	1572	592
221	Do. for 1908 (k).....	254	237	144	(43)	635	3923	996	4619	1443	(836)	2660	147953	8005	1472	527
222	Do. for 1907 (k).....	249	229	135	(44)	613	3620	996	4622	1322	(862)	2619	143873	10559	1511	536
223	Europe (i) 1912.....	.....	.....	.....	.....	.....	2439	.....	2439	1173	(205)	1823	138291	7115	2378	116
224	Totals, Europe & Heathen L'ds, 1912.....	271	255	171	(52)	697	6431	1442	7873	2666	(1032)	4672	208211	17155	4260	1887
225	Do. for 1911.....	274	259	189	(54)	722	6552	1319	7862	2589	(1028)	4594	299348	16924	1488	1825
226	Do. for 1910 (k).....	262	217	163	(48)	672	3817	1185	5002	1391	(1017)	4678	279731	16114	3799	1747
227	Do. for 1909 (k).....	253	238	149	(42)	640	5077	1187	7101	2590	(1062)	4571	280378	15869	3753	1670
228	Do. for 1908 (k).....	255	238	144	(45)	637	5978	996	6971	2491	(1012)	4782	274950	16130	3687	1627
229	Do. for 1907 (k).....	250	239	135	(41)	615	6491	996	7487	2495	(1277)	3849	279439	29346	3876	1677

THE EUROPEAN MISSIONS

COUNTRIES	Ordained and Unordained Preachers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings (including churches)	Church Members	Baptisms during Year	Sunday Schools	Sunday School Membership	Theological Seminaries	Students in Theological Seminaries	Contributions for Self-Support	Contributions for Benevolences	Total Contributions
FRANCE													
Franco-Swiss.....	50	19	(0)	41	1,137	74	19	537	.....	.....	\$8,131	\$359	\$8 4
Franco-Belgian.....	50	16	(6)	30	986	56	30	956	1	3	12,720	371	14 0
Germany (i).....	933	209	(99)	800	42,930	2,532	535	26,088	1	55	201,407	22,539	284 0
Sweden.....	1,015	619	.....	.....	53,087	2,079	1,227	62,319	1	54	330,910	.....	330 0
Spain.....	5	6	(1)	7	64	6	6	175	.....	.....	210	.....	2 2
Russia (i).....	159	178	(19)	650	28,999	1,359	349	16,181	1	12	72,201	3,010	75 2
Finland.....	90	54	(16)	51	3,392	191	77	3,201	.....	.....	7,993	1,587	9 5
Denmark.....	100	32	(17)	184	4,199	157	94	4,718	1	5	20,999	3,088	24 9
Norway.....	37	49	(5)	.....	3,599	161	32	2,731	1	8	14,250	1,750	16 0
Totals.....	2,439	1,173	(205)	1,823	138,201	7,115	2,378	116,912	6	137	\$727,922	\$32,794	\$760 6
Totals last year.....	2,426	1,155	(199)	1,852	133,451	7,553	2,353	114,652	6	138	673,998	23,012	696 1
Increase.....	13	18	(15)	.....	4,840	.....	25	2,260	.....	.....	\$54,824	\$9,002	\$64 5
Decrease.....	.....	.....	.....	.....	29	.....	438	.....	.....	1	.....	.....	.....

See explanation of reference signs, page 213.

SUMMARY OF STATISTICS—Table 2

EDUCATIONAL STATISTICS													NATIVE CONTRIBUTIONS				MEDICAL SUMMARY			
Pupils in Theological Seminaries and Training Schools	Men	Women	Pupils in Colleges	Pupils in Boarding and High Schools	Boys	Girls	Pupils in Elementary and Day Schools	Boys	Girls	Total Number of Schools of All Grades	Total Number under Instruction in this Field	Pupils United with Church during Year	For Church Expenses, Support of Pastors and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees
1 198 5 1 48 35 4958 1496 600 9965 7254 637 23024 358	5 594 64 5 85 130 215 3514 1100 225 5487 263	5 150 78 25 1851 653 608 9093 4402 638 16227 309	1 35 19 502 285 93 1575 416 121 3022 84	5 107 271 14 530 325 22 1273 34	5 91 34 185 3526 3528 191 7223 210	4 654 72 8 369 58 14 1209 63	\$32376 \$44085 \$15635 \$92096 2 4 3147 \$993	2205 1178 949 4392 7 10289 1522	5041 1702 690 7433 4 0 21635 3153	422 83 66 571 2 5690 107	5123 593 1044 6670 8 5 25339 6775	3487 363 350 4200 2 6 5343 740	1194 404 143 1741 2 0 6230 11522	435 100 535 2 4 0230 11522						
25 1059 373 2 83 101 8506 2941 1778 29583 17820 1906 60365 1324	5 51 120 2 27 22 839 623 241 4994 1574 268 8228 159	5 1110 493 2 110 123 9345 3564 2019 34577 19394 2174 68593 1483	26 1065 407 2 86 117 8637 3390 1982 33026 16775 2127 63386 1547	23 1030 392 3 69 107 8330 3485 1828 39014 15059 1961 59276 1317	24 969 325 3 73 100 8257 3640 1771 29012 15574 1898 57850 1548	1 860 222 2 56 98 8277 3342 1698 27045 15451 1819 55253 1533	19 874 185 2 61 98 8116 3551 1706 27331 15951 1825 56069 1342	\$50343 \$48318 \$18977 \$117638 20 34 \$3663 24812	9087 4591 2743 16421 4 4 5774 726	\$59430 \$52909 \$21720 \$134059 24 38 89437 25538	59159 4916 21237 122132 19 33 47760 14948	62670 35567 22776 121013 22 33 80232 11883	67781 42003 23230 133014 22 30 69193 6437	71756 37103 24731 133590 24 34 60332 5341	61073 34297 20134 115504 18 29 29717 3571					
6 137 2 110 123 9345 3564 2019 34577 19394 2180 68730 1483	36 1247 493 2 86 117 8637 3390 1982 33026 16775 2133 63524 1547	32 1293 497 2 86 117 8637 3390 1982 33026 16775 2133 63524 1547	27 1145 492 3 73 100 8257 3640 1771 29012 15574 1902 57964 1548	28 1084 325 3 73 100 8257 3640 1771 29012 15574 1902 57964 1548	25 974 222 2 56 98 8277 3342 1698 27045 15451 1823 55365 1533	23 976 185 2 61 98 8116 3551 1706 27331 15951 1829 56171 1342	\$787352 \$52090 \$54424 \$894685 24 38 89437 16538	732257 41010 44249 818122 19 33 47760 14948	667226 35567 55467 122132 22 33 80232 11883	631307 42003 50541 129851 22 30 69193 6437	666273 37103 68335 771711 24 34 60332 5341	611706 34297 30487 676490 18 29 29717 3571								

REFERENCE SIGNS AND NOTES

GENERAL NOTE. — Figures in parentheses are not included in the totals of the sections (e. g., entries under the heading "Physicians, Men and Women" are not included in total missionaries in Burma, 194), as they are counted under other heads. Missionaries engaged in both general and school work are reported in parentheses in cases where a separate entry is made for the school. Statistics of "Missionaries" are for the year ending April 1, 1913, to correspond with the list given under "Fields and Stations"; other statistics are for the year ending December 31, 1912.

(a) Report of statistics not available.

(b) Full statistics not available.

(c) Figures for this work are included in statistics for other races, Assamese converts being few in number and connected with churches whose members are largely from other peoples.

(d) Pupils in mission dormitories attending government high school.

(e) Estimated.

(f) Including statistics for Siam.

(g) Station being transferred.

(h) Includes 18 pupils in dormitories attending government schools.

(i) Detailed statistics of missions in Europe will be found on page 129

(j) Apparently does not include statistics for work in the Balkan States, the Austro-Hungarian Empire, Holland and Switzerland.

(k) Statistics for Bengal-Orissa Mission not included. Previous to 1911 work was conducted by the General Conference of Free Baptists.

(l) Statistics are for the churches of Russian Baptist Union (composed principally of German speaking churches). If those for the Union of Russian Baptist Churches (native Russians) were included, the figures would probably be double.

MINUTES OF ANNUAL MEETING

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

MINUTES OF NINETY-NINTH ANNUAL MEETING

DETROIT, MICH., Wednesday, May 21, 1913.

THE ninety-ninth annual meeting of the American Baptist Foreign Mission Society was called to order by President Carter Helm Jones at eleven o'clock in the Woodward Avenue Baptist Church.

The call for the meeting was read as follows:

The ninety-ninth annual meeting of the American Baptist Foreign Mission Society will convene at Detroit, Michigan, May 21, 1913, at 11 A.M., in the Woodward Avenue Baptist Church.

To hear and act upon the report presented by the Board of Managers, the Treasurer, and any other officers and committees, and to transact any and all business that may properly come before the annual meeting;

To appoint such committees as may be required and to fix the time and place for the annual election of officers to be held at some succeeding day during the meetings of the Northern Baptist Convention.

The Board of Managers recommend that the annual meeting be adjourned from time to time during the days of the annual meeting of the Northern Baptist Convention for the purpose of transacting any business that may properly come before the Society.

(Signed) GEORGE B. HUNTINGTON,
Recording Secretary.

BOSTON, April 1, 1913.

On motion it was

Voted: That the records of the annual meeting of the Society held in Des Moines, May 22, 27, 28, 29, 1912, as printed in the annual report of the Society for 1912 be approved.

The annual report of the Board of Managers for the work of the year 1912 was presented by Fred P. Haggard, Home Secretary, and on motion it was

Voted: That the report be accepted and referred to the Northern Baptist Convention for consideration.

The following communication from the Corresponding Secretary of the Convention was presented:

To the American Baptist Foreign Mission Society: The Northern Baptist Convention at a meeting in Detroit, Mich., May 21, 1913, adopted the following resolution: — *Resolved:* That we request the American Baptist Foreign Mission Society to adopt the following: *Resolved:* That the President be instructed to appoint as the Nominating Committee of this Society the persons who compose the Convention Committee on Nominations, and also one member of the Board of Managers, whose term does not expire the current year, as an additional member of the Committee on Nominations, without the right to vote.

Yours fraternally,

W. C. BITTING,
Corresponding Secretary.

On motion of Rev. J. M. Stifter it was

Voted: That the recommendation of the Convention be adopted.

The President announced the appointment of the nominating committee to be elected by the Convention as the Nominating Committee of the American Baptist Foreign Mission Society, and of George E. Briggs to represent the Board of Managers in the meeting of the Nominating Committee.

On motion of Rev. H. C. Gleiss it was

Voted: That the annual election of the officers of the Society be held Monday morning, May 26, or at such time as may be arranged and announced by the Convention.

On motion it was

Voted: That the Society adjourn until 2 o'clock in the afternoon.

GEORGE B. HUNTINGTON.
Recording Secretary.

WEDNESDAY AFTERNOON, MAY 21

Vice-President Carpenter called the Society to order at 2 P.M.

The Scriptures were read and prayer was offered by Rev. O. A. Williams of Nebraska.

The President's address was delivered by Rev. Carter Helm Jones.

The Recording Secretary on behalf of the Board of Managers presented a report of a conference held with representatives of

the Executive Committee and the Education Board of the Convention regarding the educational work of the Foreign Mission Society and presented the following recommendation:

That this conference recommend the creation of an Educational Committee advisory to the Board of Managers of the American Baptist Foreign Mission Society to consist as follows: three members of the Board of Managers to be elected by the Board; two members of the Education Board to be elected by the Education Board; one member of the Executive Committee to be elected by the Executive Committee; two representatives of the Woman's Societies to be elected by the Woman's Societies, and not more than five additional members to be chosen by those previously elected.

On motion of Prof. E. D. Burton, it was

Voted: That the recommendation be adopted.

In view of the shortness of the time, the "Open Parliament on Home Department Problems" was omitted and President Jones introduced the following missionaries who spoke briefly on behalf of their missions: J. H. Oxrieder of Bengal-Orissa, John Newcomb of South India, E. B. Roach of Burma, R. C. Thomas, M. D., of the Philippine Islands. Mrs. Newcomb and Mrs. Roach were also introduced.

After prayer by Rev. W. C. Bitting the Society adjourned.

GEORGE B. HUNTINGTON,
Recording Secretary.

WEDNESDAY EVENING, MAY 21

President Jones called the Society to order at eight o'clock. Prayer was offered by Rev. Walter Calley.

The Foreign Secretary was introduced and delivered an address on experiences and impressions of his recent visit to the mission fields in Japan, China and the Philippine Islands.

The following newly appointed missionaries were introduced by the Home Secretary, Fred P. Haggard, and each responded very briefly: F. K. Singiser and Mrs. Singiser, B. C. Case, R. P. Currier and Miss Gould, H. W. Newman, M. D., C. D. Leach, M. D., G. G. Davitt, M. D., and Mrs. Davitt, F. C. Wilcox and Mrs. Wilcox, Miss Mildred Scott, M. D., Miss Fannie Northcott, D. H. Kulp and Mrs. Kulp, E. S. Hildreth

and Miss Lane, Miss Olivia Johnson, Miss Selma Lagergren, A. K. Mather, Miss C. G. Benedict, Thorlief Wathne and Mrs. Wathne, A. V. Marsh, J. C. King, M. D., and Miss Wolff, H. F. Gilbert and Mrs. Gilbert.

After prayer by J. F. Herget, the Society adjourned until two o'clock Thursday afternoon.

GEORGE B. HUNTINGTON,
Recording Secretary.

THURSDAY AFTERNOON, MAY 22

President Jones called the Society to order at two o'clock.

Prayer was offered by Rev. A. G. Lawson.

An address on " Missions, The Finality of the Christian Faith " was delivered by Rev. George H. Ferris. An address on " The Judson Centennial " was delivered by Rev. Arthur C. Baldwin.

An open parliament on Home and Foreign Department problems was conducted, Home Secretary Haggard answering questions relating to the Home Department.

The following missionaries were introduced by Dr. Franklin, the Foreign Secretary, and made brief addresses concerning the work in their fields. E. H. Jones of Japan; Miss Catharine L. Mabie, M. D., of the Congo; A. S. Adams of South China; G. A. Huntley, M. D., of Central China; Miss C. M. Bissinger of the Philippine Islands; Miss F. M. Tencate of South India; J. V. Latimer of East China; J. Taylor of West China.

Other missionaries on furlough, present at the Convention, were introduced.

On motion it was

Voted: That the Society adjourn to meet at nine o'clock on Monday morning, May 26, or at such hour as the Convention Committee on Order of Business may indicate, for the election of officers.

After prayer by Rev. I. N. Clark, the Society adjourned.

GEORGE B. HUNTINGTON,
Recording Secretary.

MONDAY MORNING, MAY 26

President Jones called the Society to order at 11.30 o'clock.

On motion of Rev. Frank B. Bachelor for the committee on nominations it was

Voted: That the presentation of the report of the committee on nominations, and the election of the officers of the American Baptist Foreign Mission Society, be postponed until Tuesday morning, May 27, at ten o'clock.

On motion it was

Voted: That the Society adjourn to meet at ten o'clock Tuesday morning, May 27.

GEORGE B. HUNTINGTON,
Recording Secretary.

TUESDAY MORNING, MAY 27

President Jones called the Society to order at ten o'clock.

Rev. Frank B. Bachelor for the committee on nominations presented the report of the committee in the form of a printed ballot.

On motion it was

Voted: That the report be received and that the Society proceed to ballot.

On motion it was

Voted: That the Recording Secretary be instructed to cast one ballot for the officers as nominated.

The Secretary cast the ballot as instructed and the chair declared that the officers had been elected as follows:

OFFICERS

President

Carter Helm Jones, D. D., Seattle, Wash.

1st Vice-President

Edward Judson, D. D., New York

2d Vice-President

John S. Tuthill, Waterloo, Ia.

3d Vice-President

J. A. Sunderland, Omaha, Neb.

Recording Secretary

George B. Huntington, Boston, Mass.

General Secretary

Emory W. Hunt, D. D., Granville, Ohio

Home Secretary

Fred P. Haggard, D. D., Boston, Mass.

Foreign Secretary

James H. Franklin, D. D., Boston, Mass.

Treasurer

Ernest S. Butler, Boston, Mass.

*Board of Managers**Class III. Term Expires 1916*

George C. Whitney, Worcester, Mass.
Frederick E. Taylor, D. D., Indianapolis, Ind.
Pres. C. M. Hill, Berkeley, Cal.
C. M. Thoms, Rochester, N. Y.
Charles H. Moss, D. D., Malden, Mass.
Carl E. Milliken, Island Falls, Me.
Henry D. Holton, M. D., Brattleboro, Vt.
E. P. Tuller, D. D., Allston, Mass.
Charles A. Fulton, D. D., Roxbury, Mass.

*General Committee**Class III. Term Expires 1916*

Rev. M. J. Twomey, Portland, Me.
George E. Burlingame, D. D., San Francisco, Cal.
Rev. Frederick Lent, Ph. D., New Haven, Conn.
Robert McMahon, Shoshone, Idaho.
Charles Hill, Montclair, N. J.
John E. Dawson, Washington, D. C.
Miss Louise Coburn, Skowhegan, Me.
Mrs. Frank L. Wilkins, East Providence, R. I.
Rev. Frank A. Smith, Elizabeth, N. J.
C. B. Allen, D. D., Missoula, Mont.
Rev. J. R. Brown, Ph. D., Bridgeport, Conn.
Mrs. Frederick E. Taylor, Indianapolis, Ind.
G. H. Olmsted, Cleveland, Ohio.

The President introduced the newly elected General Secretary with the following statement:

A year ago, just after the Convention had directed the Board of Managers to secure a General Secretary for the Society, the Board very heartily and unanimously elected to that office President Emory W. Hunt. The acceptance of Dr. Hunt was not obtained, however, and the Board renewed the offer and waited for the return of Dr. Hunt from his tour around the world hoping that by that time he might see his way clear to accept the position. The Board, not deeming the matter closed, came up to the Convention still hoping that the Society might secure his services. In the meantime the Emmanuel Baptist Church of Brooklyn had called him to the pastorate. When the matter was again presented to Dr. Hunt after the convening of the Convention, difficulties which seemed previously to stand in his way had so cleared up that his heart appeared to turn toward our work. The whole situation was presented to a committee of the Emmanuel Baptist Church. They met members of our Board in the spirit of Christian brotherhood and fine courtesy. Recognizing the larger service which Dr. Hunt might render to the denomination and to the cause of Christ as Secretary of our Society, they called together the officers of the Emmanuel Baptist Church, who last night unanimously released Dr. Hunt in order that he might become the Secretary of this Society. It ought to be said that he was placed in nomination by our nominating committee without his knowledge or consent.

Dr. Hunt addressed the Society briefly.

On motion of Rev. Cornelius S. Savage it was

Voted: That the Secretary be instructed to express by telegram to the officers of the Emmanuel Baptist Church of Brooklyn, N. Y., the appreciation of the American Baptist Foreign Mission Society of their Christian courtesy and kindness in releasing Rev. Emory W. Hunt for the work of the Society.

Rev. Lathan A. Crandall made a statement regarding the need for an additional Foreign Secretary. He was followed by Secretary Franklin.

On motion of Rev. Chester A. Ralston, after discussion by Rev. John Newcomb and Rev. Hugh T. Stevenson, Rev. Joseph Taylor, Rev. W. C. P. Rhoades, Prof. F. L. Anderson, George B. Huntington, Rev. C. A. Cook, Rev. A. S. Hobart, Mornay Williams, Rev. Walter Calley and Rev. J. H. Oxrieder, it was

Voted: That we reaffirm our action taken three years ago instructing the Foreign Mission Board to secure a second Foreign Secretary to be associated with the present Secretary, Rev. James H. Franklin.

On motion of Henry Bond it was

Voted: That a recess be taken subject to the call of the chair.

A recess was taken at 11.15 o'clock.

The President called the Society to order at 11.30 o'clock.

George W. Lee gave notice of the following amendment to the By-Laws of the Society to be acted upon at the next annual meeting:

That Article IV of the By-Laws of the American Baptist Foreign Mission Society be repealed; that Article V of the By-Laws be amended by omitting the words "and of the General Committee."

On motion it was

Voted: That the Recording Secretary be authorized to make any necessary verbal corrections in the names and addresses of officers elected by the Society appearing on the ballot.

On motion of Rev. W. P. Stanley it was

Voted: That the recommendations of the Convention committee on reports of cooperating societies with regard to the annual report of the American Baptist Foreign Mission Society be referred, when presented, to the Board of Managers for appropriate action.

On motion of Orrin R. Judd it was

Voted: That the Recording Secretary be authorized to incorporate in the records of this meeting the report of the enrolment committee of the Convention on delegates to the meeting of the American Baptist Foreign Mission Society.

On motion it was

Voted: That the Society adjourn subject to the call of the chair.

GEORGE B. HUNTINGTON,
Recording Secretary.

WEDNESDAY MORNING, MAY 28

The Society came to order at 10 o'clock.

In the absence of the President, Mr. Bond was elected chairman *pro tempore*.

Rev. F. B. Bachelor placed in nomination twelve names to complete the list of members of the General Committee for the term expiring in 1916.

On motion it was

Voted: That the Secretary be instructed to cast one ballot for the members of the General Committee as nominated.

The Secretary cast a ballot as instructed and the chair declared the members elected as follows:

John P. Crozer, Upland, Pa.
Mrs. M. Grant Edmands, Chestnut Hill, Mass.
F. W. Parker, Chicago, Ill.
A. H. Smith, D. D., Pasadena, Cal.
Rev. Orlo J. Price, Lansing, Mich.
W. F. Oldham, M. D., Muskogee, Okla.
Mrs. M. G. Jones, Rochester, N. Y.
Rev. W. A. Hill, St. Paul, Minn.
Richard M. Colgate, North Orange, N. J.
L. S. Bowerman, D. D., Salt Lake City, Utah.
Rev. M. F. Johnson, Rock, Mass.
Mrs. George Knight, Brockton, Mass.

The report of the enrolment committee showed an attendance of 1,622 delegates.

On motion it was

Voted: That the Society adjourn.

The Society adjourned.

GEORGE B. HUNTINGTON,
Recording Secretary.

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